

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`







Diocese of Maryland.

JOURNAL

OF THE

NINETY-FIRST ANNUAL CONVENTION

MDCCCLXXIV.

JOURNAL OF THE CONVENTION,

1874.

JOURNAL

OF THE

NINETY-FIRST ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN ST. JOHN'S CHURCH, WASHINGTON, D. C.
May 27th, 28th, and 29th.

NEW YORK PUBLIC LIBRARY

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1874.

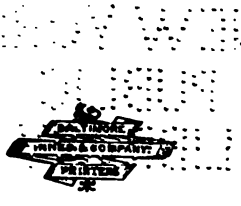
THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1898.

The Ninety-Second Annual Convention

WILL BE HELD IN

Grace Church, Baltimore,

On Wednesday, 26th May, 1875



LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND,

CORRECTED TO JUNE 1ST, 1874.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL.D., Bishop.
" " WILLIAM PINKNEY, D.D., Assistant Bishop.
Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.
" JOHN WILEY, Rector of Sherwood Parish, Baltimore Co.
" JAMES A. MCKENNEY, D.D., Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.
" *THOMAS BARROW, residing in Baltimore.
" ROBERT PIGGOT, D.D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
" ORLANDO HUTTON, D.D., Rector of Mount Calvary Church, and Missionary at Poplar Springs, Howard Co.
" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
" JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
" GEORGE F. WORTHINGTON, residing in Baltimore.
" WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, D. C.

Rev. WILLIAM F. BRAND, Rector of St. Mary's Church, Harford County.

" JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery County.

" GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.

" JOHN M. TODD, Rector of William and Mary Parish, Charles Co.

" SAMUEL R. GORDON, Rector of St. Thomas' Parish, Prince George's Co.

" HARVEY STANLEY, D.D., Rector of Holy Trinity Parish, Prince George's Co.

" SMITH PYNE, D.D., residing in New York.

" JOHN A. ADAMS, residing near Sharpsburg, Washington County.

" CLELAND K. NELSON, D.D., Vice-President of St. John's College and Missionary in Annapolis.

" SAVINGTON W. CRAMPTON, Chaplain and Instructor in the Patapsco Female Institute.

" JAMES CHIPCHASE, Missionary in the Southwestern Missionary District, Baltimore.

" ETHAN ALLEN, D. D., Associate Rector of St. Thomas' Church, Homestead, Baltimore Co., and Historiographer of the Diocese.

" *ALEXANDER D. JONES.

" ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.

" JAMES STEPHENSON, D.D., Rector of Grace Church, New-Market, Frederick Co.

" ARTHUR J. RICH, M.D., Rector of Reisterstown Parish, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.

" JULIUS M. DASHIELL, Professor of Ancient Languages in St. John's College, Annapolis; officiating in Severn Parish, Anne Arundel Co.

Rev. GEORGE C. STOKES, Rector of the Church of the Redeemer, Govanstown, and of St. Mary's Church, Hampden, Baltimore Co.

" WILLIAM F. LOCKWOOD, Rector of St. Thomas' Parish, Baltimore County.

" *HARRISON H. WEBB, residing in Baltimore.

" CHARLES W. RANKIN, Rector of St. Luke's Church, Baltimore.

" HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary in Washington Co.

" FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville Parish, and in charge of Deer Creek Parish, Harford Co.

" *ENOCH REED, officiating in Philadelphia.

" GEORGE K. WARNER, Missionary in the Advent Mission, South Baltimore.

" MEYER LEWIN, D.D., Rector of Port Tobacco Parish, Charles Co.

" WILLIAM G. JACKSON, D.D., Rector of Grace Church, Howard Co.

" EDWIN A. DALRYMPLE, D.D., Rector of St. Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.

" *ALEXANDER J. BERGER, Chaplain of the Insane Hospital, Baltimore Co.

" WILLIAM T. JOHNSTON, B. D., Rector of St. John's Church, Huntingdon, Baltimore Co.

" JAMES D. MCCABE, D. D., residing in Baltimore.

" AUGUSTUS P. STRYKER, Rector of St. Barnabas' Church, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

Rev. WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, Baltimore Co.

" HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough, and Epiphany Church, Forrestville, Prince George's Co.

" *JOSEPH EARNEST, residing in Washington, D. C.

" JOHN ROSE, Assistant Minister of Emmanuel Church, and Chaplain of the Church Home and Infirmary, Baltimore.

" REGINALD H. MURPHY, Principal of a School, and officiating in Reisterstown Parish, Baltimore Co.

" RICHARD C. HALL, residing in Baltimore.

" EDMUND CHRISTIAN, Rector of St. George's Parish, Harford County.

" CLAUDIUS R. HAINS, Rector of St. Timothy's Church, Baltimore Co.

" JACOB B. MORSS, residing in Baltimore.

" HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.

" JOSEPH TRAPNELL, Rector of St. Mark's and St. Paul's Parishes, Frederick Co.

" *WILLIAM C. LANGDON, Rector of Emmanuel Church, Geneva, Switzerland; and Secretary of the Joint Committee of Inquiry concerning Reformation in Italy.

" THEODORE C. GAMBRALL, Rector of St. James' Parish, Anne Arundel County.

" *JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of St. John's Parish, Baltimore, and Harford Counties, and of Trinity Church, Long Green.

" OSBORNE INGLE, Rector of All Saints' Parish, Frederick County.

Rev. JULIAN E. INGLE, Rector of Ascension Parish, Carroll County.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" SAMUEL CORNELIUS, Rector of St. Paul's Parish, Calvert County.

" JOHN V. LEWIS, D. D., Rector of St. John's Parish, Washington, D. C.

" BENJAMIN B. GRISWOLD, D. D., Rector of St. Mary's Church, Hooversville, Anne Arundel Co.

" THOMAS DUNCAN, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, and St. Luke's Church, Brighton, Montgomery County.

" HUGH R. SCOTT, Missionary in the South-Eastern Missionary District, Baltimore.

" RICHARD R. MASON, Rector of St. James' Parish, Baltimore County.

" J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.

" WALTER W. WILLIAMS, D. D., Rector of Christ Church, Georgetown, D. C.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, D. C.

" *JOHN TRIMBLE, JR., residing in Georgetown, D. C.

" JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. John's Parish, Prince George's and Charles Counties.

" THOMAS G. ADDISON, D. D., Rector of Trinity Church, Washington, D. C.

" BENJAMIN H. LATROBE, JR., Rector of the Church of Our Saviour, Baltimore.

Rev. ALFRED M. RANDOLPH, Rector of Emmanuel Church, Baltimore.

" WILLAM A. COALE, officiating in St. Mary's Church, Franklin, Baltimore County.

" *AMBROSE J. FAUST, Deacon, Washington, D. C.

" GILBERT F. WILLIAMS, Rector of St. Thomas' Church, Hancock, Washington Co.

" WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arunde l County.

" *SAMUEL McD. RICHARDSON, Deacon, assisting in St. Peter's Church, Baltimore.

" *THOMAS H. QUINAN, residing in Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, D. C.

" WILLIAM E. SNOWDEN, Rector of Christ Church, and Emmanuel Church, Harford Co.

" JOHN M. E. McKEE, Chaplain of a Government Hospital, Washington, D. C.

" THOMAS U. DUDLEY, Jr., Rector of Christ Church, Baltimore.

" A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, D. C.

" THOMAS A. STARKEY, D. D., residing in Geneva, N. Y.

" FRANCIS B. DUNHAM, Assistant in St. Luke's Church, Baltimore, and Missionary at the Chapel of the Holy Cross, Wilkensville.

" ADDISON B. ATKINS, Rector of Georgetown Parish, Georgetown, District of Columbia.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Anne Arundel County.

" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel County.

" *JOHN A. GRAVES, Deacon, Assistant in Ascension Church, Baltimore.

" FLEMING JAMES, Rector of St. Mark's Church, Baltimore.

Rev. CUSTIS P. JONES, Rector of St. Mary's and William and Mary Parishes, St. Mary's County.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's County.

" *EDWARD KENNEY, officiating in Havana, Cuba.

" *FRANKLIN L. KNIGHT, D. D., Principal of a School, and officiating in Washington, District of Columbia.

" C. CLIFTON PENICK, Missionary in the Church of the Messiah, Baltimore.

" J. S. B. HODGES, D. D., Rector of St. Paul's Parish, Baltimore City and County.

" BENJAMIN F. BROWN, Rector of All Saints' Church, Baltimore.

" J. B. PEDELUPÉ, Rector of King and Queen Parish, St. Mary's County.

" CHARLES N. CHANDLER, Assistant Minister of Ascension Church, Baltimore, and Agent of the General Board of Missions.

" JAMES R. HUBARD, D. D., Rector of the Church of the Incarnation, Washington, D. C.

" *JAMES B. AVIRETT, Deacon, officiating in Labyrinth and Prince George's Parishes, Montgomery Co.

" JOHN S. MILLER, Assistant Minister of St. Paul's Parish, officiating in Wyatt Memorial Chapel, Baltimore.

" JAMES A. HARROLD, M. D., Rector of Holy Cross Church, Washington, D. C.

" JAMES B. PURCELL, M. D., Rector elect of St. John's Church, Mount Washington, Baltimore Co.

" JOSEPH RICHEY, Rector elect of Mount Calvary Church, Baltimore.

" CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, Baltimore.

" JOHN Y. GHOLSON, Rector elect of St. Bartholomew's Church, Baltimore.

Rev. WILBUR F. WATKINS, Rector of the Parish of the Epiphany, Washington, D. C.

" ISAAC L. NICHOLSON, JR., Assistant in St. Paul's Parish, Baltimore.

" CHARLES J. KILGOUR, Missionary in Catoctin Parish, Frederick County.

" D. D. VAN ANTWERP, Rector elect of St. Thomas' Church, Homestead, Baltimore County.

" OGLE MARBURY, Rector elect of Christ Church Parish, Calvert County.

" JOHN D. EASTER, Ph. D., Rector of St. John's Church, and St. Peter's Church, Howard County.

" JAMES BONNAR, B. D., Rector of All Hallows' Parish, Anne Arundel County.

" WILLIAM F. GARDNER, Rector elect of Trinity Parish, Howard County.

" J. EVERIST CATHELL, Rector of the Church of the Ascension, Baltimore.

" W. RAWLINS PICKMAN, Rector elect of St. Andrew's Church, Baltimore.

" *HARVEY O. JUDD, Deacon, Assistant in St. Peter's Church, Howard County.

" JOHN H. ELLIOTT, D. D., Associate Rector elect of the Parish of the Ascension, Washington, D. C.

" *WILLIAM R. NAIRN, Deacon, Assistant in Reisterstown Parish, Baltimore County.

" CHARLES D. ANDREWS, Rector of Washington Parish, Washington, D. C.

" S. CHIPMAN THRALL, D. D., Rector elect of Emmanuel Parish, Alleghany County.

" THOMAS F. BILLOPP, Rector elect of Queen Anne Parish, Prince George's County.

" JOHN W. OSBORNE, Rector elect of All Saints' Parish, Calvert County.

Rev. JOHN C. TENNENT, M. D., Rector elect of St. Paul's Parish, Prince George's County.

" THOMAS S. BACON, Rector elect of St. Andrew's Parish, St. Mary's County.

" ALEXANDER CRUMMELL, D. D., Rector elect of St. Mary's Church, and Missionary, in Washington, D. C.

" *JOHN P. HUBBARD, Rector elect of the Church of the Strangers, Washington, D. C.

" EVELYN BARTOW, Assistant Minister of Mount Calvary Church, Baltimore.

" TELFAIR HODGSON, Assistant Minister of Christ Church, Baltimore.

" LEWIS H. JACKSON, Rector elect of Trinity Parish, Charles County.

" GEORGE W. PETERKIN, Rector elect of the Memorial Church, Baltimore.

" NELSON R. BOSS, Deacon, Assistant in the Parish of the Epiphany, Washington, D. C.

" *JAMES O. DORSEY, Deacon, Assistant in Emmanuel Parish and Missionary at Oakland, Garrett Co.

" JOHN W. NOTT, Rector of St. George's Church, Mount Savage, Alleghany Co.

" *REEVE HOBBIE, officiating in St. John's Parish, Washington, District of Columbia.

" ARTHUR RITCHIE, Assistant Minister of Mount Calvary Church, Baltimore.

" ALFRED B. LEESON, Deacon, Assistant Minister of Mount Calvary Church, Baltimore.

" *WILLIAM H. PHILLIPS, Rector of Zion Parish, Prince George's County.

" *CHARLES RITTER, Missionary at the Chapel of the Holy Evangelists, Canton, Baltimore County.

" *CHARLES B. COFFIN, Assistant in St. Luke's Church, Baltimore.

*Rev. PIERRE D. TRAPIER, Deacon, Assistant in St. Paul's Parish, Baltimore.

" *JOSEPH B. TREVETT, Deacon, Assistant in St. John's Parish, Washington Co.

" *P. NELSON MEADE, Assistant Minister of Christ Church, Baltimore.

2 Bishops, 139 Priests, 12 Deacons.

Those marked * were not entitled to seats in Convention.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME; AND OF LAY DELEGATES TO THE NINETY-FIRST ANNUAL CONVENTION.

(Corrected to May 31st, 1874.)

ALLEGHANY COUNTY.

	Lay Delegates.
Emmanuel Parish.	
Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone,	
Rev. S. Chipman Thrall, D. D., Rector.	Robert Bruce.
St. George's Church, Mount Savage,	
Rev. J. W. Nott, Rector.	————
St. John's Church, Frostburg,	
Rev. Saml. H. Griffith, Officiating.	————
St. Peter's Church, Lonaconing,	
Rev. Saml. H. Griffith, Officiating.	————
St. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

All Hallows' Parish.	
All Hallows' Church,	
All Hallows' Chapel,	
Rev. James Bonnar, B. D., Rector.	John Henry Sellman.
St. Anne's Parish.	
St Anne's Church, Annapolis,	
Rev. Wm. S. Southgate, Rector.	J. Shaaff Stockett, (Alt.)
St. James' Parish.	
St. James' Church, Herring Creek,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. J. Franklin, M.D.
Severn Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. Julius M. Dashiell, Officiating.	T. W. Hall.
St. Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M. D, Rector.	H. R. Ridout.

	Lay Delegates.
St. Mary's Church, Hooversville,	
Rev. Benj. B. Griswold, D D., Rector.	Alban Spooner.
St. Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
————————, Rector.	————————
Christ Church, West River,	
Rev. Wm. Hodges, D. D., Rector.	Jas. Cheston, Jr. (Alt.)

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Baltimore county.)	
Wyatt Memorial Chapel,	
St. James' Church,	
Rev. J. S. B. Hodges, D. D., Rector.	E. Wyatt Blanchard.
" Isaac L. Nicholson, Jr., Ass't Min.	Benj. M. Hodges.
" John S. Miller, Missionary at Wyatt Mem. Chapel.	Charles H. Wyatt.
" Pierre D. Trapier, Ass't Min.	

BALTIMORE CITY.

All Saints' Church,	
Rev. Benj. F. Brown, Rector.	Wm. E. Edmonston.
Christ Church,	
Church of the Holy Innocents,	
Chapel of the Good Shepherd,	
Rev. Thomas U. Dudley, Jr., Rector.	P. C. Williams, M.D
" Telfair Hodgson, Ass't Min.	J. P. Thom, M.D.
" P. Nelson Meade, "	
Church of the Ascension,	J. Thomson Mason.
Rev. J. Everist Cathell, Rector.	J.D. Hambleton, (Alt)
" Charles N. Chandler, Ass't Min.	J. J. M. Sellman.
Church of Our Saviour,	
Rev. Benjamin H. Latrobe, Jr., Rector.	Lawrason Riggs.
Church of the Messiah,	
Rev. C. Clifton Penick, Missionary.	
Emmanuel Church,	
Howard Chapel,	
Rev. Alfred M. Randolph, Rector.	Henry M. Bash.
" John Rose, Ass't Min.	Henry A. Thompson.
Grace Church,	
Rev. George Leeds, D. D., Rector.	Hon. Wm. J. Albert.
" Samuel H. Giesey, D. D., Ass't.	Samuel G. Wyman.
Memorial Church,	
Rev. George W. Peterkin, Rector.	Randolph Barton.

	Lay Delegates.
Mount Calvary Church,	
Church of St. Mary, the Virgin,	
Rev. Joseph Richey, Rector.	Bernard Carter.
" Calbraith B. Perry, Ass't Min.	Saml. C. Chew, M.D.
" Evelyn Bartow, "	Richard L. Poor.
" Arthur Ritchie, "	Wm. D. Martin.
" Alfred B. Leeson, "	Chas. S. Buckner, M.D.
St. Andrew's Church,	
Rev. W. Rawlins Pickman, Rector.	Hugh B. Jones.
St. Barnabas' (Free) Church,	
Rev. Aug. P. Stryker, Rector.	George W. Tinges.
St. Bartholomew's Church,	
Rev. John Y. Gohlson, Rector.	Charles E. Phelps.
St. Luke's Church,	
Rev. C. W. Rankin, Rector.	William G. Harrison.
" Frederick Gibson, Assistant.	Daniel M. Thomas.
" William A. Coale, "	William P. Towles.
" Francis B. Dunham, "	
" James Briscoe, "	
" Charles B. Coffin, "	
St. Mark's Church,	
Rev. Fleming James, Rector.	R. Q. Taylor.
St. Peter's Church,	
Rev. Julius E. Grammer, D.D, Rector.	William Woodward.
" Sam. McD. Richardson, Assistant.	Chas. Markell, (Alt.)
St. Stephen's Church,	
Rev. E. A. Dalrymple, D. D. Rector.	Henry Gibson, (Alt.)
Trinity Church,	
Rev. George A. Leakin, Rector.	Jos. H. Allen.
Mission of South-western District,	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
Mission of the South-eastern District,	
St. Matthew's Chapel,	
Rev. Hugh Roy Scott, Missionary.	
Advent Mission, Advent Chapel,	
Rev. George K. Warner, Missionary.	
Church Home and Infirmary, Chapel of ———	
Rev. John Rose, Officiating.	
BALTIMORE COUNTY.	
Reisterstown Parish,	
St. Michael's Church, Hannah More Academy,	
——— Chapel, Reisterstown,	
Rev. Arthur J. Rich, M. D., Rector.	George S. Norris.
" Thomas J. Wyatt, Assistant.	Andrew Banks.
" Wm. R. Nairn, "	

	Lay Delegates.
Sherwood Parish,	
Sherwood Church,	
Rev. John Wiley, Rector.	John Merryman.
St. James' Parish,	
St. James' Church,	
Immanuel Church,	
Rev. Richard R. Mason, Rector.	R. Emory, M. D.
St. Thomas' Parish,	
St. Thomas' Church,	
Rev. William F. Lockwood, Rector.	Thomas Cradock.
Western Run Parish,	
St. John's Church,	
————————, Rector.	Chas T. Nairn.
Church of the Holy Communion, Griffith's Mount.	
Rev. ————————, Rector.	————————.
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Chapel of the Holy Cross,	
Rev. Francis B. Dunham, Missionary.	
St. John's Church, Huntingdon,	
Rev. William T. Johnston, B. D., Rector.	F. W. Brune.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M. D., Rector.	Llew. Miller.
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector.	Aug. Henzie, (Alt.)
St. Thomas' Church, Homestead,	
Rev. D. D. Van Antwerp, Rector.	O. P. Baldwin, (Alt.)
St. Timothy's Church, Catonsville,	
Rev. Claudius R. Hains, Rector.	Talbot J. Taylor.
Trinity Church, Long Green,	
Rev. Adolphus T. Pindell, Rector.	Isaac R. Trimble.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	John Riggely, (Alt.)

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Adolphus T. Pindell, Rector.	James Murray.

CALVERT COUNTY.

All Saints Parish.	
All Saints Church,	
Rev. John W. Osborne, Rector.	Jas. T. Briscoe.
Christ Church Parish.	
Christ Church,	
Trinity Chapel,	
Rev. Ogle Marbury, Rector.	John C. Parker.

	Lay Delegates.
St. Paul's Parish.	
St. Paul's Church,	
Rev. Samuel Cornelius, Rector.	Chas. S. Parran.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.	
Trinity Church,	
St. Barnabas Chapel, Sykesville,	
Rev. Robert Piggot, D. D., Rector.	Chas. W. Hood.

CARROLL COUNTY.

Ascension Parish.	
Ascension Church, Westminster,	
St. Mark's Chapel, Uniontown,	
Rev. Julian E. Ingle, Rector.	Henry Vanderford.

CHARLES COUNTY.

Durham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector.	A.H.Robertson,M.D.
Port Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Zakia Swamp,	
St. James' Chapel, Newtown,	
Rev. Meyer Lewin, D.D., Rector.	William Boswell.
Trinity Parish.	
Trinity Church,	
Trinity Chapel (Oldfields),	
Rev. Lewis H. Jackson, Rector.	James B. Latimer.
William and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	———

DISTRICT OF COLUMBIA.

Ascension Parish.	
Ascension Church, Washington,	
Rt. Rev. Wm. Pinkney, D.D., Rector.	W. W. Corcoran.
Rev. J. H. Elliott, D.D., Ass'e Rector.	Joseph T. Stevens.
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. Wilbur F. Watkins, Rector.	John. H. C. Coffin.
Rev. Nelson R. Boss, Assistant.	E. D. Townsend.
Grace Church Parish.	
Grace Church, Washington,	Arthur Yeatman.
Rev. Alfred Holmead, Rector.	C. A. M'Euen, (Alt.)

	Lay Delegates.
Holy Cross Church,	
Rev. James A. Harrold, M. D., Rector.	Geo. C. Schaeffer.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	R. K. Elliott.
St. Andrew's Parish.	
——— Church, Washington,	
Rev. Wm. A. Harris, Rector.	Robert Harris, M. D.
St. James' Parish.	
———————, Rector.	Fred. A. Holden.
St. John's Parish.	
St. John's Church, Washington,	
Rev. John V. Lewis, D.D., Rector.	Robt. Reyburn, M.D.
Rev. Jno. M. E. McKee, Ass't.	Geo. H. Elliott.
St. Mary's Church.	
Rev. Alexander Crummell, D.D., Rector.	John T. Johnson.
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	John B. Kerr.
Trinity Parish.	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D.D., Rector.	C. E. Weaver, (Alt.)
Washington Parish.	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	Jer'h Cross, (Alt.)
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. J. R. Hubard, D.D., Rector.	HerveyColburn,M.D.
Christ Church, Georgetown,	
Rev. Walter W. Williams, D.D., Rector.	Chas. M. Matthews.
Georgetown Parish.	
St. John's Church, Georgetown,	
Rev. Addison B. Atkins, Rector.	M. Yarnall.
Grace Church Parish.	
Grace Church, Georgetown,	
Rev. —— ———, Rector.	Wm. H. Schutt.
Anacostia Parish.	
Emmanuel Church,	
———————, Rector.	John Lowry.
Rock Creek Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	John Sherman.

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.	
St. Alban's Church,	
Rev. John H. Chew, Rector.	James B. Nourse.

FREDERICK COUNTY.

	Lay Delegates.
All Saints Parish.	
All Saints Church, Frederick city,	
——— Chapel,	
Rev. Osborne Ingle, Rector.	Hon. John A. Lynch.
Catoctin Parish.	
Hariott Chapel, Catoctin Furnace,	
Rev. Chas. J. Kilgour, Rector.	W.S.McPherson,M.D.
St. Mark's Parish.	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, Rector.	William Graham.
St. Paul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, Rector.	Lloyd T. Duvall,M.D.
Zion Parish.	
Zion Church, Urbana,	
————————, Rector.	Geo. W. Beall.
Grace Church, New Market,	
Rev. James Stephenson,D.D., Missionary.	H. W. Dorsey, M. D.

GARRETT COUNTY.

St. Matthew's Parish,	
Rev. J. Owen Dorsey, Missionary.	———————

HARFORD COUNTY.

Churchville Parish.	
Christ Church,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.
Deer Creek Parish.	
St. James' Church,	
Rev. Edward A. Colburn, Officiating.	J. Crawford Neilson.
Havre-de-Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M. D., Rector.	Wm. R. Martin.
St. George's Parish.	
St George's Church, Spesutiæ,	
Rev. Edmund Christian, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. Wm. E. Snowden, Rector.	James R. Keech.
Emmanuel Church, Bel-Air,	
Rev. Wm. E. Snowden, Rector.	Richard T. Martin.
St. Mary's Church,	
Rev. Wm. F. Brand, Rector.	Frederick W. Baker.

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,	
Rev. Wm. G. Jackson, D. D., Rector.	G. W. S. Hall.

Rev. WILBUR F. WATKINS, Rector of the Parish of the Epiphany, Washington, D. C.

" ISAAC L. NICHOLSON, JR., Assistant in St. Paul's Parish, Baltimore.

" CHARLES J. KILGOUR, Missionary in Catoctin Parish, Frederick County.

" D. D. VAN ANTWERP, Rector elect of St. Thomas' Church, Homestead, Baltimore County.

" OGLE MARBURY, Rector elect of Christ Church Parish, Calvert County.

" JOHN D. EASTER, Ph. D., Rector of St. John's Church, and St. Peter's Church, Howard County.

" JAMES BONNAR, B. D., Rector of All Hallows' Parish, Anne Arundel County.

" WILLIAM F. GARDNER, Rector elect of Trinity Parish, Howard County.

" J. EVERIST CATHELL, Rector of the Church of the Ascension, Baltimore.

" W. RAWLINS PICKMAN, Rector elect of St. Andrew's Church, Baltimore.

" *HARVEY O. JUDD, Deacon, Assistant in St. Peter's Church, Howard County.

" JOHN H. ELLIOTT, D. D., Associate Rector elect of the Parish of the Ascension, Washington, D. C.

" *WILLIAM R. NAIRN, Deacon, Assistant in Reisterstown Parish, Baltimore County.

" CHARLES D. ANDREWS, Rector of Washington Parish, Washington, D. C.

" S. CHIPMAN THRALL, D. D., Rector elect of Emmanuel Parish, Alleghany County.

" THOMAS F. BILLOPP, Rector elect of Queen Anne Parish, Prince George's County.

" JOHN W. OSBORNE, Rector elect of All Saints' Parish, Calvert County.

	Lay Delegates.
St. John's Parish.	
St. John's Church, Broad Creek,	
St. Barnabas Chapel,	
Rev. ——————, Rector.	Henry B. Bird.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	Thos. R. Brooks.
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. John C. Tennent, M. D., Rector.	Philander A. Bowen.
St. Thomas' Parish.	
St. Thomas' Church,	
——— Chapel,	
Rev. Saml. R. Gordon, Rector.	Fendall Marbury.
Zion Parish.	
St. Mark's Church,	
St. John's Chapel, Beltsville,	
Rev. Wm. H. Phillips, Rector.	Wm. McKnew.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector.	Wm. J. Latimer.
Trinity Church, Upper Marlboro,	
Rev. Henry J. Kershaw, Rector.	Richard B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. Jas. A. McKenney, D.D., Rector.	Wm. H. Warfield.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel,	
Rev. John Towles, Rector.	Pearson Chapman.

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	T. Harrison, (Alt.)
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints Chapel,	
Rev. J. B. Pedelupé, Rector.	John F. Dent.

	Lay Delegates.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
Thomas S. Bacon, Rector.	Joseph H. Key.
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Custis P. Jones, Rector.	J. M. Broome, M.D.
William and Mary Parish.	
St. George's Church,	
Rev. Custis P. Jones, Rector.	———

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
Rev. Walter A. Mitchell, Rector.	
Joseph B. Trevett, Asst. Minister.	Hon. Wm. Motter.
College of St. James.	
St. James' Chapel,	
St. Andrew's Church, Clear Spring,	
Rev. Henry Edwards, Missionary.	H. F. Perry, M.D.
St. Luke's Chapel, Pleasant Valley,	
Rev. Henry Edwards, Missionary.	———
St. Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	———
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	C. W. Henderson.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, D. D.,
Secretary.

JOSEPH PACKARD, JR., Assistant Secretary.

HENRY M. BASH, Treasurer.

Deputies to the General Convention:

the Rev. Orlando Hutton, D. D., the Rev. Meyer Lewin, D. D., the Rev. George Leeds, D. D., the Rev. Thomas U. Dudley, Jr., Messrs. Frederick W. Brune, E. Wyatt Blanchard, Hon. Daniel R. Magruder, Hon. Montgomery Blair.

Standing Committee:

the Rev. Sam. R. Gordon, the Rev. Alfred M. Randolph, the Rev. John H. Chew, the Rev. Meyer Lewin, D. D., the Rev. George Leeds, D. D., the Rev. John F. Hoff, D. D., the Rev. Augustus P. Stryker.

Ecclesiastical Court:

the Rev. Cleland K. Nelson, D. D., the Rev. Orlando Hutton, D. D , the Rev. Wm. F. Brand, the Rev. George C. Stokes, the Rev. Wm. G. Jackson, D. D., the Rev. Wm. Hodges, D. D., the Rev. Walter W. Williams, D. D.

Committee of Missions:

the Rev. George Leeds, D, D., the Rev. Wm. S. Southgate, the Rev. John H. Elliott, D. D., the Rev. Geo. A. Leakin, and

Messrs. Henry M. Bash, E. Wyatt Blanchard, Robert M. Proud, Sam. C. Chew, M. D.

Committee of Religious Instruction:

the Rev. Wm. T. Johnson, B. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D D., the Rev. Addison B. Atkins, and

Messrs. Wm. G. Harrison, William Woodward, Jos Packard, Jr., and Charles H. Wyatt.

Trustees of the General Theological Seminary:

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D. D., the Rev. John V. Lewis, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, D. D., the Rev. George K. Warner, and the Rev. S. Chipman Thrall, D. D.

Messrs. David Higgins, F. W. Brune, the Hon. Geo. W. Dobbin, a1 Mr. Laurence Thomsen.

Trustees of the Episcopal Fund:

the Right Rev. Wm. R Whittingham, D. D., LL.D., *President ex-officio*, and

Messrs. Wm. J. Albert, (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D. D , LL.D., *President ex-officio*, and

Messrs. Wm. J. Albert and Louis McLane, (*of the First Class*), Messrs. William G. Harrison, E. Glenn Perine, (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr. (*of the Third Class*).

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, D. D., and Mr. Robert M. Proud.

Committee on the State of the Church:

the Rev. Thomas G. Addison, D. D , the Rev. Fleming James, the Rev. Samuel R. Gordon.

Messrs. Pearson Chapman and Wm. G. Harrison.

Committee of Ways and Means:

Messrs. E. W. Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on Printing the Compilation, &c.:

the Rev. J. V. Lewis, the Hon. Montgomery Blair, and Mr. Bernard Carter.

Committee on the Hannah More Academy:

the Rev. George C. Stokes, the Rev. Samuel R. Gordon, the Rev. William T. Johnston, B. D., and
Mr. F. W. Brune, and the Hon. Montgomery Blair.

Committee on that part of the Address of the Assistant Bishop, which relates to the Increase of the Salaries of the poorly-paid Clergy, and the creation of a Fund for that purpose; to report at the next Convention:

the Rev. Wm. T. Johnston, B. D., the Rev. Meyer Lewin, D. D., the Rev. Wilbur F. Watkins, and
Messrs. Daniel M. Thomas, J. F. Dent, and William S. Keech.

Committee on that part of the Assistant Bishop's Address which relates to the Hannah More Academy:

Messrs. Sam. G. Wyman, C. Morton Stewart, and F. W. Brune.

RULES OF ORDER.

1. The business of every day shall be introduced with Prayer.

2. This Convention shall sit for the dispatch of business, on each day of the Session, beginning with Divine service, at 10 o'clock A. M.

3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body, appointed by those of its members who may be present.

4. The names of the Clergymen, who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their Certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the Roll of Clerical and Lay Delegates, the surname only, with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case, they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

5 In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business, after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Conibutions, to consist of three Laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

8. Every member shall take his seat, when the President takes the chair, and remain uncovered, until he shall have left the Convention.

9. Every member who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

11. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice, on the same question, without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat, when called to order by the President, or any other member.

13. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this Rule.

21. The Convention will proceed at 11 o'clock A. M. on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention, after the second ballot, the *three* names, which have received the highest number of votes for each member, or person, (if there be more than one ballotted for at the same time,) shall be retained; and after the third ballot, the *two* names which have received the highest number of votes shall be retained; and the ballotting shall be confined to them.

24. The Convention, after Evening Prayer, on the second day of each annual session, shall resolve itself into a Committee of the Whole upon Diocesan Missions, at which meeting, the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE NINETY-FIRST ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland, assembled at St. John's Church, Washington City, on Wednesday, the 27th day of May, 1874, at 10 o'clock.

Morning prayer was said by the Rev. J. Everist Cathell, the Rev. Benjamin H. Latrobe, Jr., and the Rev. John D. Easter, Ph.D. The Assistant Bishop, with the Rev. George A. Leakin and the Rev. John V. Lewis, D.D., read the rest of the Service. The Assistant Bishop administered the Holy Communion, being aided in the distribution of the elements by the Rev. Drs. W. G. Jackson, George Leeds, Meyer Lewin, Arthur J. Rich, and James Stephenson.

The Sermon before the Convention was preached by the Rev. George Leeds, D.D., from ii. Timothy i. 7.

Divine service being over, the Assistant Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen, entitled to *seats* in that Convention, when the following answered to their names:

The	Rev.	T. G. Addison, D. D.	The	Rev.	Samuel Cornelius,
"	"	Addison B. Atkins,	"	"	E. A. Dalrymple, D.D.
"	"	James Bonnar, B. D.	"	"	Thos. U. Dudley, Jr.,
"	"	Wm. F. Brand,	"	"	Thos. Duncan,
"	"	Benj. F. Brown,	"	"	Jno. D. Easter, Ph. D.
"	"	James A. Buck,	"	"	Henry Edwards.
"	"	J. Everist Cathell,	"	"	Wm. F. Gardner,
"	"	John W. Chesley,	"	"	John Y. Gholson,
"	"	John H. Chew,	"	"	S. H. Giesy, D. D.,
"	"	James Chipchase,	"	"	Samuel R. Gordon,
"	"	Wm. A. Coale,	"	"	J. E. Grammer, D. D.
"	"	Edward A. Colburn,	"	"	Samuel H. Griffith,

The Rev. Claudius R. Hains,
" " Wm. A. Harris,
" " J. S. B. Hodges, D. D.
" " Wm. Hodges, D. D.
" " Jno. F. Hoff, D. D.
" " Alfred Holmead,
" " J. R. Hubard, D. D.
" " Orlando Hutton, D.D.
" " Julian E. Ingle,
" " Osborne Ingle,
" " Augustus Jackson,
" " Wm. G. Jackson, D.D.
" " Fleming James,
" " W. T. Johnston, B.D.
" " Custis P. Jones,
" " Henry J. Kershaw,
" " Benj. H. Latrobe, Jr.
" " Geo. A. Leakin,
" " George Leeds, D. D.
" " Meyer Lewin, D. D.
" " Jno. V. Lewis, D. D.
" " Wm. F. Lockwood,
" " Ogle Marbury,
" " Richard R. Mason,
" " Jas. D. McCabe, D.D.
" " John S. Miller,
" " Walter A. Mitchell,
" " R. H. Murphy,
" " C. K. Nelson, D. D.
The Rev. I. L. Nicholson, Jr.,
" " C. Clifton Penick,
" " J. B. Pedelupé,
" " C. B. Perry,
" " Robert Piggot, D.D.
" " J. B. Purcell, M. D.
" " A. M. Randolph,
" " Charles W. Rankin,
" " Arthur J. Rich, M. D.
" " Joseph Richey,
" " Samuel Ridout, M. D.
" " Hugh Roy Scott,
" " J. A. Shepherd, D.D.
" " Wm. S. Southgate,
" " Harvey Stanley, D D.
" " A. Floridus Steele,
" " Jas. Stephenson, D.D.
" " George C. Stokes,
" " Augustus P. Stryker,
" " John Towles,
" " Joseph Trapnell,
" " Geo. K. Warner,
" " Wilbur F. Watkins,
" " Gilbert F. Williams,
" " Jno. B. Williams,
" " W. W. Williams, D.D.
" " John Wiley,
" " Geo. F. Worthington,
=81.

The names of Lay Delegates, who had presented Certificates of election to this Convention, and signed the "declaration," being then called, the following answered to their names:

Hon. Wm. J. Albert,
Mr. Frederick M. Baker,
" Randolph Barton,
" Henry M. Bash,
" Henry B. Bird,
" E. Wyatt Blanchard,
Mr. James T. Briscoe,
" Thomas R. Brooks,
" Fred. W. Brune,
Dr. Chas. S. Buckner,
Mr. Philander A. Bowen,
" Bernard Carter,

Mr. Richard B. B. Chew,
Dr. Hervey Colburn,
Mr. J. H. C. Coffin,
" Thomas Cradock,
" Pearson Chapman,
" Samuel K. Dashiell,
Dr. H. W. Dorsey,
Mr. Wm. E. Edmonston,
" R. K. Elliott,
Dr. John C. Fairfax,
" Thos. J. Franklin,
Mr. Samuel K. George, Jr.
" Wm. Graham,
" Theop. Harrison,
" T. W. Hall,
" E. J. Hall,
" G. W. S. Hall,
Dr. David Harlan,
Mr. Wm. G. Harrison,
" Benj. M. Hodges,
" James K. Keech,
" John B. Kerr,
" John Jay,
" Hugh B. Jones,
Hon. John A. Lynch,
Mr. Jas. B. Latimer,
Mr. Richard S. Martin,
" Fendall Marbury,
" John Thomson Mason,
" Chas. M. Matthews,
Hon. Wm. Motter,
Mr. James Murray,
Mr. Chas. Markell,
" Chas. T. Nairn,
" George S. Norris,
" James B. Nourse,
Dr. John C. Parker,
Mr. Chas. S. Parran,
" E. Glenn Perine,
" Fredk. S. Poole,
" Richard L. Poor,
Dr. H. F. Perry,
Mr. Lawrason Riggs,
Dr. Robert Reyburn,
Mr. T. Owens W. Roberts,
" J. J. M. Sellman,
" J. Henry Sellman,
" Alban Spooner,
" T. Shaaff Stockett,
" Talbot J. Taylor,
" R. Q. Taylor,
Dr. J. P. Thom,
Mr. Daniel M. Thomas,
" Henry A. Thompson,
" George W. Tinges,
" Mr. Wm. P. Towles,
" Ed. D. Townsend,
Gen. Isaac R. Trimble,
Mr. Wm. H. Warfield,
Dr. Philip C. Williams,
" Wm. H. Worthington,
Mr. Chas. H. Wyatt,
" M. Yarnall,
" Arthur Yeatman,

=76.

A quorum of both orders being present, the Assistant Bishop declared the Convention duly organized, and ready for business; and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, D. D., was nominated by the Rev Wm. G. Jackson, D. D., and there being no other nomination, he was unanimously elected.

The Assistant Bishop reappointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Assistant Bishop then announced the following *Committees:*

On Elections.—Hon. Montgomery Blair, Dr. Philip C. Williams, Mr. Fendall Marbury.

On Accounts.—Mr. E. Glenn Perine, Dr. James Cheston, and Mr. Richard B. B. Chew.

On Parochial Contributions.—Doctors Hervey Colburn, Henry W. Dorsey, and John M. Brome.

On the Admission of New Parishes and Congregations.—The Rev. Doctors, Orlando Hutton and Cleland K. Nelson, and the Rev. Wm. S. Southgate, Mr. Allen B. Davis, and Dr. Thomas J. Franklin.

On the Rights of Clergymen to Seats in Convention—The Rev. Doctors, Wm. G. Jackson and Julius E. Grammer, and the Rev. William A. Harris.

On Canons and other Business.—The Rev. Drs. Meyer Lewin and William Hodges, and the Rev. Wm. F. Brand, Messrs. Fred. W. Brune, and J. Shaaff Stockett.

On the State of the Church.—The Rev. Dr. Thos. F. Addison, the Rev. Messrs. Sam. R. Gordon and Fleming James, and Messrs. Pearson Chapman and Wm. G. Harrison.

The Rev. Mr. Snowden presented the petition of Joshua W. Holland, and others, for leave to organize, within the bounds of St. John's Parish, Baltimore and Harford Counties, a new Congregation, under the name and style of "Grace Chapel, Harford County."

The Rev. Dr. Lewis presented the petition of "St. James' Parish," Washington, D. C., for admission into union with this Convention.

The Rev. Dr. Lewis presented a petition from James Tilton and others, for leave to organize, in St. John's Parish, Washington City, D. C., under the provisions of an Act, entitled "An Act for the Relief of St. John's Parish," a separate Congregation, under the name and title of "The Church of the Holy Communion."

The Rev. Doctor Thrall presented the petition of Bowie John-

son and others, for leave to set off a new Parish from Emmanuel Parish, Alleghany [and Garrett] County, by the name and style of "St. Matthew's Parish, Garrett Co."

The Rev. Mr. Rankin presented the petition of William Price and others, for leave to organize, within the limits of St. Paul's Parish, Baltimore City and County, a new Congregation, by the name and style of "The Church of St. Mary, the Virgin."

The Rev. Doctor Lewis presented the petition of "Holy Cross Church," in the City of Washington, D. C., for admission into union with this Convention.

The six petitions were all, on motion, referred to the *Committee on the Admission of New Parishes and Congregations.*

The Annual Address of the Bishop was then read by the Secretary, after which the Assistant Bishop read his Annual Address.

The Rev. Dr. Lewis presented the act of incorporation of "St. Mary's Church," Washington, D. C., and moved that said Congregation be admitted into union with this Convention. Referred to the *Committee on the Admission of New Parishes and Congregations.*

The Secretary then read the names of Clergymen, entitled to seats, who were absent from the eighty-ninth and ninetieth annual Conventions, viz: the Rev. Ethan Allan, D. D. the Rev. Benj. B. Griswold, D. D., the Rev. Richard C. Hall, the Rev. Randolph W. Lowrie and the Rev. Smith Pyne, D. D

The Secretary next read the following communication from the Bishop:

To the Convention of the Diocese of Maryland:

The undersigned, in fulfilment of a duty assigned to him by the canons of the Diocese, very respectfully nominates for election, to serve as members of the Ecclesiastical Court of the Diocese for two years next ensuing, the seven Presbyters now in that office, viz:

The Rev. CLELAND K. NELSON, D. D.,
" " ORLANDO HUTTON, D. D.,
" " WILLIAM F. BRAND,
" " GEORGE C. STOKES,
" " WILLIAM G. JACKSON, D. D.,
" " WILLIAM HODGES, D. D.,
" " WALTER W. WILLIAMS, D. D.

WILLIAM R. WHITTINGHAM,
Bishop of Maryland.

The nominations were, on motion, unanimously confirmed.

The Rev. Dr. Lewis offered the following Resolution, which was adopted:

Resolved, That the Report of *the Committee on the Compilation*, be made the order for the day, on Friday morning, at 11 o'clock.

The Rev Mr. Brand presented the Report of *the Committee* (*of* 1873) *on the State of the Church:* the reading of the Report was, on motion, postponed.

The Rev. Dr. Lewin presented the petition of "St. Andrew's and Ascension Parishes, of Washington City, D. C.," to change their boundary line, which was, on motion, referred to *the Committee on the Admission of New Parishes and Congregations.*

A motion was made to adjourn; but it was amended by a motion to take a recess till 6 o'clock, P. M., and, so amended, was adopted.

EVENING SESSION.

WEDNESDAY, *May* 27, 1874.

The Convention met, after recess, at 6 o'clock, P. M.

The Rev. Mr. Penick presented the petition of James Flynn and other persons, members of the "Church of the Messiah, in the City of Baltimore" for admission into union with this Convention. Referred to *the Committee on the Admission of New Parishes and Congregations.*

Mr. E. Wyatt Blanchard, presented his Accounts as Treasurer of the *Committee of Missions*, and also as Treasurer of *the Fund for the Relief of Disabled and Superannuated Clergymen*, which were, on motion, referred to the *Committee on Accounts.*

Mr. E. Wyatt Blanchard presented the Report of *the Church Association*, which was read, and ordered to be printed with the Journal.

Mr. E. Wyatt Blanchard also presented the Report of *the Committee of Ways and Means*, with a new Assessment of the Parishes and Congregations of the Diocese, which was, on motion, accepted.

Mr. E. Glenn Perine presented the Report of the *Trustees of Church Charities*, which was read, and, on motion, accepted.

Mr. E. Glenn Perine moved that the ballot be dispensed with, and that Messrs. Wm. J. Albert and Louis McLane be elected as *Trustees* (of the first class) *of Church Charities.*

The Rev. Dr. Rich presented the Report *of the Committee of Religious Instruction*, which was read and accepted.

The Rev. Mr. Dudley offered the following Resolution, which was adopted:

Resolved, That so much of the Address of the Assistant Bishop, as refers to the Hannah More Academy, be referred to a special *Committee* of three Laymen, to report, if possible, during the present session of the Convention.

The Rev. Dr. Lewis offered the following Resolution, which was adopted:

Resolved, That this Convention observe the order for Evening Prayer, at 6 P. M.

The Rev. Mr. Johnston presented the Report of *the Committee on the Increase of the Salaries of the poorly-paid Clergy*, which was read; and, on motion, it was *ordered*, that the Resolutions, recommended by the *Committee*, be taken up to-morrow afternoon, in connection with the Report of *the Committee of Missions.*

The Rev. Doctor Jackson, from *the Committee on the Rights of Clergymen to Seats*, reported the following as being entitled to sit in this Convention:

The Rev. John A. Adams, Thomas G. Addison, D. D., Ethan Allen, D. D., Charles D. Andrews, Addison B. Atkins, Thomas S. Bacon. Evelyn Bartow, Thomas F. Billopp, Nelson R. Boss, James Bonnar, B. D., William F. Brand, James Briscoe, Benjamin F. Brown, James A. Buck, J. Everist Cathell, Charles N. Chandler, John W. Chesley, John H. Chew, James Chipchase, Edmund Christian, William A. Coale, Edward A. Colburn, Samuel Cornelius, Savington W. Crampton, Alexander Crummell, D. D., Edwin A. Dalrymple, D. D., Julius M. Dashiell, Thos. U. Dudley, Jr., Thomas Duncan, Francis B. Dunham, John D. Easter, Ph. D., Henry Edwards, John H. Elliott, D. D., Theodore C. Gambrall, William F. Gardner, John Y. Gholson, Frederick

Gibson, Samuel H. Giesy, D. D., Samuel R. Gordon, Julius E. Grammer, D. D., Samuel H. Griffith, Benjamin B. Griswold, D. D., Claudius R. Hains, Richard C. Hall, William A. Harris, J. S. B. Hodges, D. D., William Hodges, D. D., Telfair Hodgson, John F. Hoff, D. D., Alfred Holmead, James R. Hubard, D. D., Orlando Hutton, D. D., Julian E. Ingle, Osborne Ingle, Augustus Jackson, Lewis H. Jackson, William G. Jackson, D. D., Fleming James, William T. Johnston, B. D., Custis P. Jones, Henry J. Kershaw, Charles J. Kilgour, Benjamin H. Latrobe, Jr., George A. Leakin, George Leeds, D. D., Alfred B. Leeson, Meyer Lewin, D. D., John V. Lewis, D. D., William F. Lockwood, Ogle Marbury, Henry B. Martin, M. D., Richard R. Mason, James D. McCabe, D. D., John M. E. McKee, James A. McKenney, D. D., John S. Miller, Walter A. Mitchell, Jacob B. Morss, Reginald H. Murphy, Cleland K. Nelson, D. D., Isaac L. Nicholson, Jr., John W. Nott, John W. Osborne, C. Clifton Penick, John B. Pedelupé, Calbraith B. Perry, George W. Peterkin, W. Rawlins Pickman, Robert Piggot, D. D., Adolphus T. Pindell, Robert Prout, James B. Purcell, M. D, Smith Pyne, D. D., Alfred M. Randolph, Charles W. Rankin, Arthur J. Rich, M. D., Joseph Richey, Samuel Ridout, M. D., Arthur Ritchie, John Rose, Hugh Roy Scott, J. Avery Shepherd, D. D., William E. Snowden, William S. Southgate, Harvey Stanley, D. D., A. Floridus Steele, James Stephenson, D. D., George C. Stokes, Augustus P. Stryker, John C. Tennent, M. D., S. Chipman Thrall, D. D., John M. Todd, John Towles, Joseph Trapnell, D. D. Van Antwerp, George K. Warner, Wilbur F. Watkins, Gilbert F. Williams, John B. Williams, Walter W. Williams, D. D., John Wiley, George F. Worthington, Thomas J. Wyatt.

Hon. Montgomery Blair, from the *Committee on Elections*, reported the following gentlemen as duly elected and qualified, and so entitled to sit in this Convention, as Delegates from their respective Parishes and Congregations:

Messrs. Joseph H. Allen, Hon. Wm. J. Albert, Charles Abert, Fred. M. Baker, Ran. Barton, Henry M. Bash, Geo. W. Beall, Henry B. Bird, E. Wyatt Blanchard, Wm. Boswell, Jas. T. Briscoe, Dr. John M. Brome, Thos. R. Brooks, Fred. W. Brune, Robert Bruce, Dr. Charles S. Buckner, Hon. Montgomery Blair, O. P. Baldwin, (Alt.), Philander A. Bowen, Wm. Brayshaw, Bernard

Carter, James Cheston, Jr., (Alt.), Dr. Sam. C. Chew, Richard B. B. Chew, Dr. Hervey Colburn, W. W. Corcoran, J. H. C. Coffin, Thos. Cradock, Pearson Chapman, Jer. Cross, (Alt.), Samuel K. Dashiell, A. Bowie Davis, Jas. F. Dent, Dr. W. H. Dorsey, Lloyd T. Duvall, Wm. E. Edmonston, R. K. Elliott, Dr. R. Emory, Geo. H. Elliott, Dr. John C. Fairfax, Dr. Thos. J. Franklin, Sam. K. George, Jr., Henry Gibson, (Alt.), Wm. Graham, Dr. Robert Harris, Theop. Harrison, T. W. Hall, E. J. Hall, G. W. S. Hall, J. Douglas Hambleton, (Alt.), Dr. David Harlan, Wm. G. Harrison, Chas. W. Henderson, Chas. W. Hood, Benj. M. Hodges, Augustus Henzie, (Alt.), James K. Keech, John B. Kerr, Wm. McKnew, John Jay, Hugh B. Jones, Wm. J. Latimer, (Alt.), Hon. John A. Lynch, Thos. Lansdale, James B. Latimer, John Lowry, Dr. William S. McPherson, Richard T. Martin, Fendall Marbury, William D. Martin, William R. Martin, John Thomson Mason, Charles M. Matthews, John Merryman, Llew. Miller, Hon. William Motter, James Murray, Charles Markell, (Alt.), C. A. McEuen, (Alt.), Charles T. Nairn, J. Crawford Neilson, Geo. S. Norris, James B. Nourse, Henry Onderdonk, Dr. John C. Parker, Chas. L. Parran, E. Glenn Perine, Fred. S. Poole, Chas. E. Phelps, Richard L. Poor, Dr. H. F. Perry, H. S. Ridout, Lawrason Riggs, Dr. Robert Reyburn, T. Owens, W. Roberts, Dr. A. H. Robertson, John Ridgely, (Alt.), Geo. C. Schaeffer, Wm. H. Scutt, J. J. M. Sellman, J. Henry Sellman, Alban Spooner, Jos. T. Stevens, J. Shaaff Stockett, Thomas R. Suter, John Sherman, Talbot J. Taylor, R. Q. Taylor, Dr. J. P. Thom, Dan. M. Thomas, Henry A. Thompson, George W. Tinges, William P. Towles, Edward D. Townsend, Isaac R. Trimble, Henry Vanderford, Wm. H. Warfield, Dr. P. C. Williams, Dr. H. W. Worthington, Chas. H. Wyatt, Sam. G. Wyman, Wm. Woodward, Chas. E. Weaver, (Alt.), M. Yarnall, Arthur Yeatman.

The Rev. Dr. Thrall offered the following Resolution:

Resolved, That *the Committee on the Admission of New Parishes and Congregations* be directed to inquire into the expediency of setting off from Emmanuel Parish, Alleghany county, and erecting into Parishes, with metes and bounds, St. George's Church, Mount Savage; St. John's Church, Frostburg; St. Peter's Church, Lonaconing: and striking from the list of Congregations of this Diocese, of St. Paul's Church, Eckhart Mines.

Mr. Daniel M. Thomas presented the Resolutions of the

"Church Association" in regard to the establishment of a *Mortuary Fund;* and moved that they be printed with the Journal, which was so *ordered.*

Mr. E. Glenn Perine presented the Report of the *Committee on Accounts:*

The Committee on Accounts, to which was referred the Account of the Treasurer of *the Committee of Missions,* and the Account of the Treasurer of the *Fund for the Relief of Disabled and Superannuated Clergy,* beg leave respectfully to report, that they have examined the said Accounts, and have found them correct and supported by the proper vouchers.

E. G. PERINE,
RICHARD B. B. CHEW.

On motion of the Rev. Mr. Stokes, the Convention adjourned.

SECOND DAY.

THURSDAY MORNING, *May* 28, 1874.

The Convention met at 10 o'clock for Morning Prayer, which was said by the Rev. Messrs. Stryker and Harris, the Assistant Bishop pronouncing the Absolution.

After Prayer, the Assistant Bishop took the Chair.

The Secretary then called the Roll, and the following Members answered to their names:

OF THE CLERGY—The Revs. Addison, Allen, Andrews, Atkins, Bacon, Bartow, Billopp, Boss, Bonnar, Brand, Briscoe, Brown, Buck, Cathell, Chandler, Chesley, Chew, Chipchase, Christian, Coale, Colburn, Cornelius, Crummell, Dalrymple, Dudley, Duncan, Dunham, Easter, Edwards, Elliott, Gambrall, Gardner, Gholson, Gibson, Giesy, Hains, Hall, Harris, J. S. B. Hodges, W. Hodges, Hodgson, Hoff, Holmead, Hubard, J. E. Ingle, O. Ingle, L. H. Jackson, W. G. Jackson, James, Johnston, Jones, Kershaw, Kilgour, Latrobe, Leakin, Leeds, Leeson, Lewin, Lewis, Lockwood, McKee, Marbury, Martin, Mason, McCabe,

McKenney, Miller, Mitchell, Murphy, Nicholson, Nott, Osborne, Penick. Pedelupé, Perry, Peterkin, Piggot, Prout, Purcell, Pindell, Randolph, Rankin, Rich, Richey, Ridout, Ritchie, Rose, Scott, Shepherd, Stanley, Stephenson, Stokes, Stryker, Tennent, Thrall, Todd, Towles, Trapnell, Van Antwerp, Warner, Watkins, G. F. Williams, J. B. Williams, W. W. Williams, Wiley, Worthington, Wyatt.

OF THE LAITY—Messrs. Allen, Abert, Baker, Barton, Bash, Bird. Blanchard, Boswell, Briscoe, Brooks, Brune, Buckner, Blair, Baldwin (Alt.), Bowen, Brayshaw, Carter, S. C. Chew, R. B. B. Chew, Corcoran, Coffin, Chapman, Dashiell, Davis, Dent, R. K. Elliott, Edmonston, G. A. Elliott, Fairfax, Franklin, George, Gibson, (Alt.), Graham, H. Harrison, T. W. Hall, G. W. S. Hall, Hambleton (Alt.), W. G. Harrison, Hood, Henzie (Alt.), Keech, Kerr, McKnew, Jay, Jones, W. J. Latimer, Lynch, Lansdale, J. B. Latimer, McPherson, R. T. Martin, Marbury, W. D. Martin, W. R. Martin, Matthews, Merryman, Miller, Motter, Murray, McEuen (Alt.), Nairn, Neilson, Norris, Nourse, Onderdonk, Parran, Phelps, Poor. Perry, Ridout, Riggs, Reyburn, Roberts, Robertson, Ridgely, (Alt.). J. J. M. Sellman, J. H. Sellman, Spooner, Stockett (Alt.), Suter, Sherman, T. J. Taylor, Thom, D. M. Thomas, Tinges, Towles, Townsend, Warfield, Williams, Wyatt, Wyman, Woodward, Weaver (Alt.), Yarnall.

The Secretary then read the Minutes of the session of yesterday, which were approved, the names of the Members then present being, on motion, omitted.

During the reading of the Minutes, the Assistant Bishop announced the presence on the floor of the Bishop of Virginia; when the Rev. Dr. Lewin offered the following Resolution:

Resolved, That this Convention is pleased and delighted to see the presence of the Reverend, the Bishop of Virginia, to whom the Church in this Diocese, as well as the whole Church, is so much indebted for loving counsels and counsels of Peace, and that a chair be provided at the right of the Bishop presiding, and that he be respectfully invited to occupy it during the Session of this Convention.

The Resolution was unanimously adopted, and the Rev. Drs. Lewin and Leeds were appointed a *Committee* to conduct the Bishop of Virginia to his seat, which was so done, the Convention rising.

Bishop Johns being introduced, took the hand of the Assistant Bishop, and said:

"I feel as if coming home after a long absence, but I miss the faces of many dear brethren. I extend the warmest wishes for your peace and prosperity, and that the Diocese may be distinguished."

The Rev. Dr. Lewis moved that Clergymen of this and other Dioceses, not entitled to seats, be invited to seats on the floor of this Convention, which was carried.

The Assistant Bishop appointed Messrs. Samuel G. Wyman, C. Morton Stewart and F. W. Brune, *the Committee* on that part of the Assistant Bishop's Address, relating to the Hannah More Academy.

The hour fixed by the twenty-first Rule of Order for the election of *the Standing Committee* having arrived; and *the Committee on the Admission of New Parishes and Congregations* being desirous to report, the Rev. Mr. Rankin moved that the Rule of Order be suspended, and the Report of the *Committee* received. The vote on this motion was carried, 93 ayes and 52 noes.

The Rev. Dr. Hutton, from *the Committee on the Admission of New Parishes and Congregations*, presented the following Report:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of the Congregation of "St. Mary's Church," within St. John's Parish, in the City of Washington, D. C., for admission into union with this Convention, respectfully report, that having examined and considered said application, and finding all legal and canonical requirements complied with, recommend the adoption of the following Resolution:

Resolved, By the Protestant Episcopal Church, in Maryland, that "St. Mary's Church," Washington City, D. C., be, and the same is, hereby admitted into union with this Convention.

The Resolution was adopted.

The Rev. Dr. Hutton, from the same *Committee*, made the following Report:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of the Rector and Vestries of St. Andrew's and Ascension Parishes of Washington, D. C., for a change of boundary line between the two said Parishes, having considered the same and being satisfied that the reasons for the desired change of boundary line are good and sufficient, recommend the passage of the following enactment:

BE IT ENACTED, *by the Convention of the Protestant Episcopal Church, in Maryland*, that the following shall be the line between St. Andrew's and Ascension Parishes in the City of Washington, D. C., as consented to by said Parishes, to wit: The western boundary line of Ascension Parish on 12th street, N. W., at its intersection with Massachusetts avenue N. W, shall be diverted in a westerly direction along said avenue to 13th street N. W.; thence northerly along said 13th street to M street N. W.; thence easterly along said M street to said 12th street.

The Act was passed.

The Rev. Dr. Hutton, from the same *Committee*, presented the following Report and Resolution:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of Joshua W. Holland and others, for leave to organize, within the limits of St. John's Parish, Baltimore and Harford Counties, a new Congregation by the name of "Grace Chapel," Harford County, beg leave to report the following Resolution:

Resolved, By the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that Joshua W. Holland and the other persons, signing the petition for this purpose, presented to the Convention at its present session, have leave to organize, within the limits of St. John's Parish, Baltimore and Harford Counties, a new Congregation, under the name and style of "Grace Chapel, Harford County."

The Resolution was adopted.

The *Committee on the Admission of New Parishes and Congregations*, to which was submitted the Resolution of the Convention, touching the enquiry into the expediency of "setting off new Parishes in Alleghany County, and the striking from the list of Congregations, of St. Paul's Church, Eckhart Mines," beg leave to report that, in the judgment of the *Committee*, it does not fall within their province, or prerogative, under the Canons of the Church, or the Laws regulating the formation of new Parishes or Congregations, to take any initiatory or advisory action in such cases. The functions of this *Committee*, by the very condition and purport of their being, are exclusively confined to the consideration of leave to organize, and admission of new Parishes, or Congregations into union with the Convention.

The *Committee* therefore ask to be relieved from the consideration of the said Resolution. All of which is respectfully submitted.

O. HUTTON, *Chairman.*

The request of the *Committee* to be discharged was granted.

Mr. Henry M. Bash, the Treasurer of the Convention, presented his Account, which, on motion, was referred to the *Committee on Accounts.*

The Rev. Dr. Hutton, from the *Committee on the Admission of New Parishes and Congregations*, reported that the *Committee* had considered the case of the "Church of the Messiah," Baltimore; and were not prepared to recommend action in the premises.

Mr. A. Bowie Davis, of the same *Committee*, offered the following Resolution:

Resolved, That the Convention is satisfied, from the evidence before them, that the Church of the Messiah is organized according to the Canons and usages of the Protestant Episcopal Church of the Diocese of Maryland and the special act of Assembly applicable to said Church, and that it be received into union with this Convention.

The Rev. Dr. Nelson, from the same *Committee*, offered, as a substitute, the following Resolution:

Resolved, That, there being no proof of the Congregation of the "Church of the Messiah" having applied for leave to organize, the application to be received into union with this Convention be not granted.

Mr. D. M. Thomas moved that the matter of the "Church of the Messiah," Baltimore, be made the order of the day, after the election of the *Standing Committee* and the *Deputies to the General Convention*, and it was so *ordered*.

The Rev. Alexander Crummell, D. D., as Rector, and Mr. John Thos. Johnson as Delegate, from St. Mary's Church, Washington, took their seats in the Convention.

The Convention then proceeded to the election of members of the *Standing Committee*, for the ensuing year.

The Assistant Bishop appointed as Tellers of the vote of the Clergy, the Rev. Messrs. Atkins and James, and of the vote of the Laity, Mr. John F. Dent and Dr. Philip C. Williams.

Nominations for members of the *Standing Committee* being in order, the Rev. J. S. B. Hodges, D.D., was nominated by Mr. E. Wyatt Blanchard.

The old Committee was nominated by Mr. A. Bowie Davis.

The Rev. Drs. J. A. McKenney and J. V. Lewis were nominated by Rev. Mr. Rankin.

The Rev. Dr. McKenney withdrew his name.

The Rev. Drs. W. G. Jackson and C. K. Nelson were nominated by the Rev. Mr. Billopp.

The Rev. Messrs. Fleming James and Wilbur F. Watkins were nominated by the Rev. Mr. Cathell, both of whom withdrew their names.

The Rev. E. A. Dalrymple, D. D., was nominated by the Rev. Mr. Trapnell: the Rev. Dr. Dalrymple withdrew his name.

The Tellers then retired.

Mr. Abert moved that the Convention take a recess of 30 minutes: this was, on motion of Hon. Montgomery Blair, laid upon the table.

The Rev. Doctor Dalrymple moved that the Secretary of the Convention be authorized to destroy old papers, from among the Archives of the Convention, of which authentic copies have been preserved: and it was so *ordered.*

The Rev. Dr. Lewis moved that the informality in the papers of St. James' Parish, Washington City, be passed over by the Convention.

Mr. Bernard Carter moved, as a substitute, that the *Committee on the Admission of New Parishes and Congregations*, be instructed to report, as to St. James' Parish, in all respects, as if the Certificate of organization, which had been forwarded to the Secretary. were among the Papers submitted to the *Committee.*

Mr. Carter withdrew *his* substitute; and Mr. E. Wyatt Blanchard moved, as a substitute, that the *Committee* be instructed to report immediately on the cases of St. James' Parish and the Holy Cross Church, Washington, D. C.

The Rev. Mr. Steele called for a division of the question; and the motion was carried as to both cases.

Mr. Barton moved to suspend the Rules of Order: which was so *ordered.*

Mr. Barton moved that the Convention proceed to the election of *Deputies to the next General Convention*, and it was so *ordered.*

Nomination for Deputies to the General Convention being in order, the Rev. Mr. Chew nominated

The Rev. Orlando Hutton, D. D.
" " Meyer Lewin, D. D.
" " George Leeds, D. D.
" " T. U. Dudley, Jr.
Mr. Frederick W. Brune,
Mr. E. Wyatt Blanchard,
Hon. Montgomery Blair,
Hon. Daniel R. Magruder.

Mr. Daniel M. Thomas nominated the following, viz:

The Rev. Meyer Lewin, D. D.
" " Orlando Hutton, D. D.
" " Arthur J. Rich, M. D.
" " Wm. T. Johnston, B. D.
Mr. Wm. G. Harrison,
" F. W. Brune,
" Bernard Carter,
" J. Shaaff Stockett.

The Rev. Mr. Todd nominated

The Rev. C. K. Nelson, D. D.
" " Meyer Lewin, D. D.
" " George Leeds, D. D.
" " Orlando Hutton, D. D.
Mr. Bernard Carter,
Judge Daniel R. Magruder,
Mr. F. W. Brune,
Mr. William G. Harrison.

The Rev. Dr. Purcell nominated the Rev. E. A. Dalrymple, D.D.

The Rev. Mr. Bacon nominated the Rev. George A. Leakin.

The Rev. Mr. Mason nominated the Rev. Messrs. John H. Chew and Augustus P. Stryker, both of whom withdrew their names.

The Assistant Bishop appointed, as Tellers of the vote of the Clergy, the Rev. Messrs. Stryker and Cornelius, and of the votes of the Laity, Dr. Colburn and Mr. Abert.

On motion of the Rev. Dr. Lewin, leave was granted to the Clerical Tellers of the *Standing Committee*, to deposit their votes.

The Rev. Dr. Hutton from the *Committee on the Admission of New Parishes and Congregations*, offered the following Resolution:

Resolved, That the petition of "St. James' Parish, Washington City, D. C.," for admission into union with this Convention be granted, and that the said Parish be, and is hereby, admitted into union with this Convention.

Mr. Frederick A. Holden, Delegate from St. James' Parish, Washington City, then took his seat in Convention.

The Secretary moved that a *Committee of two Clergymen and one Layman* be appointed, to nominate the *Committee of Missions and the Committee of Religious Instruction*, for the ensuing year; and the Chair appointed the Rev. Dr. Dalrymple, the Rev. Mr. Gambrall and Mr. George W. Tinges.

The Assistant Bishop announced a communication from the Rev. Dr. Allen, the Historiographer of the Diocese, which was read by the Secretary.

The Tellers of the vote of the Convention for the *Standing Committee* now appeared, and made their Report, as follows: The whole number of ballots cast was, Clerical 110, and one blank; and Lay 109, total 219; necessary for a choice 110, of which—

	Clerical.	Lay.	Total.
The Rev. Mr. Gordon received	101	100	201
" " " Randolph "	87	100	187
" " " Chew "	82	102	184
" " Dr. Lewin "	88	96	184
" " " Leeds "	80	96	176
" " " Hoff "	82	90	172
" " Mr. Stryker "	54	77	131
" " Dr. J. S. B. Hodges received	48	32	80
" " " Lewis "	33	19	52
" " " Nelson "	17	6	23
" " " Dalrymple "	12	6	18
" " " Jackson "	14	2	16
" " " Rich "	6	0	6
" " Mr. Brand "	4	1	5

				Clerical.	Lay.	Total.
The Rev. Mr. Johnston		received		4	1	5
" " " Leakin		"		2	3	5
" " Dr. McKenney		"		3	1	4
" " " Grammer		"		3	1	4
" " " Hutton		"		2	0	2
" " Mr. James		"		0	4	4
" " " Watkins		"		0	2	2
" " Dr. Stanley		"				
" " Mr. Chipchase		"				
" " Dr. Stevenson		"				
" " " Elliott		"				
" " " McCabe		"				
" " Mr. Hains		"	(each)	1	0	1
" " " Osborne		"				
" " " Duncan		"				
" " " Stokes		"				
" " " Southgate		"				
" " " Cornelius		"				
" " Dr. Addison		"				
" " Mr. Dudley		"	(each)	0	1	1
" " " Latrobe		"				

And so there were elected, as *Standing Committee*, for the ensuing year, the Revs. Samuel R. Gordon, A. M. Randolph, John H. Chew, Meyer Lewin, D.D., George Leeds, D.D., John F. Hoff, D.D., Augustus P. Stryker.

The Rev. Dr. Dalrymple moved that Mr. Henry M. Bash be elected Treasurer of the Convention for the ensuing year; and Mr. Bash was unanimously elected.

The Rev. Dr. Rich offered a Preamble and Resolutions, which, on motion of Mr. E. Wyatt Blanchard, was referred to the *Committee on the Compilation*, to be taken up when the Report from that Committee shall be under consideration. (See them as offered by the *Committee* infra.)

The Rev. Mr. Brand, from the *Committee* (of 1873), *on the State of the Church*, presented the Report of that Committee, which was postponed from yesterday, and it was, on motion, accepted.

The Rev. Dr. Hutton, from the *Committee on the Admission of New Parishes and Congregations*, offered the following Resolution:

Resolved, That the permission asked of this Convention to organize a new Congregation in St. Paul's Parish, Baltimore City and County, by the name and style of "The Church of St. Mary, the Virgin," be, and the same is, hereby granted.

The Resolution was adopted.

The Rev. Dr. Hutton, from the same *Committee*, offered the following Act for passage by the Convention:

BE IT ENACTED, *by the Convention of the Protestant Episcopal Church in Maryland*, that the territory heretofore portion of Emmanuel Parish, Allegheny County and now within the limits of Garrett County, and contained within the following metes and bounds, viz: Beginning (at the S. E.) at the mouth of Savage Creek; thence to the top of Savage Mountain, in a due line N. 3°; W. 27°; thence in a due line to the Pennsylvania line (i. e "Mason and Dixon's Line"); thence with the said line West to its end; thence in a line due South, to the head waters of the North Branch of the Potomac; thence following the North Branch of the Potomac in a N. E. direction to the beginning; being identical with the metes and bounds of Garrett County, be, and the same is hereby, constituted a separate Parish by the name and style of "St. Matthew's Parish, Garrett County."

The Act was passed by the Convention.

The Rev. Dr. Hutton, from the same *Committee* reported, from the majority (3) of the *Committee*, against leave being granted to the Church of the "Holy Communion" to organize, within the limits of St. John's Parish, Washington, D. C., upon the ground, that there was no evidence before the *Committee* of the necessity and expediency of granting such leave.

The Rev. Dr. Nelson from the same *Committee*, reported from the *Minority* (2) of the *Committee*, as follows:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of James Tilton and others, for leave to organize a separate Congregation, in St. John's Parish, in the City of Washington, beg leave to report the following Resolution, all of which is respectfully submitted:

Resolved, By the Protestant Episcopal Church in the Diocese of Maryland, that James Tilton and other persons, signing the petition for this purpose, presented to the Convention at its present session, have leave to organize a separate Congregation, within the limits of St. John's Parish, in the City of Washington, under the name and style of "The Church of the Holy Communion."

The Tellers at this time appeared, and reported the result of the balloting for Deputies to the next General Convention.

Whole number of votes cast 219, of which 112 were Clerical, and 107 Lay votes; necessary for a choice 110, of which—

		Clerical.	Lay.	Total.
The Rev. Dr. Hutton	received	84	97	181
" " " Lewin	"	76	94	170
" " " Leeds	"	60	80	140
" " Mr. Dudley	"	55	79	134
Mr. F. W. Brune	"	99	100	199
" E. Wyatt Blanchard	"	70	84	154
Hon. D. R. Magruder	"	67	79	146
" Montgomery Blair	"	60	80	140
Mr. Wm. G. Harrison	"	48	25	73
The Rev. Dr. Rich	"	46	25	71
" " Mr. Johnston	"	44	23	67
Mr. Bernard Carter	"	41	22	63
" J. Shaaff Stockett	"	41	18	59
The Rev. Dr. Dalrymple	"	15	6	21
" " " Lewis	"	9	1	10
" " " Nelson	"	8	0	8
" " Mr. Leakin	"	6	2	8
Mr. Charles Abert	"	6	1	7
The Rev. Dr. Hoff	"	5	1	6
" " " Jackson	"	5	1	6
" " " Stephenson	"	3	0	3
" " " Grammer	"	3	0	3
" " Mr. Rankin	"	3	0	3
" " " Brand	"	2	1	3
Dr. P. C. Williams	"	2	1	3
Mr. D. M. Thomas	"	1	1	2
The Rev. Mr. Hains	"	2	0	2
" " " Stryker	"	2	1	3
" " Dr. W. Hodges	"			
" " " J. S. B. Hodges	"			
" " Mr. James	"			
" " " Chipchase	"	each 1	0	1
" " Dr. McKenney	"			
" " " Stanley	"			
" " Mr. Randolph	"	0	1	1
Hon. W. P. White, Messrs. Iglehart, Markell, Wm. Woodward, Tinges, Wilkinson, Davis, H. Williams, Briscoe, Hagner	received each	0	1	1

And so there were elected as Deputies to the next General Convention, viz:

The Rev. Orlando Hutton, D.D.
" " Meyer Lewin, D.D.
" " George Leeds, D.D.
" " Thomas U. Dudley, Jr.
Mr. Frederick W. Brune,
" E. Wyatt Blanchard,
Hon. Daniel R. Magruder,
" Montgomery Blair.

On motion of the Rev. Dr. Williams, the Convention took a recess until 6 o'clock.

EVENING SESSION.

THURSDAY, *May* 28, 1874.

After recess, the Convention assembled for Evening Prayer, which was said by the Assistant Bishop and the Rev. Mr. Miller.

After Prayer, the Assistant Bishop took the Chair.

The Rev. Dr. Dalrymple, from the *Committee* on nomination of the *Committee of Missions* and the *Committee of Religious Instruction*, reported the following; and, on motion, the ballot being dispensed with, they were unanimously elected, viz:

Committee of Missions,

The Rev. George Leeds, D. D.
" " Wm. S. Southgate,
" " John V. Lewis, D.D.
" " George A. Leakin,
Mr. Henry M. Bash,
" E. Wyatt Blanchard,
" Robert M. Proud,
Doctor Samuel C. Chew.

Committee of Religious Instruction,

The Rev. William T. Johnston, B.D.
" " George C. Stokes,
" " Julius E. Grammer, D.D.
" " Addison B. Atkins,

Mr. William G. Harrison,
" William Woodward,
" Joseph Packard, Jr.
" Charles H. Wyatt.

The Rev. Dr. Addison moved that the order of the day be suspended, to continue the consideration of the Reports from the *Committee on the Admission of New Parishes and Congregations.*

The question being on the Minority Report of the *Committee*, that is, in favor of granting leave to organize " The Church of the Holy Communion," in Washington, D. C., the ayes and noes were called for, and the result was as follows :

OF THE CLERGY, *aye*—Revs. Bartow, Billopp, Boss, Bonnar, Chipchase, Christian, Coale, Cornelius, Dalrymple, Dunham, Easter, Edwards, Gibson, Grammer, Hall, J. E. Ingle, A. Jackson, W. G. Jackson, Johnston, Jones, Kilgour, Leakin, Leeds, Leeson, Lewis, Miller, Mitchell, Murphy, Nelson, Nicholson, Perry, Rankin, Rich, Richey, Ritchie, Rose, Snowden, Southgate, Stanley, Stokes, Tennent, Thrall, Warner, Wiley=44.

OF THE CLERGY, *no*—Revs. Addison, Atkins, Bacon, Brown, Buck, Cathell, Chew, Dudley, Duncan, Elliott, Gambrall, Gardner, Gholson, Griffith, Hains, Harris, W. Hodges, Hoff, Holmead, Hubard, Hutton, O. Ingle, L. H. Jackson, James, Kershaw, Latrobe, Lewin, Lockwood, Marbury, Mason, McCabe, Nott, Penick, Pedelupé, Peterkin, Prout, Pindell, Randolph, Ridout, Scott, Steele, Stephenson, Stryker, Todd, Towles, Trapnell, Van Antwerp, Watkins, J. B. Williams, W. W. Williams=50.

OF THE LAITY, *aye*—Messrs. Carter, Chew, G. H. Elliott, George, W. G. Harrison, Henzie, Kerr, McPherson, Marbury, W. D. Martin, Nairn, Onderdonk, Reyburn, J. Henry Sellman, Stockett, D. M. Thomas, Towles, Tinges, Wyatt=19.

OF THE LAITY, *no*—Messrs. Albert, Abert, Baker, Barton, Bird, Boswell, Brome, Brooks, Blair, Bowen, R. B. B. Chew, Colburn, Corcoran, Coffin, Cradock, Cross, Davis, Dent, Dorsey, Edmonston, Franklin, Gibson, E. J. Hall, G. W. S. Hall, Hambleton, Harlan, Holden, Keech, Lynch, J. B. Latimer, Lowry, R. T. Martin, Matthews, Motter, Murray, McEuen, Poole, Phelps, Perry, Ridout, Riggs, Sherman, T. J. Taylor, Thom, Townsend, Trimble, Williams, Weaver, Yarnall=49.

Of the Clergy, 44 voted *aye* and 50 *no.*
" Laity, 19 " " 49 "
— —
63 " " 99 "

So the leave was not granted.

On motion, the Convention then adjourned.

THIRD DAY.

FRIDAY MORNING, *May* 29, 1874.

The Convention met at 10 o'clock.

Morning Prayer was said by the Assistant Bishop and the Rev. Messrs. Dudley and Latrobe.

After Prayer, the Convention was called to order by the Assistant Bishop.

The Roll was then called by the Secretary, when the following members answered to their names:

OF THE CLERGY:—Revs. Allen, Atkins, Bacon, Bartow, Billopp, Bonnar, Brand, Briscoe, Brown, Buck, Cathell, Chesley, Chew, Chipchase, Christian, Coale, Colburn, Crampton, Dalrymple, Dudley, Duncan, Easter, Edwards, Elliott, Gambrall, Gardner, Giesy, Gordon, Grammer, Hains, Hall, Harris, W. Hodges, J. S. B. Hodges, Holmead, Hutton, J. E. Ingle, O. Ingle, L. H. Jackson, Wm. G. Jackson, James, Johnston, Jones, Kershaw, Latrobe, Leakin, Leeds, Leeson, Lewin, Lewis, Lockwood, McKee, Mason, McCabe, Miller, Mitchell, Murphy, Nelson, Nicholson, Nott, Penick, Pedelupé, Perry, Peterkin, Pickman, Piggot, Prout, Purcell, Pindell, Randolph, Rankin, Rich, Ridout, Ritchie, Rose, Scott, Shepherd, Snowden, Southgate, Stanley, Steele, Stephenson, Stokes, Stryker, Tennent, Thrall, Towles, Trapnell, Van Antwerp, Warner, Watkins, G. F. Williams, W. W. Williams, Worthington.

OF THE LAITY—Messrs. Albert, Abert, Baker, Barton, Bash, Bird, Boswell, Brome, Brooks, Brune, Blair, Bowen, Cheston, Jr., S. C. Chew, R. B. B. Chew, Colburn, Coffin, Cradock, Chapman, Dashiell, Davis, Dent, Dorsey, R. K. Elliott, Fairfax, Graham, T. Harrison, E. J. Hall, G. W. S. Hall, Hambleton, W. G. Harrison, Holden, Keech, Kerr, W. J. Latimer, Lynch, Lansdale, J. B. Latimer, Lowry, R. T. Martin, Marbury, W. S. Martin, Matthews, Motter, Murray, McEuen, Nairn, Nourse, Phelps, Ridout, Riggs, Roberts, Robertson, Scutt, J. H. Sellman, Stockett, Sherman, R. Q. Taylor, Thom, D. M. Thomas, Tinges, Towles, Townsend, Trimble, Williams, Wyatt, Woodward, Yarnall.

The Minutes of yesterday's Session were read and approved, the names of the Clerical and Lay members, then present, being, on motion, omitted.

The order of the day being the Report of the *Committee on the Compilation*,

The Rev. Mr. Brown, by consent, offered the following Preamble and Resolution, which were unanimously adopted:

WHEREAS, The Convention is informed, by letters from our Reverend Father in God, William R. Whittingham, Bishop of the Diocese, that, from infirm health, he has been unable to attend the Sessions of the Convention, therefore,

Resolved, That this Convention express its deep sympathy with our Reverend Father, and deep regret at the loss of his wise counsels.

Mr. Bernard Carter, by consent, read the following communication; and moved the following Resolution, which was adopted:

DIOCESE OF EASTON, *May 1st*, 1874.

Rt. Rev. and Dear Brother:—You are doubtless aware that Juliana Blunt, of Queen Anne's County, by a deed bearing date September 15th, 1832, conveyed to the Vestry of Christ Church, Kent Island, certain property in trust, for the maintenance of a Rector in that Parish, and, (I quote from the deed,)

"In further trust, after the death of the said Juliana, to pay annually the sum of fifty dollars to the Bishop's Fund of the Maryland Diocese."

Since the Diocese of Easton has been established, no demand has been made for said annuity; and from the principles which governed the Diocese of Maryland, in the partition of the Episcopal Fund, it would seem that you are disposed to surrender to the new Diocese all the contributions and bequests made within the limits of the Counties of the Eastern Shore.

If this be so, I respectfully, ask that you will procure such action at the next Session of the Convention of Maryland, as will enable the Vestry of Christ Church, Queen Anne's, acting as Trustees under the deed mentioned, to pay the annuity for the five years now due, and which will be due hereafter, to the Convention

of the Diocese of Easton, or its authorized Agent, for the use of the Episcopal Fund in said Diocese.

Very respectfully, your friend and brother,

HENRY C. LAY, *Bishop of Easton.*

To the Rt. Rev. W. R. WHITTINGHAM, D. D., *Bishop of Maryland.*

Resolved, By the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, that its assent be, and the same is, hereby given to the payment, by the Vestry of Christ Church, Kent Island, Maryland, of all arrears of the annuity given by the Deed of Juliana Blunt, of September 15th, 1832, "to the Bishops' Fund of the Maryland Diocese," as well as all of said annuity, which shall hereafter accrue and be payable, unto the Convention of the Diocese of Easton.

The Rev. Mr. Lewis, from the *Committee on the Compilation*, reported as follows:

The Committee on the Compilation of the Canons, and the Laws of Maryland and of the District of Columbia, appointed at the Annual Convention of 1872, and which was then directed to delay the printing of said Compilation, until after the Report of the Committee on Canons should have been had, and acted upon, by the Annual Convention of 1873, respectfully Report:

That soon after the adjournment of the Convention of 1873, it was discovered by the Committee, that the new Canon proposed to be enacted at the Convention of 1873, on the Convocations of the Diocese, had not been so enacted; and the Canon of the duty of Church Wardens to provide Bread and Wine for the Holy Communion had been omitted from the list of Canons, recommended by the Committee on Canons, and had therefore fallen under the power of the Repealing Canon, recommended by the said Committee on Canons.

Your Committee having ascertained from the Secretary of the Convention, that the Convention of 1873 did not enact the Canon first referred to; and from the Chairman of the Committee on Canons, that there was no intention of omitting the Second Canon, as above named, decided, that, inasmuch as the Compilation must be the Code of the Diocese of Maryland, for several years to come, it would be better to delay its publication, until the Convention of 1874 should have had an opportunity to correct the errors referred to, and also to enact any other measures, which it might deem advisable, so bringing the Compilation up to date of publication.

But the Committee finding, that it could not, at once, execute its trust, in the manner expected by the Convention, determined to use the time, that must elapse, before its final action in an effort to make the Compilation an absolutely complete exhibit of the Laws of Maryland, and of the District of Columbia, and of the Canons of the Diocese of Maryland, from the first Convention to the present date.

There being no member of the Committee, who could possibly devote the necessary time and labor to this work, the Committee employed a lawyer, Mr. W. H. Babcock, to do the work, under its instructions. Mr. Babcock has thoroughly revised the Journals of the Convention, from the first Journal to the Journal of 1873; and has annotated every Canon with its history from the foundation of the Diocese. He has revised the Resolutions of Conventions,

also from the beginning, making a summary of all repealed and obsolete Resolutions. He has revised also the Statutes of Maryland and the District of Columbia, retaining every civil enactment, which is still in force, in relation to the Church, and the title of all acts relating to the Church, which are now obsolete, or suspended, by reason of the suspenion of the Corporations of the Church, to which they referred, there will also be prepared an exhaustive index of the whole Compilation. Your Committee feel that the work entrusted to Mr. Babcock has been most ably and thoroughly performed, and that it will be of invaluable service to the Diocese, especially since the earlier Journals of the Convention are almost inaccessible to the majority of our people, both Clergy and Laity, and this Compendium of Diocesan Legislation, will, it is believed, make a reprint of those Journals (to 1821) wholly unnecessary. Your Committee is aware of the fact, that it had no authority from the Convention to employ Clerical assistance, but it hopes that the character of the work done will more than reconcile the Convention to the expenses thus incurred.

Most of the work is already in type; and the whole can be issued within three weeks. The Constitution and the Canons have been set up in Long Primer, leaded. The Resolutions of the Convention are in Bourgeois.

The more important Laws and the Forms of Procedure are in Bourgeois, leaded; the whole being easily legible.

Your Committee Report the following Resolutions:

WHEREAS, at the last Annual Convention, the Canon "of the Convocations of the Diocese" was adopted Section by Section, but the usual Resolution to adopt as a whole does not appear on the record; therefore be it

Resolved, that the following Canon be now adopted:

CANON OF THE CONVOCATIONS OF THE DIOCESE, &C.

1. The Diocese shall be divided into Four Missionary Convocations, as follows:

FIRST. The City of Baltimore, and the Counties of Baltimore, Harford and Carroll, to be known as "The Convocation of Baltimore."

SECOND. The Counties of Howard, Anne Arundel and Calvert, to be known as "The Convocation of Annapolis."

THIRD. The Counties of Montgomery, Prince George's, Charles, St. Mary's and the District of Columbia, to be known as "The Convocation of Washington."

FOURTH. The Counties of Frederick, Washington, Alleghany and Garrett, to be known as "The Convocation of Cumberland."

2. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop, the Assistant Bishop, if any, shall preside when present.

Each Convocation shall have a Dean, to be appointed annually by the Bishop, on the nomination of the Convocation. The Dean shall perform such duties as may be appointed him by the Bishop or Convocation, and shall report to the Convention, through the Bishop, at each annual session, concerning the Missionary work in his Convocation. The Dean of each Convocation shall be, ex-officio, a member of the Committee of Missions, and it shall be his duty to attend and vote at all meetings of the Committee.

3 Each Convocation shall meet at least twice during the year, and shall consist of the Clergy, residing within its limits, who have seats in the Convention

of the Diocese, or are engaged in Pastoral work and of Lay communicants, one from each Parish, separate Congregation, or Mission, to be chosen according to rules adopted by the Convocation.

WHEREAS, at the last Annual Convention the Canon entitled, "Providing the elements of the Holy Communion" was accidentally omitted from the list of Canons, ordered to be printed in the Compilation, and was therefore repealed.

Resolved, That the following Canon be now adopted, to be entitled

CANON IV TITLE D.

OF PROVIDING THE ELEMENTS OF THE HOLY COMMUNION.

In every Parish or Church, the Church Wardens, if required by the Rector, shall provide the elements of Bread and Wine for the Holy Communion.

Resolved, That the Treasurer be authorized to pay the expenses incurred by the Committee.

Resolved, That the price of the Compilation, when issued, be fixed at one dollar per copy.

Resolved, That the Committee be continued, with full power to complete and issue the Book.

J. V. LEWIS,
M. BLAIR,
B. CARTER.

The Report was accepted, and all the Resolutions as proposed, unanimously adopted, first *seriatim* and then as a whole.

Rev. Dr. Shepherd offered the following Resolution:

Resolved, That the *Committee on the Compilation* be directed to procure stereotype plates of the "Compilation of the Canons," &c.

Mr. Daniel M. Thomas moved to amend, by adding, after the last word of the Resolution, or to have 2500 copies printed, as *the Committee* shall deem best.

Mr. Albert moved as a substitute, that the whole matter be left to the discretion of the *Committee;* and this motion was carried.

Dr. P. C. Williams offered the following Resolution, which was adopted:

Resolved, That the Secretary be instructed to send a copy of "The Compilation" to each Bishop, and to the Secretary of the Convention of each Diocese in the United States.

The Rev. Dr. Lewin offered the following Resolution, which was adopted:

Resolved, Whereas, there are certain clerical errors discovered by the *Committee* in the "Compilation."

Resolved, That the correction of all such errors be referred to the *Committee on the Compilation*, with power to act.

The unfinished business of yesterday being now in order, viz: the Report of the majority of *the Committee on the Admission of New Parishes and Congregations*, recommending that leave to organize be not granted to the "Church of the Holy Communion,"

the Rev. Dr. Hutton moved to lay the Report and Resolution on the table. The vote was called for by orders, and by *ayes* and *noes*.

OF THE CLERGY, the following voted *Aye*.—Revs. Addison, Allen, Andrews, Atkins, Bacon, Billopp, Brown, Buck, Cathell, Chesley, Chew, Colburn, Dalrymple, Dudley, Duncan, Elliott, Gambrall, Gardner, Grammer, Griffith, Hains, Harris, W. Hodges, Hoff, Holmead, Hutton, O. Ingle, L. H. Jackson, James, Johnston, Kershaw, Lewin, Lockwood, Mason, McCabe, Mitchell, Penick, Pedelupé, Peterkin, Prout, Purcell, Pindell, Rich, Ridout, Rose, Scott, Snowden, Steele, Stephenson, Stokes, Stryker, Towles, Trapnell, Watkins, W. W. Williams.—55.

OF THE CLERGY, *No*—Revs. Bartow, Bonnar, Brand, Briscoe, Chipchase, Christian, Coale, Easter, Edwards, Gordon, Hall, J. S. B. Hodges, J. E. Ingle, A. Jackson, W. G. Jackson, Jones, Leakin, Leeson, Lewis, Miller, Murphy, Nelson, Nicholson, Perry, Pickman, Rankin, Ritchie, Shepherd, Southgate, Stanley, Tennent, Thrall, Warner, Wiley, Worthington.—35.

OF THE LAITY, *Aye*—Messrs. Albert, Abert, Baker, Barton, Bash, Bird, Blanchard, Boswell, Brome, Brooks, Brune, Blair, Bowen, Brayshaw, Cheston, R. B. B. Chew, Colburn, Corcoran, Coffin, Cradock, Chapman, Dashiell, Davis, Dent, Dorsey, R. K. Elliott, Franklin, Graham, Harris, E. J. Hall, G. W. S. Hall, Hambleton, Holden, Keech, W. J. Latimer, Lynch, J. B. Latimer, Lowry, R. T. Martin, Matthews, Motter, Murray, McEuen, Nairn, Nourse, Poole, Phelps, Ridout, Riggs, Robertson, Scutt, Stevens, Sherman, R. O. Taylor, T. J. Taylor, Thom, Townsend, Trimble, Williams, Woodward, Weaver, Yarnall=62.

OF THE LAITY, *No*—Messrs Carter, S. C. Chew, Fairfax, George, W. G. Harrison, Kerr, Marbury, W. D. Martin, Perry, Reyburn, Roberts, J. H. Sellman, Stockett, D. M. Thomas, Tinges, Towles, Wyatt=17.

Of the Clergy,	55	voted *aye* and	35	*no.*	
" Laity,	62	" "	17	"	
Making,	117	" "	52	"	

And so the Report was laid on the table, by a majority of 65, and of both Orders.

The Rev. J. E. Cathell offered the following Resolution, which was adopted:

WHEREAS, It is desirable that the boundaries of Parishes in this Diocese should be preserved, in an accessible form, to be used for reference in the formation of new Parishes: and also in ascertaining the boundaries of those which already exist: therefore

Resolved, That the Rev. Ethan Allen, D.D., Historiographer of the Diocese, be employed to prepare a copy of all information on the subject which he has in possession, or can obtain; and that the sum of thirty dollars be appropriated as the payment for the same.

The Rev. Dr. Thrall offered the following Resolution:

Resolved, That our Deputies to the next General Convention be requested to present to that Body the following

MEMORIAL.

To the General Convention of the Protestant Episcopal Church:

The Clergy and Laity of the Diocese of Maryland, in Convention assembled, respectfully petition your Body to take such measures, as in your wisdom may seem proper, towards securing for use in Divine Worship, an English version of the Creed (commonly called the Nicene), as conformable as may be to the original text. And your petitioners will ever pray.

Mr. Abert moved to lay the Resolution on the table; and it was so *ordered.*

The Rev. Dr. Hutton, from the *Committee*, offered the following Report:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of "Holy Cross Church," Washington City, D. C., for admission into union with this Convention, beg leave to report that, having examined and considered said application, and finding all legal and canonical requirements complied with, recommend the adoption of the following Resolution:

Resolved, By the Convention of the Protestant Episcopal Church in Maryland, that "Holy Cross Church," in Washington City, D. C., be admitted into union with this Convention.

The Resolution was adopted.

The Rev. Jas. A. Harrold, M. D., as Rector, and Mr. George C. Schaeffer, as Lay Delegate from Holy Cross Church, then took their seats in Convention.

During the discussion of the Report of the *Committee*, the Rev. Dr. J. V. Lewis offered his resignation, as a member of the *Committee of Missions*; it was accepted.

Mr. F. W. Brune moved that the "Act of incorporation of the Hannah More Academy" be accepted by the Convention; and it was so *ordered.*

The Rev. Dr. Addison, from the *Committee on the State of the Church*, presented the following Report:

The Committe on the State of the Church respectfully report that, owing to the important duties imposed on them, as members of this Convention, they have been unable to examine with care the Parochial Reports committed to them. They find much important matter for careful consideration in the present condition of the Church; and they therefore ask the privilege of presenting their matured thoughts upon the subject to the next Diocesan Convention.

(Signed) THOS. G. ADDISON,
FLEMING JAMES,
SAMUEL R. GORDON.
PEARSON CHAPMAN,

Mr. A. Bowie Davis called up the Report of *the "Committee on the Admission of New Parishes and Congregations*, on the Church of the Messiah, Baltimore City;" and moved the following as a substitute for Report of the *Committee*, viz:

Resolved, That the Vestry of Christ Church, Baltimore, be, and they are hereby authorized and requested, at the time of electing five Trustees to manage the Church of the Messiah, at the same time to appoint or elect, from the Congregation a Lay Delegate, or Delegates, equal to the number of Ministers or Assistant Ministers, employed in said Church.

Dr. Williams moved the following amendment:

Resolved, That this Convention recognize the Board of Trustees of the Church of the Messiah, as the legal Vestry of said Church.

Mr. Daniel M. Thomas moved, as a substitute for the whole matter, the following Resolution:

Resolved, That it is inexpedient to admit the Church of the Messiah as a separate Congregation, without a compliance with the Canon regulating the admission of New Congregations.

The Rev. Dr. Nelson moved, as a substitute for Mr. Davis' Resolution, the following Resolution:

Resolved, That whereas the Congregation known as the Church of the Messiah has taken no legal and canonical steps for organization, that the request to be admitted into union with this Convention be not granted, but that they be allowed to organize a Congregation, within the limits of St. Paul's Parish.

Mr. Carter offered the following Resolution:

Resolved, That the case of the "Church of the Messiah" be referred to a *Committee* of three persons, to report at the next Annual Session of the Convention.

The Rev. Dr. Elliott, was nominated by the *Committee on Nominations*, and unanimously elected a member of the *Committee on Missions*, in place of the Rev. Dr. J. V. Lewis, resigned.

Mr. C. H. Wyatt moved that a *Committee* of three Members be appointed to nominate Trustees of the General Theological Seminary.

The Assistant Bishop appointed, as said *Committee*, Mr. Chas. H. Wyatt, the Rev. Dr. Stanley, the Rev. Dr. Nelson.

The Convention then, on motion, took a recess till 6½ P. M.

EVENING SESSION.

FRIDAY, *May* 29, 1874.

The Convention reassembled at 6½ o'clock, P. M. Evening Prayer was said by the Assistant Bishop, and the Rev. Messrs. Billopp and Gordon.

Mr. D. M. Thomas offered the following Resolutions, which were unanimously adopted:

Resolved, That the sum of one hundred and twenty-five dollars be appropriated to the Janitor of the Church Association, for his services in distributing the Journal of the Convention.

Resolved, That the sum of twenty dollars be paid to the Sexton of St. John's Church, for his services during Convention.

Resolved, That the thanks of the Convention be, and they are, hereby tendered to the Rector and Vestry of St. John's Parish, for the use of their Church during the Session of the Convention; and also to the Clergy and Laity of the District of Columbia for their large-hearted and liberal hospitality, so gracefully extended to the members of the Convention.

Resolved, That the next Session of this Convention be held in Grace Church, Baltimore.

The Rev. Mr. Johnston moved that the Report of the *Committee* on the *Salaries of the Poorly Paid Clergy*, be laid over to the next Convention; and it was so *ordered*.

The Rev Mr. Stryker offered the following Resolution:

Resolved, That the *Committee on Canons*, &c., be instructed to consider the expediency of adopting a new *Canon*, to be entitled the Canon *of Titles of Laymen to Seats in Convention*, and to be as follows:

No Layman shall be entitled to sit in this Convention, as Representative of a Parish or Congregation, unless he be a Communicant, in good standing, in the Protestant Episcopal Church.

The Rev. Dr. Lewis moved that the Resolution of the Rev. Mr. Stryker be laid on the table; and it was so *ordered*.

The Rev. Mr. Rose offered the following Resolution:

Resolved, That this Convention pay its respects, in a body, to the President of the United States.

Mr. Bernard Carter moved to lay the Resolution on the table; and it was so *ordered*.

Mr. Charles H. Wyatt, from the *Committee to nominate Trustees of the General Theological Seminary*, reported that there was one vacancy, caused by the removal of the Rev. W'm. H. Harison from the Diocese, and that they recommend the reappointment of the present Trustees, with the substitution of the Rev. S. Chipman Thrall, D.D., in the room of the Rev. William H. Harison. The Report was accepted, and the appointment made, as recommended by the *Committee.*

The Rev. Dr. Leeds, from the *Committee of Missions*, presented the Report of that *Committee*, which was read and accepted. He offered the following Resolution:

Resolved, That the sum of $7,500 be, and the same is, hereby apropriated to Diocesan Missions and Pastoral Aid; and that each Parish and Congregation is requested to contribute to their support a sum equal to their respective assessments for Convention expenses and Episcopal Salaries.

The Resolution was adopted.

The Rev. Dr. Leeds announced to the Convention, that the Rev. Dr. Robert Nelson, Missionary from China, was on the floor of the Convention; and he moved that the Rev. Dr. Nelson be requested to address the Convention on the subject of that Mission, which Dr. Nelson presently did.

The Rev. Dr. Nelson, from the *Committee on the Admission of New Parishes and Congregations*, presented the following Report and Resolution:

The Committee on the Admission of New Parishes and Congregations beg eave to make the following Report:

WHEREAS, C. Clifton Penick and others, members of the Protestant Episcopal Church, in the Diocese of Maryland, have, during this present Convention, petitioned for leave to organise a new Congregation within the limits of St. Paul's Parish, Baltimore City and County, under the name of "The Church of the Messiah," and the petition has been found in due form.

Resolved, By the Convention of the Diocese of Maryland, that the aforesaid petition be granted.

The Resolution was adopted.

Dr. Hervey Colburn, from the *Committee on Parochial Contributions*, presented the Report of that *Committee.*

M. Wm. J. Albert presented the Report of the Trustees of the *Episcopal Fund*, and the Account of the Treasurer thereof, and offered the following Resolution:

Resolved, That Messrs. Laurence Thomsen and W. W. Corcoran, whose term of office as Trustees of the Episcopal Fund has expired, be, and they are hereby, re-elected as such Trustees.

The Resolution was adopted.

The Convention then, after the usual religious exercises, adjourned.

WILLIAM PINKNEY,
Assistant Bishop of Maryland.

E. A. DALRYMPLE, *Secretary.*

LETTER OF THE BISHOP TO THE ASSISTANT BISHOP.

RIGHT REVEREND AND DEAR BROTHER:

Finding myself disabled for personal attendance at the session of the Convention of the Diocese, by the infirmities which have so greatly interfered with my discharge of official duties throughout the year, I must devolve upon your kind assiduity the Presidency in the Convention, with its resulting duties and responsibilities.

Your Report will thus become the Bishop's Address contemplated and prescribed by the Canon "of the State of the Church"; and I send you this paper, as supplying those particulars, which my attention to the registration and official correspondence of the Diocese has kept within my individual knowledge, together with the brief record of my few official acts.

Of the affairs of the Diocese outside of Baltimore your constant and unwearied visitations will have made you much more accurately cognizant than I can have any pretension to be, notwithstanding the considerable amount of correspondence, which I have had with almost every part; while in Baltimore itself, you have been so continually called on to supply my deficiencies, that of the actual state of the congregations, and the working of the different diocesan institutions, your knowledge, from personal inspection and participation in work, must be fully equal to my own.

My impressions, derived from various sources of information and observation, are, on the whole, favourable. Under discouraging circumstances for the most part, the work outside of our great cities has been carried on without losing ground; while in Baltimore and Washington and the immediately adjoining suburban districts, vigorous growth has been taking place. At no time, as I believe, has there ever been in Baltimore an equally generally diffused life, growth and multiform activity in the congregations, missions, schools, and other charitable enterprises. Laity and Clergy have seemed to be vying with each other in eagerness to

be up and doing, and in brotherly love and zeal to help and spur each other on. The complete success of the mission of the Church of the Messiah, and the remarkable development of provisions for worship and instruction among our coloured population, are distinguishing features of the year's work; while quiet and steady progress has not been wanting in any of our missionary stations and outposts. The recovery of two chapels that had been nursing-places of what are now strong congregations, and after passing for a while out of the ownership and occupancy of the Church, have been repurchased by Christ and Emmanuel Churches for use in missionary and school-work among the coloured people, has afforded me peculiar gratification. Another goodly edifice, that had been built for church-work, but abandoned under peculiar embarrassments by the congregation, has been repurchased and improved by the still feeble but gallantly struggling All Saints Church: making three lost edifices that have been regained and restored to the holy uses, from which they seemed to have been hopelessly alienated. Beside these, a substantial stone building has, in a nobly munificent spirit, been bought for the coloured congregation, for some time known as St. Philip's Mission, and now, under the fostering care of the Clergy of Mount Calvary Church, crowding it in frequent services. Thus, the coloured mission of St. Luke's Church being still vigorously carried on, and St. James's Church provided with services and pastoral care from St. Paul's Parish, we have now no less than five coloured congregations worshipping in Baltimore. The marvellous vigour displayed by the Church of the Ascension in the restoration of its ruined building, maintaining services all the while in its temporary chapel, and intermitting no parochial work nor losing any growth, has given us all a lesson in the way of bearing and profiting by calamity; while the effectuation of complete deliverance from debt by St. Barnabas's Church, after its final enlargement, and by the Church of Our Saviour, so soon after its completion, proves how much can be accomplished by quiet and steady perseverance in faithful and prayerful labour.

Thus have the five places regularly open for public worship, when I came to Baltimore, grown to thirty-five, with four others, on the immediate outskirts, within two miles. Surely, those who have seen increase like this in a single generation, have encouragement to renewed exertion!

The Clergy List of the Diocese, undiminished, through the Divine mercy, by any death in the past year, has now recovered itself to the full extent of that of all Maryland before division. We were, bishop and all, in 1867, of the number of the "great fishes" taken in the mystic net, "a hundred and fifty and three": we are now, two bishops, a hundred and forty-one presbyters, and twelve deacons — two more than the undivided Diocese could count seven years ago. The proportion of these now actively and exclusively engaged in pastoral duty, also, is larger now than then; notwithstanding that the weight of years and bodily infirmity have compelled more than one, then laboriously engaged, to forego the continuance of regular official duty.

Our changes in the year have been fewer than I have ever known in the same period — less than ten in all, of every kind, yet notified to me; and only four removals from the Diocese; of the Rev. John A. Spooner to the Diocese of New Jersey, where he had been for some years resident, though retaining canonical connection with us; of the Rev. Randolph W. Lowrie, under similar circumstances, to the Diocese of Minnesota; of the Rev. John N. Galleher, on his acceptance of a call to a church in the city of New York, to that Diocese; and of the Rev. William H. Harison to New Jersey, on invitation to Grace Church, Newark.

One, unhappily, has asked the erasure of his name as a consequence of relinquishment of our discipline and worship. At his own request, the Rev. William McGuire was deposed by me from the holy ministry in St. John's Church, Georgetown, on the fourth Sunday after Easter, in the presence of the Rector and the Rev. Dr. Shiras and the Rev. John Trimble, Jr., as attesting Presbyters.

The Rev. John Rose, resigning his mission in St. James's African Church, accepted the Chaplaincy of the Church Home and Infirmary, and has since been also elected Assistant Minister of Emmanuel Church, Baltimore.

The Rev. Edmund Christian has been elected to the Rectorship of Spesutiæ Parish, Harford county.

The Rev. James Briscoe has been elected an Assistant Minister of St. Luke's Church, Baltimore, having, with other work, the charge of its coloured mission.

The Rev. John M. E. McKee received admission to the Holy Order of Priesthood from the hands of the Bishop of Derry, while on a visit last summer to his relatives and friends in Ireland.

The Rev. James A. Harrold, M. D., has been elected Rector of the new Parish of St. James, in Washington.

The Rev. Joseph Earnest having resigned the Rectorship of Zion Parish, Prince George's county, is now resident in Washington.

The Rev. Charles N. Chandler, Agent of the Board of Missions, has been elected Assistant Minister of the Church of the Ascension, Baltimore.

The Rev. Charles J. Kilgour has ceased to be Assistant in St. Barnabas's Church, Baltimore, and become the Missionary Rector of Catoctin Parish, Frederick county.

Twenty clergymen have been received from various Dioceses, since the last Convention; two of whom have again removed.

From the Diocese of New York, the Rev. Dr. Alexander Crummell, who is settled as Rector of St. Mary's Church and Missionary in the District of Columbia; the Rev. Evelyn Bartow and the Rev. Arthur Ritchie, Presbyters, and the Rev. Alfred B. Leeson, Deacon, who are all three settled as Assistant Ministers in Mount Calvary Church, with its coloured Mission, Baltimore; the Rev. Charles B. Coffin, now officiating as Assistant Minister in St. Luke's Church, Baltimore; and the Rev. Frank Hallam, Deacon, for some time an Assistant in St. Paul's Parish, Baltimore, but since removed to the Diocese of Georgia.

From the Diocese of Delaware, the Rev. Samuel McElwee, invited to the Rectorship of St. John's Parish, Prince George's county, but since resigned, and gone to the Diocese of Central Pennsylvania.

From the Diocese of Rhode Island, the Rev. John P. Hubbard, called to minister in the new congregation styling itself The Church of the Strangers, in Washington, D. C.

From the Diocese of New Jersey, the Rev. Telfair Hodgson, settled as Assistant Minister in the new Christ Church, Baltimore.

From the Diocese of Maine, the Rev. Lewis H. Jackson, called to the Rectorship of Trinity Parish, Charles county.

From the Diocese of Virginia, the Rev. George W. Peterkin, called to the Rectorship of Memorial Church, Baltimore.

From the Diocese of Albany, the Rev. Nelson R. Boss, Deacon, settled as Assistant Minister in the Parish of the Epiphany, Washington, D. C.

From the Missionary Diocese of Niobrara, the Rev. J. Owen

Dorsey, Deacon, constrained by ill health to leave his work among the Ponkah Indians, for less arduous missionary duty in our own mountains, at Oakland and Deer Park in Garret county.

From the Diocese of Easton, the Rev. John W. Nott, returned to his old charge of St. George's Church, Mount Savage, Allegany county; and the Rev. Pierre Du Gué Trapier, Deacon, called to be Assistant in St. Paul's Parish, Baltimore.

From the Diocese of Connecticut, the Rev. Reeve Hobbie, officiating, with a view to the organisation of a new congregation in St. John's Parish, Washington, D. C.

From the Diocese of Mississippi, the Rev. William H. Phillips, elected to the Rectorship of Zion Parish, Prince George's county.

From the Diocese of Georgia, the Rev. Charles Ritter, appointed Missionary in Canton, Baltimore county.

From the Diocese of Vermont, the Rev. Joseph B. Trevett, Deacon, Assistant in St. John's Parish, Washington County.

From the Diocese of Kansas, the Rev. P. Nelson Meade, settled as Assistant Minister of Christ Church, Baltimore, for the Chapel of the Holy Innocents; for that purpose, surrendered by the Vestry of the Congregation of that name and style, in consideration of guarantied maintenance of its minister, and assistance in the greatly needed erection of a larger church.

But one candidate for Holy Orders has been admitted within the year — Samuel Seton Maitland, of St. Mark's Church, Baltimore, who, throughout the year, has been making himself very useful as a lay-reader and catechist, first in St. James's Church, and then in the Chapel of the Good Shepherd, in the organisation of the new work there begun.

On the other hand, we have lost two candidates — Mr. John London, by transfer to the Diocese of Central Pennsylvania; and Mr. Charles Parkhill, by withdrawal on account of insufficiency of health.

Six new Lay Readers have been commissioned: John Sherman, for Rock Creek Parish, District of Columbia; Francis Hugh Reynolds, of the Church of Our Saviour, Baltimore, for Fort Foote, in St. John's Parish, Prince George's County; J. C. Covell, Esq., of the Church of the Redeemer, Baltimore County, for the deaf-mute services in Grace Church, Baltimore; Edward L. Kemp, of St. Mark's Church, Baltimore, for that church; Alfred B. Lind, a candidate for Holy Orders in the Diocese of Kentucky, for as-

sistance in St. Mary's Church, and other missionary work in Washington, D. C.; and William B. Myer, of the Advent Mission, South Baltimore, for assistance in that mission, in the necessary absence of the missionary. The commission of that tireless and most successful labourer, Mr. James M. Drill, has been changed on his establishment of a new field, by the purchase of what was once known as Whatcoat Chapel, to become, as St. George's Chapel, the nursery of another church in Northwest Baltimore.

I have been able to hold but one ordination in the year, that for Trinity Sunday last, June 8th, 1873; when, at St. Timothy's Church, Catonsville, Baltimore County, I admitted to the Holy Order of Priesthood the Rev. Charles Jordan Kilgour, deacon, on presentation by the Rev. Augustus P. Stryker, who, with the Rector of the church and the Rev. Alexander J. Berger, assisted in the laying on of hands.

Having been requested by the Presiding Bishop to preside at the Consecration of the Rev. Dr. Theodore B. Lyman, Assistant Bishop elect for the Diocese of North Carolina, I was enabled by the kind attention and assistance of the Rev. Mr. Buck, going with me as Chaplain for the occasion, to undertake the journey to Raleigh for the purpose; and there had the great satisfaction of joining with my brethren of North Carolina and of Easton, in admitting to the higher ministry the first person, whom it had fallen to my lot to admit to its lowest order. It added to the interest of the service, that at the same time my kind friend and chaplain had been admitted to the presbyterate.

I have during the year received notices of fourteen depositions, in thirteen dioceses: in Ohio, of Robert A. McElhinney, presbyter; in Long Island, of Charles H. Tucker, presbyter; in California, of James H. Bowles, presbyter; in Tennessee, of William J. Ellis, presbyter; in Massachusetts, of Charles R. Brainard and William H. Fultz, presbyters; in Albany, of Henry McLory, presbyter; in Georgia, of W. M. Guilford, presbyter; in Missouri, of John Steindle, presbyter; in Maine, of Edward Hubbell, presbyter; in Nebraska, of John Lyon, presbyter; in Central Pennsylvania, of Robert H. Williamson, presbyter; in the Missionary Diocese of Cape Palmas, of Clement F. Jones, presbyter; and in Pittsburg, of Benjamin F. Brooke, presbyter.

Of visitations, in the full, true sense of the term, I have no report to make. At no time in the year has my health warranted

the making the needful canonical notice for continuous services, at pre-appointed times. As from time to time requested, I have made single appointments, almost exclusively in Baltimore, for confirmations and special services; but many of these I have had to postpone, or quite forego; while a few arrangements which I had made for consecrations, institutions, and ordinations, elsewhere than in Baltimore, have finally devolved upon my ever-willing, but overburthened Assistant.

The churches, at which I have officiated, have been: in Baltimore, St. Paul's Church, All Saints, Ascension, Emmanuel, Grace, Memorial, Mount Calvary, St. Andrew's, St. Barnabas', St. Bartholomew's, St. John Baptist's, St. Mark's, and Trinity Churches; Christ Church, St. Paul Street; the Church of Our Saviour, the Church of the Messiah, and the Advent Mission, St. Matthew's and Wyatt Memorial Chapels; in Baltimore County, St. John's, Huntingdon; St. Mary's, Franklin; St. Thomas's, Homestead, and St. Timothy's, Catonsville; and in the District of Columbia, St. John's Church, Georgetown Parish.

In these I have administered the Holy Communion 19 times, and Confirmation on 21 occasions (once in private), to 416 persons. Four appointments which I failed to be able to keep, were most kindly supplied for me by my brethren of Central New York and of Easton, Bishop Huntington confirming 15 in Grace Church, Baltimore, and Bishop Lay, in St. Paul's Church 48, in St. Luke's Church 68, and in the Chapel of the Holy Cross, Baltimore County, 13; making the confirmations by, or for me, in all, 550, on 25 occasions. I have preached only nine times, and been able to deliver addresses on other occasions only eleven.

As early as might be after the last Convention, I took order for the organisation of the four Convocations then established. They have all been working regularly, and, I think, effectively with promise of the very best results. Their interesting reports made to me by the respective Deans, I have put into the Secretary's hands for the advantage of the Convention, to which they can hardly fail to afford as much gratification as I have derived from their perusal. The November meeting of the Baltimore Convocation, on the 5th, 6th and 7th of the month, in St. Paul's, Grace and Christ Churches, in Baltimore, is the only one, in which I have been able to participate, and that but partially.

On the 24th of October, I attended a meeting of the House of

Bishops in New York, convened for the supply of the vacant Missionary Diocese of Colorado, then recently deprived of its greatly missed and lamented Bishop, Dr. Randall, and took part in the election, with happy unanimity, of the Rev. Dr. John F. Spaulding, of Erie, in the Diocese of Pittsburg, to succeed.

On that occasion it was resolved to comply with an invitation received through the Archbishop of Canterbury, from the English Bishops, to join in a repetition of the observance by our whole Communion, throughout the world, of a day of thanksgiving for blessings upon our missions, and intercession for their increase, on Wednesday, the 3d of December; and measures were taken for the preparation of an appropriate office. On receipt of that office, early in November, I issued a circular to the Clergy of the Diocese, recommending our concurrent use of it, and have the satisfaction to know that it was very generally and cordially observed. Already, from very many quarters, the most cheering tidings are coming to us, of what we may modestly and justly deem answers to the Church's humble prayers, in quickened faith and invigorated interest, and developing results of fruitful labours. No contradiction to this is to be found in the seemingly irreparable loss of Bishop Auer, almost immediately upon his resumption, with augmented authority and responsibility, of his long familiar work in Africa. It is by such startling manifestations of independence of human instrumentality, that our Lord provides for the execution of His most cherished plans, in a duly chastened faith and quickened sense of subordination to His inscrutable wisdom and perfect love, by those whom He invites to be fellow-workers with Himself, in calling a fallen world out of darkness into the light of eternal life.

Let us, my dear brother, pray and strive in such a temper to do our Heavenly Master's work, and stir up others to bear us company.

Your loving and faithful friend and brother,

WILLIAM R. WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, *May 26th*, 1874.

RT. REV. DR. PINKNEY, *Assistant Bishop of Maryland.*

ADDRESS OF THE ASSISTANT BISHOP.

MY BRETHREN OF THE CLERGY AND LAITY:

On the 31st of May last, I rode to the Relay, thence by carriage, 28 miles, beyond Brookeville, Montgomery County.

June 1st.— Visited St. Bartholomew's, St. Bartholomew's Parish, Montgomery County, and preached: No candidates. Same day visited St. Luke's, near Roslyn, same Parish, preached, confirmed eight persons, and addressed the candidates. Congregation overwhelmingly large. This mission work is prosecuted with great vigor, and crowned with remarkable success.

2d.—Visited St. John's, Mechanicsville, St. Bartholomew's Parish, preached, confirmed two persons, and addressed the cancandidates. Returned to Washington the same day.

3d.—Took the early train for Glennville, on the Potomac Road, to fill an appointment, but, as no one met me, I returned to Washington. I did not receive the letter informing me of a change of the appointment, until after I returned.

4th.—Rode to Baltimore on business of the Church.

5th.—Returned to Bladensburg.

8th.—Rode into Washington; attended service at the Ascension, said Prayers, and celebrated the Holy Communion, assisted by Dr. Elliott. At 3 P. M., said Prayer at the Government Hospital, assisted by Mr. McKee; and preached to the inmates. At 8 P. M., said Prayer at the Ascension, assisted by Mr. Harris and Dr. Elliott, and preached.

10th.—Rode into Washington, and confirmed one person in private for Rev. Mr. Watkins, of the Epiphany. Took the cars for Annapolis, and visited St. Anne's. Addresses were delivered by Dr. Leeds, Messrs. Leakin and James—all of them marked by profound thought and eloquence of expression: it was a very spirited meeting.

11th.—Attended the Conference. Litany and Communion at 10 A. M. I delivered an address. A paper was read by Mr.

The Resolution was adopted.

The Convention then, after the usual religious exercises, adjourned.

WILLIAM PINKNEY,
Assistant Bishop of Maryland.

E. A. DALRYMPLE, *Secretary.*

LETTER OF THE BISHOP TO THE ASSISTANT BISHOP.

RIGHT REVEREND AND DEAR BROTHER:

Finding myself disabled for personal attendance at the session of the Convention of the Diocese, by the infirmities which have so greatly interfered with my discharge of official duties throughout the year, I must devolve upon your kind assiduity the Presidency in the Convention, with its resulting duties and responsibilities.

Your Report will thus become the Bishop's Address contemplated and prescribed by the Canon "of the State of the Church"; and I send you this paper, as supplying those particulars, which my attention to the registration and official correspondence of the Diocese has kept within my individual knowledge, together with the brief record of my few official acts.

Of the affairs of the Diocese outside of Baltimore your constant and unwearied visitations will have made you much more accurately cognizant than I can have any pretension to be, notwithstanding the considerable amount of correspondence, which I have had with almost every part; while in Baltimore itself, you have been so continually called on to supply my deficiencies, that of the actual state of the congregations, and the working of the different diocesan institutions, your knowledge, from personal inspection and participation in work, must be fully equal to my own.

My impressions, derived from various sources of information and observation, are, on the whole, favourable. Under discouraging circumstances for the most part, the work outside of our great cities has been carried on without losing ground; while in Baltimore and Washington and the immediately adjoining suburban districts, vigorous growth has been taking place. At no time, as I believe, has there ever been in Baltimore an equally generally diffused life, growth and multiform activity in the congregations, missions, schools, and other charitable enterprises. Laity and Clergy have seemed to be vying with each other in eagerness to

be up and doing, and in brotherly love and zeal to help and spur each other on. The complete success of the mission of the Church of the Messiah, and the remarkable development of provisions for worship and instruction among our coloured population, are distinguishing features of the year's work; while quiet and steady progress has not been wanting in any of our missionary stations and outposts. The recovery of two chapels that had been nursing-places of what are now strong congregations, and after passing for a while out of the ownership and occupancy of the Church, have been repurchased by Christ and Emmanuel Churches for use in missionary and school-work among the coloured people, has afforded me peculiar gratification. Another goodly edifice, that had been built for church-work, but abandoned under peculiar embarrassments by the congregation, has been repurchased and improved by the still feeble but gallantly struggling All Saints Church: making three lost edifices that have been regained and restored to the holy uses, from which they seemed to have been hopelessly alienated. Beside these, a substantial stone building has, in a nobly munificent spirit, been bought for the coloured congregation, for some time known as St. Philip's Mission, and now, under the fostering care of the Clergy of Mount Calvary Church, crowding it in frequent services. Thus, the coloured mission of St. Luke's Church being still vigorously carried on, and St. James's Church provided with services and pastoral care from St. Paul's Parish, we have now no less than five coloured congregations worshipping in Baltimore. The marvellous vigour displayed by the Church of the Ascension in the restoration of its ruined building, maintaining services all the while in its temporary chapel, and intermitting no parochial work nor losing any growth, has given us all a lesson in the way of bearing and profiting by calamity; while the effectuation of complete deliverance from debt by St. Barnabas's Church, after its final enlargement, and by the Church of Our Saviour, so soon after its completion, proves how much can be accomplished by quiet and steady perseverance in faithful and prayerful labour.

Thus have the five places regularly open for public worship, when I came to Baltimore, grown to thirty-five, with four others, on the immediate outskirts, within two miles. Surely, those who have seen increase like this in a single generation, have encouragement to renewed exertion!

The Clergy List of the Diocese, undiminished, through the Divine mercy, by any death in the past year, has now recovered itself to the full extent of that of all Maryland before division. We were, bishop and all, in 1867, of the number of the "great fishes" taken in the mystic net, "a hundred and fifty and three": we are now, two bishops, a hundred and forty-one presbyters, and twelve deacons — two more than the undivided Diocese could count seven years ago. The proportion of these now actively and exclusively engaged in pastoral duty, also, is larger now than then; notwithstanding that the weight of years and bodily infirmity have compelled more than one, then laboriously engaged, to forego the continuance of regular official duty.

Our changes in the year have been fewer than I have ever known in the same period — less than ten in all, of every kind, yet notified to me; and only four removals from the Diocese; of the Rev. John A. Spooner to the Diocese of New Jersey, where he had been for some years resident, though retaining canonical connection with us; of the Rev. Randolph W. Lowrie, under similar circumstances, to the Diocese of Minnesota; of the Rev. John N. Galleher, on his acceptance of a call to a church in the city of New York, to that Diocese; and of the Rev. William H. Harison to New Jersey, on invitation to Grace Church, Newark.

One, unhappily, has asked the erasure of his name as a consequence of relinquishment of our discipline and worship. At his own request, the Rev. William McGuire was deposed by me from the holy ministry in St. John's Church, Georgetown, on the fourth Sunday after Easter, in the presence of the Rector and the Rev. Dr. Shiras and the Rev. John Trimble, Jr., as attesting Presbyters.

The Rev. John Rose, resigning his mission in St. James's African Church, accepted the Chaplaincy of the Church Home and Infirmary, and has since been also elected Assistant Minister of Emmanuel Church, Baltimore.

The Rev. Edmund Christian has been elected to the Rectorship of Spesutiæ Parish, Harford county.

The Rev. James Briscoe has been elected an Assistant Minister of St. Luke's Church, Baltimore, having, with other work, the charge of its coloured mission.

The Rev. John M. E. McKee received admission to the Holy Order of Priesthood from the hands of the Bishop of Derry, while on a visit last summer to his relatives and friends in Ireland.

The Rev. James A. Harrold, M. D., has been elected Rector of the new Parish of St. James, in Washington.

The Rev. Joseph Earnest having resigned the Rectorship of Zion Parish, Prince George's county, is now resident in Washington.

The Rev. Charles N. Chandler, Agent of the Board of Missions, has been elected Assistant Minister of the Church of the Ascension, Baltimore.

The Rev. Charles J. Kilgour has ceased to be Assistant in St. Barnabas's Church, Baltimore, and become the Missionary Rector of Catoctin Parish, Frederick county.

Twenty clergymen have been received from various Dioceses, since the last Convention; two of whom have again removed.

From the Diocese of New York, the Rev. Dr. Alexander Crummell, who is settled as Rector of St. Mary's Church and Missionary in the District of Columbia; the Rev. Evelyn Bartow and the Rev. Arthur Ritchie, Presbyters, and the Rev. Alfred B. Leeson, Deacon, who are all three settled as Assistant Ministers in Mount Calvary Church, with its coloured Mission, Baltimore; the Rev. Charles B. Coffin, now officiating as Assistant Minister in St. Luke's Church, Baltimore; and the Rev. Frank Hallam, Deacon, for some time an Assistant in St. Paul's Parish, Baltimore, but since removed to the Diocese of Georgia.

From the Diocese of Delaware, the Rev. Samuel McElwee, invited to the Rectorship of St. John's Parish, Prince George's county, but since resigned, and gone to the Diocese of Central Pennsylvania.

From the Diocese of Rhode Island, the Rev. John P. Hubbard, called to minister in the new congregation styling itself The Church of the Strangers, in Washington, D. C.

From the Diocese of New Jersey, the Rev. Telfair Hodgson, settled as Assistant Minister in the new Christ Church, Baltimore.

From the Diocese of Maine, the Rev. Lewis H. Jackson, called to the Rectorship of Trinity Parish, Charles county.

From the Diocese of Virginia, the Rev. George W. Peterkin, called to the Rectorship of Memorial Church, Baltimore.

From the Diocese of Albany, the Rev. Nelson R. Boss, Deacon, settled as Assistant Minister in the Parish of the Epiphany, Washington, D. C.

From the Missionary Diocese of Niobrara, the Rev. J. Owen

Dorsey, Deacon, constrained by ill health to leave his work among the Ponkah Indians, for less arduous missionary duty in our own mountains, at Oakland and Deer Park in Garret county.

From the Diocese of Easton, the Rev. John W. Nott, returned to his old charge of St. George's Church, Mount Savage, Allegany county; and the Rev. Pierre Du Gué Trapier, Deacon, called to be Assistant in St. Paul's Parish, Baltimore.

From the Diocese of Connecticut, the Rev. Reeve Hobbie, officiating, with a view to the organisation of a new congregation in St. John's Parish, Washington, D. C.

From the Diocese of Mississippi, the Rev. William H. Phillips, elected to the Rectorship of Zion Parish, Prince George's county.

From the Diocese of Georgia, the Rev. Charles Ritter, appointed Missionary in Canton, Baltimore county.

From the Diocese of Vermont, the Rev. Joseph B. Trevett, Deacon, Assistant in St. John's Parish, Washington County.

From the Diocese of Kansas, the Rev. P. Nelson Meade, settled as Assistant Minister of Christ Church, Baltimore, for the Chapel of the Holy Innocents; for that purpose, surrendered by the Vestry of the Congregation of that name and style, in consideration of guarantied maintenance of its minister, and assistance in the greatly needed erection of a larger church.

But one candidate for Holy Orders has been admitted within the year — Samuel Seton Maitland, of St. Mark's Church, Baltimore, who, throughout the year, has been making himself very useful as a lay-reader and catechist, first in St. James's Church, and then in the Chapel of the Good Shepherd, in the organisation of the new work there begun.

On the other hand, we have lost two candidates — Mr. John London, by transfer to the Diocese of Central Pennsylvania; and Mr. Charles Parkhill, by withdrawal on account of insufficiency of health.

Six new Lay Readers have been commissioned: John Sherman, for Rock Creek Parish, District of Columbia; Francis Hugh Reynolds, of the Church of Our Saviour, Baltimore, for Fort Foote, in St. John's Parish, Prince George's County; J. C. Covell, Esq., of the Church of the Redeemer, Baltimore County, for the deaf-mute services in Grace Church, Baltimore; Edward L. Kemp, of St. Mark's Church, Baltimore, for that church; Alfred B. Lind, a candidate for Holy Orders in the Diocese of Kentucky, for as-

sistance in St. Mary's Church, and other missionary work in Washington, D. C.; and William B. Myer, of the Advent Mission, South Baltimore, for assistance in that mission, in the necessary absence of the missionary. The commission of that tireless and most successful labourer, Mr. James M. Drill, has been changed on his establishment of a new field, by the purchase of what was once known as Whatcoat Chapel, to become, as St. George's Chapel, the nursery of another church in Northwest Baltimore.

I have been able to hold but one ordination in the year, that for Trinity Sunday last, June 8th, 1873; when, at St. Timothy's Church, Catonsville, Baltimore County, I admitted to the Holy Order of Priesthood the Rev. Charles Jordan Kilgour, deacon, on presentation by the Rev. Augustus P. Stryker, who, with the Rector of the church and the Rev. Alexander J. Berger, assisted in the laying on of hands.

Having been requested by the Presiding Bishop to preside at the Consecration of the Rev. Dr. Theodore B. Lyman, Assistant Bishop elect for the Diocese of North Carolina, I was enabled by the kind attention and assistance of the Rev. Mr. Buck, going with me as Chaplain for the occasion, to undertake the journey to Raleigh for the purpose; and there had the great satisfaction of joining with my brethren of North Carolina and of Easton, in admitting to the higher ministry the first person, whom it had fallen to my lot to admit to its lowest order. It added to the interest of the service, that at the same time my kind friend and chaplain had been admitted to the presbyterate.

I have during the year received notices of fourteen depositions, in thirteen dioceses: in Ohio, of Robert A. McElhinney, presbyter; in Long Island, of Charles H. Tucker, presbyter; in California, of James H. Bowles, presbyter; in Tennessee, of William J. Ellis, presbyter; in Massachusetts, of Charles R. Brainard and William H. Fultz, presbyters; in Albany, of Henry McLory, presbyter; in Georgia, of W. M. Guilford, presbyter; in Missouri, of John Steindle, presbyter; in Maine, of Edward Hubbell, presbyter; in Nebraska, of John Lyon, presbyter; in Central Pennsylvania, of Robert H. Williamson, presbyter; in the Missionary Diocese of Cape Palmas, of Clement F. Jones, presbyter; and in Pittsburg, of Benjamin F. Brooke, presbyter.

Of visitations, in the full, true sense of the term, I have no report to make. At no time in the year has my health warranted

the making the needful canonical notice for continuous services, at pre-appointed times. As from time to time requested, I have made single appointments, almost exclusively in Baltimore, for confirmations and special services; but many of these I have had to postpone, or quite forego; while a few arrangements which I had made for consecrations, institutions, and ordinations, elsewhere than in Baltimore, have finally devolved upon my ever-willing, but overburthened Assistant.

The churches, at which I have officiated, have been: in Baltimore, St. Paul's Church, All Saints, Ascension, Emmanuel, Grace, Memorial, Mount Calvary, St. Andrew's, St. Barnabas', St. Bartholomew's, St. John Baptist's, St. Mark's, and Trinity Churches; Christ Church, St. Paul Street; the Church of Our Saviour, the Church of the Messiah, and the Advent Mission, St. Matthew's and Wyatt Memorial Chapels; in Baltimore County, St. John's, Huntingdon; St. Mary's, Franklin; St. Thomas's, Homestead, and St. Timothy's, Catonsville; and in the District of Columbia, St. John's Church, Georgetown Parish.

In these I have administered the Holy Communion 19 times, and Confirmation on 21 occasions (once in private), to 416 persons. Four appointments which I failed to be able to keep, were most kindly supplied for me by my brethren of Central New York and of Easton, Bishop Huntington confirming 15 in Grace Church, Baltimore, and Bishop Lay, in St. Paul's Church 48, in St. Luke's Church 68, and in the Chapel of the Holy Cross, Baltimore County, 13; making the confirmations by, or for me, in all, 550, on 25 occasions. I have preached only nine times, and been able to deliver addresses on other occasions only eleven.

As early as might be after the last Convention, I took order for the organisation of the four Convocations then established. They have all been working regularly, and, I think, effectively with promise of the very best results. Their interesting reports, made to me by the respective Deans, I have put into the Secretary's hands for the advantage of the Convention, to which they can hardly fail to afford as much gratification as I have derived from their perusal. The November meeting of the Baltimore Convocation, on the 5th, 6th and 7th of the month, in St. Paul's, Grace and Christ Churches, in Baltimore, is the only one, in which I have been able to participate, and that but partially.

On the 24th of October, I attended a meeting of the House of

Bishops in New York, convened for the supply of the vacant Missionary Diocese of Colorado, then recently deprived of its greatly missed and lamented Bishop, Dr. Randall, and took part in the election, with happy unanimity, of the Rev. Dr. John F. Spaulding, of Erie, in the Diocese of Pittsburg, to succeed.

On that occasion it was resolved to comply with an invitation received through the Archbishop of Canterbury, from the English Bishops, to join in a repetition of the observance by our whole Communion, throughout the world, of a day of thanksgiving for blessings upon our missions, and intercession for their increase, on Wednesday, the 3d of December; and measures were taken for the preparation of an appropriate office. On receipt of that office, early in November, I issued a circular to the Clergy of the Diocese, recommending our concurrent use of it, and have the satisfaction to know that it was very generally and cordially observed. Already, from very many quarters, the most cheering tidings are coming to us, of what we may modestly and justly deem answers to the Church's humble prayers, in quickened faith and invigorated interest, and developing results of fruitful labours. No contradiction to this is to be found in the seemingly irreparable loss of Bishop Auer, almost immediately upon his resumption, with augmented authority and responsibility, of his long familiar work in Africa. It is by such startling manifestations of independence of human instrumentality, that our Lord provides for the execution of His most cherished plans, in a duly chastened faith and quickened sense of subordination to His inscrutable wisdom and perfect love, by those whom He invites to be fellow-workers with Himself, in calling a fallen world out of darkness into the light of eternal life.

Let us, my dear brother, pray and strive in such a temper to do our Heavenly Master's work, and stir up others to bear us company.

Your loving and faithful friend and brother,

WILLIAM R. WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, *May 26th*, 1874.

RT. REV. DR. PINKNEY, *Assistant Bishop of Maryland.*

ADDRESS OF THE ASSISTANT BISHOP.

MY BRETHREN OF THE CLERGY AND LAITY:

On the 31st of May last, I rode to the Relay, thence by carriage, 28 miles, beyond Brookeville, Montgomery County.

June 1st.— Visited St. Bartholomew's, St. Bartholomew's Parish, Montgomery County, and preached: No candidates. Same day visited St. Luke's, near Roslyn, same Parish, preached, confirmed eight persons, and addressed the candidates. Congregation overwhelmingly large. This mission work is prosecuted with great vigor, and crowned with remarkable success.

2d.—Visited St. John's, Mechanicsville, St. Bartholomew's Parish, preached, confirmed two persons, and addressed the cancandidates. Returned to Washington the same day.

3d.—Took the early train for Glennville, on the Potomac Road, to fill an appointment, but, as no one met me, I returned to Washington. I did not receive the letter informing me of a change of the appointment, until after I returned.

4th.—Rode to Baltimore on business of the Church.

5th.—Returned to Bladensburg.

8th.—Rode into Washington; attended service at the Ascension, said Prayers, and celebrated the Holy Communion, assisted by Dr. Elliott. At 3 P. M., said Prayer at the Government Hospital, assisted by Mr. McKee; and preached to the inmates. At 8 P. M., said Prayer at the Ascension, assisted by Mr. Harris and Dr. Elliott, and preached.

10th.—Rode into Washington, and confirmed one person in private for Rev. Mr. Watkins, of the Epiphany. Took the cars for Annapolis, and visited St. Anne's. Addresses were delivered by Dr. Leeds, Messrs. Leakin and James—all of them marked by profound thought and eloquence of expression: it was a very spirited meeting.

11th.—Attended the Conference. Litany and Communion at 10 A. M. I delivered an address. A paper was read by Mr.

Johnston, of Huntington: It is but just to say that this was a document of rare ability. The subject was ably discussed. I took part in the discussion. At night, Dr. Easter read a paper, of great power, on a subject of prime importance.

12*th.*—Took the cars for Washington, thence to Silver Springs, Labyrinth Parish, Montgomery County. After prayer, Mr. Watkins of the Epiphany, delivered a telling address, in the open air, in the beautiful grove, on "Lay Co-operation." It was a very novel and impressive scene. Mr. Atkins, of Georgetown, Mr. Avirett and myself delivered addresses. It was a large and enthusiastic gathering of the friends of the noble work, that is going on in this lovely rural retreat.

14*th.*—Took cars for Baltimore.

15*th.*—Rode to St. Thomas' St. Thomas' Parish, Baltimore County. Preached, confirmed four persons, addressed the candidates, and celebrated the Holy Communion. At 8 P. M., said Evening Prayer at St. Mark's, Baltimore, assisted by Mr. James. Dr. Giesy preached with his accustomed power and fidelity. I followed with an address.

16*th.*—Returned to Washington.

17*th.*—Attended a grand gathering of the children of our Sunday Schools of the District, at the Epiphany. I suppose there were about 1500 persons present. The music was exquisite. This was due to the management of our young Brother of Christ Church, Navy-Yard, the Rev. Mr. Andrews, who infuses his own zeal into everything he touches. Dr. Elliott, Mr. Atkins and Mr. Watkins delivered addresses. I presided. It was a day to be devoutly remembered.

18*th.*—Visited Hannah More Academy, Baltimore County. Morning Prayer at 10 A. M. Exercises in the School followed. The compositions of the young ladies were very remarkable specimens of ease, elegance and force. The Valedictory was a gem indeed, never, in my judgment, excelled in that peculiar class of compositions. The address was delivered by Mr. Watkins of the Epiphany, and was remarkably beautiful. Mr. Arthur Rich, brother of the Principal, entertained us with a paper full of wit and point. It was a most befitting contribution to the graver repast that had been served up.

19*th.*—Rode to Glencoe Station. Emmanuel Church was consecrated. The sermon was preached, at my urgent request, by

Bishop Johns of Virginia. It seemed to be pre-eminently appropriate, that one who had been so long identified with this Diocese, and who had been so highly honored by it, should perform this duty, in the setting apart of the beautiful temple, which had been erected under the supervision, and by the self-denying labors, of his son-in-law, the Rev. Mr. Mason. The deed of consecration was read by Dr. Dalrymple. It is needless to say, that the sermon was equal to the occasion, full of unction and power. I returned to Washington that evening.

20*th.*—Attended the closing exercises of a private female academy in Washington.

21*st.*—Rode to Brookeville, Montgomery County.

22*d.*—Visited Mount Calvary, Queen Caroline Parish, Howard County. Preached, confirmed six persons, addressed the candidates, and celebrated the Holy Communion. At 4 P. M., said Prayers at Poplar Springs, and preached. This is a very hopeful Mission, and is very vigorously worked. The congregations, on both occasions, were overflowing. Too much credit cannot be accorded to our beloved brother for his self-sacrificing labors, in a region of country, where he has already established a reputation, of which any man might be proud. In addition to this noble missionary work, he is consecrating his great talents and ripe learning to the cause of Christian education in St. Anne's Hall, which ranks with the first schools of the country, and is beautifully situated.

23*d.*—Visited Christ Church, Prince George's Parish, Rockville, Montgomery County. Preached, confirmed six persons, delivered an address, and celebrated the Holy Communion. Took cars for Washington.

24*th.*—Rode to Baltimore on business of the Church, and returned to Bladensburg.

25*th.*—Rode to Washington, and took the night train to New York.

26*th.*—Attended the meeting of the Board of Trustees of the General Theological Seminary, and took the night train to Washington.

29*th.*—Visited Christ Church, Navy Yard, and preached. Rode to Bladensburg. Said Prayers to the Creed, and preached. Addressed the Sunday School of Christ Church.

30*th.*—Received the Standing Committee's consent to the dispensation in the case of the Rev. Mr. Avirett.

July 3*d.*—Took cars for Burlington, Iowa.

5*th.*—Reached Burlington.

6*th.*—Attended service at Christ Church, Burlington, and preached, morning and evening.

8*th.*—Married a couple.

9*th.*—Took cars for Washington.

11*th.*—Reached home, after having travelled upwards of 2000 miles, in a week.

12*th.*—Rode to Washington to attend an examination; which was necessarily postponed.

13*th.*—Said morning prayer at Epiphany, and preached. At 8 P. M., said prayers at the Ascension.

17*th.*—Met the Convocation of Washington. There was a full attendance on the part of the Clergy. It was organized by the appointment of Dr. Lewin, of Port Tobacco, Dean, which appointment it gave me the greatest satisfaction to confirm. The Rev. Mr. Williams, of Bladensburg, was elected Secretary, and Mr. Middleton, of Washington, Treasurer. A very remarkable kindliness of feeling and oneness of spirit prevaded the meeting.

20*th.*—Said prayers morning and evening, at the Ascension, and preached.

22*d.*—Gave my consent to the consecration of the Rev. B. H. Paddock, Bishop elect of Massachusetts, also to the election of an Assistant Bishop of Mississippi, asked for by the authorities of that Diocese, and for the reasons assigned. I also assisted at the marriage of one of the most respectable colored men of Washington, at Trinity Church.

27*th.*—Said prayers at the Ascension and preached. Attended a funeral that afternoon, and said prayers at the Ascension at night.

28*th.*—Received notice of the deposition of the Rev. Robert A. McElhenny, Presbyter, by the Bishop of the Diocese of Ohio.

29*th.*—Took the cars for Annapolis, to meet the Board of Trustees of St. John's College.

30*th.*—Attended the Commencement of the College. The graduating class displayed unusual ability and proficiency. One thing impressed me greatly: it was the rich, religious tone that pervaded all the compositions. I am glad of the opportunity

of speaking thus highly of this venerable Institution, and can recommend it to the patronage of the Diocese and the State. I delivered a short address at night.

31*st.*—Returned to Bladensburg, suffering from indisposition.

August 3*d.*—Said prayers at the Ascension, Washington, preached and celebrated Holy Communion, said evening prayer at 6½ P. M.

5*th.*—Paid three sick visits.

10*th.*—Rode to Washington, said prayers at the Ascension, and preached. Returned to Bladensburg, not well.

11*th.*—Received notice of the deposition of the Rev. James H. Bowles, Presbyter, by the Bishop of California.

13*th.*—Attended the funeral of a child.

17*th.*—Said morning prayer at the Ascension and preached. Rode to Bladensburg, said evening prayer and preached.

24*th.*—Visited Christ Church, Navy Yard, said part of morning prayer and preached. I confirmed eleven persons and addressed the candidates. Confirmed one sick person in private. Rode to Bladensburg, said morning prayer and returned to Washington.

31*st.*—Preached at the White Sulphur Springs. Said prayer in the evening. Dr. Elliott preached.

September 7*th.*—Said morning prayer at the Navy Yard, Christ Church, preached and celebrated the Holy Communion. At 8 P. M., said prayer at the same Church, and lectured. Rode to Bladensburg.

13*th.*—Rode to Brookeville.

14*th.*—Visited Mount Calvary, Howard County, said prayer to the Creed and preached. At 4 P. M., rode to Poplar Springs, said prayer to the Creed and preached. Returned to St. Anne's Hall—in all, thirty miles.

15*th.* Returned to Washington.

19*th.*—Took the cars for Hartford, Connecticut.

21*st.*—Preached at Trinity, Hartford, at 11 A. M. At 3½ P. M., preached at the College.

22*d.*—Took the cars for Washington.

24*th.*—Attended the funeral of Dr. Thomas Miller, one of the oldest and most distinguished physicians of Washington, a man of ripe years and riper learning, a man of a singularly warm and generous heart, my fast, firm friend, who loved to practice the truest hospitality.

28*th.*—Said prayers at the Ascension, at 11 A. M. Attended service at Bladensburg at 4 P. M.

30*th.*—Took the cars for Cumberland, reached there at 1½ P. M. Attended service at Emmanuel Church. Dr. Stephenson, the Dean of the Convocation and Messrs. Trapnell, Edwards, Williams of Hancock, Mitchell, Thompson of Mechanicsville, Ingle of Frederick, Griffith, Dorsey and the Rector were present. A brilliant address by the Dean, followed by Mr. Ingle in a most admirable exhortation.

October 1*st.*—Morning prayer read, with a sermon by Mr. Trapnell, of peculiar excellence. I celebrated the Holy Communion. At 3 P. M., I attended meeting of Convocation and great spirit and earnestness characterized this meeting. Service at night, with an address by Mr. Dorsey, on the Indian Mission.

2*d.*—Morning prayer and a sermon by Mr. Mitchell. It was a sermon marked by great ability. Met the Convocation at 3 P. M., and addressed it briefly. At night, I preached, confirmed nineteen persons, and addressed the candidates.

3*d.*—Visited St. George's, Mount Savage; prayer said by Mr. Thompson and Dr. Thrall: I preached. No candidates.

4*th.*—Rode to Frostburgh.

5*th.*—Visited St. John's, Frostburgh, preached and celebrated the Holy Communion. At 3 P. M., preached again. No candidates.

6*th.*—Rode to Piedmont, and preached at Western Port, on the Maryland side. Prayer was said by Mr. Thompson, of Massachusetts and Dr. Thrall. I confirmed one person. This is a very promising field, and, if well cultivated, will yield solid and substantial fruit to the glory of God. The house was packed. I was most hospitably entertained by Senator Davis and his family, who did all in their power to make the visitation a success.

7*th.*—Took the cars for Oakland, married a couple, assisted by Dr. Thrall, preached, confirmed eight persons, addressed the candidates and celebrated the Holy Communion.

8*th.*—Took the cars for Hancock, Washington County, and preached at night at St. Thomas'.

9*th.*—Visited St. John's, preached, confirmed four persons, addressed the candidates, and celebrated the Holy Communion. Left for Clear Spring, fifteen miles distant, and at 7 P. M., preached at St. Andrews'.

10*th.*—Visited St. Andrews', Clear Spring, Washington County, preached, and celebrated Holy Communion. No candidates. Left for Hagerstown.

11*th*—Visited St. John's, Hagerstown, and preached.

12*th.*—Visited St. Mark's, Lappon's Cross Roads, preached, and celebrated Holy Communion. Congregation magnificent. No candidates. At 4½ P. M., I preached in St. John's, Hagerstown, confirmed eight persons, and delivered an address. A great work has been done in this Parish. One of the most beautiful Churches in this Diocese is now near completion, the building of which is a monument of the taste and energy of the Rector, and the self-sacrificing zeal of the people.

13*th.*—Visited St. Luke's Chapel, Pleasant Valley, said prayer to the Creed, preached, confirmed two persons, addressed candidates, and celebrated the Holy Communion. At 7½ P. M., I preached at St. Paul's, Sharpsburg.

14*th.*—Rode to the College of St. James, and visited the School, over which Mr. Onderdonk presides with so much dignity and ability. I preached, confirmed two persons, addressed the candidates, and celebrated the Holy Communion. This Institution of learning is doing a great work in a quiet way for the Diocese, and deserves the increasing patronage of the Church. It is admirably conducted, a home for boys in a sweet and romantic spot, where nature is lavish of her charms. I can most heartily commend it to the Diocese. Rode to Williamsport.

15*th.*—Rode to Hagerstown, thence to Reisterstown Station. Visited the Hannah More Academy, and delivered an address to the girls.

16*th.*—Visited St. John's, Western Run, Baltimore County. Drs. Dalrymple and Leeds, Messrs. Johnston, Stokes, J. E. Ingle, Wiley, Russell of Easton, Dr. Rich the Dean, Nairn, Lockwood, Giesy and Murphy, present I preached and consecrated the Church. Dr. Dalrymple read the deed of consecration. The Church was freed from debt by a munificent donation by Mr. Benj. Worthington. It is not often that we are called upon to record so generous an act, so unostentaciously performed; and we feel, therefore, that we may point to the example and say to others, "go and do likewise," while we express our own personal and official gratitude to the donor. He has, I hope, the Hannah More Academy in his benevolent designs. If so, he will deepen his claims on our gratitude,

and leave behind him another type of the alabaster box, broken in honor of our Loving Lord. After service, I rode to Middletown, preached, confirmed two pesons, and delivered an address.

17*th*.—Visited St. Mark's, Union Town, Ascension Parish, Carroll County, and preached at 7½ P. M. The congregation filled the house. No candidates. I celebrated the Holy Communion for a sick person before I left.

18*th*.—Rode to Westminster.

19*th*.—Celebrated the Holy Communion in Ascension Church, Westminster, at 10 A. M. At 4 P. M., I preached, confirmed fourteen persons, and delivered an address. My young brother is prosecuting his work with uncommon zeal, and deepening his hold upon the people. Every where the fruits of his superabundant labors meet me.

20*th*.—Took the cars for Mechanicstown. Day rainy. At 7½ P. M., preached, confirmed one person, and delivered an address Things are beginning to brighten up in this Parish. The new Rector has great cause for encouragement; and all that he needs to ensure him a rich harvest, is the patient abiding in his labors of love.

21*st*.—Rode to Frederick. Confirmed one person, in private, and delivered an address. Held service at All Saints, Frederick City. Dr. Stephenson, the Dean, preached. At 7½ P. M., I preached, confirmed ten persons, and delivered an address. It is always a pleasure to pitch my tent, even for a night, under the shadow of this portion of the vineyard, and mark the quiet energy and steady advance of the good work going on there.

23*d*.—Rode to Point of Rocks, visited St. Paul's, St. Paul's Parish, Frederick County; preached, and celebrated the Holy Communion. No candidates.

24*th*.—Visited St. Mark's, St. Mark's Parish, Frederick County; preached, confirmed one person, delivered an address, and celebrated the Holy Communion. The attendance was remarkably good, and the offertory unusually large.

25*th*.—Paid a visit to one of the oldest members of the Church, and held a short service for her especial benefit. It was a great spiritual treat to sit within the sunlight of a heart, that God has kept fresh and green in the midst of advancing years and many infirmities, and see the practical illustration of the truth that it is good to be afflicted. It is refreshing to stand by the smitten rock

and taste of the water of life, as it wells up in the heart of a much tried daughter of the Church. I took the cars for Baltimore, and was met by the Rev. Mr. Stokes.

26*th.*—Visited the Church of the Redeemer, Govanstown, Baltimore County; preached, confirmed twelve persons, delivered an address, and celebrated the Holy Communion. I delivered a short address to the children of the Sunday School. At 4 P. M., I preached in a School House to a very large and attentive congregation. I had heard much of the rare beauty of the Church of the Redeemer and its noble Parsonage, but the half was not told me. The energy and sound practical wisdom, that are so happily blended in this work, command my warmest approval, and are a sure guarantee of the future. At 7½ P. M., I visited St. James', (African,) Baltimore, and preached. The Rev. Mr. Rose was present and assisting. He has done a singularly good work here, in a wonderful resuscitation of a Parish, that had sadly fallen into decay, the evidences of which were most abundant, and in the highest degree satisfactory to me. It was a most spirited service.

27*th.*—Visited Trinity, Towsontown, Baltimore County; preached at 7½ P. M., confirmed six persons and delivered an address.

28*th.*—Visited Sherwood Church, Sherwood Parish, Baltimore County; preached, confirmed five persons, delivered an address, and celebrated the Holy Communion. Rode ten miles, and confirmed one person in private for Mr. Pindell, and delivered an address.

29*th.*—Rode to Trinity, Long Green, Baltimore County; preached, confirmed one person, delivered an address, and celebrated the Holy Communion.

30*th.*—Visited St. John's, Upper Falls, Baltimore and Harford Counties; preached, confirmed three persons, delivered an address, and celebrated the Holy Communion. Rode to Washington the same day.

Nov. 1*st.*—Received notice of the deposition of the Rev. W. J. Ellis, Presbyter, by the Bishop of Tennessee.

2*d.*—Waited to be sent for according to appointment, on my visitation to St. John's Church, Broad Creek, Prince George's County; but was disappointed. This was the more to be regretted, as it was a Sunday, and a beautiful day. Said prayers at the Ascension, morning and night, and celebrated the Holy Communion.

3*d.*—Visited St. Barnabas, Prince George's County, St. John's

Parish, preached, confirmed six persons, delivered an address, and celebrated the Holy Communion. Confirmed one in private. Returned to Washington.

9*th*.—Preached at the Ascension, Washington. At 3½ P. M., held service at the Government Hospital (Mr. McKee), and preached. At 7½ P. M., I preached at Trinity.

10*th*.—Attended service at Grace Church, on the Island. The Dean, Dr. Lewin, Mr. Andrews, and myself delivered addresses. The attendance was unusually good, and the interest manifested by this noble old Church, which has stood so sublimely alone in the vast destitution that surrounds it, was most encouraging. The Hon. Montgomery Blair aided us, by an address, replete with thought.

11*th*.—Attended service at Trinity Church. The Dean, Dr. Elliott, and Mr. Watkins delivered, as is their wont, stirring addresses, and were followed by the Hon. Mr. Blair, in a speech of surpassing power.

12*th*.—Attended service at the Ascension, and delivered a short address of welcome to the Convocation. The Dean, at my request, presided. I celebrated the Holy Communion. At night, attended service at the Epiphiny. The Dean and Mr. Crummell delivered addresses. This was the first appearance of our new brother, who has been put in charge of the work, in behalf of his own people; and it is but just to him to say, that his modesty, rare ability, and eloquence greatly impressed us.

13*th*.—Attended service at St. John's, at 7 P. M. Dr. Leeds, Mr. Williams of Bladensburg, and the Mr. Charles Abert, delivered addresses, replete with wise counsellings and singularly suggestive. It is so seldom that we enjoy the privilege, of bidding welcome to a Lay brother on the floor of a Church, that I may be permitted to say, that his address was the exact thing we needed, most beautifully conceived, and eloquently expressed: it touched every heart.

14*th*.—Rode to Laurel, and returned to Washington to attend the service at the Incarnation; at 7½ P. M. The Dean, Mr. Crummell and the Rev. Dr. Nelson, were the speakers, and were fully equal to the occasion. This closed the series of services appointed by the Dean, which entitle him to our profoundest gratitude.

15*th*—Took cars for Baltimore, thence to Sykesville, Baltimore and Carroll Counties.

16*th*.—Visited Holy Trinity Parish and preached at St. Barnabas', Sykesville, and celebrated the Holy Communion. No candidates. At 3 P. M., visited Trinity Church, Holy Trinity Parish, Baltimore and Carroll Counties, preached, confirmed one person, and addressed the candidates. Congregation overflowing.

17*th*.—Returned to Washington.

23*d*.—Preached at the Ascension, Washington, attended a funeral, and said prayers at the Ascension, at 7½ P. M.

25*th*.—Visited St. Stephen's Church, Severn Parish, Anne Arundel County, preached, confirmed four persons, delivered an address, and celebrated the Holy Communion.

26*th*.—Visited St. Paul's Chapel, Crownsville, Severn Parish, Anne Arundel County, preached, confirmed two persons, delivered an address, and celebrated the Holy Communion. There seems to be an unusual activity in this old Parish, and I do trust in God, that the flame will be enkindled to brighter glow. At this time, we do need more of the peacefully aggressive spirit of the Gospel, more of the heart to devise liberal things for the glory of God. We have somehow or other come too readily to the conclusion, that we have done all in our power, when, in reality, we we have scarcely touched the borders of the charity, which is contented to give only that which costs us something.

27*th*.—Attended service at St. Stephen's. Dr. Dashiell preached an admirable sermon, suitable to the day. Took the car for Annapolis.

28*th*.—Visited St. Margaret's, Westminster Parish, Anne Arundel County, but owing to a mistake of the Rector, the appointment could not be filled. It is, however, more than a compensation for disappointment to meet with one, whose heart is now so full of the sweetest sympathy.

29*th*.—Visited St. Anne's, Annapolis, preached and celebrated the Holy Communion. Visited the Colored School, also the Mission School, and briefly addressed both. At 7½ P. M. I preached, confirmed in St. Anne's twenty-two persons, and delivered an address.

December 1*st*.—Visited All Hallows', Anne Arundel County, held service at the Chapel at Davidsonville, preached, confirmed nine persons, and delivered an address.

2*d*.—Visited All Hallows' Church, All Hallows' Parish, Anne Arundel County, (the Rev Dr. Hodges present and assisting), preached, and celebrated the Holy Communion.

3d.—Visited Christ Church, West River, Anne Arundel County, preached, confirmed four persons, and delivered an address. At 7½ P. M. I held service and preached. Congregation very good.

4th.—Visited St. James', St. James' Parish, Anne Arundel County, preached, confirmed one person, delivered an address, and celebrated the Holy Communion.

5th.—Visited St. Mark's, St. James' Parish, Anne Arundel County, preached, and celebrated the Holy Communion. I am quite unwell. My young brother is indefatigable in effort, holds several services in the week among the poorer classes, and knows no weariness. He has greatly improved the exterior of the Church building. It was an alteration much needed, and it was executed with great taste.

6th.—Visited All Saints', All Saints' Parish, Calvert County, preached, confirmed five persons, delivered an address, and celebrated the Holy Communion.

7th.—Visited St. Paul's Church, St. Paul's Parish, Prince Frederick, Calvert County, preached, and celebrated the Holy Communion. Attended the funeral of a little child.

8th.—Visited Christ Church, Christ Church Parish, Calvert County; preached, confirmed two persons, delivered an address, and celebrated the Holy Communion.

9th.—Owing to a change made in the appointment, I did not visit Trinity Chapel. Was taken very sick at Dr. Parker's. He commanded me to desist from further work, and counselled my immediate return to Bladensburg.

10th.—Still exceedingly unwell. The doctor's great skill and unwearied attention have made me his debtor in a way, that I fear, it will never be in my power to repay. It was a sweet resting-place.

11th.—Returned to Bladensburg, *via* Baltimore, still very unwell.

13th.—Gave my consent to the consecration of the Rev. John F. Spaulding, D.D., Missionary Bishop elect of Colorado, Wyoming and New Mexico. Received notice of the deposition of the Rev. Henry McGory, by the Bishop of Albany.

16th.—Received notice of the deposition, by the Bishop of Georgia, of the Rev. W. M. Guilford, Presbyter.

21st.—Attended service at Easton, Talbot County, Diocese of

Easton, and preached morning and night. At 3 P. M., preached at the Mission Chapel on the Point, the Chapel of the Holy Cross; a very spirited service. This Mission promises well. Rev. Dr. Wilson and the Bishop were present.

23*d*.—Crossed the Bay, en route for Washington.

24*th*.—Met the children of the Ascension around their Christmas tree, and delivered a short address.

25*th*.—Visited St. Paul's, Rock Creek Parish; preached, confirmed twenty-three persons, delivered an address, and celebrated the Holy Communion. It is always refreshing to return to this venerable old Church and walk through its consecrated grounds, and mingle with the faithful band of worshippers, who gather around its altar. They have done marvellously well. They are devising other things for the welfare of others and the glory of God. By skilful management and prudent husbandry of their resources, they have made the property a source of revenue, and are now contemplating the erection of a School for girls, which they hope to place under Dr. Hutton, one of the wisest, ablest and best of our Clergy, an enterprise worthy of the most liberal aid of the rich and influential men, in this part of the Diocese. I commend them and their work to the Diocese.

28*th*.—Said Morning prayer at the Ascension, and at 7½ P. M., I preached in the same Church.

Jan. 4*th*, 1874.—Visited Union Town, and preached. Rev. Mr. McKee assisted. I celebrated the Holy Communion. No candidates. At 3 P. M., preached for Mr. McKee at the Hospital. At 7½ said prayers at the Epiphany.

5*th*.—Called on Rev. Mr. Crummell, on business of the Mission.

7*th*.—Said Morning prayer at the Ascension, Washington. Took cars for Annapolis, and met the Board of Trustees of St. John's College.

8*th*.—Returned to Bladensburg.

10*th*.—Met a Committee of the Church, on business.

11*th*.—Preached at the Ascension, Washington, at 11 A. M.; and at 7½ P. M., preached at the Epiphany.

12*th*.—Visited St. Mary's School (colored), with the Rev. Mr. Watkins, and, together with him addressed the children. We were very much impressed with the order of the School, and the reverential deportment of the pupils. Met a Committee of the

Church on the Colored Mission, also the Vestry of the Ascension.

14*th.*—Visited St. John's, Beltsville, with the Dean. The congregation was very good. The Dean preached; and I delivered an address. This was a very timely visit. The sermon of the Dean and his presence among them seemed to touch the heart and arouse the spirit of the people. They have now a zealous minister in charge of them. I hope that their late sad experience, a wasted treasury and diminished congregation, will be sanctified by God to them. Energy and zeal are indispensable prerequisites in a Vestry, who would keep the altar at which they worship well served. They must realize the fact, that the laborer is worthy of his hire, and never relax their effort to keep him free from the harassing anxiety of debt. Having for years found a welcome at every fireside, and gathered their little ones on my knee for long, long years of pastoral oversight, I feel for them what few others can, and rejoice to know, that they are bent on a more uniform system of labor, and a more cordial co-operation with the man of God, who is now called to watch over them. Banded effort is needed—effort that knows no intermission.

15*th.*—Rode into Washington, and took part in a marriage ceremony at Trinity Church.

18*th.*—Visited St. Mary's (Rev. Mr. Crummell) colored; preached, confirmed nine persons, and addressed them. A more beautiful reverence I have nowhere seen. At 3½ P. M., I preached at the Hospital. At 7½ P. M., I preached at Christ Church, Georgetown.

19*th.*—Met the Clergy on the Colored Mission.

22*d.*—Met the Clergy, on the Church for the Colored People. A very full and earnest meeting. Baptized a child. Prepared and issued a letter to the Church of the District, in behalf of our mission work for the colored people.

24*th.*—Took the cars for Annapolis, crossed over the river, and rode to the Rectory.

25*th.*—Visited St. Margaret's, Westminster Parish, Anne Arundel County; preached, confirmed nine persons, delivered an address, and celebrated the Holy Communion. An overflowing congregation. Could not cross the river for the evening service at St. John's College, on account of stress of weather. This caused me a great disappointment.

26*th.*—Returned to Washington.

28*th.*—Rode to Baltimore to see the Bishop on business, and returned.

29*th*, 30*th.*—Rode into Washington on official duty.

31*st.*—Rode to Laurel, thence to Jessop's Cut.

Feb. 1*st.*—Visited Trinity Church, Rev. Mr. Gardner; said prayers to the Creed, preached, confirmed eight persons, delivered an address, and celebrated the Holy Communion. At 3½ P. M., visited the Chapel and preached.

2*d.*—Returned to Bladensburg.

4*th.*—Married a couple, assisted by Dr. Elliott.

7*th.*—Took cars for Havre de-Grace.

8*th.*—Visited St. John's, Havre-de-Grace; preached and celebrated the Holy Communion. At 4 P. M., I visited the Sunday School and addressed the children. At 7½ P. M., preached, confirmed ten persons, and delivered an address. A great work is being done in this Parish. The Church building is wonderfully improved. The congregation is full of activity and life. A year or two ago they lost, in Mr. John Wilson, a most zealous and efficient laborer, and many trembled for the future of the Parish; but his death was blessed to it. Others stepped into his place, and now everything is hopeful. So much for the energy and tact of the Rector, who, under God, is always planning something new to bring out the sympathies of his congregation.

9*th.*—Confirmed a young man, in private, at Havre-de-Grace. Rode to Perrymansville.

10*th.*—Visited St. George's Parish, Spesutiæ, Harford County; preached, confirmed five persons, delivered an address and celebrated the Holy Communion. This portion of the vineyard is singularly resuscitated. Mr. Christian, the brother in charge, has made himself most acceptable to the congregation.

11*th.*—Visited St. Mary's, Harford County; preached, confirmed seven persons, delivered an address and celebrated the Holy Communion. Congregation very large. This is truly a beautiful Church. The school, under the charge of my brother, the Rev. Mr. Brand, is one that I can commend most heartily to the Diocese, as a sweet home retreat for boys in training for the responsible duties of life, where they will be sure to receive the wisest and best culture.

12*th.*—Visited Christ Church, Rock Spring, Harford County;

preached, confirmed two persons, delivered an address, and celebrated the Holy Communion, Mr. Pindell and Mr. Brand present. Visited Grace Church, Hickory; preached, confirmed three persons and delivered an address.

13*th.*—Visited Emmanuel Church, Bel-Air, Harford County; preached, confirmed one person, delivered an address and celebrated the Holy Communion. At 7½ P. M., I preached at Emmanuel.

14*th.*—Rode to Churchville, Harford County.

15*th.*—Visited Holy Trinity, Churchville; preached, confirmed six persons, delivered an address and celebrated the Holy Communion. At 4 P. M., visited Grace Church, Darlington; preached, confirmed eight persons and delivered an address. The Congregation filled every spot in the Church. This work is the fruit of patient toil, and the Diocese may feel proud of it.

16*th.*—Returned to Bladensburg.

18*th.*—Attended services at the Ascension, Washington, said prayers and the Gospel for the day; Dr. Elliott preached. At 5½ P. M., I delivered an address.

19*th.*—Attended service at the Ascension.

20*th.*—Attended service at the Ascension.

22*d.*—Visited Christ Church, Navy Yard, and preached. At 7½ P. M., preached at the Epiphany, by request, on confession.

23*d.*—Met the Clergy on the Colored Mission.

24*th.*—Went out with Dr. Addison and Dr. Lewis, to raise money for the new Colored Church. Said prayer at the Louise Home, and delivered an address, assisted by the Rev. Mr. Harris.

25*th.*—Said morning prayer at the Ascension. Attended a funeral, assisted by Dr. Elliott. At 5½ P. M., said evening prayer at the Ascension.

28*th.*—Took cars for Upper Marlborough, Prince George's County.

March 1*st.*—Visited Trinity Church, Upper Marlborough, Prince George's County; preached, confirmed three persons, delivered an address and celebrated the Holy Communion. At 3½ P. M., visited Epiphany, Forrestville; preached, confirmed seven persons and delivered an address. The congregation was so large that they could not all be seated. To one who saw this portion of the vineyard twenty years ago, as I did, it is really marvellous to witness the change. Every thing exhibits a picture

of growing life. Several of the candidates were prevented by sickness from being present. Returned to Bladensburg that evening.

2*d.*—Rode to Laurel and returned the same day, on business of the Church.

3*d.*—Said prayers at the Ascension, Washington; and called to see a sick gentleman.

4*th.*—Said prayers at the Ascension. Baptized a child. At 4 P. M., confirmed a sick person, a lady of the Epiphany, and addressed the candidates. At 5½ P. M., said prayers at the Louise Home, and delivered an address. At 7½ P. M., attended the Commencement of the Medical College.

5*th.*—Said prayers at the Ascension.

6*th.*—Said prayers at the Ascension.

7*th.*—Took the cars for Frederick, thence by carriage to Catoctin Furnace.

8*th.*—Visited Hariott Chapel, Catoctin Furnace; preached and celebrated the Holy Communion. At 7½ P. M., preached, confirmed five persons and delivered an address. Congregation overflowing. Work progressing finely under my young brother, the Rev. Mr. Kilgour, who has just taken charge.

9*th*,—Rode by carriage to Frederick, then took the cars for Cumberland, thence to Mount Savage.

10*th.*—Visited Mount Savage. Dr. Thrall of Cumberland, very kindly attended. I preached, confirmed twenty-five persons and addressed them. This was a noble class. The Congregation was very large. The work in this Parish is singularly promising, under the supervision of one of our most learned and self-denying Clergymen, the Rev. Mr. Nott.

11*th.*—Took cars for Washington.

12*th.*—Rode to Laurel and back, on official business.

13*th.*—Said prayers at St. Luke's, Bladensburg.

14*th.*—Took the cars for Baltimore.

15*th.*—Visited Church of the Messiah, preached, confirmed twenty-eight persons and addressed the candidates. Visited the Sunday School and delivered a short address. It is but just to say, that under the charge of the Rev. Mr. Penick, this enterprise has surpassed our most sanguine expectations; and is, at this moment, exhibiting a power for usefulness, that seems almost incredible. Old Christ Church left our brother a magnificent nu-

cleus; but still justice demands, that we place on record our testimony to the earnest enthusiasm, that has characterized the work, and the substantial fruits it has yielded. At 7½ P. M., I visited St. Bartholomew's, Baltimore; preached, confirmed six persons, and delivered an address. Here, too, we are met by a brilliant picture of pastoral activity and success, which gives rich promise of great things for the future of this growing young Mission field.

16*th.*—Took cars for Laurel, thence to Washington. Attended service at Christ Church, Navy Yard. The Dean of Washington Convocation preached.

18*th.*—Attended service at St. Luke's, Bladensburg; and said prayers. At 5 P. M., I said prayers at the Louise Home, and lectured.

21*st.*—Took cars for Grace Church, Labyrinth Parish, Montgomery County.

22*d.*—Visited Grace Church, Labyrinth Parish; preached, confirmed thirty persons, delivered an address, and celebrated the Holy Communion. Many could not be accommodated with seats. Cottage services are used with great effect by the energetic Clergyman, who is now in practical charge. I rode to Washington and repeated the sermon on confession, before the Guild of the Incarnation, to as large a congregation as I ever saw assembled within its walls. It was the theme, that drew together this vast concourse.

23*d.*—Went out with Dr. Addison, to solicit aid for the Colored work.

24*th.*—Said morning prayer at the Ascension, Washington, and lectured; also evening prayer at the Louise Home, and lectured.

27*th.*—Said prayers at the Ascension.

29*th.*—Visited Epiphany, Washington; preached, confirmed fifty-one persons, and delivered an address. This Church is adding constantly to the brilliancy of its record. I attended the funeral of Mr. John Duncanson, one of the most indefatigable workers in the Church, a young man of singular purity of character, beloved by everybody and greatly revered for his many noble qualities of mind and heart. I have known him from his boyhood; and in all that time I do not remember a word or deed of his I could have wished unsaid or undone. His loss to the Ascension is, humanly speaking, irreparable. Many tears have watered his

grave; and on the evening we laid his body down, not a spot of earth was visible, in the garlands of flowers that covered it. At 7½ P. M., visited St. Mark's, Capitol Hill; preached, confirmed ten persons, and delivered an address. This congregation is moving on with untiring zeal, and in self-sacrificing labors, it is second to none in the Diocese. It is steadily advancing. I addressed the Sunday School of the Epiphany in the morning.

30*th.*—Said morning prayer at the Ascension.

31*st.*—Visited St. John's, Washington; preached and confirmed forty-nine persons. Drs. Elliott and McKee assisted in the services. This was my first visitation to this venerable old Church, which is unceasingly multiplying its labors, and approving itself to be a workman that need not to be ashamed.

April 1*st.*—Took the cars for Baltimore; visited St. Barnabas, preached, confirmed twenty-three persons, and delivered an address. This is one of the most beautiful Churches in the Diocese. It is a crowning monument of the patient toil of the Rector, who has, from small beginnings, not only gathered together a large congregation, but has finished the building, in a way that makes it not less appropriate than imposing—a gem of its kind.

3*d.* Said prayers at the Ascension, and baptised an adult.

4*th.*—Said morning prayer at the Ascension, and baptised a child, assisted by Dr. Elliott. At 5 P. M., visited the Incarnation, Washington; preached, confirmed thirty-one persons, and delivered an address. This was a noble class. This Diocese has sustained a loss, in the resignation of the Rev. Dr. Hubard, of the Incarnation, on account of ill-health, which may not be expressed in words. In all that constitutes a true Pastor, our brother was pre-eminently gifted. Wise in counsel, prompt in action, untiring in zeal, powerful in will, able and eloquent in his utterances in the pulpit, and broadly conservative in spirit, he was a power in the District. I am sure I do but echo the sentiment of his brethren, when I say, that none of us but could have been better spared. Yet God orders it, and we bow in submission to His will and are humbled. His removal is a great personal grief to me.

5*th.*—Visited Christ Church, Georgetown; preached, confirmed twenty-four persons, delivered an address, and celebrated the Holy Communion. An immense congregation. At 7½ P. M., visited Christ Church, Navy Yard; preached, confirmed eight persons, and delivered an address.

6th.—Visited Ascension, Washington; preached, and confirmed thirty-one persons. Under the very wise and energetic administration of the Assistant Rector, the Rev. Dr. Elliott, the new Church is progressing finely. His many great qualities of mind and heart fit him most eminently for an enterprise, so vast in its proportions His presence is felt to be a power; and the love we bear him is that of a father for his son, and son's for a more worthy father. His steady courage has stimulated the congregation, when the heart of the boldest was waxing faint, while his stirring eloquence rung the charge along the line, "let us rise up and build." A congregation never responded more nobly to the loving heart of a Pastor, or gave more freely of their substance. The credit of the work is due to him; and it gives me unqualified pleasure to make this public acknowlegment of the fact. I owe him grateful love for his sympathy; and I rejoice to know that he far more than supplies my deficiencies and lack of labor.

7th.—Took the cars for Mitchelsville.

8th—Visited Holy Trinity, Holy Trinity Parish, Prince George's County; preached, confirmed nine persons, delivered an address, and celebrated the Holy Communion.

9th.—Visited St. Barnabas, Queen Anne's Parish, Prince George's County; preached, confirmed eight persons, delivered an address, and celebrated the Holy Communion. Day rainy. Congregation singularly good. This Parish is rapidly regaining its lost strength.

10th.—Visited St. Thomas', St. Thomas' Parish, Prince George's County; preached, confirmed four persons, delivered an address, and celebrated the Holy Communion. No brighter monument of patient toil, and a thorough mastery of all that underlies the spiritual and mental wants of a Parish, can be anywhere found, than in the Rector, the Rev Mr. Gordon. As I stood by the altar in this old rural Parish, I thought of the two bright lights, so lately quenched—the one as fair a flower as ever blossomed in the garden of the Lord, the other revered in the council of the Church for his wisdom—the late Col. Wm. D. Brown, and Mrs. Mary Oden Bowie.

11th.—Visited St. Paul's, St. Paul's Parish; preached, confirmed twelve persons, delivered an address, and celebrated the Holy Communion; also two in private, with an address.

12th.—Visited St. Mary's, St. Paul's Parish, Woodville, Prince

George's County; preached, confirmed ten persons, delivered an address, and celebrated the Holy Communion. I addressed the Sunday School. At 7½ P. M., I preached again.

13*th.*—Visited Trinity Chapel, Charles County, Old Fields; preached, confirmed sixteen persons, and celebrated the Holy Communion. It is a pleasure to welcome back to the Diocese this brother beloved, and to congratulate him on the marked improvement in every respect, that is visible in the new field of his labors.

14*th.*—Visited All Faith, St. Mary's County; preached, confirmed twenty persons, delivered an address, and celebrated the Holy Communion.

15*th.*—Visited St. Andrew's, St. Mary's County, and preached. No candidates. I celebrated the Holy Communion.

16*th.*—Visited William and Mary, St. Mary's County; preached, confirmed six persons, delivered an address, and celebrated the Holy Communion. Day rainy. Congregation small.

18*th.*—Rode twenty-eight miles, and visited St. Mary's Chapel, St. Mary's County. Said prayers to close of the Creed; preached, confirmed two persons, delivered an address, and celebrated the Holy Communion.

19*th.*—Visited Trinity Church, St. Mary's County; preached, confirmed three persons, delivered an address, and celebrated the Holy Communion. Day rainy.

20*th.*—Visited St. Peter's, Leonardtown, St. Mary's County; preached, and celebrated the Holy Communion. No candidates. At 7½ P. M., preached again.

21*st.*—Visited All Saints, St. Mary's County; preached, confirmed five persons, delivered an address, and celebrated the Holy Communion.

22*d.*—Visited Christ Church, Chaptico, St. Mary's County; preached, confirmed six persons, delivered an address, and celebrated the Holy Communion.

23*d.*—Visited Trinity Church, New Port, Charles County; preached, confirmed three persons, delivered an address, and celebrated the Holy Communion.

24*th.*—Visited Christ Church, William and Mary Parish, Charles County; preached, confirmed nine persons, delivered an address, and celebrated the Holy Communion. We have here in the case of the Rector, the Rev. Mr. Todd, another instance of

sublime faith, and self-sacrificing labor, worthy of the best age of the Church. In meekness and contentedness, he has toiled on for years, where very few indeed would have been able to persevere. God has crowned this devotion to duty with the confidence and love of the people; and I hope, that they will crown the residue of the days of so loving a pastor, with the best fruits they have to give.

26th.—Visited St. Paul's, Port Tobacco, Charles County; preached, confirmed eighteen persons, delivered an address, and celebrated the Holy Communion. Congregation very large.

27th.—Visited Christ Church, Port Tobacco Parish, Charles County; preached, confirmed twelve persons, delivered an address, and celebrated the Holy Communion. I confirmed one in private. This work speaks for itself, and the more eloquently, because of the very large amount of work done for the Diocese, in the Convocation of Washington.

28th.—Visited Durham Parish, Charles County; preached, confirmed two persons, delivered an address, and celebrated the Holy Communion. Held a conference with the Vestry at their own request, and urged them to do all in their power to secure an Assistant, and gave them the hope of aid, if they did so. A people, who have for years enjoyed the ministrations of the Gospel for nothing, ought to put forth extraordinary efforts to assert their own independence. In future, they should not leave things as they have been.

29th.—Visited St. John's Chapel, Prince George's and Charles Counties, in a snow storm, and preached. Congregation was very small. No candidates.

30th.—Visited Christ Church, St. John's Parish, Prince George's and Charles Counties; preached, confirmed eight persons, delivered an address, and celebrated the Holy Communion. Returned to Washington.

May 1st.—Rode to Bladensburg.

2d.—Took the cars to Baltimore, thence to New Market.

3d.—Visited Grace Church, New Market, Frederick County; preached, confirmed six persons, delivered an address, and celebrated the Holy Communion. Rode eight miles, and confirmed one in private, and addressed the candidate. At 7½ P. M., Mr. Warner preached, Dr. Rich and I following in short addresses. This is a beautiful Church, and will be soon ready for consecra-

tion. Less than four years ago, I met a handful, in a small room, down-hearted and dispirited; and now, through the vigorous efforts of the Dean of Cumberland, there is a Church large enough to accommodate 200, and that was well filled.

4*th.*—Visited Zion, Urbana, Frederick County; preached, and celebrated the Holy Communion. No candidates. Rode to Barnsville; confirmed one sick lady in private.

5*th.*—Visited St. Peter's, Poolsville, Montgomery County, and preached. No candidates. It was a very inclement morning. Took the train for Washington. This Parish has separated from Urbana. They were too far apart to be worked successfully together. It needs sympathy and support. If true to itself, if it does all it can, I am sure aid will be extended to it. In union with Barnsville, it presents a good field of labor, and gives promise of a good harvest, under the care of an earnest man of God.

6*th.*—Rode to Relay, thence to Ellicott City. Visited St. John's, Howard County; preached, confirmed one person, delivered an address, and celebrated the Holy Communion. Visited St. Peter's, Ellicott City; preached, confirmed nineteen persons, and delivered an address. Congregation very full. Worship very hearty. There are signs of rapid growth in this portion of the field. Indeed, the whole work of the Parish is progressing with great vigor.

7*th.*—Visited the Chapel of the Good Shepherd, Jonestown, preached, confirmed one person, addressed the candidate, and celebrated the Holy Communion. I confirmed one in private, in Ellicott City. Visited the Chapel of the Beloved Disciple, Patapsco Institute; confirmed twelve persons, and addressed the class. It was indeed a most beautiful service. The singing was delightful, while the deportment of the young ladies, during all the exercises, reflected the utmost credit on the accomplished and gifted lady at the head of the School and the Rector. Returned to Bladensburg.

9*th.*—Took the cars for Annapolis Junction, thence to Patuxent Forge. I visited St. Peter's, preached, confirmed one, and addressed the candidate. I also celebrated the Holy Communion. Returned to the Relay.

10*th.*—Visited Grace Church, Elk Ridge Landing, Howard County; preached, confirmed two persons, delivered an address, celebrated the Holy Communion and confirmed one in private

Rode to St. Timothy's, Catonsville. Visited St. Timothy's; preached, confirmed fourteen persons, and delivered an address. This is the second visitation made to this Parish. The other was by the Bishop of the Diocese.

11*th.*—Rode to Baltimore, en route for Owings' Mills. Visited the Hannah More Academy; met the Board of Trustees, which was duly organized according to law. Dr. Van Bibber was appointed Secretary. A Committee was chosen, consisting of Dr. Rich, Mr. Wyman, Mr. Keech and myself, to see what the needs of the School require, and to solicit aid to place it in a complete working condition. The Institution is now filled to its utmost capacity. Our examination satisfied us, that a wing of suitable dimensions ought to be added at once, so as to accommodate those, who may, at the next term, be sent to us for instruction. It is somewhat curious to look back over the track of past years, and see what it was in the mind and heart of some of the leading men of the Diocese to devise, in reference to this all-important subject of religious education. Dr. Rich drew my attention to the fact, that in 1836, there was a report submitted by Drs. Johns, Wyatt, and Henshaw. It is a report of remarkable ability. It discusses and exhausts the subject. And it is truly remarkable to have the points of resemblance between what they, at that time submitted, and what nearly forty years afterward, I recommended, without any knowledge of what had been by them counselled. The report was on Diocesan Schools, their expediency and practicability; Schools to secure, to use the language of their report, "A thorough education in all necessary branches of secular learning; and also religious principles and preferences, in accordance with the doctrine, discipline and usages of the Church." They did not blink the question, or shrink from the full acknowledgment of the Church's responsibility. They met it frankly. They stated, that it is not to be denied that numbers of parents are now educating their children at Seminaries, where, after every allowance of charity, we are constrained to believe sound and pure religious principles are not safe, and it is well known that the plea usually assigned, in justification of these measures, is that there are no other schools of equal rank. They go on to say "that the experiment is to be made with one Seminary, to be located in the vicinity of Baltimore." They estimated that one hundred thousand dollars were sent out of the

State annually. They suggested that "the work could be done in a plain and unostentatious manner, relying more on the excellence of its intellectual and moral attainments and the character of its professors and teachers." Unfortunately, these words of wisdom, proceeding from the then master-minds of the Convention, were allowed to fall powerless on the ear, without any corresponding effort to give them the opportunity of working out their glorious results. Is it not remarkable, that this golden dream flitted through the heart and mind of the Diocese forty years ago? Is it not equally remarkable, that one true-hearted brother should have found himself forced by circumstances to take charge of a work he did not desire; and then, by his unchained, unaided efforts, have worked it along on the same plan of cheapness they counselled, until it assumed such magnitude of proportions, as to challenge the warmest approval of the Diocese, and secure its adoption as the School of the Church. He has toiled on in the meekness of Church faith, without wavering or complaining. He has done more. It is within my knowledge, that the late noble Bishop of Wisconsin did all in his power to secure for his young and growing Diocese, the services of Dr. Rich, in the cause of education. Great inducements were offered, while we were asleep. I do trust the Diocese will evince by its action, that it has a proper conception of what is involved in this adoption of the School. It is now of the Diocese; and the Diocese should devise liberal things for its present and future welfare. We want ten thousand dollars for immediate expenditure. We want endowments of professorships and scholarships. It is only in this way, that we can hope to cheapen education, and thus place it within the reach of the poorer. Surely the school of the Diocese ought to be the school of the poor, as well as of the rich. There are men of wealth—of great wealth in our communion. What better can they do, what more beneficial to the Church, or conducive to the good of others, and the glory of God, than by the creation of such endowments? What brighter monuments could they erect out of the silver and gold God has given them, in trust for Him, than the founding of just such schools on the solid basis of the truth, once delivered to the saints. It will not do to meet us with the plea, that there is home work pressing on you. It will not do to say, that you are not in a condition to give of your substance, because of the multiplying demands made upon you elsewhere. This is your School·

You have, through your agents, made it yours. It is your work not less than ours. It touches you more deeply. We are pleading for your daughters. We have already filled all the room you gave us. Next term, there may be knocking at our door, for admission, more girls than we can accommodate. A wing is a positive necessity; and yet to the disgrace of the Diocese it is still on the wing. Your Committee have devoted their time to the distasteful work of asking for the means to build—gentlemen old enough to be the fathers of most of you. As we thread the streets of Baltimore, shall we be told that you have nothing to give of your wealth, or your poverty, and consigned to the task of the Egyptian task-master, making brick without straw? It is time for plain words. If you realize the truth, that you are God's trustees, and this you must do, or renounce your title to the name of Christian, can you hesitate to come to our aid."

To you, dear brethren of the Clergy, I have a word to say. You should, each one of you, be a recruiting officer for the Hannah More Academy, unless, indeed, you are resolved to make an indefatigable effort for a School in the District of Columbia, to meet the wants of that portion of the Diocese. For want of this concert of action and earnest co-operation, many of our daughters are living without the blessing of the religious culture of Hannah More, and drinking in the errors of a system of faith we abjure. You could easily extend to her the patronage she needs; and thus enable her to give education free to many of the daughters of our poorer brethren in the ministry. Talk of spires and domes, and these are beautiful in their way, and most commendable; but one thing is certain. There is no topic of so absorbing interest, no duty so pressing and urgent, no field of enterprise so rich with the promise of flower and fruit, as this. It lies at the foundation of all that touches the future of the Church. Forty years ago, and the now sainted Johns, Wyatt and Henshaw, three men of whom we may be justly proud, still fresh in the dews of memory, revered for all that can give beauty to character or grandeur to intellect, implored the Diocese to meet the responsibility of her position. You know what delay has cost her. We have gone one step in advance. The School is now adopted. We have called her the child of the Diocese. Shall we stop here? What does adoption mean? A happier group than is now gathered daily around my brother, in his sweet rural retreat, I have

never seen; admirably well provided for, and abundantly supplied with comforts: contentment is a flower that grows there, and all the while it raises its meek head and wooes to win our admiration. But still the building is not what it should be. The exterior does not become the dignity of the Diocese. More room is needed, and should be supplied. A beautiful commencement hall should take the place of the present. A hall for recreation should be provided, with other conveniences, which it is not necessary to mention. Is it just, is it fair, is it wise, to allow things to remain as they are? What was praiseworthy, most commendable and creditable in a private individual, who single-handed has made the Institution what it is, complete in all its parts, though of necessity plain and unimposing in the exterior, is contemptibly mean in a Diocese of the size and wealth of Maryland.

I fear I have trespassed too long already on your patience. If so, the judgment is at fault. The heart is too deeply stirred to heed the counselling, that a word to the wise is enough. Past experience does not prove it.

12*th*.—Visited St. Michael's, Hannah More Academy; preached, confirmed thirteen persons, delivered an address and celebrated the Holy Communion.

14*th*.—Met the Vestry and congregation of Ascension Church, on business of importance.

15*th*.—Paid two sick visits.

16*th*.—Took cars to Jessup's Cut, Hooversville, Anne Arundel County, and visited the school of Dr. Griswold. This is a noble retreat. Having an opportunity of looking into its inner life, I can speak of it with more confidence. The proficiency of the young gentlemen in elocution was most gratifying, while their great dignity of deportment impressed me most favorably. There was no restraint, and yet there was perfect order. It is growing steadily, and is deserving of patronage.

17*th*.—Visited St. Mary's, Hooversville, Anne Arundel County; preached, confirmed twelve persons, delivered an address, and celebrated the Holy Communion. A new and most beautiful building of stone has been erected, which welcomed me within its walls—the fruit of the toil and self-denial of the faithful few, who have watched it from the first stone laid until now, when they are about to lay the cap-stone upon it. The Chancel is still unfinished. It pleads eloquently for help. What is needed is

the full power of the pastoral office; for if this could be brought to bear upon the heart and hearthstones, the congregation would increase rapidly. A Deacon given to the Rector would supply the need. At 7½ P. M., visited Trinity, Washington; preached, confirmed forty-three persons, and delivered an address. I congratulate my brother on this large class, and hope soon to congratulate him and his energetic congregation on the accomplishment of a work they are now contemplating, which is of vast practical importance to the Parish. Everything promises well for this grand old Parish.

18*th*.—Received notice of the deposition of the Rev. B. F. Brooke, Presbyter, by the Bishop of Pittsburg; also, of the deposition of the Rev. William McGuire, of this Diocese, by the Bishop of the Diocese.

19*th*.—Visited St. Paul's, Washington, at 5 P. M. Dr. Elliott, Mr. Harris, Dr. Harrold and the Rector were present. I preached, confirmed seventeen persons, and delivered an address.

20*th*.—Took cars for Annapolis, and visited St. Anne's. Rev. Mr. Williams, of Bladensburg, preached an admirable discourse. I confirmed twenty-seven persons, and delivered an address. This congregation pursues its way with wonderful energy; and for the thoroughness of its work, and the completeness of its system, is a model worthy of imitation.

21*st*.—Took cars for Baltimore, on business of the Church. Rode out to St. Mary the Virgin's, near Baltimore. I said prayers to the close of the Creed, and Mr. Coffin the lessons, and Mr. Hains of St. Timothy's, the prayers. I preached, confirmed twenty persons, and delivered an address. The congregation was very large. Rode to Catonsville.

22*d*.—Took cars for Washington, thence to Bladensburg.

23*d*.—Took cars for Laurel, Prince George's County.

24*th*.—Visited St. Philip's, Laurel; confirmed eight persons and delivered an address. At 7½ P. M., visited Grace Church, Georgetown; preached, confirmed ten persons, and delivered an address. Church overflowing.

25*th*.—Took cars for Bladensburg, Prince George's County; preached, confirmed four persons, and delivered an address. Took cars for Baltimore, visited St. Peter's; preached, confirmed twenty-nine persons, and delivered an address.

26*th*.—Took cars for Washington. Visited St. John's, Washing-

ton, and confirmed six persons. At 7½ P. M., visited Grace Church on the Island; confirmed fourteen persons and delivered an address. The Church was filled with an earnest, attentive congregation, and the services were unusually impressive.

I have thus, dear brethren, given you a simple recital of work done in the Diocese, and for the Diocese. There are topics of absorbing interest, which I desire to touch briefly, more by way of suggestion to your profounder wisdom, than of positive teaching on my part. The Convocations have worked admirably. All must admit that they have been productive of much good. The zeal of many has been quickened, and the working ability of the several departments has been happily illustrated. One of the best results is the opportunity afforded for the exhibition of the power of the priesthood, and the combination of the powers existing. We all knew, that for intellectual force and unction, the Clergy of the Diocese were justly distinguished, but few of us knew how much of the power was all undeveloped, until in the papers prepared and the discussion, that followed, the richer fruits were given us. The Episcopal office must be brought into closer union with the Convocation work. It must be the power behind it. This is a necessity. I have therefore resolved next year, to so arrange my visitations, as to leave myself time to meet with them, and mingle in their deliberations, satisfied that I can accomplish more for the Diocese in this way than in any other. It has occurred to me, that it would be wise to provide for each Dean, the means of securing an Assistant. This would enable him to send out help when needed, or by the Bishop required, or what would be better still, to give personal oversight of the work to be done. Great results would follow. New vitality would be infused into the mission fold. The Dean, possessing as he does, a riper experience and a greater adaptedness to the work, would be an element of power not otherwise available, if he could, without leaving behind him an unserved altar, go forth to his work of reviving the waste places. It does not seem just to ask the Dean to absent himself, as much as the exigency of the case requires, without some such provision to meet the wants of his own Parish. I know it may be said that the treasury will not bear it. But this argument ought not to satisfy the aroused conscience of the Church. We have not touched the point, at which our charity

touches self-denial. We have spent more time in making the discovery of that which all men know, who know anything of the moral destitution of the Diocese, than in devising means to supply the funds that are necessary. A fund should be superadded to the ordinary contribution. One dollar a year from each communicant would soon put us in possession of such a fund; it would grow slowly at first, but growing steadily, it would soon give us all we need. More money must be raised; and one of the best modes of reaching that result would be the making the Convocation a power; and the thing most essential to this is the giving the Deans such aid as will enable them to diffuse their influence among the people, and go where the Bishop may direct.

One other topic has caused me much anxiety, and given me much pain, and that is, the smallness of the number of Candidates for Holy Orders. There is great remissness somewhere. Should I greatly err, if I were to say everywhere? In a Diocese as large as this, is it not surprising that more of the educated youths, reared at our altars, bathed in the dews of the one baptism, partakers of the confirmation grace, and fed on the bread and wine, which is spiritually the body and blood of Christ, are not won to the ministry of the Word? Why is this so? The solution of the question can only be found in the fireside, the Sunday School room, the confirmation classes, the holy altar, where we are wont to walk our sentinel round. There are few Hannahs among the mothers of the Church—few who feel themselves under obligation to train up their sons for God, and the work of His Church. There are few who can so rise superior to the pride and pomp of station, as to make the needful sacrifice, by the gift of their sons to a life of hardship and toil, in the overworked and underpaid priesthood. There is lack of faith, lack of prayer, lack of holy effort at the fireside, the Sunday School, the confirmation class, and the holy altar; when we think that the line of succession must be eventually replenished, as death thins our ranks, and that new recruits are needed all the while; when we cast our eye over the harvest field, that is more than ripe for the reapers, and see how much need there is for more laborers, we must be less than men if we do not feel that there is no time to be lost. Let us pray, as we have never prayed before, that the Lord would send forth more laborers into His vineyard.

Let us add to our prayers, effort. Mothers, fathers, Sunday-

School teachers, instructors in seminaries and other institutions of learning! let us redouble our diligence, and not rest satisfied, until we increase, under God, the number of those who will say, "Here are we, send us." God help us to measure the length and breadth of our responsibility, and rise to the grandeur of the crisis! The prayer in the old time was to the Lord of the harvest, that He would send forth more laborers into the harvest. Work, as one has well and most forcibly expressed it, "laborers, not priests simply, or ministers of the word and sacraments, but laborers." The man who will exercise a pastor's watchfulness over the fold, feed the flock, lead them out to pasturage, help their infirmities, rebuke what needs godly reproof, soothe them in sickness, sit by the fireside, not for social cheer merely, but to sift and search the conscience and apply the healing balm — the men who, poor, will make many rich, and having nothing, will yet possess all things. What we need is laborers—more of them; and for such we must pray. If we would pray aright, we must labor, under God, to make our prayers mighty with God. Labor at the fireside, in the school-room, in the confirmation classes, at the Holy Altar. We must endeavor to so realise the grandeur and glory of the holy calling, as to present it to the minds and hearts of the little ones of the fold, so that they may be won by its beauty, and court its self-sacrifices. God has chosen to perpetuate the ministry by succession; and, in making us His agents, He has placed us under the most solemn obligations to do all in our power to raise up the men, who will say, in all meekness, "Lord, here are we, send us." Is there a household, where Church fathers and mothers dwell, that would not, under God, supply a laborer for God, if we had the faith to point the way, and the self-sacrifice to yield them up to God?

Brethren, beloved Clergy and Laity, let us recast this subject in our minds, resolve it over, look our responsibilities in the face; and from this day forward, be more abundant and unctious in the prayer, that God would send forth more laborers into the vineyard. Let us take our Samuels and Timothys to the Temple of the Lord of Hosts, and beseech Him to take them, and make them willing and ready, in the day of His power, to carry the banner of the Cross to those who are about to perish.

Times flies. Opportunities of doing good are as swift of wing. Inaction is too much the temper of the times. Years

have passed; and to-day the Diocese is unequal to her work. Without the money to help the weak Parishes and supply the waste places, we must be contented to stand on the threshold of the great work and confess our incompetency.

Yours fraternally,

W. PINKNEY,

Assis't Bishop of Md.

Summary.—159 sermons, 140 addresses, 1038 confirmed.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

John Galloway Lynn and Robert Bruce, Church Wardens.

Baptisms, Adults 2; Infant 28=30; Burials 11; Church Services, Morning, or Evening Prayers 262; Sermons, or Lectures 156; Holy Communion, in Church 20; private 7=27; Communicants, number last reported 199; added, by removal 9; by Confirmation 20; otherwise 1=30; lost, by removal 9; by death 5; otherwise 9=23; present number 206; Confirmed 29; Families in the Cure, estimated number 80; Individuals in the Cure, estimated number 500; Marriages 7.

Sunday School 1.

Church edifice, estimated value $40,000; insured for $10,000; Parsonage, estimated value $6,000.00.

Communion Alms $143.71.

Cumberland. S. C. THRALL, *Rector.*

St. George's Church.

A. C. Greene and C. Slack, Church Wardens.

Baptisms, Adult 1; Infants 12=13; (of which were privately administered 5;) Burials 2; Catechisings, openly in Sunday School room, every Sunday morning; Church Services, Morning or Evening Prayers 94; Sermons or Lectures, about 50; Holy Communions 8; Communicants, number last reported 68; added, by Confirmation 23; present number 80; Confirmed 23; Families in the Cure, estimated number 57; Individuals in the Cure, estimated number 270.

Sunday School Teachers 11; Scholars 150; Sittings in Church 230.

Church, estimated value $2,500; Parochial, or Sunday School buildings, estimated value $2,000; other Church property, estimated value $300.00.

Communion Alms $76.35; all other contributions (exclusive of Clergyman's salary) $309.21; Total Contributions $385.56.

Appropriated, within the Parish, for improvement or increase of Church property $166.68; for expenses of Church $61.75; for Sunday School $42.03; for other objects (not included in above) $45.81; within the Diocese, for Committee of Missions $7.70; for Fund for Superannuated and Disabled Clergy $26.61; without the Diocese, for Foreign Missions $29.82; Total Appropriations $380.40.

As the Church had no Rector from March 1st, 1873, till October 25th, 1873, the changes in the list of Communicants cannot be given. This report includes the interval between October 25th, 1873, and May 4th, 1874.

Mount Savage. JOHN W. NOTT, *Rector.*

St. John's Church.

William Noel and David Knode, Church Wardens.

Baptisms, Adult 1; Infant 10=11; (of which were privately administered 6:) Burials 3; Catechisings, openly in Church, first Sunday in each month; Church services, Morning or Evening Prayers 100; Sermons or Lectures 100; Holy Communions 12; Communicants, number last reported 25; added, by removal 4; lost, by removal 7; present number 22; Families in the Cure, estimated number 24: Individuals in the Cure, estimated number 100; Marriages 3.

Sunday School Teachers 4; Scholars 100; Sittings in Church 100.

Church, estimated value $2,000.00.

Communion Alms $14.24; all other Contributions (exclusive of Clergyman's salary) $79.68; Total Contributions $93.92.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $52.00; for Sunday School $5.35; for other objects (not included in above) $7.35; within the Diocese, for Committee of Missions $19.20; for Episcopal Fund (Endowment) $2.50; Total Appropriations $86.40.

Frostburg. SAMUEL H. GRIFFIFH, *Rector.*

ANNE ARUNDEL COUNTY.

All Hallows Parish.

John B. Owens and John W. Iglehart, Jr., Church Wardens.

Baptisms, Infant 17; (only one in the Church;) Burials 6; Catechisings, openly in Church, on first and third Sundays of eight months 16; Church Ser-

vices, Morning or Evening Prayers 133; Sermons or Lectures 99; Holy Communions, on first and third Sunday of each month, and the greater Festivals 28; Communicants, number last reported 120; added, by Confirmation 9; lost, by removal 2; by death 2=4; present number 125; Confirmed 9; Families in the Cure, estimated number 145; Individuals in the Cure, estimated number 230; Marriages 3.

Sunday School 1; Teachers 5; Scholars 30; Sittings in Church and Chapel, about 500.

Church 1; Chapel 1; estimated value $13,000.00; no insurance; Parochial or Sunday School buildings, estimated value $750.00; insured for $500.00; Parsonage, with three acres of land, estimated value $5,000 00; insured for $2,030.00; other Church property, estimated value $1,000.00.

Communion Alms $50.77; all other Contributions (exclusive of Clergyman's salary) $540.83; Total Contributions $591.60.

Appropriated, within the Parish, for Improvement or Increase of Church Property $212.00; for maintaining, repairs and incidental expenses of Church $136.06; for Sunday School $5.00; for other objects (not included in above) $20.62; within the Diocese, for Convention Fund $40.00; for Committee of Missions $14.78; for Committee of Religious Instruction $5.49; for Fund for Superannuated and Disabled Clergy $14.88; for other objects (not included in above) Pastoral Aid and Bible and Prayer Book $6.01; without the Diocese, for Domestic Missions $6.74; for Education for the Ministry $7.77; for Foreign Missions $13.48; for Home Missions for Colored People $20.00; for "Widows and Orphans of Clergy" $38.00; Total Appropriations $540.83.

The improvement of the Church property is by the filling of the Chapel chancel window with stained glass: the centre light, of which is a memorial to the Rev. Cameron F. McRae, the former Rector of the Parish, made by Mr. Gernhardt, of Baltimore.

It is impossible, in *very many* cases, to get the children brought to the Church or Chapel for Holy Baptism. This is very much regretted, but there seems to be no help for it.

Davidsonville. JAMES BONNAR, *Rector.*

St. Anne's Parish.

James R. Howison and Luther Giddings, Church Wardens.

Baptisms, Adult 3; Infant 52=55; (of which were privately administered 6;) Burials 20; Catechisings, openly in Church, monthly; Church services, Morning or Evening Prayers 346; Sermons or Lectures 163; Holy Communions 39; Communicants, number last reported 335; added, by removal 11; by Confirmation (26 not yet admitted) 25=36; lost, by removal 26; by death 6=32; present number 339; Confirmations 2; number Confirmed 51; Families in the Cure, estimated number 145; Individuals in the Cure, estimated number 700; Marriages 5.

Parochial School 1; Teacher 1; Scholars 30; Sunday Schools 2; Teachers 28; Scholars 260; Sittings in Church 650; in temporary Chapel 100.

Church 1; Chapel 1; estimated value $36,500.00; Insurance $31,500.00; Parsonage, estimated value $4,000.00; Insurance $2,500.00.

Communion Alms $542.05; all other Contributions (exclusive of Clergyman's salary) $5,150.55; Total Contributions $5,692.60.

Appropriated, within the Parish, for Improvement, or Increase of Church Property $1,800.00; for maintaining, repairs and incidental expenses of Church $1,063.29; for Sunday School $330.32; for other objects (not included in above) $1,148.92; within the Diocese, for Convention Fund $75.00; for Committee of Missions $184.71; for Committee of Religious Instruction $65.02; for Fund for Superannuated and Disabled Clergy $29.30; for other objects (not included in above) $77.62; without the Diocese, for Domestic Missions $254.05; for Education for the Ministry $100.00; for Foreign Missions $68.50; for Home Missions for Colored People $16.90; for "Widows and Orphans of Clergy" Fund $25.96; for other objects (not included in above) $453.01; Total appropriations $5,692.60.

Annapolis. WM. S. SOUTHGATE, *Rector.*

St. James' Parish.

E. Tillard and Jos. R. Owens, M.D., Church Wardens.

Baptisms, Infant 25; (of which were administered in Church 3;) Burials 7; Church Services, Morning or Evening Prayer, twice on Sunday, with Bible-classes and Cottage lectures four evenings during the week; frequent Services during Lent; Sermons or Lectures, about 300 during the year; Holy Communions, about 30 times publicly; Communicants, number last reported 78; added, by removal 6; by Confirmation 1=7; lost, by removal 6; by death 1; otherwise 1=8; present number 77; Confirmed 1; Families in the Cure, estimated number 56; Individuals in the Cure, estimated number 336; Marriages 2.

Sunday Schools 4; Teachers 9; Scholars 58; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $4,700.00; insured for $2,000.00; Parsonage, with 60 acres of land, estimated value $3,000.00; House insured for $1,500.00; Endowment $2,500.00.

Communion Alms $127.20; all other Contributions (exclusive of Clergyman's salary) $804.30; Total Contributions $931.50.

Appropriated, within the Parish, for improvement or increase of Church property $504.00; for maintaining, repairs and incidental expenses of Church $161.40; for Sunday School $4.90; for other objects (not included in above) $2.45; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for Committee of Religious Instruction $17.66; for other objects (not included in above) $20.00; without the Diocese, for Domestic Missions $93.96; for Education for the Ministry $8.50; for Foreign Missions $21.04; for Home Missions for Colored People $19.91; for Midnight Mission $4.58; for Indian Mission $15.10.

Tracey's Landing. THEO. C. GAMBRALL, *Rector.*

Severn Parish.

Thos. Talbert and Charles McCeeney Claytor, Church Wardens.

Baptisms, Adult 1; Infant 1=2; Burials, Adult 1; Infant 1=2; Church Services, Morning or Evening Prayers, each Sunday in the year; Sermons or Lectures, two each Sunday; Holy Communions, first and third Sunday of each month; Communicants, number last reported 81; added, by removal 1; by Confirmation 6; otherwise 2=9; lost, by removal 3; otherwise 2=5; present number 85; Confirmation 1; number Confirmed 6; Families in the Cure, estimated number 45; Individuals in the Cure, estimated number 145; Marriages 3.

Sittings in Church and Chapel 250.

Church 1; Chapel 1; estimated value $4,000.00; insured for $1,275.00; Parsonage, with four acres of land; estimated value $1,000.00; insured for $875.00; endowed with $1,000.00.

Communion Alms $32.00; all other Contributions (exclusive of Clergyman's salary) $316.00; Total Contributions $348.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $70.00; for other objects (not included in above) $200.00; within the Diocese, for Convention Fund $20.00: for Committee of Missions $23.86.

Millersville. J. M. DASHIELL, *Rector.*

St. Margaret's Westminster Parish.

William Kent and Jacob Winchester, Church Wardens.

Baptisms, Infant 15; Burials 9; Catechisings, openly in Church, weekly during eight months of year; Church Services Morning or Evening Prayers, every Sunday, and Holy Days; Holy Communions, monthly; Communicants, number last reported 28; added, by removal 3; by Confirmation 9=12; lost, by death 1; otherwise 4=5; present number 35; Confirmed 9; Marriages 2.

Sunday School Teachers 4; Scholars 21.

Church 1; Chapel 1; estimated value $1,000.00; insured for $800.00; other Church property, estimated value $2,500.00; Endowment $10,000.00.

Communion Alms $98.82; all other Contributions (exclusive of Clergyman's salary) $87.28; Total contributions $186.10.

Appropriated, within the Diocese, for Convention Fund $15.00; for Committee of Missions $17.20; for other objects (not included in above) $24.86; without the Diocese, for Domestic Missions $6.50; for Foreign Missions $118.60; for Home Missions for Colored People $7.68.

St. Margaret's. SAMUEL RIDOUT, *Rector.*

St. Mary's Church.

Baptisms, Infant 11; (2 colored;) Adult 1=12; (of which number 6 were privately administered;) Burials 3; Communicants, number last reported 40; added, by removal 5; by Confirmation and first Communion 13=18; lost, by change of residence 6; removed from the visible Church 1=7; present number 51; 12 persons were Confirmed on the Sunday after Ascension, 4 females and 8 males; (5 of the latter were pupils of my Boarding School for Boys).

Sunday School Superintendent 1; Teachers 4; Scholars 60.

The Offerings, including only under this term the money which has been presented on the Alms-plates, have been as follows: Building Fund (in weekly offerings) $164.13; for maintaining Services $227.25; Thanksgiving Day Offering (unappropriated) $2.60; towards beautifying the Church-grounds $15.00; Episcopal Fund $10.00; for Christmas prizes and decoration of Church $11.87; to close account with Plasterer $15 00; at Bishop's Visitation $4.12; Total $449.97. Besides these sums, a member of the Congregation remitted, as an Easter offering, the whole sum due to himself for money advanced to the builders, thus making the entire sum of the offerings, probably about $600.00.

The Congregation entered the new stone Church on Whitsun-Day of last year. The Chancel has not yet been erected, but a temporary one is in use. A handsome memorial Font, and several other important articles for Church purposes have been added during the year.

The Rector is now completing the third year of his Boarding School for Boys, having had during the first year 7; the second year 24; and the third year 30 pupils. The Buildings have been *doubled* in size, and now require a further enlargement to meet the growing wants of the Institution.

The Church continues FREE in all its sittings, and its support is derived from the *Offertory*.

Hoowersville. BENJ. B. GRISWOLD, *Rector*.

St. Peter's Parish.

Baptism, Infant 1; Church Service, Evening Prayer and Sermon, every other Sunday; Holy Communion, irregularly; Communicants added 1; present number 24; Confirmation 1; Families in the Cure, 14; Individuals in the Cure 56: Sittings in St. Peter's Church 150.

Church 1; estimated value $2,000.00; 2 acres; Communion Alms $2.00; all other Contributions $2.31.

Appropriated, within the Parish $1.00; within the Diocese for Committee of Missions $1.31.

Last November I added St. Peter's to my other fields of labor, and while not buoyant with hope, am not disheartened.

Collington. HARVEY STANLEY, *Rector*.

Christ Church.

James Cheston, Jr., and Dr. Estep Hall, Church Wardens.

Baptisms, Infant 6; (of which were privately administered 3;) Burials 6; Catechisings, openly in Church, monthly, with some irregularity; Church Services, Morning or Evening Prayers, about 124; Sermons or Lectures, generally at every regular Church Service; Holy Communions, monthly, and at the greater Festivals; Communicants, number last reported 118; added, by removal 12; by Confirmation and otherwise 5; total added 17; lost, by removal 11; by death 4; total lost 15; present number 120; Confirmed 4; Families in he Cure, estimated number 50; Individuals in the Cure, estimated number about 300; Marriages 3.

Sunday Schools 2; Teachers 10; Scholars 45; sittings in Church about 250.

Church, estimated value, with grounds, $10,000.00; insured for three-fourths value; Parsonage with 1¼ acres land, estimated value $4,500.00; insured for three-fourths value.

Communion Alms $130; all other Contributions (exclusive of Clergyman's salary) $1,122.00; Total Contributions $1,252.00.

Appropriated, within the Parish, for Improvement or Increase of Church Property, including debt $676.80, for maintaining repairs and incidental expenses of Church $335.00; for Sunday School, Church and Missionary Station, $19.20; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for Committee of Religious Instruction $10.00; for Fund for Superannuated and Disabled Clergy $10.00; for other objects (not included in the above) Church Home $26.00; without the Diocese, for Domestic Missions $30.00; for Education for the Ministry $25.00; for Foreign Missions $30.00; for American Missionary Society $20.00; Total appropriations $1,242.00.

West River. WILLIAM HODGES, *Rector.*

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.

G. Somerville Norris and J. Latimer Hoffman, Church Wardens.

SUMMARY OF THE PARISH.

Including Wyatt Memorial Mission Chapel, St. James' (African) Church, and Avalon Chapel.

Baptized		134
Confirmed		78
Communicants		692
Burials		59
Sunday School	Teachers	33
" "	Scholars	310
Parish "	Teachers	9
" "	Scholars	163

REPORT OF ST. PAUL'S CHURCH.

Baptisms, Adults 11; Infants 67 (5 at Avalon)=78; (of which were privately administered, 14;) 4 in Maryland Penitentiary; Burials 37; Catechisings, openly in Church, every Sunday afternoon, from October to August; Church Services, Morning or Evening Prayers, about 780 times; Sermons or Lectures, about 100; Holy Communions, 472, (232 in the Church, 240 Private;) Communicants, number last reported 490; added, by removal 22; by Confirmation 36; otherwise 72=130; lost, by removal 38; by death 14=52; present number 570; Confirmed 41; Marriages 22.

Parochial School 1; Teachers 5; Scholars 57; Sunday School 1; Teachers 18; Scholars 120; Sittings in Church about 1150.

Church property, same as last year.

Communion Alms $4,135.75; all other Contributions (exclusive of Clergyman's Salary) $19,563.48; Total Contributions $23,699.23.

Appropriated, within the Parish, for improvement or increase of Church property, and maintaining repairs and incidental expenses of Church $5,488.23; for Sunday School $84.58; for other objects (not included in above) $7,447.42;* for Missions in the Parish $1,230; for Boys' School, and Orphanage for Girls $3,940; within the Diocese, for Convention Fund $400; for Committee of Missions $400; for Committee of Religious Instruction $42.45; for Church Home $2,000; for Fund for Superannuated and Disabled Clergy $55; for other objects (not included in above) $1,430.53; without the Diocese, for Domestic Missions $332.69; for Education for the Ministry, (Nashotah,) $75; for Foreign Missions $96.04; for Indian Missions $133.64; for Home Missions for Colored People $75.95; for other objects (not included in above) $467.70; Total Appropriations $23,699.23.

REPORT OF WYATT MEMORIAL CHAPEL.

Baptisms, Adults 3; Infants 21=24; (of which were privately administered 5;) Burials 9; Catechisings, openly in Church, every Sunday afternoon; Church Services, Morning or Evening Prayers daily; Sermons or Lectures, twice on Sundays, and occasionally at other times; Holy Communion on Sundays, Holy Days, Fridays, and on other days occasionally; Communicants, number last reported 39; added, by removal 8; by Confirmation 15; otherwise 1=24; lost, by removal 3; present number 60; Confirmed 21; Marriages 4.

Sunday School Teachers 8; Scholars, about 100; Sittings in Chapel 130.

Communion Alms $211.47; all other Contributions (exclusive of Clergyman's Salary) $190.04; Total Contributions $401.51.

Appropriated, within the Parish, for Chapel Building Fund $101.27; for maintaining, repairs and incidental expenses of Church $34.17; for Sunday School $36.32; for the Poor $36.92; for other objects (not included in above) $188.33; within the Diocese, for Committe of Misssions and Committee of Religious Instruction $1.50; for other objects (not included in above) $3.00; Total Appropriations $401.51.

* This includes support of Mission House for work among the poor, and over $1,000 to a Mission Chapel Building Fund.

REPORT OF ST. JAMES' (AFRICAN) CHURCH.

William H. Waters and Richard W. Owens, Church Wardens.

Baptisms, Adults 5, Infants 27=32; (of which were privately administered 5;) Burials 13; Catechisings, openly in Church or School, weekly; Church Services, Morning or Evening Prayers, about 170 times; Sermons or Lectures 160; Holy Communions (in the Church) monthly; (in private 10;) Communicants, number last reported 37; added, by removal 5; by Confirmation 15; otherwise 10=31; lost, by removal 5; by death 1=6; present number 63; Confirmation 1; Confirmed 16; Families in the Cure, estimated number 42; Individuals in the Cure, estimated number 180; Marriages 4; Parochial School Teachers 4; Scholars, in Day School 76; in Night School 30=106; Sunday School Teachers 7; Scholars 70; Sittings in Church 230.

Church, estimated value $7,000.00; insured for $5,000.00.

Communion Alms $163.32; all other Contributions (exclusive of Clergyman's salary) including about $600 collected outside the Parish for repairs on the Church building $1,195.01=$1,358.33.

Appropriated, within the Parish, for improvement or increase of Church Property $1,023.63; for maintaining, repairs and incidental expenses of Church $292; for other objects (not included in above) $42.70=$1,358.33.

The Rector of St. Paul's Church was requested by the Vestry of St. James', at the beginning of the last Advent Season, to take charge of their Congregation and Services, as they did not feel strong enough to sustain their Church and to support a Clergyman. With the consent of the Bishop, this was agreed to, and the Rev. I. L. Nicholson, Jr., was placed in charge. The work is therefore reported as that of one of the Missions of St. Paul's Parish.

J. S. B. HODGES, *Rector of St Paul's Parish.*
I. L. NICHOLSON, JR., *Assistant, Priest in Charge of St. James' (African) Church.*
J. S. MILLER, *Assistant, Priest in Charge of Wyatt Memorial Church.*
P. DUG. TRAPIER, *Assistant Minister of St. Paul's Parish.*

Baltimore.

BALTIMORE CITY.

All Saints' Church.

R. M. Turner and J. B. Griffin, Church Wardens.

Baptisms, Adult 1; Infants 18=19; (of which were privately administered 6;) Burials 8; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, 210; Sermons 107; Lectures 30; Holy Communions 23; Private 4; Communicants, number last reported 104; added, by removal 25; by Confirmation 14=39; lost, by removal 12; by death 3=15; present number 128; Confirmed 16; Families in the Cure, estimated number 45; Marriages, 7.

Sunday School Teachers 16; Scholars, about 140; Sittings in Church 450.

Church, estimated value $16,000.

Communion Alms $50; all other Contributions (exclusive of Clergyman's Salary) $3,090.33; Total Contributions $4,140.33.

Appropriated, within the Parish, for purchase and improvement of Church property $3,688; for incidental expenses $220; for Sunday School $60; for other objects $198; within the Diocese, for Convention Fund $5; for Committee of Missions $3.30; for Episcopal Fund $5; without the Diocese, for Domestic Missions $6.50; for Foreign Missions $5; Total Appropriations $4,190.80.

Of the amount above reported, $2,564 were raised within the Church; the most of it through the daily offerings. $921 towards the purchase of our Church building, were obtained through the aid of the Church Association of the Diocese. The work is full of promise; and by a little further aid from without, to complete the purchase of the Church building, will be a self-supporting Congregation,

Baltimore. B. F. BROWN, *Rector.*

Christ Church.

Dr. P. C. Williams and Dr. J. P. Thom, Church Wardens.

Baptisms, Infant 33; (of which were privately administered 2;) Burials 16; Catechisings, openly in Sunday School, weekly; Church Services, Morning or Evening Prayers, Sundays, Wednesday evening during the winter, Wednesday and Friday morning during the summer, daily during Lent, and all Holy Days; Sermons or Lectures, Sunday morning and evening, Wednesday evening during the winter, and daily during Lent; Holy Communions, the first Sunday morning in the month, the greater Festivals, Maunday-Thursday evening; in private, four times; Communicants, number last reported 375; added, by removal 29; by Confirmation 30=59; lost, by removal, estimated 112; by death 4=116; present number 318; Confirmed 32; Families in the Cure, estimated number 160; Individuals in the Cure, estimated number 1 000; Marriages 11.

Parochial School Teachers 2; Scholars 30; Sunday School Teachers 22; Scholars 249; average attendance 139; Night School Teachers, from Christ Church Brotherhood 10; Scholars 80; average attendance 50; Sewing School Teachers 28; Scholars 130; average attendance 110; Sittings in Church and Chapels 1,200.

Church 1; Chapels 2; estimated value $129,000; insured for $68,000.

Communion Alms $1,023.24; all other Contributions (exclusive of Clergyman's Salary) $12,262.51; Total Contributions $13,285.75.

Appropriated, within the Parish, for improvement or increase of Church property $4,300; for maintaining repairs and incidental expenses of Church $3,000; for Sunday School $162.17; for Orphan Asylum $869.81; for other objects (not included in above) $1,642.05; within the Diocese, for Convention Fund $225; for Committee of Missions $226.01; for weak Churches in Maryland, sent directly to them, $354; for Committee of Religious Instruction $35 36; for Fund for Superannuated and Disabled Clergy $65.53; for Church Home and Infirmary $636; without the Diocese, for Domestic Missions, through Committee $392.91; for Domestic Missions, not through Committee

$207.79; for Foreign Missions $285.35; for Education for the Ministry $441.-77; for Indian Missions $98.36; for Mission to the Jews $54.16; for Home Missions to the Colored People (exclusive of the Chapel of the Good Shepherd) $139.48; for Sufferers from yellow fever in Memphis, Tenn., $150; Total Appropriations $13,285.75.

REPORT OF THE CHURCH OF THE HOLY INNOCENTS.

Baptisms, Infant 15; (of which were privately administered 4;) Burials 7; Church Services, the same as in Christ Church; Communicants, number last reported 111; added, by removal 2; lost, by removal 52; by death 1=53; present number 60; Families in the Cure, estimated number 92; Individuals in the Cure, estimated number 300; Marriages 2.

Sunday School Teachers 19; Scholars 140; Sewing School Teachers 3; Scholars 24.

Communion Alms $50.16; all other Contributions $729.16; Total Contributions $779.32.

Appropriated, within the Parish, for furnishing Rectory $225; for maintaining, repairs and incidental expenses of Church $207.91; for Sunday School $277; for other objects (not included in above) $69.41; Total Appropriations $779.32.

The Church of the Holy Innocents became a Chapel of Christ Church, in January, 1874, by act of the Vestry, and consent of the Bishop. This Report includes also the acts of the late Rector, until the time of the transfer of the Church to the Corporation of Christ Church.

It is presumed, that during the months, which elapsed before the present Minister took charge, a large number of the Communicants strayed away to other places of worship. The number now reported is actually enrolled. The prospect of the Church at this point is good.

REPORT OF THE CHAPEL OF THE GOOD SHEPHERD (FOR COLORED PEOPLE).

Baptism 1; Communicants 8; Church Services, Morning or Evening Prayers 32; Sermons or Lectures 20; Holy Communions 2; Individuals in the Cure 50.

Parish School Teachers 2; Scholars 70; Sunday School Teachers 6; Scholars 60.

All Contributions $128.22.

This Chapel was purchased by Christ Church in December, 1873, and opened for service January 4th, 1874, but the making of necessary repairs caused a suspension of the services for some weeks.

It is believed that an important work among the Colored people may be done at this point.

T. U. DUDLEY, JR., *Rector of Christ Church.*
TELFAIR HODGSON, *Assistant.*
P. NELSON MEADE, *Ass't, in Charge of the Church of the Holy Innocents.*

Baltimore.

Church of the Ascension.

Thomas H. Freeland and Charles R. Burgess, Church Wardens.

Baptisms, Adults 9; Infants 32=41; (of which were privately administered 4;) Burials 33; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, with Sermons or Lectures, Sundays, tri-weekly, Holy Days, and daily during Lent; Holy Communions, monthly and on all Preface Days; Communicants, number last reported, 500; added, by Confirmation 38; otherwise 4=42; lost, by removal 2; by death 28; otherwise 3=33; present number (as nearly as can be ascertained) 500; Confirmed 38; Families in the Cure, estimated number 275; Individuals in the Cure, estimated number 1,200; Marriages 17.

Parochial School Teachers 4; Scholars 46; Sunday School Teachers 34; Scholars 281; Sittings in Church 800; in Chapel 400=1,200.

Church 1; Chapel 1; estimated value $70,000; insured for $45,000.

Communion Alms $498.17; all other contributions (exclusive of Clergyman's salary) $47,655.42; Total Contributions $48,153.59.

Appropriated, within the Parish, for rebuilding Church $27,227.26; for maintaining repairs and incidental expenses of Church $3,510.02; for Sunday School $459.05; for other objects (not included in above) $13,765.26; within the Diocese, for Convention Fund $75.00; for other objects (not included in above) $181.00; without the Diocese, for Domestic Missions $99.97; for Education for the Ministry $150.00; for Foreign Missions $93.56; for Colored People, $61.80; for Indian Missions $23.48; for the Jews $51.00; for Jaffa Mission $27.00.

The Church of the Ascension was destroyed by fire on the evening of Monday, May 12th, 1873. A fine Chapel was erected on the lot, behind the ruins, within the ensuing three days. The Chapel is 40 feet wide, 110 feet long, 25 feet high, has 400 sittings, is yet standing, and is used for the Sunday School. All usual services were held in this Chapel until the Church was rebuilt. The new edifice was opened on the second Sunday after Christmas, January 4th, 1874.

The duties of the Rector were so materially increased during the rebuilding, as to render the services of an Assistant necessary. Accordingly, by election of the Vestry, the Rev. John Alan Graves, Deacon, entered upon the duties of an Assistant to the Rector; which office he held from July 1st, 1873, to Easter Day, 1874. Mr. Graves "earned to himself a good degree" by the faithful, efficient and respectful performance of every duty of his position. Mr. Graves is still employed to assist at every celebration of the Holy Communion.

The Rev. Charles N. Chandler, the Associate Secretary and General Agent of "the Committee for Domestic Missions," (whose residence is in the neighborhood of the Church) was unanimously elected an Assistant Minister of the Church of the Ascension, from September 1st, 1874. Mr. Chandler has frequently performed the work of an Assistant since his election; but the real object of this action of the Vestry was to afford Mr. Chandler a seat in the Convention of this Diocese, of which he was deprived by the itinerant character of his connection with the Board of Missions.

In concluding this Annual Report, we desire humbly to acknowledge that

the blessing of the Triune God has been largely vouchsafed to this portion of the Church. A large and growing membership, deep spiritual interest, increasing affection for the Church and her ways, and generous contributions to her necessities, all attest the Divine Presence.

J. EVERIST CATHELL, *Rector.*
CHARLES N. CHANDLER, *Assistant Presbyter.*
Baltimore. JOHN ALAN GRAVES, *Deacon.*

Church of Our Saviour.

Wm. Parker, James H. Livingston, Church Wardens.

Baptisms, Adults 4, Infants 53=57; (of which were privately administered 45;) Burials 30; Catechisings, openly in Church, once a month; Church Services, Morning or Evening Prayers, every Sunday morning and evening and Wednesday evening; Sermons or Lectures, 2 on Sunday and 1 on Wednesday; Holy Communions once a month, and a number with the *Sick;* Communicants, number last reported 257; added, by removal 13; by Confirmation 25; otherwise 1=39; lost, by removal 8; by death 2; otherwise 21=31; present number 265; Confirmed 25; Marriages 13; Sunday Schools 2; Teachers 33; Scholars 390; Sittings in Church and Lecture Room 900.

Church, estimated value $25,000; insured for $11,000.

Communion Alms $193.55; all other Contributions (exclusive of Clergyman's salary) $2,624.44=$2,817.99.

Appropriated, within the Parish, for Improvement or Increase of Church Property $1,250.00; for maintaining, repairs and incidental expenses of Church $910.92; for Sunday School $362.18; for other objects (not included in above) $197.36; within the Diocese, for Convention Fund $20.00; for Committee of Missions, $37.89; for Committee of Religious Instruction $16.33; without the Diocese, for Domestic Missions $23.36=$2,817.99.

On the 5th of last July, the last payment was made on the Building debt, and the whole property now stands unincumbered, except by a Ground-rent of $270.00 per annum. Last Fall, the Ladies' Society cushioned the Church handsomely, at a cost of $850.00, and there remain only $200 of this unpaid.

We trust that the Spiritual work of the Church is not languishing. A class of 25 was confirmed in November, 1873, and another, almost as large, now awaits a visitation of the Bishop. A new Mission School has been established on E. Biddle street, corner Wolfe, and we hope to make it a real success.

Again we must acknowledge God's mercy in the bestowal of unmerited blessings.

Baltimore. B. H. LATROBE, JR., *Rector.*

Church of the Messiah.

Baptisms, Adults 3, Infants 8=11; (of which were privately administered 5;) Burials 12; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 155; Sermons or Lectures 155; Holy Communions

17; Communicants, number last reported 109; added, by removal 89; by Confirmation 29=118; lost, by removal 19; by death 2=21; present number 206; Confirmed 29; Marriages 5; Sewing School Teachers 50; Scholars 412; Sunday Schools 2; Teachers 32; Scholars 375; Sittings in Church 1,300.

Church, estimated value $60,000.00; insured for $40,000.00.

Communion Alms $307.57; all other Contributions (exclusive of Clergyman's salary) $1,314.88=$1,622.45.

Appropriated, within the Parish, for Improvement or Increase of Church Property $50.00; for maintaining, repairs and incidental expenses of Church $998 28; for Sunday School $134.00; within the Diocese, for Convention Fund $10.00; without the Diocese, for Domestic Missions $23.50; for Foreign Missions $99.10; Total appropriations $1,622.45.

Baltimore. C. CLIFTON PENICK, *Missionary in Charge.*

Emmanuel Church.

J. P. Hall and E. A. Richardson, Church Wardens.

Baptisms, Adults 3; Infant 29=32; (of which were privately administered 5;) Burials 21; Communicants, number last reported 600; added, by removal 12; by Confirmation 25=37; lost, by removal 24; by transfer 4; by death 12=40; present number 597; Confirmed 30; Families in the Cure, estimated number 230; Individuals in the Cure, estimated number 1,200; Marriages 11.

Sunday Schools 3; Night School for Colored People 1; Teachers 115; Scholars, in all, about 750; Sittings in Church 1,300.

Church, estimated value $60,000; insured for $30,000; Chapel, estimated value $6,000; insured for $6,000; Parsonage, estimated value $12,000; insured for $6,000.

Offerings and other Collections $14,677.11; Pew rental $12,250.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $2,150.00; for Sunday School $400.00; for Emmanuel Church Home and other objects $3,600.00; within the Diocese, for Committee of Missions $454.10; for Mission work in the City $2,800.00; for Charitable Institutions in the City $1,500.00; for Convention Fund $400.00; for Church Home $1,000.00; without the Diocese, for Foreign Missions $450.00; for Domestic Missions $950.00; for Education for the Ministry $1,144.90; for Virginia Theological Seminary $400.00; for other objects $578.11.

A Church building, called "Howard Chapel," on Park Avenue, has been purchased by Emmanuel Church, and opened as a Mission to the Colored People. The location is good, and the field around it is wide. The work thus far has been carried on with zeal, and gives promise of great usefulness in the future.

A. M. RANDOLPH, *Rector.*

Baltimore. JOHN ROSE, *Assistant.*

Grace Church.

Eugene Post and Robert Atkinson, M.D., Church Wardens.

Baptisms, Adults 5; Infants 19=24; Burials 28; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 528; Sermons or Lectures 160; Holy Communions 56; Communicants, number last reported 466; added 30; lost, by removal 9; by death 15=24; present number 472; Confirmations 1; Confirmed 17; Families in the Cure, estimated number 180; Individuals in the Cure, estimated number, about 1,000; Marriages 12.

Night and Sewing Schools 2; Scholars 100; Sunday Schools 2; Teachers 25; Scholars 220; Sittings in Church or Chapel 850.

Church and Chapel, estimated value, $150,000.00; insured for $60,000.00.

Communion Alms $1,560.50; all other Contributions (exclusive of Clergyman's salary) $20,520.00; Total Contributions 22,080.50; Pew rental about $12,500.00; Total receipts $34,580.50.

Appropriated, within the Parish, $14,263.00; for Sunday School $340.25; within the Diocese, for Convention Fund $400.00; for Committee of Missions $715.00; for Committee of Religious Instruction $60.00; for Fund for Superannuated and Disabled Clergy $143.10; for other objects (not included in above) $2,508.00; for Church Home and Infirmary $2,000.00; for St. Matthew's Mission and School, under Grace Church $1,375.00; for Deaf Mute Mission, under Grace Church, $300.00; without the Diocese, for Domestic Missions $2,208.70; for Education for the Ministry 2,250.00; for Foreign Missions $1,022.00; for other objects (not included in above) $6,995.45.

The Rev. Mr. Giesy, after serving with rare acceptance, both to the Rector and Congregation, for two years past, is about to be advanced to the Pastorate of an important Church, in another Diocese.

GEORGE LEEDS, D.D., *Rector.*
Baltimore. SAMUEL H. GIESY, D.D., *Assistant.*

Memorial Church.

Arthur Page and William Ingle, Church Wardens.

Baptisms, Adult 1; Infants 10=11; (of which were privately administered 2;) Burials 7; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 160; Sermons or Lectures 114; Holy Communions 9; Communicants, number last reported 241; added, by removal 23; by Confirmation 15=38; lost, by removal 43; by death 4=47; present number 232; Confirmations 1; Confirmed 15; Families in the Cure, estimated number 148; Individuals in the Cure, estimated number 504; Marriages 2.

Parochial School 1; Teachers 12; Scholars 81; Sunday School 1; Teachers 20; Scholars 194; Sittings in Church and Chapel 856.

Church 1; Chapel 1; estimated value $60,000.00; insured for $30,000.00; Parsonage, estimated value $10,500.00; insured for $5,000.00.

Communion Alms $758.66; all other Contributions (exclusive of Clergyman's salary) $8,340.68; Total Contributions $9,099.34.

Appropriated, within the Parish, for improvement or increase of Church property $2,467.00; for maintaining, repairs and incidental expenses of Church $3,034.99; for Sunday School $186.75; for other objects (not included in above) $2,031.16; within the Diocese, for Convention Fund $100.00; for Committee of Missions $117.58; for Committee of Religious Instruction $32.58; for Fund for Superannuated and Disabled Clergy $15.00; for other objects (not included in above) $268.00; without the Diocese, for Domestic Missions $521.42; for Foreign Missions $139.01; other objects (not included in above) $185.85.

I assumed charge of Memorial Church on the last Sunday in September, 1873. The Report of Services, Sermons and Communions is from that period. The Report of Contributions is for the whole Conventional year of '73 and '74. Under the head of Parochial Schools, I have reported a "Sewing School," which, under the instruction of some zealous ladies of the Congregation, is an efficient instrument for good. During the past year, the Church has been thoroughly renovated and improved; and a most commodious and convenient Parsonage has been purchased.

Acting with the approbation of the Bishop, Mr. Jas. M. Drill, a most faithful and laborious worker for the Sunday School, has purchased the old Whatcoat Chapel, now called St. George's. It is recognised as a most desirable and valuable property by those interested in Church extension in that part of the City. Mr. Drill has already gathered a large Sunday School there, numbering — Teachers and — Scholars. This is but the beginning, we believe, of an important work.

Baltimore. GEO. W. PETERKIN, *Rector.*

Mount Calvary Church.

Winfield S. Anderson and Winfield Peters, Church Wardens.

Baptisms, Adults 17; Infants 36=53; (of which were privately administered 3;) Burials 32; Catechisings, openly in Church, every Sunday afternoon; Church Services, Morning and Evening Prayers, daily; Holy Communions, daily; two celebrations on the first Sunday of each month and on greater Feasts; Communicants, number last reported 382; added, by removal 46; by Confirmation 37=83; lost, by removal 12; by death 8=20; present number 445; Confirmations 1; number Confirmed 37; Marriages 9; Parochial Schools 2; Teachers 4; Scholars 50; Sunday School 1; Teachers 20; Scholars 201.

Communion Alms $1,625.36; all other Contributions (exclusive of Clergyman's salary) $24,581.82=$26,207.18.

Appropriated, within the Parish, for Improvement or Increase of Church Property $4,500.00; for maintaining, repairs and incidental expenses of Church $300.00; for Sunday School $96.00; for other objects (not included in the above) $3,381.18; for buying and repairing Church, on Orchard street, for Mission work among Colored People $17,586.00; within the Diocese, for Missions $150.00; for Church Home and Infirmary $300.00.

Services are held every Sunday afternoon at the Bay View Asylum. They are greatly needed, thoroughly appreciated, and, it is hoped, not altogether unprofitable.

The Sisters of All Saints have been working most faithfully and successfully among the sick and poor of Mount Calvary Church and Chapel. They have also rendered most efficient aid in our Parochial Schools. A Boarding and Day School for girls, under the charge of the Sisters, will be opened about the middle of September.

REPORT OF MOUNT CALVARY CHAPEL OF ST. MARY, THE VIRGIN.

Baptisms, Adults 30; Infants 73=103; (of which were privately administered 5;) Burials 12; Catechisings, openly in Church, weekly; Church Services, Morning or Evening Prayers, daily; Sermons and Lectures 138; Holy Communions 110; Communicants, present number 68; a number now ready for Confirmation; Families in the Cure, estimated number 43; Mariages 2; Parochial Schools 4; Teachers 7; Scholars 305; Sunday Schools 1; Teachers 10; Scholars 153.

Communion Alms $106.22; all other Contributions $2,314.73=$2,420.95.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $437.79; for Sunday Schools $69 60; for other objects (not included in above) Parochial Schools $541.17.

We have received during the year, (besides the amount reported above) for the purchase of the Chapel, its enlargement and the land upon which it stands $17,586.00. With the accommodation thus furnished, a Congregation of less than one hundred persons has increased since September 21, when the Chapel was opened, to between four and five hundred; and after the Bishop's intended visitation, the first Sunday after Trinity, there will be about one hundred and forty Communicants. A porch now building, besides adding greatly to the beauty and convenience of the Chapel, will furnish seats for between fifty and a hundred more.

During the year, about five hundred children have been taught in the Parochial Schools, three hundred being now in actual attendance, many having left for summer employment. The infant school of about sixty children is being taught at the Mission for the work among the Colored people, under the charge of the All Saints Sisters, who have been of great service in visiting the sick and poor. A night school was also held during the winter.

JOSEPH RICHEY, *Rector.*
CALBRAITH B. PERRY,
Assistant Priest, in Charge of the Chapel of St. Mary, the Virgin.
E. P. BARTOW, *Assistant.*
A. RITCHIE, *Assistant.*
Baltimore. A. B. LEESON, *Deacon.*

St. Andrew's Church.

James R. Shivler and Caleb Bond, Church Wardens.

Baptisms, Adults 2; Infants 14=16; (of which were privately administered 3;) Burials 5; Catechisings, openly in Church 40; Church Services, Morning or Evening Prayers 154; Sermons or Lectures 102; Holy Communions 15; Communicants, number last reported 85; present number 96; Confirmation 1; number Confirmed 18; Marriages 9; Sunday School Teachers 16; Scholars 125; Sittings in Church 450.

Church, estimated value $20,000; insured for $7,500.

Communion Alms $172.56; all other Contributions (exclusive of Clergyman's salary) $1,632.48=$1,805.04.

Appropriated, within the Parish, for Sunday School $60.00; within the Diocese, for Convention Fund $50.00; for Committee of Missions $41.41.

The above report hardly shows a fair representation of the state of the Church. St. Andrew's Church had, for some years past, been steadily receding, until it had gone to a point, when it could not fairly be said to be self-sustaining. For the past year, it has been upheld by the free-will offerings of the people. The pew rents reach only to a little over $1,100. From the offertory and two other agencies, the sum of $2,032.48 has been realized. With a most praiseworthy zeal, the Ladies of the Church have given $600.00 toward the furnishing of a dwelling for the Minister. They have also met, monthly, such sums as fall due, on a debt incurred in the repair of the Church. The people of St. Andrew's have, with no small share of self-denial, done what they could to render our Lord's work effective. Their Rector here gives expression to his grateful sense of their goodness to him, his rejoicing in the unity of love, which pervades his flock, and his humble acknowledgment of God's loving kindness, in blessing his labor, for Christ's dear sake.

Baltimore. W. RAWLINS PICKMAN, *Rector.*

The Free Church of St. Barnabas.

Alex. G. Carey and John R. Wilhelm, Church Wardens.

Baptisms, Adults 7; Infants 53=60; (of which were privately administered 16;) Burials 24; Catechisings, openly in Church, every Sunday, as a rule; Church Services, Morning or Evening Prayers, Sunday, daily during Lent, also every Wednesday and Friday and the Holy days; Holy Communion, first Sunday in every month and the second Thursday, also weekly during Lent and the Sundays, for which a Preface is appointed; Communicants, number last reported 356; added, by removal 34; by Confirmation 23=57; lost, by removal 11; by death 3=14; present number 399; Confirmation 1; number Confirmed 23; Marriages 9; Sunday Schools 2; Teachers 31; Scholars 326; Sittings in Church 600.

Church, estimated value $35,000.00; insured for $17,500.00.

Communion Alms $398.28; all other Contributions (inclusive of Clergyman's salary) $7,212.81=$7,811.09.

Appropriated, within the Parish, for improvement or increase of Church property $2,917.78; for maintaining repairs and expenses of Church $2,773.38; for other objects (not included in above) $1,218.90; within the Diocese, for Convention Fund $75; for Committee of Missions $130.28; for Church Home $310.00; without the Diocese, for Domestic Missions $134.00; for Education for the Ministry $5.00; for Foreign Missions $120.00; for Indian Missions $10; for Home Mission for Colored People $95.00; for Mission to Jews $21.75.

The Rector takes great pleasure in reporting, that on Easter Day the self-denying efforts of the Congregation were happily crowned in the payment of a mortgage on the Church of $2,000, and a small floating debt. By the blessing of God, we now worship in a Church entirely paid for, and supported by the voluntary offerings of the Congregation.

Baltimore. AUGUSTUS P. STRYKER, *Rector.*

St. Bartholomew's Church.

H. A. Ramsey and W. P. Zollinger, Church Wardens.

Baptisms, Adults 2; Infants 17=19; (of which were privately administered 1;) Burials 3; Catechisings, openly in Church, twice per month; Church Services, Sunday morning and afternoon, Friday afternoons, and days appointed by the Church; Holy Communions, upon first Sundays in the month and High Festivals; Communicants, number last reported (exclusive of the Confirmation Class) 65; added, by Confirmation 11; otherwise 17=28; lost, by removal 7; by death 2=9; present number 84; Confirmed 12; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 220; Marriage 1.

Sunday School Teachers 10; Scholars 50; Sittings in Chapel 600.

Chapel, estimated value $16,000.00; insured for $12,000 00; lot for new Church by side of Chapel $10,000.00.

Communion Alms $229.14; all other Contributions (exclusive of Clergyman's salary) $2,103.09; Total Contributions, from Offertory and otherwise $3,412.43.

Appropriated, within the Parish, for improvement or increase of Church property $150.00; for maintaining, repairs and incidental expenses $600.00; for Sunday-School $25.00; balance of amounts raised, applied towards the extinction of indebtedness; within the Diocese, for Committee of Missions $15.07; without the Diocese, for General Domestic Missions $53.57; for Foreign Missions (School at Joppa) $9.50.

The Rector is very thankful to God for great blessing upon this work. Organized as a Free Church but two years ago, *self-supporting* now, as it has ever been, it is rapidly becoming a centre of much influence in the City. It has greatly reduced the balance of debt on the Chapel, and has given aid to other Churches. Will not help be extended towards entire relief from debt, so as to enable the work soon to look forward to the main edifice upon its beautiful lot, so commanding in location.

Baltimore. JOHN Y. GHOLSON, *Rector.*

St. Luke's Church.

Dan. G. Emory, Benj. D. Williams, M. Snowden and others, Church Wardens.

Baptisms, Adults 27; Infants 72=99; (of which were privately administered 13;) Burials 34; Catechisings, openly in Church, on Sunday afternoons; Church Services, Morning or Evening Prayers, daily; Sermons or Lectures, Sundays, Saints Days and other times; Holy Communions, about 230 public, and as many private as are necessary; Communicants, number last reported 686; added, by removal 43; by Confirmation 67=110; lost, by removal 44; by death 12=56; present number 740; Confirmed 70; Families in the Cure, estimated number, cannot answer; Individuals in the Cure, estimated number, cannot answer; Marriages 15.

Parochial Schools 2; Teachers 5; Scholars 111; Sunday School Teachers 43; Scholars, white 406; colored 80=486; Sittings in Church and Chapels 1,900.

Churches 2; Chapels (1 rented) 2; estimated value $106,000.00; insured for $40,000.00; other Church property, estimated value $10,000.00; endowment of $1,700.00.

Communion Alms $1,383.30; all other Contributions (exclusive of Clergyman's salary) $12,889.12; Total Contributions $14,272 42.

Appropriated, within the Parish, for improvement or increase of Church property $2,910.21; for maintaining, repairs and incidental expenses of Church $2,382.92; for Sunday School $110.34; for other objects (not included in above) $5,735.34; within the Diocese, for Convention Fund $250.00; for Committee of Missions $323.91; for Committee of Religious Instruction $40.48; for Pastoral Aid $33.80; for other objects (not included in above) $2,030.20; without the Diocese, for Domestic Missions $166.12; for Education for the Ministry $10.00; for Foreign Missions $98.00; for Indian Missions $114.10; for other objects (not included in above) $67.00.

The Rev. Mr. Southgate, who came to this Church in February, 1873, as Deacon, continued his connection with us only until the month of June, in the same year.

The Rev. James Briscoe joined our staff of Clergy in the month of June, and has rendered most valuable assistance in the services of the Church, in the Sunday School, in work among the poor, and in the Colored Chapel.

The Rev. Mr. Dunham has entire charge of the Chapel of the Holy Cross. The Chapel is now undergoing renovation and repair, and, with the increasing population growing up around it, we may reasonably look forward to a corresponding increase in its efficiency.

The Church of "St. Mary the Virgin," at Franklintown, the corner-stone of which was laid April 15th, 1873, has been completed, and was opened for Divine Service on Thursday, 25th September.

This work has become so important that the Congregation has asked for the entire time and services of the Rev. Mr. Coale. He has accordingly taken charge of this Church, but retains his place as one of the Clergy of the Mother Church, until the organization of the new Congregation shall have been completed. It is altogether right, that the one who planted the seed of

this Mission, and who has watched over its growth so faithfully, from the beginning, should enter upon the fruit of his labors. as the resident Priest and guardian of the souls, which have been gathered into the Fold.

The entire occupancy of Mr. Coale's time at the "Church of St. Mary the Virgin," necessitated the addition of another Priest to our corps of workers; and his place has been most acceptably filled by the Rev. Charles B. Coffin, of the Diocese of New York, who brings to us the experience of years of loving labor among the young. He joined us on Christmas Day, 1873.

The Rev. Mr. Gibson continues his most acceptable assistance in the music and services of the Church.

We are making strenuous efforts to erect school buildings, during the present year; and hope, when our designs have been carried out, to place our whole educational work, both in Sunday and Day Schools, on a more permanent and satisfactory basis.

The work among the colored people has grown steadily in interest and efficiency. We have now about forty Communicants, a flourishing Sunday School, and a Congregation larger than our "upper chamber" will accommodate; and when we can provide a suitable Church or Chapel for the little flock, we may reasonably look forward to a rapid increase.

The details of the work of the Chapel of the Holy Cross and at the "Church of St. Mary the Virgin" are not embraced in this Report; they will be found in their proper place in the Journal.

We have received a bequest of $2,500 from one of the "blessed ones at rest" for our School work. "Blessed are the dead which die in the Lord from henceforth: yea. saith the Spirit, that they may rest from their labors; and their works do follow them."

The Canon touching the support of Clergymen has been complied with.

CHARLES W. RANKIN, *Rector.*
FREDERICK GIBSON, *Assistant Priest.*
WILLIAM A. COALE, " "
in charge of the Church of St. Mary the Virgin, Franklintown.
FRANCIS B. DUNHAM, *Assistant Priest,*
in charge of the Chapel of the Holy Cross, Frederick Road.
JAMES BRISCOE, *Assistant Priest.*
Baltimore. CHARLES B. COFFIN, *Assistant Priest.*

St. Mark's Church.

William T. Scott and Samuel R. Sumwalt, Church Wardens.

Baptisms, Adults 5; Infants 29=34; (of which were privately administered 14;) Burials 26; Catechisings, openly in Church 12; Church Services, Morning or Evening prayers 207, (including 25 Third Services;) Sermons or Lectures 194; Holy Communions 38, (of which 20 were private; Communicants, number last reported 296; added, by removal 18; by Confirmation 17; otherwise 10=45; lost, by removal 51: by death 8; otherwise 13=72; present number 269; Confirmed 19; Families in the Cure, estimated number 192; Individuals in the Cure, estimated number 669; Marriages 7.

Sunday School Teachers and Officers 41; Scholars 340; Sittings in Church 450.

Church, estimated value $30,000; insured for $12,000; Parochial or Sunday School building, estimated value $3,500; insured.

Communion Alms $463.57; all other Contributions (exclusive of Clergyman's Salary) $2,950.46; Total Contributions $3,414 03.

Appropriated, within the Parish, for improvement or increase of Church property $1,577.43; for maintaining, repairs and incidental expenses of Church $761.24; for Sunday School $173.84; for other objects (not included in above), $341.47; within the Diocese, for Convention Fund $15; for Committee of Missions $31.13; for Committee of Religious Instruction $25.05; for other objects (not included in above) $64.69; without the Diocese, for Domestic Missions $57.27; for Education for the Ministry $15.56; for Foreign Missions $61.97; for Home Missions for Colored People $25; for other objects (not included in the above) $64.38.

A new Sunday School building, in rear of, and connected with, the Church, has been erected during the year, at a cost of $3,650, including all improvements. Of this sum, about $3,000 have already been raised or provided for, almost exclusively in the Congregation. The Sunday School has supported itself entirely, at a cost of $147.85, given $293.85 to the Sunday School Building Fund, and contributed $80.35 to Missionary objects. The children are thus trained to support their Church and its objects hereafter. The Sewing and Dorcas Societies have continued their work.

Baltimore. FLEMING JAMES, *Rector.*

St. Peter's Church.

Joshua Walker and N. J. Sappington, Church Wardens.

Baptisms, Adults 5; Infants 28=33; Burials 11; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sundays; Sermons or Lectures, weekly; Holy Communions, monthly; Communicants, number last reported 462; added, by removal 15; by Confirmation 26=41; lost, by removal 3; present number 500; Confirmed 26; Marriages 11.

Parochial School Teacher 1; Scholars 16; Sunday Schools 3; Teachers 37; Scholars 647; Sittings in Church and Chapel 1,500.

Church 1; Chapel 1; estimated value $117,000; insured for $70,000; other Church property, estimated value $20,000; endowment on Orphan Asylum and Free School $31,200.

Communion Alms $907.49; all other Contributions (exclusive of Clergyman's salary) $19,490.91; Total Contributions $20 398.40.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $8,065.08; for Sunday School $204.79; for other objects (not included in above) $6,770.69; within the Diocese $488.63; without the Diocese, for Mission to Jews $99.05; for Domestic Missions $1,766.10; for Education for the Ministry $727.32; for Foreign Missions $1,369.25; for Home Missions for Colored People included in Domestic Missions.

JULIUS E. GRAMMER, *Rector.*

Baltimore. SAMUEL McD. RICHARDSON, *Assistant.*

St. Stephen's Church.

George E. Probest and Henry Hooper, Church Wardens.

Baptisms, Adult 1; Infants 10=11; (of which were privately administered 3;) Burials 3; Catechisings, openly in Church; Church Services, Morning or Evening Prayers 119; Sermons or Lectures 128; Holy Communions 17; Communicants, number last reported 55; added, by removal 3; by Confirmation 11=14; lost, by removal 10; by death 2; otherwise 2=14; present number 55; Families in the Cure, estimated number 35; Individuals in the Cure, estimated number 150; Marriage 1.

Sunday Schools 2; Teachers 25; Scholars 175; Sittings in Church 450.

Church, estimated value $20,000; insured for $6,000.

Communion Alms $243.62; all other Contributions (exclusive of Clergyman's Salary) $625.53; Total Contributions $869.15.

Appropriated, within the Parish, for maintaining repairs and incidental expenses of Church $625.53; for Sunday Schools $53.64; for other objects (not included in above) $40.57; within the Diocese, for Convention Fund $15; for Committee of Missions $15; for Committee of Religious Instruction $5.23; for other objects (not included in above) $13.40; without the Diocese, for Domestic Missions $42; for Indian Missions $10; for Foreign Missions $22.04; Total Appropriations $842.62.

Baltimore. E. A. DALRYMPLE, *Rector.*

Trinity Church.

George A. Coleman and M. K. Burch, Church Wardens.

Baptisms, Adults 2; Infants 33=35; (of which were privately administered 4;) Burials 16; Catechisings, openly in Church every Sunday; Church Services, Morning or Evening Prayers 304; Sermons or Lectures 106; Holy Communions 38; Communicants, number last reported 259; added, by removal 5; by Confirmation 20; otherwise 1=26; lost, by removal 20; by death 5; otherwise 7=32; present number 253; Confirmed 20; Families in the Cure, estimated number 170; Individuals in the Cure, estimated number 500; Marriages 16.

Parochial School Teachers 1; Scholars 20; Sunday Schools 2; Teachers 20; Scholars 175; Sittings in Church 450.

Church, estimated value $20,000; insured for $10,000; endowment of $1,300.

Communion Alms $169.98; all other Contributions (exclusive of Clergyman's Salary) $1,155; Total Contributions $1,324.98.

Appropriated, within the Parish, for maintaining repairs and incidental expenses of Church $1,023; for Sunday School and Parochial School $21; for other objects (not included in above) $127.37; within the Diocese, for Convention Fund $40; for Committee of Missions and Committee of Religious Instruction $36.63; for Church at Ellicott City $5; for Church at Canton $10; for Church of Ascension $5; without the Diocese, for Domestic and Foreign Missions $15.30; for Education for the Ministry $15; for Maine Missions $16; for Church in Denton $10.

Baltimore. GEORGE A. LEAKIN, *Rector.*

St. John Baptist Church.

Baptisms, Adults 4; Infants 50=54; (of which were privately administered 27;) Burials 18; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers 202; Sermons or Lectures 179; Holy Communions in Church, 29 times, several times in private; Communicants, number last reported 104; added, by removal 4; by Confirmation 10; otherwise 3=17; lost, by removal 8; by death 2; otherwise 4=14; present number 107; Confirmed 11; Families in the Cure, estimated number 150; Marriages 9; Sunday School Teachers 15; Scholars 160 on the books; Sittings in Church 300.

Church, estimated value $8,000; insured for $2,500.

Communion Alms, of which parts for special objects $95.11; other alms, through the Offertory $624.07; all other Contributions $324.47=$1,043.65.

Appropriated, within the Parish, for improvement or increase of Church property $141.15; for maintaining repairs and incidental expenses of Church $161.75; for Sunday School $67.03; for other objects (not included in above) $193.34; balance of offerings, after all expenses were paid, handed over to Clergyman $416.52; within the Diocese, for Committee of Missions $25.35; for Episcopal Fund $20.00; without the Diocese, for Indian Missions $7.51; for Foreign Missions $11; Total appropriations $1,043.65.

In addition to the above, we have begun raising a fund for the purpose of building a school house in the rear of the Church. An anonymous donor, whom I most heartily thank, sent me a check for $100 for this object. To that we have added in money, paid in, and placed in Savings Bank, the sum of $278, and have about $80 more promised in money, which we shall gradually collect, and in fact, are now in course of collecting. and $40 pledged in materials and labor; in all, say about $500. We need $500 more, before we can build. Let me hope that this will meet the eye of some of the rich and liberal-hearted Churchmen and Churchwomen of Baltimore, who will be disposed to help us in this good and necessary work. I need also, and ought to receive from those who are rich, aid for the many poor that I meet with in my house-to-house visitations. It makes me sad that I am able to do so little in this regard.

Baltimore. JAMES CHIPCHASE, *Missionary.*

St. Matthew's Chapel.

Baptisms, Adults 2; Infants 27=29; (of which were privately administered 16;) Burials 14; Catechisings, openly in Church, every Sunday; Holy Communions, first Sunday in the month and the great festivals; Communicants, number last reported 258; added, by Confirmation 24; present number 250; Confirmed 24; Families in the Cure, estimated number 200; Individuals in the Cure, estimated number 700; Marriages 6; Parochial School Teacher 1; Scholars 50; Sunday School Teachers 20; Scholars 200; Sittings in Chapel 300.

Chapel 1.

Communion Alms $50; all other Contributions (exclusive of Clergyman's salary) $996=$1,046.

Appropriated, within the Parish, for improvement or increase of Church property $500; for maintaining, repairs and incidental expenses of Church $350; for Sunday School $50; within the Diocese, for Committee of Missions $13; for Committee of Religious Instruction $13; without the Diocese, for Domestic Missions $10; for Foreign Missions $10.

The Mission of the Evangelist at Canton, an offshoot of St. Matthew's Mission, has just been placed in the hands of Rev. Charles Ritter. The Canton Company gave us a good lot on the S. E. corner of Dillon and Patapsco streets (worth two thousand dollars), and a very neat Gothic Chapel, to hold one hundred and fifty people, is now being built, nearly all the money for the building having been secured. This is an excellent position for a Mission work; and a good Sunday School, and the nucleus of a Congregation have already been secured. A Parish School was also started, but had to be temporarily given up for the want of a suitable room. Services are, at present, being held in the old Lutheran Church, which has been kindly loaned to the Missionary in charge of the work.

St. Matthew's Chapel has been very handsomely fitted up, inside and outside. A new floor has been made, the interior walls frescoed, the chancel newly carpeted, the front exterior painted, and a handsome grass plot made in front of the building, the whole work costing about five hundred dollars, nearly two-thirds of which has been given by the people connected with the Chapel.

Rev. Dr. Lewis, D.D., of the Diocese of Louisiana, has rendered me valuable assistance in St. Matthew's Mission, during the past few months.

Baltimore. HUGH ROY SCOTT, *Missionary in Charge.*

Advent Mission.

Baptisms, Adults 13, white 12, colored 1; Infants 93, white 86, colored 7=106; (of which were privately administered 39;) Burials 27; Catechisings, openly in Church, every Sunday; in Parochial School 15 times; Church Services, Morning or Evening Prayers 315; Litany alone 15; Litany and Ante-Communion 4=334; Sermons or Lectures 155; Holy Communions, public 61; private 14=75; Communicants, number last reported 90; added, by removal 2; by Confirmation 21; otherwise 7=30; lost, by removal 7; by death 3; otherwise 1=11; present number 109; Confirmed, white 20, colored 1=21; Families in the Cure, estimated number 91; Individuals in the Cure, estimated number 311; Marriages 2.

Parochial School Teachers 2; Scholars 63; Sunday Schools 2; two sessions in one all the year, in the other only afternoon session; Teachers 16; Scholars 256; Sewing School Teachers 6; Scholars 70; Sittings in Chapel about 150.

Chapel, estimated value $1,700; insured for $1,000.

Communion Alms $113.24; all other Contributions, Sunday offertory $211.41; Friday evening offertory $64.70; other evenings and occasions $22.27; special offerings $415.21; Alms, &c., in Mission $131.23; donations to Rector and family $56.70; Sunday School collections $308.11; Sewing School collections

$18.28; Mite money (from Sunday School Scholars for the most part) $80.86; subscriptions and donations for Rector's Salary $334.34; Total Contributions $1,756.35.

Appropriated, within the Mission, for Rector's support, Church Building Fund, and meeting incidental expenses of Mission, and for the relief of the needy $1,281.91; within the Diocese, for Committee of Missions $21.09; for Convention Fund $10.50; for Committee of Religious Instruction $11.29; without the Diocese, for Domestic Missions $25; for Foreign Missions $25; for P. E. Association for promoting Christianity among the Jews $16.29; for other objects (not included in the above) $365.27; Total Appropriations $1,756.35.

Money raised outside of the Mission: Net amount of subscriptions paid, and donations received for the Rector's Salary, Parochial School and for other incidental expenses of the Mission $1,445.40, thus showing a deeper interest in the Rector and Mission than has ever before been manifested.

Broken down in health, the Missionary has been ordered by the physicians to take rest for a time; and, therefore, has done but little since Easter. Whether he will be able to resume his work in the Mission must depend upon the result of this rest. He knows in whose Hands he is; and, therefore, to Him he commits his case, knowing that He ever does what is right.

Baltimore. GEORGE K. WARNER, *Missionary.*

BALTIMORE COUNTY.

Reisterstown Parish.

Samuel H. Cooper and William Rich, Church Wardens.

Baptisms, Adults 4; Infants 14=18; (of which were privately administered 10;) Burials 2; Catechisings, openly in Church, on alternate Sunday afternoons; Church Services, Morning and Evening Prayers daily; Sermons or Lectures, Sunday mornings, on the Festivals, Fasts, on the nights during Holy Week (except Saturday), and on Friday nights during Lent; Holy Communions 29; Communicants, number last reported 114; added 16; lost 14; present number 116; Confirmed 13; Families in the Cure, estimated number 38; Individuals in the Cure, estimated number 250, Marriage 1.

Sunday Schools 4; Teachers 17; Scholars 130; Sittings in Church 130.

Church; estimated value $3,000.00; insured for $2,500.00.

Communion Alms $226.08; all other contributions $419.23; Total Contributions $645.31.

Appropriated, within the Parish, for maintaining repairs and incidental expenses of Church $48.00; for other objects (not included in above) $453.08; within the Diocese, for Convention Fund $20; for Committee of Missions $24.11; for Committee of Religious Instruction $12.76; for Fund for Superannuated and Disabled Clergy $5.00; for other objects (not included in above) $32.36; without the Diocese, for Domestic Missions $50.00; for Foreign Missions $5.00; for other objects (not included in above) $5.00.

The seats in the Church are free; and the support of the Rector comes entirely from the weekly offertory.

The Sunday School in Reisterstown, and the Mission work at Soldiers' Delight Mission and at Harrisonville Mission, have been continued as last reported.

St. Michael's Home School has proved an important agency for additional Mission work in Reisterstown. In addition to the constant teaching of the Principal and his wife, the Rector also visits the School regularly and catechises the children. The number of the Scholars at this School and at the Sunday School, and their interest, has steadily increased.

The Rev. R. H. Murphy, in addition to his charge of St. Michael's Home School and the Mission Sunday School in Reisterstown, has taught at the Hannah More Academy, and assisted occasionally in the services at St. Michael's Church.

The Rev. W. R. Nairn has continued to render most valued service as Deacon and as Professor at the Academy.

The Hannah More Academy having now become the Diocesan School for Girls, its report will no longer appear in connection with Reisterstown Parish, but in its proper place at the end of the Parochial Reports.

ARTHUR J. RICH, *Rector.*
Reisterstown. THOMAS J. WYATT, *Assistant.*

Sherwood Parish.

John Cockey and McLean Hardesty, Church Wardens.

Baptisms 2; Adults 5=7; Church Services, Morning of every Sunday, with a Sermon and Lecture once a week in Lent; Holy Communions, monthly, and on high Festivals; Communicants, number last reported, 40; added, by removal 1; by Confirmation 2; otherwise 7=10; lost by removal 9; present number 41; Confirmed 5; Marriages 12; Sunday School Teachers 4; Scholars 30.

Communion Alms $40.00; all other Contributions (exclusive of Clergyman's salary) $126.00=$166.00.

Appropriated, within the Parish, for improvement or increase of Church property $42.00; for maintaining, repairs and incidental expenses of Church $84.00; for maintaining Sunday School $18.64; within the Diocese, for Convention Fund $20.00; for Committee of Missions $10.00; for Fund for Superannuated and Disabled Clergy $6.55; without the Diocese, for Domestic Missions $5.00.

Cockeysville. JOHN WILEY, *Rector.*

St. James' Parish.

Henry Carroll, Jr., and Josiah Sparks, Church Wardens.

Baptisms, Infants 5; (of which were privately administered 4;) Burials 3; Communicants, number last reported 74; lost, by death 1; present number 73; Sunday Schools 11; Teachers 11; Scholars 37.

Churches 2; insured; Parsonage insured.

Communion Alms $64.85; all other Contributions (exclusive of Clergyman's salary,) $78.90=$143.75; Foreign Mission Boxes $51.00=$194.75.

Appropriated, within the Parish, for maintaining incidental expenses of Church $109.18; within the Diocese, for other objects (not included in the above) $21.68; without the Diocese, for Domestic Missions $5.25; for Foreign Missions $7.64; for General Theological Seminary $51.00=$194.75.

The Woman's Work Association, organized in connection with the Central Association in New York, has raised and expended during the year $99.94, in making 154 garments, which have been distributed at various Mission posts in the Western and Southern States.

Immanuel Church, near Glencoe, has emerged from its condition of a Mission station, and contributes regularly to Parochial expenses, and other good objects. Services are held regularly every Sunday afternoon.

In connection with this Church, we have just completed a small building designed as a "Home for Destitute Children," which we expect to have furnished and ready for the reception of inmates, in course of the next five weeks: it is designed to accommodate six children and a matron.

Monkton. R. R. MASON, *Rector.*

St. Thomas' Parish.

Dr. W. M. Wood, U. S. N. and Ch. K. Harrison, Church Wardens.

Baptisms, Infants 2; Burials 6; Church Service and Sermon, Sunday mornings; Communicants, number last reported 44; added, by removal 2; by Confirmation 4; otherwise 3=9; present number 53; Confirmed 4; Sunday Schools 2; Teacher 15; Scholars 100.

Communion Alms $63.19; all other Contributions (exclusive of Clergyman's salary) $1,076.

Appropriated, within the Parish, for improvement or increase of Church property $560.00; for maintaining repairs and incidental expenses of Church $50.00; for Sunday School $30.00; for other objects (not included in the above) $145.19; within the Diocese, for Convention Fund $20.00; without the Diocese, for Domestic Missions $94.00; for Education for the Ministry $237.00.

Owings' Mills. W. F. LOCKWOOD, *Rector.*

Western Run Parish.

Edward Worthington and Charles T. Nairn, Church Wardens.

The Vestry of this Parish, in October last, elected me temporarily Rector. Their Church, a handsome stone Church with spire, erected on the site of the old Church, which was burned on Christmas day, 1867, was encumbered by a lien of $4,000.00, and suit had been instituted for the payment of the claim.

Mr. Benjamin I. Worthington nobly relinquished his claim, and ordered the suit dismissed, and the Church was consecrated by Bishop Pinkney on the sixteenth of October last.

Mr. Worthington also at the same time deeded to the Vestry for the use of the Congregation, a lot of 26 perches, immediately opposite the Church gate.

Mrs. James Bruster is about to deed to the Vestry, a beautiful lot of two acres, immediately adjoining the Parsonage, for the use of the Rector of the Parish.

I have held a few services in the Church and have baptised two children. I hope the Vestry will soon suceeed in securing a permanent and resident Rector.

Reisterstown. ARTHUR J. RICH, *temporarily Rector.*

Church of the Redeemer.

Baptisms, Adults 2; Infants 7=9; (of which were privately administered 2;) Burial 1; Church Services, Morning or Evening Prayers, about 100; Sermons or Lectures, about 75; Holy Communions 15; Communicants, number last reported 91; added, by removal 5; by Confirmation 12; otherwise 1=18; lost, by removal 6; present number 103; Confirmed 12; Families in the Cure, estimated number 31; Individuals in the Cure, estimated number 200; Marriage 1.

Sunday Schools 2; Teachers 5; Scholars 40; Sittings in Church 258.

Chnrch, estimated value $20,000; insured for $17,000; Parsonage, with 1½ acres of land, estimated value $10,000; insured for $7,500; other Church Property, estimated value $7,850.

Communion Alms $173.19; all other Contributions (exclusive of Clergyman's salary) $336.31; Total Contributions $509.50.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $243.80; for other objects (not included in above) $118.06; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for other objects (not included in above) $75.00; without the Diocese, for Domestic Missions $66.00; for Foreign Missions $40.48.

Govanstown. GEO. C. STOKES, *Rector.*

Chapel of the Holy Cross.

James Webb and William H. Brown, Church Wardens.

Baptisms, Adults 5; Infants 27=32; (of which were privately administered, 3;) Burials 3; Catechisings, openly in Church, weekly; Church Services, Morning or Evening Prayers, three times a week; Sermons or Lectures, twice a week; Holy Communions, twice per month and on greater Festivals; Communicants, number last reported 64; added, by removal 1; by Confirmation 13; otherwise 3=17; lost, by removal 5; otherwise 6=11; present number 70; Confirmed 13; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 150; Marriage 1.

Parochial School Teachers 2; Scholars 52; Sunday School Teachers 17; Scholars, 130; Sittings in Church 200.

Communion Alms $30.54; Contributions (exclusive of Salary) $313.39; Total Contributions $343.93.

Appropriated, for improvement of the Church property $158.38; for repairs and expenses $140.78; for Sunday School $14.23=$313.39.

Baltimore. FRANCIS B. DUNHAM, *Rector.*

St. John's Church.

Joseph W. Flather and George W. Bordley, Church Wardens.

Baptisms, Adult 1; Infants 27=28; (of which were privately administered 8;) Burials 13; Catechisings, openly in Church, weekly from Advent to Lent; Church Services, Evening Prayer, twice a week during most of the year and on all Festivals and Holy Days; Sermons or Lectures, 113; Holy Communions, weekly and on greater Festivals; Communicants, number last reported 130; added, by removal 19; by Confirmation 18=37; lost, by removal 15; by death 3; otherwise 1=19; present number 140; Confirmed 18; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 400; Marriages 5.

Parochial School Teachers 2; Scholars 39; Sunday Schools 2; Teachers 14; Scholars 133; Sittings in Church 260.

Church, estimated value $15,000.00; insured for $10,000.00; Parochial or Sunday School buildings, estimated value $6,000.00; insured for $4,000.00; Parsonage, with ½ acre of land, estimated value $8,000.00; insured for $4,000.00; Church, endowed with $1,000.00; St. John's School, endowed with $6,000.00.

Offertory $1,057.63; all other Contributions (exclusive of Clergyman's salary) $806.00; Total Contributions $2,963.63.

Appropriated, within the Parish, for improvement or increase of Church property $850.00; for maintaining, repairs and incidental expenses of Church $160.00; for other objects (not included in above) $16.16; within the Diocese, for Convention Fund $30.00; for Committee of Missions $26.87; for Committee of Religious Instruction $19.56; for other objects (not included in above) $59.00; without the Diocese, for Domestic Missions $78.80; for Foreign Missions $58.42.

The seats in the Church are all free.

A lot worth $10,000.00 given for a free Church at the corner of Denmead and St. Paul streets; $800.00 contributed towards the erection of a Mission Chapel, which it is hoped will be begun this June.

Waverly. W. T. JOHNSTON, *Rector.*

St. John's Church.

Herman F. Meyer and Wm. T. Thalin, Church Wardens.

Baptisms, Adult 1; Infants 12=13; (of which were privately performed 9;) Burials 2; Catechisings, openly in Church, every Sunday generally;

Church Services, Morning or Evening Prayers 140; Sermons or Lectures 135; Holy Communions 14; Communicants, number last reported 26; added, by removal 10; otherwise 3=13; lost, by removal 3; present number 36; Marriages 2.

Sunday Schools 2; Teachers 14; Scholars 60 to 95; Sittings in Church 250. Church, estimated value $7,500.00.

Communion Alms $78.90; all other Contributions (exclusive of Clergyman's salary) $601.96; Total Contributions $680.86.

Appropriated, within the Parish, for improvement of Church property $362.11; for maintaining, repairs and incidental expenses of Church $85.25; for Sunday School $108.36; for other objects (not included in above) $92.15; within the Diocese, for Convention Fund $10.00; for Fund for Superannuated and Disabled Clergy $6.68; without the Diocese, for Domestic Missions $9.00; for Education for the Ministry $4.12; for other objects (not included in above) $3.19; Total expenditures $680.86.

Mt. Washington. JAMES BRYAN PURCELL, *Rector.*

St. Thomas' Church.

George Lycett and Adam Dietrich, Church Wardens.

Baptisms, Infants 10; (of which was privately administered 4;) Burials 4; Catechisings, openly in Church, 12; Church Services, Morning or Evening Prayers, 191; Sermons or Lectures 112; Holy Communions, 15; Communicants, number last reported 26; added, by removal 6; by Confirmation 10; otherwise 2=18; lost 2; present number 42; Confirmed 11; Families in the Cure, estimated number 29; Individuals in the Cure, estimated number 150; Marriage 1.

Sunday Schools 2; Teachers 21; Scholars 189; Sittings in Church and Chapel 180.

Church 1; Chapel 1; estimated value $7,000.00.

Communion Alms $59.83; all other Contributions (exclusive of Clergyman's salary) $592.64; Total Contributions $652.47.

Appropriated, within the Diocese, for Committee of Missions $5.50; without the Diocese, for Domestic Missions $11.41; for Foreign Missions $11.09

A mission of St. Thomas' Church has been organized, and is now in successful operation, at the "Five Mile Hill," on the Harford Road. Regular services are held in a temporary Chapel, and a prosperous Sunday School, organized under the superintendence of Mr. George Lycett. Generous subscriptions have been made for the immediate erection of a Chapel, and land donated by Mr. Robert Moore upon which to erect it.

D. D. VAN ANTWERP, *Rector.*
Baltimore. ETHAN ALLEN, *Associate Rector.*

St. Timothy's Church.

Robert Taylor and N. W. James, Church Wardens.

Baptisms, Infant 10; (of which were privately administered 8;) Burials 3; Catechisings, openly in Church, once a month, Church Services, Morning or

Evening Prayers, about 123; Sermons or Lectures 113; Holy Communions, 14; Communicants, number last reported 81; added, by removal 12; by Confirmation 30; otherwise 4=46; lost, by removal, 10; by death 1=11; present number 116; Confirmations 2; Confirmed 37; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 350; Marriages 3; Sunday School Teachers 18; Scholars 150; Sittings in Church and Chapel 700.

Church 1; Chapel 1; estimated value $28,000.00; Insured for $12,000.00; Parsonage with two acres of land, estimated value $12,000.00; Insured for $8,000.00.

Communion Alms $174.89; all other Contributions (exclusive of Clergyman's salary) $388.67; Total Contributions $1,299.83.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $300.00; for Sunday School $240.00; for other objects (not included in above) $65.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $68.19; for other objects (not included in above) $10.00; without the Diocese, for Domestic Missions $84.40; for Foreign Missions $53.75; for Home Missions for Colored People $11.39; for other objects (not included in above) $40.50.

Catonsville. CLAUDIUS R. HAINS, *Rector.*

Trinity Church, Long Green.

Jeremiah Yellott, Church Warden.

Baptism, Infant 1; (which was privately administered) Burials 2; Catechisings, openly in Church, every Sunday; Church Services, Sunday afternoons; Sermons or Lectures, every service; Holy Communions, once a month; Communicants, number last reported 29; added, by Confirmation 2; present number 31; Confirmed 2; Families in the Cure, estimated number 17; Individuals in the Cure, estimated number 90; Marriage 1.

Sunday School Teachers 2; Scholars 20; Sittings in Church and Chapel 250.

Church, estimated value $3,000; insured for $1,350.00.

Communion Alms $64.41; all other Contributions (exclusive of Clergyman's salary) $63.53; Total Contributions $127.94.

Appropriated, within the Parish, for improvement or increase of Church property $24.00; for maintaining, repairs and incidental expenses of Church $43.71; for Sunday School $27.20; within the Diocese, for Convention Fund $10.00; for Committee of Missions $10.03; for other objects (not included in above) $6.00; without the Diocese, for Foreign Missions $5.00; for Home Mission for Colored People $2.00.

Upper Falls. ADOLPHUS T. PINDELL, *Rector.*

Trinity Church, Towsontown.

Baptisms, Adult 1; Infants 7=8; Burials 2; Communicants, number last reported 40; added 7; removed 3; present number 44; Marriage 1.

Sunday School Teachers 9; Scholars 60.

Collections, for increase of Church Property $1,500.00; for Sunday School $94.00; for Disabled Clegy $30.00; for Missions in Diocese $60.00; for Missions without Diocese $280.00; for Foreign Missions $153.00; for Education $100.00; Total Collections $2,217.00.

Towsontown. J. F. HOFF, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

T. Johnson Evans and Edward Harris, Church Wardens.

Baptisms, Adult 1; Infants 25=26; (of which were privately administered 18;) Burials 7; Catechisings, openly in Church, every Sunday; Church Services, Morning, Sunday Services; Sermons or Lectures, every Sunday; Holy Communions, first Sunday of each month; Communicants, number last reported 53; added, by Confirmation 2; otherwise 8=10; lost, by death 3; otherwise 2=5; present number 58; Confirmed 3; Families in the Cure, estimated number 38; Individuals in the Cure, estimated number 200; Marriages 3.

Sunday School Teachers 3; Scholars 30; Sittings in Church 130.

Church, estimated value $2,500.00; insured for $1,200.00; Parsonage, with 2 acres of land, estimated value $2,500.00; insured for $1,300.00; endowment $3,000.00.

Communion Alms $105.50; all other Contributions (exclusive of Clergyman's salary) $133.50; Total Contributions $239.00.

Appropriated, within the Parish, for improvement or increase of Church Property $44.53; for Sunday School $38.94; for other objects (not included in above) $68.76; within the for Diocese, Convention Fund $20.00; for Committee of Missions, $15.27; for other objects (not included in above) $10.00; without the Diocese, for Domestic Missions $6.50; for Education for the Ministry $10.00; for Foreign Missions $16.00; for Home Mission for Colored People $9.00; Total Appropriations $244.00.

Upper Falls. ADOLPHUS T. PINDELL, *Rector.*

CALVERT COUNTY.

All Saints' Parish.

Thomas J. Grahame and N. D. Wilkinson, Church Wardens.

Baptisms, Infants 8; (of which were privately administered 8;) Burials 4; Catechisings, openly in Church, as often as possible; Church Services, Morning or Evening Prayers 53; Sermons or Lectures 53; Holy Communions 13;

Communicants, number last reported 93; added, by removal 1; by Confirmation 5; otherwise 10=16; lost, by removal 13; by death 1=14; present number 95; Confirmed 5; Families in the Cure, estimated number 37; Individuals in the Cure, estimated number 185.

Sunday School Teachers 4; Scholars 20; Sittings in Church 300.

Church, estimated value $16,500.00; Parsonage (burnt), with 30 acres of land, estimated value $600.00; insured for $1,000.00 paid; other Church property, estimated value $135.00.

Communion Alms $32.56; all other Contributions (exclusive of Clergyman's salary) $58.71; Total Contributions $91.27.

Appropriated, within the Parish, for improvement or increase of Church property $28.76; for maintaining, repairs and incidental expenses of Church $37.68; for Sunday School, 63 cents; for other objects (not included in above) $12.50; within the Diocese, for Convention Fund $10.00; for Committee of Missions $7.25; for Committee of Religious Instruction $2.00.

We have a Mission Station at the "Bay Shore School House," with a good Sunday School. We acknowledge with thankfulness, the receipt of six large Prayer Books, the gift of Rev. George Leeds, D.D., Rector of Grace Church, Baltimore; also of fourteen Prayer Books, 18 mo., the gift of Rev. J. E. Grammer, D.D., Rector of St. Peter's Church, Baltimore; also of twelve Prayer Books, 18 mo., the gift of T. U. Dudley, Jr., Rector of Christ Church, Baltimore. These Prayer Books are very precious, and are doing good service.

Sunderlandville. JOHN W. OSBORNE, JR., *Rector.*

Christ Church Parish.

Thomas B. Turner and N. D. Wilson, Church Wardens.

Baptisms, Infant 11; (of which were privately performed 8;) Burials 6; Communicants, added, by removal 2; by Confirmation 2=4; lost, by removal 3; by death 2=5; present number 89; Confirmed 2; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 184; Marriage 1.

Sunday School Teachers 3; Scholars, about 20; Sittings in Church and Chapel 400.

Church 1; Chapel 1; estimated value $7,500.00; Parsonage, with 14 acres of land, estimated value $2,150.00; other Church property, estimated value $2,000.00.

Communion Alms $24.35; all other Contributions (exclusive of Clergyman's salary) $187.23; Total Contributions $211.58.

Appropriated, within the Parish, for improvement or increase of Church property $138.00; for maintaining, repairs and incidental expenses of Church $19.17; for Sunday School $5.00; within the Diocese, for Convention Fund $10.00; for Committee of Missions $14.00; for Committee of Religious Instruction $7.85; for Fund for Superannuated and Disabled Clergy $7.50; without the Diocese, for Domestic Missions $12.25; for Foreign Missions

$3.80; for Home Mission for Colored People $9.00; for other objects (not included in above) $3 62.

This report covers the period from the last report to May 15th, 1874.

Port Republic. OGLE MARBURY, *Rector.*

St. Paul's Parish.

Wm. A. Parran and Nathaniel Duke, Chnrch Wardens.

Baptism, Infant 1; (which was privately administered) Burials 4; Catechisings, openly in Church, occasionally; Church services, Morning or Evening Prayers, Sundays and Holy Days; Sermons or Lectures, Sundays and Holy Days; Holy Communions, first Sunday in the month; Communicants, number last reported 66; added 2; lost, by removal 4; by death 1=5; present number 63; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 125; Marriages 2.

Sunday Schools 2; Teachers 5; Scholars 20; Sittings in Church 200.

Church, estimated value $4,000.00; insured for $1,800 00; Parsonage with 90 acres of land, estimated value $2,500.00; insured for $1,100.00; endowment $500.00.

Communion Alms $66.42; all other Contributions (exclusive of Clergyman's salary) $89.61; Total Contributions $156.03.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $113.76; within the Diocese, for Convention Fund $10.00; for Committee of Missions $15.34; without the Diocese, for Convention Fund $10.00; for Committee of Missions $15.34; without the Diocese, for Domestic Missions $4.87; for Foreign Missions $4.05; for Home Mission for Colored People $8.01.

Prince Frederick. SAMUEL CORNELIUS, *Rector.*

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.

John Grimes and George W. Holmes, Church Wardens.

Baptisms, Infants 7; (of which 5 were privately administered;) Burials 4; Communicants, last reported 28; added, by removal 2; by Confirmation 1=3; lost, by removal 3; present number 28; Confirmed 1.

The families of the Parish are few and scattered, and generally poor; and for the want of means to pay for the expense of travelling about, the Rector, *most unwillingly*, has to remain in ignorance. They are easy of access by rail, lying, as they do, along the Baltimore & Ohio railroad for twenty miles, in which

there are six important settlements, which he would gladly occupy; and others off the road, to the distance of about fourteen miles, which can only be reached by carriage, as the Rector, by well-known physical inability, can no longer, with safety, as he once could, ride or drive, he is obliged to neglect. With a very small expense, less than the price and keep of a horse, he could move about the Parish, large as it is, with as much frequency in his visits, as necessary for usefulnesss. His ability for the public services of the Church in God's mercy remain unchanged. His arrangements for Divine Service and preaching are twice every Lord's day, in the Chapel in the morning, at Sykesville; and in the Parish Church in the afternoon, at Eldersburg; and on Festival occasions, Ash Wednesday, Good Friday and Ascension. But as far as the Parish Church is concerned, the plan has been sadly broken in upon, owing to the difficulty in obtaining conveyance, the inability of the Rector to bear the expense, inclement days, bad roads, &c., from Christmas to Easter there has been no service at Eldersburg, and none since to this date. The Rector is able, ready and willing for his duties; but being unable to bear the fatigue of walking to and from his Churches and holding service and preaching all at one occasion, he is compelled to wait for more favorable circumstances. Communion Service held twice a month, once in each Church.

Sittings in Church and Chapel 250 in each=500.

Church 1; Chapel 1; estimated value $4,000.00; insured for $2,450.00; Rectory, with 1¼ acres of land, estimated value $1,500.00; insured for $950.00; two organs, one in each Church, estimated at $800.00; Total value of property $6,300.00.

Offertory Collections $75.52; Ladies of the Parish Collections $113.84; other Contributions $27.75=$217.11.

Appropriated, within the Parish, for improvement of Church property $113.84; for incidental expenses $56.16; other objects (not included in the above) $7.24; within the Diocese, for Convention Fund $10.00; for Committee of Missions $19.73; for Committee of Religious Instruction $10.14; Total Appropriations $217.11.

Sykesville. ROBERT PIGGOT, *Rector.*

CARROLL COUNTY.

Ascension Parish.

Henry Vanderford and Charles T. Reifsnider, Church Wardens.

Baptisms, Adults 8; Infants 15=23; (of which was privately administered 1:) Burials 7; Catechisings, openly in Church, weekly; Church Services, Morning or Evening Prayers 421; Sermons or Lectures 99; Holy Communions 103; Communicants, number last reported 73; added, by removal 1; by Confirmation 13; otherwise 2=16; lost, by removal 4; by death 3; otherwise 1=8; present number 81; Confirmed 16; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number, 250; entire population 25,000.

Parochial Schools 2; Teachers 6; Scholars 70; Sunday Schools 2; Teachers 10; Scholars 60; Sittings in Church, Chapel and two other buildings occupied 600.

Church 1; Chapel 1; estimated value $12,000; insured for $3,600; Churchyard endowment $1,000.

Communion Alms $125.23; all other Contributions (exclusive of Clergyman's salary) $238.66; Total Contributions $363.89.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $194.55; for Sunday School $18.41; for other objects (not included in above) $45.93; within the Diocese, for Convention Fund $15.00; for Committee of Missions $15.00; for Committee of Religious Instruction $7.50; without the Diocese, for Domestic Missions $16.00; for Education for the Ministry $10.50; for Foreign Missions $12.00; for other objects (not included in above) $29.00.

A Night School for colored people was conducted during the winter, by a few zealous ladies of the congregation, and was largely attended.

Mission services are still maintained at St. Mark's Chapel, Uniontown, which is too remote to be visited, as often as we could wish. There is a semi-monthly appointment at Middleburg, where the Assistant Bishop held a Confirmation in October last; and a service of like frequency has recently been instituted at Union Bridge, under encouraging circumstances. We are still without the Pastoral assistance, which is so much needed in our thickly-populated country.

Westminster. JULIAN E. INGLE, *Rector.*

CHARLES COUNTY.

Durham Parish.

Thomas J. Speake and Peter Williams, Church Wardens.

Baptisms, Infants 16; (of which were privately administered 10;) Burials 2; Church Services, Morning Prayers at Church; Holy Communions, at all the Festivals, and at other times; Communicants, number last reported 69; added, by Confirmation 2; present number 73; Confirmed 2; Families in the Cure, estimated number 33; Marriages, white 2, colored 5=7.

Church 1; Chapel 1; estimated value $7,000.00; other Church Property, estimated value (Bonds) $1,050.00.

Appropriated, without the Diocese, for Domestic Missions $25.00; for Foreign Missions $10.00; for Church Extension $26.00; for Bishops' Fund $20.00; for Mite chests $7.00; for Communion Alms $12.00.

Nanjemoy. ROBERT PROUT, *Rector.*

Port Tobacco Parish.

E. Wells and Charles Hardey, Church Wardens.

Baptisms, Adults 2; Infants 48=50; (of which were privately administered 18;) Burials 18; Catechisings, openly in Church, very rarely; Church Services,

Morning Prayer every Sunday, twice a week during Advent and Lent, and on Holy Days as often as practicable; Sermons, on every occasion of Service; Holy Communions, 34 times in Church and 20 times in private to the sick and infirm; Communicants, number last reported 254; added, by removal 1; by Confirmation 31; otherwise 2=34; lost, by removal 9; by death 5; otherwise 4=18; present number 270; Confirmations 2; Confirmed 31; Families in the Cure, estimated number 120; Individuals in the Cure, estimated number 600; Marriages 10.

Sunday Schools 3; Teachers and Scholars not known, having but recently reopened for the summer.

Church 1; Chapels 2; Parsonage, with 25 acres of land, estimated value $4,000.00; insured for $2,700.00; amount of endowment $500.00.

Communion Alms $242.37; all other Contributions (exclusive of Clergyman's salary) $324.57; Total Contributions $566.94.

Appropriated, within the Parish, for improvement, or increase of Church property $20.00; for maintaining, repairs and incidental expenses of Church $28.25; for Sunday School $6.50; for other objects (not included in above) $98.50; within the Diocese, for Convention Fund $30.00; for Committee of Missions $74.61; for Committee of Religious Instruction $10.00; for use of Convocation of Washington $47.65; for other objects (not included in above) $40.00; without the Diocese, for Domestic Missions $126.51; for Education for the Ministry $75.00; for Home Mission for Colored People $10.00.

Port Tobacco. MEYER LEWIN, *Rector.*

Trinity Parish.

Wilfred Gough and William Cross, Church Wardens.

Baptisms, Infants 28; (of which were privately administered 22;) Burials 10; Church Services, Morning or Evening Prayers 53; Sermons or Lectures 53; Holy Communions 20; privately to the sick 8=28; Communicants, number last reported not known; added, by removal 4; by Confirmation 18; otherwise 4=26; lost, by death 2; present number 125; Confirmations 2; number Confirmed 19; Families in the Cure, estimated number 65; Individuals in the Cure, estimated number 325; Marriages 4.

Sunday Schools 4; Teachers 10; Scholars 70; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $5,000.00; Parsonage, with 200 acres of land, estimated value $3,000.00; endowment $2,400.00.

Communion Alms $36.06; all other Contributions (exclusive of Clergyman's salary) $45.41; Total Contributions $81.47.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $16.50; for other objects (not included in above) $25.55; within the Diocese, for Convention Fund $20.00; for Committee of Missions $5.00; for other objects (not included in above) $14.42.

This report is from the 1st of July last, at which time I became Rector of this Parish.

The Parish Church is very much dilapidated, but we hope soon to have it repaired. The people have "a mind to work," and God grant our hopes may be realized. The Chapel is in tolerably good condition, and the interior has been improved in appearance by a new Chancel carpet, new trimmings for Desk and Pulpit, and cocoa-matting for aisle. The Parsonage has been thoroughly repaired and greatly improved by some additions, at an outlay of over $1,100.00. The Rector's salary has been satisfactorily and more promptly paid than usual in the past, and the Vestry are working zealously to clear the Parish from debt. This is one of the old Parishes of Southern Maryland, which has suffered much from adversity and decay; and it is certainly cause of great thankfulness to have such evidences of renewed interest and energy in its operations.

Charlotte Hall. L. H. JACKSON, *Rector.*

William and Mary Parish.

J. P. Maddox and Leonard Freeman, Church Wardens.

Baptisms, Adult 1; Infants 5=6; Burials 5; Church Services, Morning or Evening Prayers, on all Sundays and great Feasts and Fasts; Sermons or Lectures 5; Holy Communions, monthly and on Feasts; Communicants, number last reported 89; added, by Confirmation 7; lost, by removal 2; present number 94; Confirmed 8; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 200; Marriages 5.

Communion Alms $35.00; all other Contributions (exclusive of Clergyman's salary) 20.00; Total Contributions $55.00.

Newberg. JOHN M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

D. Davidson and J. K. Bridge, Church Wardens.

Baptisms, Adults 6; Infants 16=22; (of which were privately administered 4;) Burials 9; Church Services, Morning or Evening Prayers 250; Sermons or Lectures 125; Holy Communions 20; Communicants, number last reported (error,) 280; added, by removal 48; by Confirmation 31=79; lost, by removal 12; by death 2=14; present number, about 280; Confirmed 31; Marriages 7.

Sunday School Teachers 26; Scholars 180; Sittings in Church about 500.

Communion Alms $305.89; all other Contributions (exclusive of Clergyman's salary) $32,308.27; Total Contributions $32,614.16.

Appropriated, within the Parish, for maintaining repairs and incidental expenses of Church $1.034.87; for Sunday School, $232.52; for other objects (not included in above) $975.00; within the Diocese, for Convention Fund $150.00; for Committee of Missions $75.00; for other objects (not included

in the above) $1,261.44; without the Diocese, for Domestic Missions $127.59; for Education for the Ministry $300.00; for Foreign Missions $59.90; for other objects (not included in above) $91.95.

In the report of last year it was stated, that the sum of $50,000.00 had been subscribed by this Parish, for inaugurating the enterprise of building a new Church. Soon after, W. W. Corcoran, Esq., a member of the vestry, substituted for his subscription of $10,000.00, the gift of a commanding site for the new Church, at a cost of $30,000.00; and to this noble gift, large and liberal subscriptions have been added by other members of the Congregation, and especially of the Vestry.

The foundation of the new Church has been laid, and the work is advancing rapidly. The style of the building is decorated Gothic; the material white marble; the capacity, 950 sittings on one floor. The site is on a spot formerly called "Summit," from its elevation. It is at the intersection of a street of ample width, with a spacious avenue; and it is matter for rejoicing that a position so commanding in the Capital of the Country, has been occupied by our Apostolic Church.

A Parish Guild has been organized, and gives promise of much usefulness.

This report is submitted by the Associate Rector.

WILLIAM PINKNEY, *Rector.*
Washington. JOHN H. ELLIOTT, *Associate Rector.*

Epiphany Parish.

Lewis J. Davis and William D. Baldwin, Church Wardens.

Baptisms, Adults 18; Infants 38=56; (of which were privately administered 19;) Burials 27; Catechisings, openly in Church, once a month; Church Services, Morning or Evening Prayers 356; Sermons or Lectures 110; Holy Communions 48; Communicants, number last reported about 563; added, by removal 9; by Confirmation 50=59; lost, by removal 7; by death 12=19; present number about 603; Confirmations 3; (2 private;) Confirmed 53; Families in the Cure, estimated number 250; Individuals in the Cure, estimated number 1,200; Marriages 9.

Sunday School Teachers 43; Scholars 390; Sittings in Church 1,050.

Church, estimated value, $40,000.00; insured for $17,000.00; Sunday School building, estimated value $10,000.00; insured for $5,000.00; Parsonage, estimated value $20,000.00; insured for 10,000.00; Epiphany Church Home $12,000.00.

Communion Alms $898.24; all other Contributions (exclusive of Clergyman's salary) $12,566.47; Total Contributions $13,464.71.

Appropriated, within the Parish, for improvement, or increase of Church property $3,969.61; for maintaining, repairs and incidental expenses of Church $2,811.17; for Sunday School $450.00; for Epiphany Church Home $5,854.35; within the Diocese, for Convention Fund $300.00; for Committee of Missions $300.00; for Mission for Colored People $100.00; without the Diocese, for Domestic Missions $839.00; for Education for the Ministry $200.00; for For-

eign Missions $300.34; for Memphis Sufferers $237.00; Protestant Episcopal Society for the promotion of Christianity among the Jews $83.33; for various feeble Parishes $125.00.

WILBUR F. WATKINS, *Rector.*
Washington. NELSON R. BOSS, *Assistant.*

Grace Church Parish.

Arthur Yeatman and C. A. McEuen, Church Wardens.

Baptisms, Adults 6; Infants 16=22; (of which were privately administered 9;) Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, at usual times; Communicants, present number, about 120; Families in the Cure, estimated number 60; Marriages 5.

Sunday School Teachers 18; Scholars 180; Sittings in Church 300.

Church, estimated value $10,000.00; insured for $4,500.00.

Communion Alms $40.00; all other Contributions (exclusive of Clergyman's salary) $652.00; Total Contributions $692.00.

Whole amount appropriated within the Parish.

Washington. ALFRED HOLMEAD, *Rector.*

Holy Cross Church.

I respectfully report the organization of the new Congregation of Holy Cross Church, directly after the Session of the last Diocesan Convention, the charge of which, as Rector, I formally accepted. A lot has been purchased and paid for, in a most eligible location; and steps have been taken to erect a plain Chapel of brick, for the use of the Congregation.

Baptisms, Adults 3; Infants 5=8; Burials 3; Marriage 1; Communicants, added 12; by Confirmation 2=14; Confirmed 2.

Contributions, for purchase of lot $500.00.

Families in the Cure:—The Cure embraces a large portion of city, in which there is no other provision for the ministrations of the Church; no accurate estimate can as yet be made of the number. There are, however, a number sufficient to promise a large and prosperous Cure. Application will be made to the Convention to be received into corporate union.

Washington. JAMES A. HARROLD, *Rector.*

Memorial Parish.

Joseph S. Burnett and Charles B. Parkman, Church Wardens.

Baptisms, Adults 2; Infants 15=17; (of which were privately administered 3;) Burials 8; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 235; Sermons or Lectures 116, besides 8 Services and Sermons at the Government Hospital for Insane; Holy Communions 30,

besides 6 for the sick; Communicants, number last reported 118; added, by removal 15; by Confirmation 9=24; lost, by removal 10; by death 3=13; present number 129; Confirmed 9; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 3.

Sunday School Teachers 13; Scholars 115; Sittings in Church 200.

Church, estimated value $3,000.00; insured for $2,400.00; other Church Property, estimated value $12,000.00; Rental from building on Church lot $520.00.

Communion Alms $81.37; all other Contributions (exclusive of Clergyman's salary) $1,402.96; Total Contributions $1,484.33.

Appropriated, within the Parish, for improvement or increase of Church Property $1,153.39; for maintaining, repairs and incidental expenses of Church $185,20; for Sunday School $25.08; for other objects (not included in above) $81.37; within the Diocese, for Convention Fund $10.00; for Committee of Missions $8.00; for Missions in Washington Convocation District $15.66; without the Diocese, for Home for Deaf and Dumb, New York City $5.63.

Washington. A. FLORIDUS STEELE, *Rector.*

St. Andrew's Parish.

Baptisms, Infants 6; Burials 5; Church Services, Morning or Evening Prayers 130; Sermons or Lectures 130; Holy Communions 52; Communicants, number last reported 22; added 1; lost, by removal 3; present number 20; Marriages 3.

Sunday School Teachers 4; Scholars 20.

Communion Alms $30.00.

Appropriated, within the Parish, for incidental expenses of Church $30.00.

Washington. W. A. HARRIS, *Rector.*

St. James' Parish.

This Parish was organized immediately after the last Diocesan Convention, leave having been granted by that body. The Congregation have had the use of a neat Chapel, kindly offered by the Presbyterians. Services have been regularly held on Sunday mornings, and on other days of special obligation; attendance averaging about forty persons. A lot has been purchased, and efforts are now being made to erect a small Chapel of brick. The work promises success in building up the Church, in a growing and beautiful portion of the city.

Baptisms, Adults 2; Infants 11=13; Communicants, added 11; Confirmation, a class await the Bishop; Sunday School Teachers 4; Scholars 32.

The whole number of Services ministered by myself in these two Congregations, and in others, during the year, is: Morning and Evening Prayers 147; Holy Communions 72; Sermons and Lectures 63=282.

I have resigned the charge of this Parish, to which I was called immediately after its organization, and devote myself exclusively to Holy Cross Church.

Washington. JAMES A. HARROLD, *Rector.*

St. John's Parish.

Joseph Smith, U. S. N. and George C. Chipman, Church Wardens.

Baptisms, (privately administered 6;) Burials 10; Church Services, Morning or Evening Prayers 912; Sermons or Lectures, about 200; Holy Communions, 367; present number, about 400 in Parish Church; 35 in Chapel; Total 435; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 750.

Parochial School Teachers 1; Scholars 60; Sunday School Teachers 12; Scholars 180; Sittings in Church and Chapel 650.

Church 1; Chapel 1; estimated value $10,500.00; insured for $7,000.00; Parochial or Sunday School buildings, estimated value $6,500.00; insured for $1,500.00; other Church property, estimated value $48,000.00.

Communion Alms $980.00; all other Contributions (exclusive of Clergyman's salary) about $12,000.00; Total Contributions $12,980.00.

Appropriated, within the Parish, for improvement or increase of Church property, and for maintaining, repairs and incidental expenses of Church $3,703.00; within the Diocese, for Convention Fund $300.00; for Committee of Missions $225.00; without the Diocese, for Domestic Missions $490.00; for Education for the Ministry $199.00.

The above report includes the statistics of the Mission Chapel of the Holy Communion, which are, Baptisms, Adults 4; Children 2; Confirmations 7; Services 262; Sermons and Lectures 70; Holy Communions 177; present number of Communicants 35; Sittings in Chapel 150; Contributions $722.00. The Chapel was opened November 1st, 1873.

The Sisterhood of St. John has opened a General Hospital at No. 1908 H. street, and an Orphanage at No. 915, 16th street.

The Parish School and Mothers' Meetings have held their own during the past year. These objects absorb so large a proportion of the Alms of the the Parish, that it is hardly necessary to specify the remaining appropriations, other than those given above.

JOHN VAUGHAN LEWIS, *Rector.*
JOHN M. E. McKEE, *Assistant.*
REEVE HOBBIE, *Priest in Charge of Chapel of the Holy Communion.*

Washington.

St. Mary's Church.

John Thomas Johnston and Walker Lewis, Church Wardens.

Baptisms, Adults 6; Infants 14; (of which were privately administered 3;) Burials 5; Catechisings, every Thursday; Church Services, Morning and Evening Prayers, on all Sundays, on the great Festivals, on Ash Wednesday, and twice a week during Lent; Sermons or Lectures on Sundays and Wednesdays; Holy Communions 17; (2 in private;) Communicants last reported 50; added, by removal 16; by Confirmation 9; present number 75; Families in the Cure 40; Confirmed 9; Marriages 5.

Sunday Schools 3; (1) St. Mary's, Teachers 6; Scholars 60; (2) Mission School, Teachers 6; Scholars 35; (3) St. Peter's, Teachers 6; Scholars 80; Total, Teachers 18, Scholars 175.

St. Mary's Chapel (insured,) estimated value $3,000.00; St. Peter's Chapel, estimated value $500.00; Total $3,500.00.

Communion Alms $34.64; all other Contributions $938.37; Sunday School for African Mission $2.50; Total Contributions $975.51; (of which $650.00 were subscribed for the new St. Mary's Church).

Washington. ALEXANDER CRUMMELL, *Rector.*

St. Paul's Parish.

S. Biddle and D. C. Morrison, Church Wardens.

Baptisms, Adults 10; Infants 39=49; (of which were privately administered 10;) Burials 8; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 400; Sermons or Lectures 112; Holy Communions 60; Communicants, present number 212; Confirmed (including four last year) 21; Families in the Cure, estimated number 112; Individuals in the Cure, estimated number 500; Sittings in Church 400; Marriages 7.

Sunday School Teachers 12; Scholars 125.

Church and Lot, estimated value $20,000.00; insured for $10,000.00. Parochial School House, just erected.

Communion Alms, and other Contributions $2,512.45.

Washington. AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

D. W. Middleton, Sr., and Dr. John M. Brodhead, Church Wardens.

Baptisms, Adults 7; Infants 45=52; Burials 29; Confirmed 45; Communicants 308; Marriages 39.

Sunday School Teachers 55; Scholars 411.

Contributions $5,666.06.

Washington. THOMAS G. ADDISON, *Rector.*

Washington Parish.

W. E. Hutchinson and P. P. Little, Church Wardens.

Baptisms, Adults 10; Infants 39=49; (of which were privately administered 8;) Burials 30; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 150; Sermons or Lectures, 121 Sermons, 60 Lectures; Holy Communions monthly and on all Feast Days; Communicants, number last reported 94; added, by removal 1; by Confirmation 20=21; lost, by death 4; present number 111; Confirmed 20; Marriages 17

Sunday School Teachers 28; Scholars 300.

Church 1; Chapel 1; insured for $7,000.00; Parochial or Sunday School Buildings, insured for $1,400.00; Parsonage, insured for $3,000.00.

Communion Alms $149.68; all other Contributions (exclusive of Clergyman's salary) $2,782.39; Total Contributions $2,932.07.

Appropriated, within the Parish, for building Chapel $2,247.91; for maintaining, repairs and incidental expenses of Church $1,324.70; within the Diocese, for Convention Fund $50.00; for Convocation $20.03; for salary of Dr. Crummell $12.50; without the Diocese, for other objects (not included in above) $53.00.

To the foregoing, I desire to add that the work of this Parish for the past year, has mainly been directed towards improving our Parish property. A large and convenient Chapel building has been erected within the present Church enclosure, which, together with its furniture, has been attended with considerable outlay. The Church edifice has been materially repaired, and the grounds surrounding it have been put in order at no small expense. Thus it will be seen why our general work has, to such a large extent, been postponed.

We have formed in the Parish a most zealous Dorcas Society, whose labors among the destitute, during the past winter, cannot be too highly appreciated. The young men of the Church have organized a Guild for general work, which has already been of great service to the Rector. A Mite Society among the children of the Church, started only in October last, has proved that there is a zeal for the Lord's work among the little ones of the flock, which is simply surprising. Our Congregations are unusually large, and the services are rendered with a heartiness that cannot be excelled. Altogether, we have every reason to thank God and take courage for the merciful protection and goodness He has shown toward this ancient house of the faithful. A Parish School is in process of formation, and with such an auxiliary to our means of work, it is humbly hoped, that this aged Church may still be the Ark of Salvation for many souls.

Washington. CHARLES DENISON ANDREWS, *Rector.*

Parish of the Incarnation.

Henry Hartung and J. K. P. Gleeson, M. D., Church Wardens.

Baptisms, Adults 3; Infants 23=26; Burials 12; Catechisings, openly in the Church, on Sunday afternoons; Church Services, Morning and Evening Prayers 280; Sermons and Lectures 165; Holy Communions 30; Communicants, present number, about 325; Confirmed 31; Marriages 6.

Parochial School Teachers 3; Scholars 35; Sunday Schools 2; Teachers 30; Scholars 250.

Church, estimated value $30,000.00; insured for $10,000.00.

Total Contributions (exclusive of Clergyman's salary) $3,412.87.

Washington. JAMES R. HUBARD, *Rector.*

Christ Church.

George R. Abbott and Wm. Knowles, Church Wardens.

Baptisms, Adults 3; Infants 21=24; (of which were privately administered 6;) Burials 20; Catechisings, openly in Church, monthly; Church Services, Morning and Evening Prayers; Sermons or Lectures; Holy Communions, on all Sundays and Festivals; Communicants, number last reported 319; lost, by removal and death 9; added, by removal 12; present number, about 350; Confirmed 26; Marriages 6.

Sunday School Teachers 27; Scholars 200.

Church, estimated value $35,000.00; insured for $22,500.00; Parsonage, estimated value $6,000.00; insured for $5,000,00.

Communion Alms $361.48; all other Contributions (exclusive of Clergyman's salary) $3,726.14; Total Contributions $4,087.62.

Appropriated, within the Diocese $862.40; without the Diocese, for Foreign Missions $582.99; for Education for the Ministry $1,200.00; for Domestic Missions $198.18; for Memphis Sufferers $321.74; for other objects $560.83 =$2,863.74; Total Appropriations $4,087.62.

Georgetown. W. W. WILLIAMS, *Rector.*

St. John's Church, Georgetown Parish.

Robert P. Dodge and Thomas Hyde, Church Wardens.

Baptisms, Adults 5; Infants 22=27; Burials 28; Catechisings monthly; Church Services, on all Sundays and on the principal Festivals; Sermons or Lectures, about 162; Holy Communions, monthly and at Christmas, Easter, Holy Thursday and Whitsunday; Communicants, number last reported 303; added, by removal and Confirmation 28; lost, by removal 15; by death 9; present number 307; Confirmed 17; Marriages 6.

Sunday School Teachers 35; Scholars 269; Girls' Industrial School 62; Mother's Meeting members 17; Brotherhood of St. John's, members 35; Sittings in Church and Chapel, about 800.

Church 1; Chapel 1; estimated value $35,000.00; insured for $25,000.00.

It is expected that the Parsonage will be built during the year.

Communion Alms $417.53; Total Contributions $4,512.24.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses $442.37; for Parsonage $728.20; for Sunday School $56.00; Special for the Poor $154.50; for other objects (not included in the above) $676.56; within the Diocese, for Mission Church in Georgetown $210.00; by St. John's Brotherhood, for Home Missions $275.00; by Sunday School, for Missions $561.00; for support of Bishop and Disabled Clergy $127.05; for other objects (not included in the above) $133.56; without the Diocese, for Domestic Missions $41.00; for Foreign Missions $346.25; for Education for the Ministry $645.00; for Missions to the Indians $27.00; for other objects (not included in the above) $89.25; Total appropriations $4,512.24.

Georgetown. ADDISON BUTLER ATKINS, *Rector.*

Grace Church Parish.

W. H. Schutt and Benj. Gissel, Church Wardens.

Baptisms, Adults 2; Infants 14=16; Burials 6; Church Services, Morning or Evening Prayers, twice each Sunday; Lectures, Friday of each week; Holy Communions, monthly, second Sunday of each month; Communicants, added, by removal 3; by Confirmation 10=13; lost, by death 6; present number 48; Confirmed 10; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 400; Sunday School Teachers 12; Scholars 80; Sittings in Church 300.

Church, estimated value $20,000.00.

Communion Alms $32.00; all other Contributions (exclusive of Clergyman's salary) $370.00; Total Contributions $402.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $370.00.

There has been no permanent Rector of Church since February 1st, 1873; although regular services have been carried on by Rev. Wm. McGuire, from February, '73, to August, '73, and by Mr. Wm. A. Fair, a Theological Student from Fairfax Seminary, Va., from October to the present time, when his services will cease, having offered his services as Missionary to Africa, after his ordination. The services have been well attended, and are striving to reach a much neglected community, comprising the poorer classes, and endeavoring to reach the mariners, who, we are glad to say, often join us in our worship. The hearty responses, in our liturgical service and the Congregation singing, led by a volunteer choir, are enjoyed by all, and trust that much good will result from this Church.

The Sittings in the Church are *Free*. The incidental expenses are met by the Congregation, although very poor. The contributions are considered large. The expenses of supplying the Pulpit are met by St. John's and Christ Churches of this town. Rev. Alex. Shives administers the Holy Communion on the second Sunday of each month, and has also preached on several occasions, besides administering Baptisms when required. We feel great need of a Minister, one who would be active in Missionary work. We heartily thank the distinguished and worthy Rectors of Christ and St. John's Churches, and their people, for their kindness and generosity; and render likewise due praise to Him, the precious Giver of all, who has enabled them so to will and do.

W. A. FAIR, *Lay Reader.*

Georgetown. G. W. FLATHER, *Register of Grace Church Parish.*

Anacostia Parish.

James H. Martin and W. H. Harshman, Church Wardens.

Baptisms, Infants 3; Burial 1; Church Services, morning; Sermons or Lectures 52; Holy Communions 4; Communicants, lost, by removal 2; present number 30; Families in the Cure, estimated number 14; Individuals in the Cure, estimated number 52.

Sunday School Teachers 8; Scholars 50.

Church, estimated value $4,000.00.

Communion Alms $10.50; Total Contributions $411.06.

Appropriated, within the Parish, for improvement or increase of Church Property $311.82; for maintaining, repairs and incidental expenses of Church $39.00; for Sunday School $17.00; Total Contributions $367.82.

Uniontown. JOHN LOWRY, *Lay Reader,*

I would append to the above Report that, so far as my own Parochial work would permit, I have had a Pastoral oversight of this Parish, and feel a deep sympathy in its spiritual welfare. It is a feeble but zealous flock without a Shepherd. I am confident that, if a young and energetic Pastor could take this field, a most encouraging work could be done for the Church. The services are always well attended, and the Sunday School is in a most flourishing condition. Anacostia is destined to become an important part of this District, and I am convinced that the Episcopal Church is what the people most desire. Is there no one who will come to do their Master's work in this part of the vineyard?

CHARLES DENISON ANDREWS.

Rock Creek Parish.

Erasmus J. Middleton and John Sherman, Church Wardens.

Baptisms, Adult 1; Infants 10=11; Burials 36; Catechisings, openly in Church, in Sunday School; Church Services, Morning or Evening Prayers 120; Sermons or Lectures 120; Holy Communions, first Sundays and all High Festivals; Communicants, number last reported 74; added, by Confirmation 15; otherwise 12=27; lost, by removal 5; by death 7; otherwise 1=13; present number 88; Confirmed 23; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 250; Marriages 6.

Sunday School Teachers 9; Scholars 80; Sittings in Church 300.

Church, estimated value $10,000.00; insured for $5,000.00; Parsonage, with 100 acres of land, estimated value $50,000.00; insured for $2,000.00; other Church property $1,000.00; amount of endowment $2,170.00.

Communion Alms $304.79; all other Contributions (exclusive of Clergyman's Salary) $451.72; Total Contributions $756.49; revenue from Cemetery $2,927.11.

Appropriated, within the Parish, for Sunday School $26.72; expended on Cemetery $2,829.40; for other objects (not included in above) $250.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $50.00; for Fund for Superannuated and Disabled Clergy $23.00; for Bibles and Prayer Books $26.00; for Convocation offering $18.22; for Colored Mission in Washington $14.05; without the Diocese, for Domestic Missions $55.00; for Education for the Ministry $32.00; for Foreign Missions $55.00; for Sufferers by Yellow Fever $41.00; for Sufferers by Flood $19.41.

It gives the Rector of this Mother Parish of the District of Columbia pleasure to report, that the tide of prosperity is still gently on the flood, for which we all bless God and take courage. He who has done so much for us, we believe, has greater things yet in store. The Sunday School, under the faithful superintendence of Mr. John Sherman, and the zealous co-operation of his

fellow-laborers, has been most successful. The Committee of Grounds are still pressing their work, chiefly through the skill and diligent oversight of E. J. Middleton, Jr., Esq., gratuitously rendered, and the present surroundings of the dear old Church are very inviting and beautiful. The spiritual life of the Parish is quiet and healthful, and the services, on the whole, both at the Chapel of "The Old Soldiers' Home," as well as the Church, are well attended. It is our earnest desire to become more and more reverent and devout in the old ways and time-honored usages of our venerable and Apostolic Church. We dread and strive to shun all novelties and extremes. We wish a safe and healthful growth, and to walk in the sure paths of immemorial usage.

It has been an abiding conviction on the mind of the Rector, since his settlement in this Parish, twenty-one years ago, that there is no field so inviting for a female Institute of a high order as our "beautiful hills" lying north of Washington City. The location is central to the whole country, very acceptable, yet quiet and retired, and so beautiful and highly-improved in its surroundings. The Vestry, convinced that the Glebe presents just the site for such a School, have set apart from six to ten acres for the purpose. All that is needed are the requisite buildings. How can we raise $25,000 to make a start? The Institute would be a success at once, as Dr. Hutton, whose praise is in all the Church, will gladly transfer his full school here, so highly does he approve of our location. May the Giver of all Good put it into the hearts of those who have the means, to come and help us. This Parish can do no more than give the land at present, but in the near future, they hope to do much to carry on the good work. When their income becomes large from the cemetery, which they think it must do, though not at once, the only lawful way for the Vestry to dispose of their surplus funds will be to increase their Clerical force, as the property, by the testator, John Bradford, Esq., was given for the support of a Protestant ministry. Such Clerical force would naturally form an associate Mission to teach, to minister, and to missionate in the Parish and parts adjacent. With such a Mission we could do much towards ensuring cheap and thorough instruction, and if we can teach for less, and out-teach others, we should, in our admirable location, command all the patronage we want. Our holy and orthodox Church should be pre-eminently a training Church, in all truth and righteousness. Why is she not more alive to her duty, to raise up Christian mothers for our country? If this be secured, our land will be saved, as well as many immortal souls.

Washington. JAMES ALBERT BUCK, *Rector.*

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.

James B. Nourse and Charles Weaver, Church Wardens.

Baptisms, Adult 1; Infants 13=14; (of which were privately administered 5;) Burials 5; Church Services, Morning and Evening Prayers, in St.

Alban's Church every Sunday, and at other times as last reported; Sermon, every Sunday Morning or on Chief Festivals; Holy Communions 39; Communicants, number last reported 37; added, by removal 1; otherwise 2=3; present number 40; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 100; Marriages 5.

Parochial School Teacher 1; Scholars 20; Sittings in Church 200.

Church, estimated value $7,000.00; insured for $3,000.00; Parsonage, with ½ acre of land, estimated value $4,000.00; insured for $3,000.00.

All Contributions (exclusive of Clergyman's salary) $152.00.

Appropriated, within the Parish, for incidental expenses of Church $90.20; within the Diocese, for Convention Fund $15.00; for Committee of Missions $7.00; through Convocation $8.00=15.00; without the Diocese, for Domes-Missions $17.40; for Foreign Missions $15.70.

Since the 1st of March, I have added to the two services on Sunday in the Church, a third service and sermon at Tenally Town, a small village on the borders of the Parish. This service has been well attended, and I trust that, with the aid of the Convocation, we may be able very soon to build a Chapel on a lot we have there.

Georgetown. JOHN H. CHEW, *Rector*

FREDERICK COUNTY.

All Saints' Parish.

Charles E. Trail and John Ritchie, Church Wardens.

Baptisms, Adult 1; Infants 22=23; (of which were privately administered 14;) Burials 25; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, twice on Sunday and once on Wednesday; Holy Communions, monthly; Communicants, number last reported 229; added, by removal 2; by Confirmation 10=12; lost, by removal 13; by death 8; otherwise 1=22; present number 219; Confirmed 10; Marriages 8.

Sunday Schools 2; Teachers 31; Scholars 150.

Communion Alms $161.50; all other Contributions (exclusive of Clergyman's salary) $2,036.56; Total Contributions $2,198.06.

Appropriated, within the Parish, for Sunday School $48.31; for other objects (not included in above) $817.41; within the Diocese, for Convention and Episcopal Funds $100 00; for Committee of Missions and Mission Work $112.48; without the Diocese, for Domestic Missions $505.84; for Education for the Ministry $63.29; for Foreign Missions $366.67; for Home Mission for Colored People $22.56.

Frederick. OSBORNE INGLE, *Rector.*

Catoctin Parish.

John Kunkel and James W. Fraley, Church Wardens.

Baptisms, Infants 21; (of which were privately administered 4;) Burials 10; Catechisings, in Sunday School, weekly; Church Services, Morning or Even-

ing Prayers, Sundays and all Holy Days, daily during Lent; Sermons or Lectures, Sundays and other times; Holy Communions 22; (of which 2 were in private;) Communicants, number last reported 21; added, by Confirmation 6; otherwise 2=8; lost, by removal 3; by death 2=5; present number 21; Confirmations 2; Confirmed 6; Marriages 2.

Sunday School Teachers 4; Scholars 100; Sittings in Chapel 250.

Chapel, estimated value $1,200.00; Parsonage, with seven acres of land, estimated value $1,000.00.

Communion Alms $10.33; all other Contributions (exclusive of Clergyman's Salary) $19.24; Total Contributions $29.57..

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $22.00; within the Diocese, for Committee of Missions $4.57; without the Diocese, for Nashotah $3.00.

Catoctin Furnace. CHARLES J. KILGOUR, *Rector.*

St. Mark's and St. Paul's Parishes.

John Hilleary and Edward Parker, Church Wardens.
Dr. Lloyd T. Duvall and Patrick McGill West, Church Wardens.

Baptisms, Infants 25; Catechisings, openly in Church, occasionally; Church Services as usual in country Parishes; Holy Communions, monthly; Communicants, number last reported 131; added, by removal 2; Confirmation 1; lost, by removal 16; by death 2; present number 116; Confirmed 1; Families in the Cure, say 50; Individuals in the Cure, say 250; Marriages 2.

Sunday Schools 2; Teachers 12; Scholars 60.

Churches 2; estimated value $6,000.00; Parsonage with five acres of land, estimated value $4,000.00; Total Contributions $125.00.

Appropriated, within the Diocese, for Convention Fund $30.00; for Committee of Missions $35.00; for other objects, within the Diocese $60.00.

St. Mark's Church and Parsonage insured.

We have suffered seriously, during the last Conventional year, by removals; several families have removed, including an unusual number of Communicants, but whilst we regret their loss, we are gratified that other Parishes will be benefitted by these accessions. One of those removed by death was well known in the Diocese, and had represented this Parish in Convention, for the most part, for a full third of a century; he was a grandson of the first Bishop of the Diocese, whose honored name he bore, Thomas John Claggett. He was a kind friend, a good citizen, a liberal giver, a devoted parent, an indulgent husband, and an unostentatious Christian. The other was an aged lady, the oldest member of the Parish, with but one exception, Miss S. Simmons, generous, thoughtful and full of good work, she fell asleep in Jesus.

Petersville. JOSEPH TRAPNELL, *Rector.*

Zion Parish.

The undersigned having just assumed the Rectorship of the above Parish, cannot present any statistics at present, but presumes that the former Rector will make a report for the greater part of the year.

Urban JAMES STEPHENSON.

Grace Church.

Baptisms, Infants 2; Adults 2—4; Confirmed 7; Married 1; Buried 3; Communicants 20; added 10; present number 30.

Offerings, for Committee of Missions $10.00; for Foreign Missions $5 00; for Domestic Missions $5.00; other appropriations $46.79=$66.79.

Since my last report, Grace Church, New Market, has been completed and occupied for Divine Service. It is now complete in all its appointments, and is a model of good taste and economy; the entire cost is about $4,000.00, which has been borne entirely by the Congregation themselves, with the exception of between three and four hundred dollars, collected partly from the Churches of Baltimore and Washington, and partly from friends of the Congregation at a distance.

We have the promise of a visitation from the Assistant Bishop early of August next, when we hope to have it consecrated to the service of Almighty God, a memorial of the zeal, devotion and self-sacrifice of the few Church people of this place.

New Market. JAMES STEPHENSON, *Rector.*

GARRETT COUNTY.

Mission at Oakland and Deer Park.

Church Services, Morning or Evening Prayers 58; Sermons or Lectures 51; Communicants, added, by Confirmation 7; lost, 1; present number 26; Confirmed 7; Families in the Cure, estimated number 200; of which are identified with the Church 25; Individuals in the Cure, estimated number 1,200; of which are identified with the Church, about 75; Marriage 1.

Parochial School Teacher 1; Sunday School Teachers 2; Scholars 17; Sittings in Church 150.

Church, estimated value $3,500.00; insured for $2,000.00.

All Contributions (exclusive of Clergyman's salary) $41.08.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $36.39; without the Diocese, for Indian Missions $4.69.

Oakland. J. OWEN DORSEY, *Missionary.*

HARFORD COUNTY.

Churchville Parish.

Edward Wilson and James Wiles, Church Wardens.

Baptisms, Adult 1; Infants 4=5; (of which was privately administered 1;) Burials 4; Catechisings, openly in Church, nearly every Sunday; Church Services, Morning or Evening Prayers 191; Sermons or Lectures 156; Holy

Communions 16; Communicants, added, by removal 2; by Confirmation 6=8; present number 51; Confirmed 6; Families in the Cure, estimated number 28; Individuals in the Cure, estimated number 100; Marriages 6.

School Teacher 1; Scholars 24; Sunday School Teachers 4; Scholars 30; Sittings in Church 150.

Church, estimated value $6,000.00; insured for $5,000.00; Parochial or Sunday School Buildings, estimated value $1,000.00; insured fully; Parsonage, with 6½ acres of land, estimated value $6,000.00; insured fully; endowment small.

Communion Alms $50.00; all other Contributions (exclusive of Clergyman's salary) $250.00; Total Contributions $300.00.

Appropriated, within the Parish, for improvement or increase of Church Property $30.00; for maintaining, repairs and incidental expenses of Church $120.00; for Sunday School $20.00; within the Diocese, for Convention Fund $10.00; for Committee of Missions $15.00; for Committee of Religious Instruction $3.00; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $5.00.

Our School for Young Ladies is carried on successfully, though we can accommodate more scholars than we have as yet had. We have few to help to sustain a work, which might be made of immense service to the Church. Will not the Clergy and Laity of the Diocese sustain our own schools, and thus secure to their sons and daughters the education they ought to have—education in sound religious principles—which is far more important than any other, but which, alas! is far too little regarded? Those of us, who are engaged in this work do not find it a bed of ease; but we labor for the Church, and are content. Come and see us, and come and help us.

Churchville. EDWARD A. COLBURN *Rector*

Deer Creek Parish.

Henry L. Gorrell and David E. Price, Church Wardens.

Baptisms, Adults 6; Infant 1=7; Burials 2; Catechisings, openly in Church, nearly every Sunday; Confirmed 8; Marriage 1.

Sunday School Teachers 10; Scholars 54; Sittings in Church 125.

Church, estimated value, fully $2,500.00; Parsonage, with 5 acres of land, estimated value $2,000.00.

The services held in this Parish are all included in the Report of Churchville Parish. I cannot report with regard to the Contributions, as I am only Minister in Charge, and do not keep any account of the financial matters of the Parish. Congregations are uniformly large, and everything is very encouraging. The work is missionary work in all its character.

Churchville. EDWARD A. COLBURN, *Minister in Charge.*

Havre de Grace Parish.

Dr. W. W. Hopkins and L. W. Murphy, Church Wardens.

Baptisms, Adults 3; Infants 21=24; (of which were privately administered 12;) Burials 12; Catechisings, openly in Church, weekly; Church Services,

Morning or Evening Prayers, twice on Sundays, Wednesdays, Fridays and Holy Days; Sermons or Lectures, twice on Sundays, and Wednesdays in Advent and Lent; Holy Communions, first Sunday in each month, all Holy Days; Communicants, number last reported 73; added, by Confirmation 7; otherwise 3=10; lost, by removal 6; by death 4=10; present number 73; Confirmed 11; Families in the Cure, estimated number 90; Individuals in the Cure, estimated number 300; Marriages 6.

Sunday School Teachers 14; Scholars 100; Sittings in Church 350.

Church, estimated value $7,000.00; insured for $2,975.00; Parsonage, with one-half acre of land, estimated value $3,000.00; insured for $1,700.00.

Communion Alms $86.46; all other Contributions, about (exclusive of Clergyman's Salary) $1,800.00; Total Contributions $1,886.46.

Our full number of services have been kept up during the past year with larger Congregations than ever before. The past eighteen months have been a season of very marked improvement in our Parish work in every way. We have had much to encourage us, and much to be thankful for. Extensive alterations and repairs have been made to the Church, greatly improving its appearance. The ceiling and walls have been handsomely frescoed, the base of the latter being lined with ash wainscoting. The windows have been all filled with enamelled and stained glass, with appropriate ecclesiastical emblems. New chandeliers and lamps have been put in. The accommodation has been increased by the removal of the stoves, the Church being now warmed by a furnace. Work to about the amount of $2,000 has been done — nearly all is paid. We need sadly, and ought to have at once, a building for Parochial School purposes, and in which we can have a library and reading room — to which the young persons of this community could resort in the long winter evenings, and find better food than that which is now offered, and is all they can get, in the taverns and low dens of the town. With such I *know* that the Church would gain an immediate influence, which she can get in no other way. She cannot put up the necessary building *unaided*. It would cost $2,000.00. We can raise $800.00, and *no more*, for a long time to come. The Mission work, five miles from town is still very encouraging. We had crowded congregations all last summer. Occasional services were kept up in the school house all winter. The services will be weekly from next Trinity Sunday. I am grateful for many acts of kindness and tokens of affection from my congregation.

Havre de Grace. HENRY B. MARTIN, *Rector.*

St. George's Parish.

Samuel Jay and C. W. Michael, Church Wardens.

Baptisms, Infants 7; Burials 3; Holy Communions, monthly; Communicants, number last reported 28; added, by removal 1; by Confirmation 5; otherwise 3=9; lost, by removal 4; by death 2=6; present number 32; Confirmed 5; Families in the Cure, estimated number 28; Individuals in the Cure, estimated number 74; Marriages 3.

Sunday School Teachers 8; Scholars 40; Sittings in Church and Chapel 300.

Communion Alms, precise amount not known; all other Contributions (exclusive of Clergyman's salary) $462.64; Total Contributions $499.64.

Appropriated, within the Parish $393.86; within the Diocese, for Missions $86.54.

The Rector would report that this Parish is in a very satisfactory state, the attendance at Church, though not as large as it ought to be, is gradually improving. The Communicants are alive to their duties and responsibilities. The heart of the Rector is cheered by the interest manifested in the prosperity of the Parish, and the many tokens of kindness bestowed upon himself personally. He devoutly prays that the many liberal presents bestowed upon him by the Ladies and other members of his flock, may be richly rewarded in spiritual blessings.

The Sunday School continues to flourish under judicious management, and is justly the pride and hope of the Parish.

The Contributions to Missions by the School alone, amount to $44.23, besides more than twenty bushels of corn to the Rector, made by the Sunday School Scholars.

Perrymansville. EDMUND CHRISTIAN, *Rector.*

Christ Church.

Joshua Wann and Jesse Guyton, Church Wardens.

Baptisms, Adult 1; Infants 6=7; (of which were privately administered 3;) Burials 13; Church Services, Morning or Evening Prayers, every Sunday morning; Sermon every Sunday; Holy Communions, first Sunday in month, and when there is a Preface; Communicants, lost, by removal 7; by death 5=12; present number 91; Confirmed 2; Marriages 4.

Communion, Alms and all other Offerings $100.18; all other Contributions (exclusive of Clergyman's salary) $615.39; Total Contributions $715.57.

Appropriated, within the Parish $81,53; within the Diocese $10.55; outside the Diocese $8.10.

Bel-Air. WILLIAM E. SNOWDEN, *Rector.*

Emmanuel Church.

R. T. Martin and F. W. Baker, Church Wardens.

Baptisms, Infants 5; (of which were privately administered 4;) Burials 2; Catechisings, openly in Church, every Sunday evening; Church Services, Morning or Evening Prayers, every Sunday evening, and on all other Holy Days in the morning; Holy Communions, on all Holy Days; Communicants, added, by removal 3; by Confirmation 4=7; lost, by removal 5; present number 44; Confirmed 1; Marriages 5.

Communion Alms and other Offerings $124.50.

Appropriated, within the Parish $114.22; within the Diocese $6.16; without the Diocese $4.12

Bel-Air. WILLIAM E. SNOWDEN, *Rector.*

St. Mary's Church.

Baptisms, Infants 7; (of which was privately administered 1;) Holy Communions, monthly and on greater Festivals; Communicants, number last reported 50; added, by removal 1; by Confirmation 3=4; lost, by removal 1; present number 53; Confirmed, parishioners 4; pupils of Rector 3=7; Families in the Cure, number 40; Individuals in the Cure, number 120; Marriages 3; Sittings in Church 210.

Church, insured for two-thirds of first cost.

Communion Alms $185.88; all other Contributions (exclusive of Clergyman's salary) $1,980.12; Total Contributions $2,166.00.

Appropriated, within the Parish, for improvement or increase of Church Property $1,675.00; for maintaining, repairs and incidental expenses of Church $205.00; for other objects (not included in above) $35.00; within the Diocese, for Convention Fund, $20.00; for Committee of Missions $30.00; for Committee of Religious Instruction $10.00; for Fund for Superannuated and Disabled Clergy $15.00; for Church Home $5.00; for other objects (not included in above) $21.00; without the Diocese, for Domestic Missions, $20.00; for Education for the Ministry $10.00; for Foreign Missions $20.00; for General Theological Seminary $5.00; for Home Mission for Colored People $5.00; for Nashotah $5.00; for Fairbault $5.00; for Relief of Sufferers from Yellew Fever $65.00; for Indian Missions $5.00; for Oregon School $10.00; Total Appropriations $2,216.60.

Emmorton. WM. F. BRAND, *Rector.*

HOWARD COUNTY.

Grace Church.

Hon. Geo. W. Dobbin and R. B. Latimer, Church Wardens.

Baptisms, Adult 1; Infants 15=16; (of which were privately administered 12;) Burials 4; Catechisings, openly in Church, first Sunday in the month; Church Services, Morning or Evening Prayers 62; Sermons or Lectures 56; Holy Communions 15; Communicants, number last reported 60; added, by removal 5; by Confirmation 3=8; present number 68; Confirmed 3; Families in the Cure, estimated number 32; Individuals in the Cure, estimated number 156.

Sunday School Teachers 7; Scholars 45; Sittings in Church 150.

Church, estimated value $1,500.00; fully insured; Parochial or Sunday School Buildings, estimated value $500.00; fully insured.

Communion Alms $54.13; all other Contributions (exclusive of Clergyman's salary) $426.19; Total Contributions $480.32.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $159.33; for Sunday School $87.29; within the Diocese, for Convention Fund $25.00; for Committee of Missions and Convocation $60.32;

for Committee of Religious Instruction $18.00; for Fund for Superannuated and Disabled Clergy $8.80; without the Diocese, for Domestic Missions $34.50; for Foreign Missions $8.50; for Indian Missions $24.45.

St. Denis. WM. G. JACKSON, *Rector.*

Mt. Calvary Church.

Richard H. Dorsey and Gillis Owings, Church Wardens.

Baptisms, Adult 1; Infants 2=3; Confirmed 6; Burials 2; Communicants 18; Families in the Cure, estimated number, about 20.

Sunday School Teachers 4; Scholars 30.

Communion Alms $37.76; all other Contributions, (exclusive of Clergyman's salary) $34.55; Total Contributions $72.31.

Appropriated, for Diocesan Missions $10.50; for Domestic Missions $10.00; for Convention and Episcopal Fund $10.00; for other objects $41.81; Total Appropriations $72.31.

Sunday Collections at Poplar Spring $37.16; Appropriated for Diocesan Missions $10; for other objects $27.16; Total $37.16.

The undersigned has charge of this Church, and of the Mission at Poplar Spring, in connection with his work, as Rector of his Church School for Girls, near Brookeville, Montgomery County.

Mt. Calvary having been for a long time without regular ministrations, is still in a weak condition, but we are encouraged to hope for increased strength and interest.

The Mission Services at Poplar Spring, near Lisbon, Howard County, are held on alternate Sundays, and are well attended. The remoteness of my residence from the location, about fifteen miles, makes it impossible for me to give the work much pastoral attention.

Brookeville. O. HUTTON, *Rector.*

St. John's Church.

Saml. K. George, Jr., and John G. Rogers, Church Wardens.

Baptisms, Adult 1; Infants 9=10; (of which were privately administered 4;) Burials 4; Catechisings, openly in Church 2; Church Services, Morning or Evening Prayers 134; Sermons or Lectures 133; Holy Communions 24; Communicants, number last reported 96; added, by removal 16; by Confirmation 2; otherwise 3=21; lost, by removal 4; otherwise 1=5; present number 112; Confirmed 2; Families in the Cure, estimated number 58; Individuals in the Cure, estimated number 264; Marriage 1.

Sunday School Teachers 5; Scholars 40; Sittings in Church 400.

Church 1; Chapel 1; estimated value $20,000.00; Parsonage, with 14 acres of land, estimated value $6,000.00.

Communion Alms $43.78; all other Contributions (exclusive of Clergyman's salary) $1,186.07; Total Contributions $1,229.85.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $565.00; for Sunday School $10.23; for other objects (not included in above) $40.00; within the Diocese, for Convention Fund $25.00; for Committee of Missions $29.22; for Committee of Religious Instruction $17.54; for Fund for Superannuated and Disabled Clergy $38.87; for other objects, (not included in above) $279.20; without the Diocese, for Domestic Missions $95.43; for Education for the Ministry, (Indian Commission) $12.00; for Foreign Missions $46.36; for Home Mission for Colored People $11.00; for other objects, (not included in above), $60.00.

The report of the Chapel of the Good Shepherd is included in the above.

Ellicott City. JOHN D. EASTER, *Rector.*

St. Peter's Church.

William D. Thomas and James Cartwright, Church Wardens.

Baptisms, Adult 1; Infants 9=10; (of which were privately administered 4;) Catechisings, openly in Church 12; Church Services, Morning or Evening Prayers 137; Holy Communions 27; Communicants, number last reported 73; added 25; lost 6; present number 70; Confirmed 20; Families in the Cure, estimated number 40; Marriages 2.

Sunday School Teachers 8; Scholars 104; Sittings in Church 250.

Church, estimated value $10,000.00; insured for $1,500.00; Parsonage, estimated value, $2,400.00; insured for $1,500.00.

Communion Alms $40.00; all other Contributions (exclusive of Clergyman's salary) $55.00; Mite Chests $11.00; for the Poor $15.00; Total Contributions $95.00.

Appropriated, within the Parish, for improvement or increase of Church property $40,00; for maintaining, repairs and incidental expenses of Church $102.00; for Sunday School $17.00; for erection of Rectory and improvement of lot $2,400.00; within the Diocese, for Convention Fund $19.00; for Committee of Missions $5.50; without the Diocese, for Domestic Missions $11.00; for Foreign Missions $4.50.

J. D. EASTER, *Rector.*

Ellicott City. H. O. JUDD, *Assistant.*

Chapel of the Beloved Disciple.

Baptisms, Adults 10; Infants 2=12; Catechisings, openly in Church, every Sunday evening; Church Services, Morning or Evening Prayers, daily; Sermons or Lectures, every Sunday morning; Holy Communions, first Sunday in the month; Communicants, number last reported 32; added, by removal 5; by Confirmation 12=17; lost, by removal 17; present number 32; Confirmed 12.

Communion Alms $29.16.

Appropriated, within the Diocese, for Committee of Missions $32.65.

Ellicott City. S. W. CRAMPTON, *Chaplain.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Trinity Parish.

S. K. Dashiell and Rudolph Mollman, Church Wardens.

Baptisms 8; Burials 9; Communicants, present number 61; Confirmed 13; Families in the Cure, estimated number 50; Marriage 1.

Sunday Schools 2; Teachers 6; Scholars 65; Sittings in Church and Chapel 250.

Church 1; Chapel 1; Parsonage, with 5 acres of land; other Church Property, 1 Cemetery.

Communion Alms $74.18; all other Contributions $992.61; Total Contributions $1,066.79.

Appropriated, within the Parish, for improvement or increase of Church Property, in rebuilding Rectory destroyed by fire last year $255.00.

Hooversville. WILLIAM F. GARDNER, *Rector.*

MONTGOMERY COUNTY.

Prince George's Parish.

Hon. Richard J. Bowie and Thomas R. Suter, Church Wardens.

Baptisms, Infants 8; (of which were privately administered) 4; Burials 1; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, weekly and on all Holy Days, as nearly as possible; Sermons or Lectures 59; Holy Communions, monthly; Communicants, number last reported 57; added, by removal 7; by Confirmation 7=14; present number 71; Confirmed 7; Families in the Cure, estimated number 51; Individuals in the Cure, estimated number 250; Marriage 1.

Sunday School Teachers 6; Scholars 55; Sittings in Church 300.

Church, estimated value $4,000.00; Parsonage, remains of the former Rectory, now at interest $1,200.00.

Communion Alms $27.16; all other Contributions (exclusive of Clergyman's salary) $1,066.00; Total Contributions $1,093.16.

Appropriated, within the Parish, for improvement or increase of Church Property $1,066.00; for maintaining, repairs and incidental expenses of Church $20.71; for Mite Society Fund $50.25; for Sunday School, &c., $38.00; for other objects (not included in above) $13.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $6.46; paid Dr. Lewin, for Missions in Washington Convocation $25.00=$1,117.17.

The Lay reader, Charles Abert, Esq. with his customary zeal and ability, continues to aid me in this Parish, and his own heart and mine are gladdened at the marked improvement, as well as in the number of worshippers which gather at the Church's central shrine in the County of Montgomery, her county

seat, as in the increased heartiness of responses in the services. The Building Committee, with the means at hand, will at once, I hope, proceed to improve and beautify the Church building. Although I have accepted a call from the Vestry of Grace Church, near Silver Spring, which absorbs all of my energies on Sunday mornings, yet, after conference with Rev. O. Hutton, D.D., this Church will be kept open during the present summer by us. Meantime, the tenure of this ancient colonial Parish, the centre a county seat of the rapidly improving County of Montgomery, with its commercial arteries by canal, railroad and turnpikes, near the Nation's Capital, will, we trust, be regarded by both the Bishop and Dean as far too important to allow the interest aroused from any cause to subside. If we hold Montgomery County, under and for the purer forms of Catholic truth, at any cost, we must place a strong man, full of energy and with good strong common sense at the key-point of advantage, viz: at Rockville.

In making my last report of this work, I wish to emphasize my appreciation of the marked kindness, which, as their minister, I have received from Wardens, Vestry and Congregation at large. Not only have they paid my salary promptly, but they have gone beyond it in many acts of purely brotherly kindness and tenderness to me and my family. May our Heavenly Father reward them and theirs an hundred fold in the building up of Zion among them, so that the Tribe of the Lord, not by scores, but by hundreds, as in days of yore, in this old Parish, will come up and back to the Church of their fathers and make His courts ring out with their joyous voices, as they keep with grateful hearts, the coming Easters and other Feasts of the Church's Blessed Lord.

Sligo. JAMES B. AVIRETT, *Rector Elect.*

St. Bartholomew's Parish.

Charles Griffith and Elisha Riggs, Church Wardens.

Baptisms, Infants 2; Burials 2; Church Services, Morning or Evening Prayers, twice a month; Sermons and Lectures, alternate Sundays and Thursdays; Holy Communions, monthly; Communicants, present number 30.

Sunday School Teachers 3; Scholars 15; Sittings in Church and Chapel 275.

Church 1; Chapel 1; estimated value $4,000.00; insured.

Total Contributions $303.00.

Appropriated, within the Parish, for improvement or increase of Church Property $250.00; for maintaining, repairs and incidental expenses of Church $20.00; for Sunday School $10.00; within the Diocese, for Convention Fund $10.00; for Committee of Missions $10.00; without the Diocese, for Domestic Missions $1.00; for Foreign Missions $2.00.

I have just commenced services in a new Chapel at Trinity, provided through the liberality and self-denying labors of a few members of St. Bartholomew's Church. A Sunday School has also been commenced at this point.

Brookeville. THOMAS DUNCAN, *Rector.*

St. John's Church, Mechanicsville.

Samuel Coleman and Robert Abert, Church Wardens.

Baptisms, Infants, white 6, colored 5=11; (of which was privately administered 1;) Burials 4; Catechisings, openly in Church, occasionally; Church Services, Sermons or Lectures, every Sunday and Wednesday; Holy Communions, every month; Communicants, number last reported 70; present number 72; Confirmed 2; Marriages 5.

Sunday School Teachers 5; Scholars 20; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $3,000.00; insured; Parsonage, with 2 acres of land, estimated value $2.500.00; insured.

Communion Alms, about $50.00; all other Contributions (exclusive of Clergyman's salary) $350.54; Total Contributions $400.54.

Appropriated, within the Parish, for improvement or increase of Church Property $250.00; for maintaining, repairs and incidental expenses of Church $35.00; for Sunday School $5.00; for other objects (not included in above) $45.00; within the Diocese, for Convention Fund $20.00; for Committee of Missions $18.54; without the Diocese, for Domestic Missions $8.00; for Education for the Ministry $11.00; for Foreign Missions $8.00; Total Appropriations $400.54.

Through the self-denying and gratuitous labors of Mr. Charles Abert, I am enabled to keep up two Mission Churches. He alternates with me at St. John's Church and also at the Mission Churches. I have lately commenced services in "St. Mark's Church, Howard County. Although the Church is not yet completed, not being plastered or furnished with pews, it has been provided with rough benches, which are occupied by a large Congregation. A Sunday School has also been organized at this point. Mr. Charles Abert alternates with me here.

Brookeville. THOMAS DUNCAN, *Rector.*

Labyrinth Parish.

Thomas B. Cissell and Parker Jones, Church Wardens.

Baptisms, Adult 1; Infants 28=29; (of which were privately administered 27;) Burials 10; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, weekly and on Holy Days; Services daily in Parish School; Sermons or Lectures 59, exclusive of cottage services; Holy Communions, monthly; Communicants, number last reported 80; added, by removal 11; by Confirmation 30; otherwise 15=56; lost, by death 4; present number 132; Confirmed 30; Families in the Cure, estimated number 90; Individuals in the Cure, estimated number 360.

Parochial School Teacher 1; Scholars 25; Sunday School Teachers 6; Scholars 45; Sittings in Church 200.

Church, estimated value $3,000.00; insured for $2,800.00; Parochial or Sunday School Buildings, estimated value $425.00; Parsonage, with 4 acres of

land, estimated value $3,000.00; insured for $2,800.00; other Church Property, estimated value $370.00.

Communion Alms $50.00; all other Contributions (exclusive of Clergyman's salary) $1,702 78; for Convention Fund $15.00; Total Contributions $1,767.78.

Appropriated, within the Parish, for improvement or increase of Church Property $1,640 00; for maintaining, repairs and incidental expenses of Church $50.00; for Sunday School $20.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $30.15; for Washington Convocation $12.63; Total Appropriations $1.767.78.

I have to note the regularity with which my salary is paid under the offertory, or envelove system every Sunday, and to express my thanks to Hon. Montgomery Blair for the continuation of his efficient services as Lay Reader. In addition to the regular services at the Parish Church, I have opened up two Mission Stations, within the bounds of the Parish; the one across Sligo Creek, the other across Rock Creek from the Rectory, the interest at both of which confirms me in the opinion that, so near to Washington as this Parish is, in a few years it will become one of the most important suburban fields of labor in the Diocese of Maryland. The thanks of my Parish are due the Rev. Meyer Lewin, D. D., for his kind aid in the matter of our Parish School, from which several of the young people were taken to swell the late Confirmation class. Without cottage services or a Parish School, I do not see how I could well work a country field.

Sligo. JAMES B. AVIRETT, *Rector elect.*

St. Luke's Church, Brighton.

Frederick Brown and John Musgrave, Church Wardens.

Baptisms, Adults 4; Infants 2=6; Catechisings, openly in Church, occasionally; Church Services, Sermons or Lectures, Sundays and Fridays; Holy Communions, occasionally; Communicants, number last reported 32; added, by Confirmation 8; present number 40; Confirmed 8.

Sunday School Teachers 10; Scholars 40; Sittings in Church 175.

Church, estimated value $1,200.00; insured.

Communion Alms $10.00; all other Contributions (exclusive of Clergyman's salary) $144.50; Total Contributions $154.50.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $15.00; for Sunday School $5.00; for other objects (not included in above) $100.00; within the Diocese, for Convention Fund $5.00; for Committee of Missions $7.50; for other objects (not included in above) $10.00 without the Diocese, for Domestic Misssions $2.00.

Brookeville. THOMAS DUNCAN, *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Joseph K. Roberts and Robert Bowie, Church Wardens.

Baptisms, Infants 21; Burials 11; Catechisings, openly in Church, occasionally at Chapel; Church Services, Morning Prayers and Sermons, or Lectures instead thereof, in Holy Trinity Church, every Sunday, High Festivals, and once weekly in Lent, Evening Prayer and Lectures, every other Sunday in Chapel; Holy Communion, monthly; Communicants, number last reported 115; added, by removal 1; by Confirmation 3; otherwise 9=13; lost by removal 4; by death 3; otherwise 20=27; present number 101; Confirmed 9; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number, as last reported; Marriages 3.

Sunday School Teachers 5; Scholars 40; Sittings in Holy Trinity Church 200; Chapel 100=300.

Church 1; Chapel 1; estimated value of Church $4,000.00; of Chapel $1,495.00=$5,495.00; Parsonage, and Church Yard of Holy Trinity, 4 acres; Chapel 3 acres; Total 7 acres; estimated value of Parsonage $4,000.00; of ground adjoining Chapel $100.00; Total value of Church Property $9,595.00.

Communion Alms $30.00; all other Contributions (exclusive of Clergyman's salary), by Parishioners $82.34; by Rev. Stephen H. Tyng, D.D., St. George's, New York City, for Chapel $350.00; Total Contributions $462.34.

Appropriated. within the Parish, for maintaining, repairs and incidental expenses of Church $39.00; for St. George's Chapel $452.00; for other objects (not included in above) $30.00; within the Diocese, for Committee of Missions $3.42; for Convention Fund $62.92; for other objects (not included in above) $521.00; without the Diocese, for Domestic Missions $7.00.

The Chapel at Glenville was opened for Divine Service last July, and since then, Evening Prayer, with a sermon, has been said every alternate Sunday. The community immediately adjacent thereto has been under Methodist training, and almost none of them before that period was brought under the ministry of the Church. Their interest, however, in our services has manifestly increased, as appears from a crowded house on each occasion of public worship. The encouragement here exceeds my anticipations. I am now waiting the Bishop's convenience for the consecration of the Chapel, and trust the good work here begun, to which the Rev. Dr. Tyng, of St. George's, New York City, towards the Chapel, will be blessed in a desolate, outlying portion of Holy Trinity Parish

"The contributions of the Parish proper, owing to the greatly impoverished state of the Parishioners, do not meet the demands of the Rector, who, but for private means, which have been absorbed to supply the deficit, would have been obliged to retire elsewhere; at the Chapel his labors are gratuitous. It is, and has been, a hard struggle to do justice to his family, while he sought to keep the Parish from sinking into a lamentable decline.

Collington. HARVEY STANLEY, *Rector.*

Queen Anne Parish.

John Jones and Benjamin Bird, M. D., Church Wardens.

Baptisms, Infants 21; Burials 6; Communicants, number last reported 41; added 16; lost 11; present number 46; Confirmed 8; Marriages 3.

Communion Alms $30.00; all other Contributions (exclusive of Clergyman's salary $366.50;) Total Contributions $396.50.

Appropriated, within the Parish, for improvement or increase of Church Property $245.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $4.70; without the Diocese, for Domestic Missions $15.00.

Oak Grove. THOMAS F. BILLOPP, *Rector.*

St. John's Parish.

Richard Bryan and Wm. T. Thorn, Church Wardens.

Baptisms, Infants 15; (of which were privately administered 11;) Burials 10; Church Services, Morning Prayers, alternately in both Churches; Holy Communions, once a month in the Parish; Communicants, number last reported 143; added by Confirmation 7; lost, by removal 8; by death 2=10; present number 140; Marriages 2.

Sunday School Teachers 6; Scholars 50; Sittings in Church and Chapel, about 600.

Church and Chapel, estimated value, each $2,000.00=$4,000.00; Parsonage, with 25 acres of land, estimated value $2,500.00.

Communion Alms $24.38; all other Contributions (exclusive of Clergyman's salary) $52.09; Total Contributions $76.47.

Appropriated, within the Parish, for incidental expenses of Church $76.47.

From May 18th, 1873, to March 8th, 1874, the Rector of the Parish was the Rev. Samuel McElwee.

Silver Hill. RICHARD BRYAN, *Register.*

St. Matthew's Parish.

William Deakins and John Wilson, Church Wardens.

Baptisms, Adult 1; Infants 15=16; Burials 8; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers, 1 of each on every Sunday; Sermons, or Lectures, 2 each week during Lent, excepting Passion week, when there are three or more per week; Holy Communions 25; Communicants, number last reported 95; added, by removal 7; by Confirmation 4=11; lost, by removal 2; present number 104; Confirmed 4; Marriages 2.

Sunday School Teachers 6; Scholars 30.

Church and Chapel. See report for 1872-73.

Communion Alms $60.25; all other contributions, (exclusive of Clergyman's salary,) $824.95; Total Contributions $1,685.10.

Appropriated, within the Parish, for repairs, frescoing, and Communion service $350.00; for improvement, or increase of Church property $650.00; for maintaining, repairs and incidental expenses of Church $70.00; for Sunday School $13.95; within the Diocese, for Convention Fund $20.00; for Committee of Missions $10.00; for Committee of Religious Instruction $6.67; for Fund for Superannuated and Disabled Clergy $5.00; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $11.79; for other objects (not included in above) Convocation $21.59.

Bladensburg. JOHN B. WILLIAMS, *Rector.*

St. Paul's Parish.

H. B. B. Truman and H. F. Pfeiffer, Church Wardens.

Baptisms, Infants 29; (of which were privately administered 18;) Burials 16; Catechisings, openly in Church 3; Church Services, Morning or Evening Prayers 98; Sermons or Lectures 86; Holy Communions 22, (4 in private;) Communicants, number last reported, not known; added, by removal 4; by Confirmation 24=28; lost, by removal 3, by death 4=7; present number, white 192; black 30=222; Confirmed 24; Marriages 5.

Sunday Schools 2; Teachers 17; Scholars 60.

Church 1; Chapel 1; estimated value $7,500.00; Parsonage, with 8 acres of land, estimated value $3,000.00.

Communion Alms $50.97; all other Contributions (exclusive of Clergyman's salary) $991.56; Total Contributions $1,042.53.

Appropriated, within the Parish, for bell for Church $102.63; organ for Church $285 00; for repairs and additions to Rectory $343.50; for furniture for same $41.44; for Sewing Society $40.00; for incidental expenses 77.01; for Holy Communion Alms $50.97; within the Diocese, for Convention and Episcopate for 1873 $20.00; for same for 1874 $25.00; for Convocation $16.08; for Diocesan Missions $16.01; without the Diocese, for Domestic Missions $9.76; for Foreign Missions $10.61; for Nashotah Theological Seminary $4.52.

Aquasco. JOHN C. TENNENT, *Rector.*

St. Thomas' Parish.

Peter Wood and Thomas J. Chew, M. D., Church Wardens.

Baptisms, Infants 25; Burials 4; Communicants, number last reported 95; added, by removal 3; by Confirmation 4=7; lost, by removal 3; by death 1; otherwise 1=5; present number 97; Confirmed 4; Marriages 10.

Church, estimated value $5,000.00; insured for $2,000.00; Parsonage with twenty acres of land, estimated value $2,000.00; insured for $1,500.00.

Communion Alms $88.46; all other Contributions (exclusive of Clergyman's salary) $292.68; Total Contributions $381.14.

Appropriated, within the Parish, for improvement or increase of Church Property $239.25; for maintaining, repairs and incidental expenses of Church $50.00; for other objects (not included in above) $36.89; within the Diocese, for Convention Fund $20.00; for Committee of Missions $22.00; without the Diocese, for other objects (not included in the above) $13.00.

Croom. S. R. GORDON, *Rector.*

Epiphany Church.

F. M. Bowie and W. E. R Suit, Church Wardens.

Baptisms, Infants 14; (of which were privately administered 12;) Burials 5; Church Services, Evening Prayers; Sermons; Holy Communions, from four to six times during the year; Communicants, number last reported 29; added, by removal 2; by Confirmation 7=9; lost, by removal 6; present number 32; Confirmed 7; Marriages 2.

Sunday School Teachers 4; Scholars 22; Sittings in Church, about 200. Church, estimated value $3,000.00.

Communion Alms $7.57; all other Contributions (exclusive of Clergyman's salary) $10.50; Total Contributions $18.07.

Appropriated, within the Diocese, for Committee of Missions $10.50; for other objects (not included in above) $7.57=$18.07.

Forrestville. HENRY J. KERSHAW, *Rector.*

Trinity Church.

Richard B. B. Chew and James B. Belt, Church Wardens.

Baptisms, Infants 12; (of which were privately administered 11;) Burials 6; Catechisings, openly in Church, occasionally; Church Services, Morning Prayers; Sermons; Holy Communions, every Sunday; Communicants, number last reported 75; added, by removal 3; by Confirmation 3=6; lost, by removal 3; by death 4=7; present number 74; Confirmed 3; Marriages 2.

Sunday School Teachers 4; Scholars 20; Sittings in Church 250 to 300.. Church, estimated value $7,000 to $10,000; Parsonage, with 18 acres of land, estimated value $4,000.00.

Communion Alms $26.80; all other Contributions (exclusive of Clergyman's salary) $508.16; Total Contributions $534.96.

Appropriated, within the Parish, for Organ $400.00; for incidental expenses of Church $48.00; for other objects (not included in above) $26.80; within the Diocese, for Committee of Missions ($25.73 for Convocation) $43.93; without the Diocese, for Domestic and Foreign Missions $16.23.

I still continue to be the Chaplain to the Alms House of the County. Once a month, during the winter, I hold Morning service and visit the sick.

Upper Marlboro'. HENRY J. KERSHAW, *Rector.*

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.

Baptisms 11; Confirmed 8; Confirmed last year, but not reported 4—12; Communicants 70; Marriages 4; Burials 3.

St. Philip's. J. A. McKENNEY, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Pearson Chapman and A. M. Clagett, Church Wardens.

Baptisms, Infants 23; Burials 22; Holy Communions 25; Communicants, number last reported 147; added, by Confirmation 8; otherwise 3=11; lost, by removal 2; by death 6; otherwise 2=10; present number 148; Confirmed 8; Marriages 8.

Sunday School Teachers 5; Scholars 30.

Communion Alms $52.40; all other Contributions (exclusive of Clergyman's salary) $44 80; Total Contributions $97.20.

Appropriated, within the Parish, for improvement of Church Property $7.53; for incidental expenses of Church $14.87; for Sunday School $15.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $6.80; without the Diocese, for Indian Mission $5.00; for Foreign Missions $3.00.

Accokeek. JOHN TOWLES, *Rector.*

ST. MARY'S COUNTY.

All Faith Parish.

George W. Burroughs and John Harrison, Church Wardens.

Baptisms, Infants 15; (of which were privately administered 1;) Burials 10; Church Services, Morning or Evening Prayers 55; Sermons or Lectures 55; Holy Communions 12; Communicants, number last reported 219; added, by Confirmation 20; lost, by removal 5; by death 4=9; present number 230; Confirmed 20; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 375; Marriages 6.

Sittings in Church, about 384.

Church, estimated value $10,000.00; Parsonage, with 100 acres of land, estimated value $2,000.00; other Church Property, estimated value $1,500,00.

Communion Alms $63.17; all other Contributions (exclusive of Clergyman's salary) $283.38; Total Contributions $346.55.

Appropriated, within the Parish, for improvement or increase of Church

Property $189.50; for other objects (not included in the above) $13.88; within the Diocese, for Convention Fund $30.00; for Committee of Missions $18.66; $10.97 of this was a collection at Bishop Pinkney's visitation, April 14, 1874; for other objects (not included in above) $12.34; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $10.00.

Charlotte Hall. J. W. CHESLEY, *Rector.*

King and Queen Parish.

John F. Dent and A. Burroughs, Church Wardens.

Baptisms, Infants 24; (of which were privately administered 8;) Burials 3; Church Services, Morning or Evening Prayers 69; Sermons or Lectures 65; Holy Communions 26; Communicants, number last reported 167; added, by Confirmation 11; lost, by removal 3; by death 2=5; present number 173; Confirmed 11; Families in the Cure, estimated number 72; Individuals in the Cure, estimated number 360; Marriages 3.

Church 1; Chapel 1; Parochial, or Sunday School buildings, estimated value $4.000.00; Parsonage, with 200 acres of land, estimated value $4,000.00; Endowment $300.00.

Communion Alms $21.49; all other Contributions, (exclusive of Clergyman's salary) $59.58; Total Contributions $81.07.

Appropriated, within the Diocese, for Convention Fund $20.00; for Committee of Missions $9.25.

Milestown. J. B. PEDELUPÉ, *Rector.*

St. Andrew's Parish.

James S. B. Hammet and George Hammet, Church Wardens.

Baptisms, Adults 13; (of which were privately administered 8;) Burials 8; Catechisings, openly in Church 3; Church Services, Morning or Evening Prayers 128; Sermons or Lectures 118; Holy Communions 25; Communicants, number last reported, about 120; added, by removal 1; lost, by death 3; present number 118; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 270; Marriages 3

Sunday School Teachers 5; Scholars 25; Sittings in Church and Chapels 500.

Church 1; Chapels 2; estimated value $6,000.00; insurance on 1 Chapel for $1,700.00; Parsonage, with 150 acres of land, estimated value $1,500.00; other Church Property, estimated value $285.00.

Communion Alms $42 80; all other Contributions, (exclusive of Clergyman's salary) $393.47; Total Contributions $436.27.

Appropriated, within the Parish, for improvement or increase of Church Property $303.00; for maintaining, repairs and incidental expenses of Church

$51.00; for Sunday School $6.00; for other objects (not included in above) $25.00; within the Diocese, for Convention Fund $20.00; for Committee of Missions $15.65; for Committee of Religious Instruction $1.98; without the Diocese, for Foreign Missions $1.25.

Leonardtown. THOMAS S. BACON, *Rector.*

St. Mary's Parish.

John M. Brown and Elkanah Edwards, Church Wardens.

Baptisms, Infants 14; (of which were privately administered 10:) Burials 7; Church Services, Morning or Evening Prayers, two services every other Sunday; Sermons or Lectures, daily service during Lent, and Holy Communion on Sundays and some Holy Days; Holy Communions 32, of which 6 were private; Communicants, number last reported, about 80; added, by removal 2; by Confirmation 5=7; present number, about 80; Confirmed 5; Families in the Cure, estimated number, between 50 and 60; Individuals in the Cure, estimated number, about 275; Marriages 3; Sittings in Church and Chapel, about 300.

Church 1; Chapel 1; estimated value $3,000.00; Parsonage, with 5 acres of land, estimated value $2,500.00; insured for $2,000.00.

Communion Alms $80.24; all other Contributions (exclusive of Clergyman's salary) $160.86; Total Contributions $241.10.

Appropriated, within the Parish, for improvement or increase of Church Property $6.72; for maintaining, repairs and incidental expenses of Church $44.85; for horse for Rector $125.00; for other objects (not included in above) $12.82; within the Diocese, for Convention Fund $15.00; for Committee of Missions $7.85.

St. Mary's City. CUSTIS P. JONES, *Rector.*

William and Mary Parish.

Baptisms, Infants 10; (of which were privately administered 6;) Burials 7; Church Services, Morning or Evening Prayers, every other Sunday and some Holy Days; Sermons or Lectures, Sundays and some Holy Days; Holy Communions 15, of which 1 was private; Communicants, number last reported, about 45; added, by Confirmation 6; lost, by death 2; present number, about 45; Confirmed 6; Families in the Cure, estimated number, about 45; Individuals in the Cure, estimated number, about 200; Marriages 2; Sittings in Church, about 200.

Church, estimated value $3,000 00; Parsonage, with between 100 and 200 acres of land; other Church Property, estimated value $3,600 00.

Communion Alms $21.74; all other Contributions (exclusive of Clergyman's salary) $40.79; Total Contributions $62.53.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $16.15; for other objects (not included in above) $14.90; within the Diocese, for Committee of Missions $1.40.

St. Mary's City. CUSTIS P. JONES, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

John W. Kennedy and Frank Kennedy, Church Wardens.

Baptisms, Adults 2; Infants 15=17; (of which were privately administered 8;) Burials 10; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 242; Sermons or Lectures 98; Holy Communions 32; Communicants, number last reported 141; added, by removal 18; by Confirmation 6; otherwise 1=25; lost, by removal 15; by death 5; otherwise 12=32; present number 135; Confirmed 8; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 350; Marriages 4.

Sunday Schools 2; Teachers 24; Scholars 160.

The Church, and Chapel at Smithsburg are unfinished, and their estimated value can not now be given; other Church Property (including grave-yard) estimated value $5,000.00; the Church is insured for $10,000.00.

Communion Alms $284.37; all other Contributions, (exclusive of Clergyman's salary) $2,949.06; Total Contributions $3,233.43.

Appropriated, within the Parish, on the new Church $3,052.25; (in addition to this, about $500.00 have been expended on the Chapel at Smithsburg;) for Sunday School $25.00; for other objects (not included in the above) $150.00; within the Diocese, for Convention Fund $50.00; for Committee on Missions $33.35; for Committee of Religious Instruction $11.59; for Fund for Superannuated and Disabled Clergy $9.42; without the Diocese, for Domestic Missions $25.77; for Foreign Missions $15.25; for other objects (not included in above) $6.00.

The Parish Church is so far completed, as to enable us to occupy the Sunday School room, which has a sitting capacity for about 250. We hope to have the Church ready for occupation before another Convention.

The corner-stone of St. Anne's Chapel, at Smithsburg, was laid in July last. Services have been held regularly every two weeks at this place, since the coming of the Rev. Mr. Trevett, in March. The attendance upon these services has been most encouraging, and a large and interesting Sunday School established. Statistics are included in the above report.

Hagerstown. W. A. MITCHELL, *Rector.*

The apparent decrease in the list of Communicants has been caused by correcting the list, and striking off the names of persons, who have not communed since the present Rector entered upon his duties here.

St. Andrew's Church.

John Contore and John L. Contore, Church Wardens.

Church Services, Morning and Evening on every other Sunday and on Good Friday; Holy Communions, four times; Communicants, number last reported

20; added, by removal 3; present number 23; Families in the Cure, estimated number 10; Individuals in the Cure, between 40 and 50.

Sunday School Teachers 4; Scholars 35; Sittings in Church 100.

Church, estimated value $2,500.00.

Communion Alms $4.26; all other Contributions (exclusive of Clergyman's salary) $6.60; Total Contributions $10.86.

Appropriated, within the Diocese, for Convention Fund $10.00.

Clear Spring. J. B. TREVETT, *Missionary.*

St. Luke's Chapel.

The Wardens of St Mark's Parish, Frederick County, Church Wardens.

Baptisms, Infants 4; Church Services, Morning or Evening Prayers, second Sunday, and since October fourth Sunday each month; Holy Communions 5; Communicants, number last reported 11; added, by removal 1; by Confirmation 2=3; present number 14; Confirmed 2; Families in the Cure, estimated number 8; Individuals in the Cure, estimated number, between 30 and 40.

Sittings in Chapel 100.

Chapel, estimated value $1,500.00.

Communion Alms $7.33; all other Contributions (exclusive of Clergyman's salary) $18.21; Total Contributions $25.54.

Appropriated, within the Parish, for incidental expenses of Church $18.83; within the Diocese, for Convention Fund $4.00; for Committee of Missions $2.71; Total appropriations $25.54.

Hagerstown. HENRY EDWARDS, *Missionary.*

St. Mark's Church.

Dr. Thomas Maddox and John H. Claggett, Church Wardens.

Baptisms, Infant 1; privately administered; Church Services, Morning or Evening Prayers, second and third Sundays in each month, besides Holy days; Holy Communions 14; Communicants, number last reported 16; lost, by removal 1; by death 1=2; present number 14; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number, between 50 and 60.

Sunday School Teachers 6; Scholars, between 30 and 40; Sittings in Church 120.

Church, estimated value $2,000.00; insured for $1 000.00; 2½ acres of land, estimated value $250.00.

Communion Alms $49.71; all other Contributions, (exclusive of Clergyman's salary) $75.00; Total Contributions $124.71.

Appropriated, within the Parish $61.74; within the Diocese, for Convention Fund $10.00; for Committee of Missions $21.29; for Committee of Religious Instruction $2.15; for Fund for Superannuated and Disabled Clergy $3.60; without the Diocese, for Domestic Missions $21.89; for Foreign Missions $4 04; Total Appropriations $124.71.

When there have been five Sundays in the month, I have officiated and celebrated Holy Communion in the Chapel of the College of St. James.

Hagerstown. HENRY EDWARDS, *Rector.*

St. Paul's Church.

John Zimmerman and H. F. Hebb, Church Wardens.

Baptisms, Infants 4; (privately administered;) Church Services, Morning or Evening Prayers, second and third Sundays each month; Holy Communions 5; Communicants, number last reported 26; added, by Confirmation 1; lost, by removal 2; by death 1=3; present number 24; Families in the Cure, estimated number 11; Individuals in the Cure, estimated number, between 50 and 50.

Communion Alms $7.91; all other Contributions (exclusive of Clergyman's salary) $26.15; Total Contributions $34.06.

Appropriated, within the Parish, for incidental expenses of Church $11.82; within the Diocese, for Convention Fund $10.00; for Committee of Missions $5.18; without the Diocese, for Domestic Missions $5.59; for Foreign Missions $1.47.

We still use the Lutheran place of worship, but expect to occupy the Church in a few weeks. We need $800.00 at least to enable us to complete the Church.

Hagerstown. HENRY EDWARDS, *Missionary.*

St. Thomas' Church, Hancock.

Baptisms, Infants 13; (of which were privately administered 3;) Burials 2; Catechisings, openly in Church, general every Sunday, special once per month; Church Services, Morning or Evening Prayers, both every Sunday and other Holy Days; Sermons or Lectures, on Sundays, special days and Wednesdays; Holy Communions, monthly and days with "Proper Prefaces"; Communicants, number last reported 103; added, by removal 2; by Confirmation 3=5; lost, by removal 2; by death 2=4; present number 104; Confirmed 4; Individuals in the Cure, estimaed number 250; Marriage 1.

Sunday School Teachers 10; Scholars, about 105; Sittings in Church 270.

Church, estimated value $3,500.00; Parsonage, with ½ acre of land, estimated value $1,400.00; other Church Property, estimated value $500.00.

Communion Alms $30.00; all other Contributions (exclusive of Clergyman's salary) $92.61.

Appropriated, within the Parish, for improvement, or increase of Church Property, and for maintaining, repairs and incidental expenses of Church $122.-61; for Sunday School (their own Offerings) $31.00; within the Diocese, for Convention Fund $15.00; for Fund for Superannuated and Disabled Clergy $5.00; without the Diocese, for Domestic Missions, Bishop Spaulding $12 00; Bishop Whipple $6.30; Indians $7.00.

Hancock. GILBERT F. WILLIAMS.

No Reports were received from the following Parishes, or Congregations:

ALLEGHANY Co.—St. Peter's Church, Lonaconing.
" " St. Paul's Church, Eckhart Mines.
BALTIMORE CITY.—Chapel of the Church Home and Infirmary.
BALTIMORE Co.—Church of the Holy Communion, G. M.
" " St. Mary's Church, Hampden.
HOWARD AND ANNE ARUNDEL COUNTIES.—Queen Caroline Parish.
MONTGOMERY Co.—St. Peter's Parish.
PRINCE GEORGE'S Co.—Zion Parish.
WASHINGTON Co.—St. James' Chapel.

CLERICAL REPORTS.

I regret that my report, sent for the last Convention, was mislaid, but there was so little in it, it was of no consequence. During the last two years, though much disabled by ill health and the infirmities of age, being now in the fifty-sixth year of my ministry, by God's mercy and goodness I have been permitted, in Ohio, Kentucky, Illinois and Maryland, since my return in September last, to take part in the service twenty-five times, assist at the Communion six times, preach eleven times, and baptize one child in public. My historical sketches of the Parishes have been completed, as far as I was able, and those of the Eastern Shore have been transferred to the Diocese of Easton on its application.

Baltimore. ETHAN ALLEN.

During the Conventional year now closing, I have continued to serve the Domestic Committee of the Board of Missions, as Associate Secretary and General Agent. I have travelled many thousands of miles, and made 150 Missionary addresses. In addition to these duties, I have assisted, when in the city, the Rector of the Church of the Ascension, having officiated at one funeral and in about twenty other services.

Baltimore. C. N. CHANDLER.

I have to report, that since the 15th of November last, I have given my entire time to the work of the Church in the vicinity of Franklintown, Baltimore Co. A Church, called the Church of St. Mary, the Virgin, was completed, and opened for divine service on the 28th day of September. Since that date there have been four baptisms, one adult and three children, and thirty persons have received the sacred rite of Confirmation.

Baltimore. W. A. COALE.

I have the honor to report that, in addition to my Rectorship of St. Stephen's Church, in this city, I am still connected with the University of Maryland, and hold the positions, which I have filled for the last twenty years.

All my ministerial acts are reported at St. Stephen's Church.

I also continue my services, as heretofore reported, in the Mission work, in the Parish of St. Margaret's Westminster, Anne Arundel County.

Baltimore. E. A. DALRYMPLE.

Since last Convention, I have continued at my post as Minister in charge of the Chapel of the Holy Cross (a Mission of St. Luke's Church.) The prospect is encouraging. The work shows signs of renewed life. The attendance upon the services is increasing. Much interest is manifested by those outside the Church. Our Sunday and Day Schools are well kept up, and are invaluable aids in a Missionary field. The ladies of the Congregation have proved themselves active Christian women in many ways; besides other work, they have, during the past winter, made $80.00 from the proceeds of their Sewing Society. By the aid of liberal friends, the Chapel is now being remodeled and refitted, supplied with gas, &c. When completed, it will be one of the neatest rural Churches in the Diocese. We expect to open it on the first Sunday after Trinity. Services are now being held elsewhere.

Baltimore. FRANCIS B. DUNHAM.

I resigned, as you are aware, the charge of Zion Parish, Prince George's County, on the 1st day of December last, My Report therefore embraces only the period from the last Convention to the date of my resignation. Within that period, besides attending to the Church services regularly every Sunday, I baptised 4 infants, celebrated 1 marriage, and officiated at 1 funeral. The Contributions were as follows: Communion Alms $14.24; for Sufferers at Memphis and Shreveport $14.50; Sunday School Books $2.41; and for Diocesan Missions $2.45; Total $33.60.

Since I resigned my Parish, I have baptised, within my former Cure, 1 infant, and 1 infant in Washington; and I have also, on several occasions, aided my brethren in the services of the Church, especially in the administration of the Holy Communion, both in Washington and Georgetown.

Washington. J. EARNEST.

During the Conventional year, I have continued with the Rev. Dr. Leeds, as Assistant Minister at Grace Church. With deep regret I sever my connection with yourself and the Diocese of Maryland. My acceptance of the election to the Rectorship of Christ Church, Norwich, Connecticut, takes effect on the first Sunday after Trinity.

Baptisms 3; (privately administered 1;) included in the report of the Rector of Grace Church; Burials 16, included in the same report; Morning or Evening Prayers 425; Sermons or Lectures 98; Marriages 2, included in the same report.

Baltimore. SAMUEL H. GIESY.

The undersigned respectfully reports to his Bishop, that, during the Conventional year, he has continued his duties, as Assistant Priest at St. Luke's Church, and as Rector of a Church School for Boys, in the City of Baltimore.

Baltimore. FREDERICK GIBSON.

The undersigned would respectfully report that during the past Conventional year, he has conducted, in whole or part, the Church Service 194 times, has assisted in the Communion 15 times, baptized 4 children, and one sick adult, visited the sick 52 times, officiated at 2 marriages and 7 funerals; all included in other reports.

St. Mary's Chapel, Washington, which was in my charge nearly two years, on the 15th of June passed into other hands. From the first of July, till Easter, I was Assistant in the Church of the Ascension, Baltimore. Since Easter, I have had no ministerial work.

Baltimore. JOHN A. GRAVES, *Deacon.*

Since his return to Maryland, in November last, the undersigned has been able to take some part of Divine Service on nearly every Sunday, in aid of several of the Parochial Clergy.

Baltimore. RICHARD C. HALL.

Since the 13th of November last, I have been officiating and preaching in a Chapel called the "Chapel of the Holy Communion," within the Parochial limits of St. John's Parish in this City, with the consent of the Rector (Rev. John Vaughan Lewis, D.D.) All of my official acts will be found recorded in the register of St. John's Parish, and are reported by the Rector to the Convention. They are as follows:

Morning and Evening Prayers of the Church 236 times; other shorter Services 26; Sermons 52 times: Lectures 18=70 times; celebrations of the Holy Communion 177 times; Baptisms, 4 men; 2 children=6; presented for Confirmation 6 men; 1 woman=7; present number of Communicants, independent of that of the Parish Church 35; number of Sittings in the Chapel 150; Offertory for the past seven months $722.09.

Washington. REEVE HOBBIE.

I beg leave to report, that I have continued in charge of the "Episcopal Institute," of which this is the fourth year, with increasing patronage and encouragement. Fifty-five youths have been under my care this year, of whom forty-three are still in regular attendance. I had hoped by this time to have found the means to give this effort to establish a Church School a more permanent character than it can have as a private institution. An endowment of $10,000.00 would place it on a lasting basis.

My connection with the Church of the Epiphany having closed on the first of October, 1873, I desired to apply my leisure, on Sundays, to Mission work in any part of the City where needed, and I had great encouragement to do so; but the anomalous Parish restrictions, which are in force, in the District, debarred me from securing an independent location, and I was obliged to relinquish the attempt.

Since the beginning of Lent, I have assisted Dr. Hubard in the Church of the Incarnation.

Permit me, in closing, humbly to suggest, that the Canons, which exclude me and any other Clergyman engaged as I am, from a voice and vote in the Convention of this Diocese, might be so modified as to harmonize better with the admirable recommendations of previous Committees on Church Education.

Washington. F. L. KNIGHT.

The undersigned having been compelled by the effects of a severe surgical operation, aggravated by incessant labors and exposures in discharge of his Parochial duties, and severe attack of the epizotic, confining him to his house several weeks, by order of his medical attendants, and in justice to his people, resigned his charges, at Zion Parish, Urbana, Frederick County, and St. Peter's Parish, Poolsville, including Barnsville. In the latter village, a Church building has been commenced and active exertions are being made for its completion.

The undersigned resigned these charges in October, and removed to the City of Baltimore, (in obedience to direction of physicians,) to rest, as essential to recovery of health. He has occasionally assisted his brethren in the city, and hopes, that in the good Providence of God, he may ere long, be enabled to resume his active duties.

Since his last Conventional report, he has celebrated: Baptisms, Adults 2; Infants 5; Marriages 2; Burials 3; officiated, reading Prayers, Preaching, &c., on some four or five occasions.

The report of the Wardens of Zion and St. Peter's Parishes, will doubtless exhibit the present state of their Parishes, Contributions, &c.

The present suspension of ministerial labors is to me painful, but I look to Him, in whose hands are my ways, who, too wise to err, too good to be unkind, ordereth all things well in mercy and wisdom.

My condition of health is improving, from rest, and I trust, ere long, to be enabled to resume active duties.

Baltimore. JAMES D. McCABE.

The undersigned respectfully reports the following official acts during the past Diocesan year, viz: Baptisms 12; Marriages 1; Celebrations of the Holy Communion 8; Burials 65.

In addition to the usual duties of Chaplain of the United States Hospital, Washington, he has also officiated in the following Churches, &c., during said period, viz: Emmanuel, Uniontown, D. C.; St. Mary's, St. John's, St. Mark's, St. Paul's, St. Andrew's, St. James', Trinity, Incarnation, Ascension, Epiphany, Grace and Christ, Washington, D. C.; Grace, Christ, St. Alban's and St. John's, Georgetown, D. C.; St. Paul's and Soldiers' Home Chapel, Rock Creek, D. C.; St. John's, Beltsville; Grace, Silverspring; Christ, Rockville; St. Peter's, Poolsville; four times on board Steamphip "Olympia," in crossing and recrossing the Atlantic, between the United States and

the British Islands; and eight times in the Parish Churches of Clooney and Camus-juxta-Mourne, in the Diocese of Londonderry, Ireland.

Washington. JOHN M. E. McKEE.

The undersigned respectfully reports his continuance of the charge of St. Michael's Home School for Boys, uniting therewith such missionary work, as the Rector of Reisterstown Parish lays out for him, and which his physical infirmities allow him to do, having read or assisted in the services in this Parish seventy times, and preached five times, and regularly superintended one of the Sunday Schools.

He has also continued in the discharge of his duties as Professor in the Hannah More Academy.

Reisterstown. R. HEBER MURPHY.

I respectfully beg leave to report, that during the past Conventional year, I have acted as Assistant to the Rev. Arthur J. Rich, M.D., Rector of Reisterstown Parish, and have also continued in the discharge of my duties at the Hannah More Academy.

Since my last report, I have read service or assisted four hundred and fifty times, and have assisted in the distribution of the Holy Communion twenty-two times.

I have also officiated at three funerals, which are reported elsewhere.

Reisterstown. WM. R. NAIRN.

I am *permitted* to make report to you of my limited work in the Ministry during 1873.

If I have lost the power to work, I still retain the will to work for Christ. Such a disposition at my advanced age proves to me that the call of my younger days was one from Heaven.

Preached, 1; Lectures, 9; Read Service, 24; Baptisms, 6 children; Communions &c., 13; Marriage, 1; Visits (poor), 152; Funerals, 4; Admitted to Church Privileges, 15; Children to Sunday Schools, 6; Bibles supplied the Destitute, 63; Books of Common Prayer, 43; Library and other Religious Books, 79; Tracts (pages) 6,504; Assistance for the Poor, &c., $10.15.

Baltimore. THOMAS H. QUINAN, *Presbyter.*

Rev. Enoch Reed desires to make his Report to you, as his Bishop, through me, he not being able to write. He has had charge of St. Barnabas' Church since last September. Yesterday he had another slight attack of paralysis, and was not able to attend Church. The services were conducted by his Assistant. He also suffers with erysipelas in the face, which is considerably swollen this morning. The whole of his left side, from his head to his foot, is very much affected and deadened. He has an efficient Assistant while here, but for whom it would have been impossible for him to have kept the Parish.

CHARLES T. JONES, for

Philadelphia. ENOCH REED.

The services of the Church were commenced during the month of February last, at the Mission at Canton. With your permission, I officiated at the Mission, preached twice on every Sunday, once on every Wednesday evening, administered the Sacraments, and endeavored to collect the needed funds for the erection of a Chapel.

The attendance at the services is thus far irregular and small; but I believe that, when the Chapel, now in the course of erection, is finished, the attendance will be better. We need yet about $400 to complete the Chapel, and we hope and pray, that the Church people of the city of Baltimore may further aid us in building the Chapel in this neglected but promising Missionary field of the city.

Baltimore. CHARLES RITTER.

I beg leave to report that, since the last Convention of the Diocese, I have been officiating as temporary Chaplain at the Church Home and Infirmary, up to October the 14th, when I was elected regular Chaplain for the ensuing year. I also have been officiating at St. James' (African), at Emmanuel Church, and Howard Chapel (Colored), in connection with the above duties. My ministerial services during the Conventional year have been as follows: I preached and lectured at the above places of worship 160 times; read Prayers daily at the Church Home, and on Sundays, twice in either one or the other of the above Churches: administered the Holy Eucharist 65 times; Baptised 6 infants and 2 adults; solemnized 5 marriages; prepared 16 (Colored) candidates for Confirmation, who were confirmed in St. James' (Colored) Church; and officiated at 10 funerals.

Baltimore. J. ROSE.

The Head Master of St. Clement's Hall would respectfully report, that he has renewed cause for thankfulness in the success which has attended the Institution under his charge, for the past year. The duties of the School not only give full employment to his time, but render the aid of several Assistants necessary. Two students have been baptized, and eight were presented for Confirmation. These all have been admitted to the Holy Communion. The Head Master has also, from time to time assisted the Clergy in the neighboring Parishes, in the various services of the Church.

Ellicott City. J. AVERY SHEPHERD.

Since my last report, I have done no regular assigned duty, but have been engaged, frequently for several Sundays successively, in aiding my brethren.

Geneva, N. Y. T. A. STARKEY.

I write me *emeritus*, in the sense of not responding to invitations to Clerical functions, extended as matter of courtesy. But to meet a necessity, I have somewhat frequently taken part in the public services; occasionally (14 times for the year) have delivered what took place of the Sermon.

Washington. WM. WITHINGTON.

CONVOCATION REPORTS.

ANNAPOLIS.

In compliance with the requisition of the "Canon of the Convocations of the Diocese," I have the honor to submit the following Report:

After the adjournment of the Convention of the Diocese of 1873, the Clergy of Howard, Anne Arundel, and Calvert Counties were, "under the direction of the Bishop," summoned to meet in Annapolis, June 11th and 12th, for the purpose of organizing "the Convocation of Annapolis." A majority of those authorized to act in the premises not being present, we adjourned to meet in the City of Baltimore, on the 3d day of July proximo. Again there was no quorum. After consultation and with your approval, we named the 7th and 8th of August as the time, and Trinity Church, Howard County as the place, of our next meeting. On this occasion, ten of the Clergy were present, and, after Prayers, the Holy Communion and Sermon, "the Convocation of Annapolis" was duly organized by the election of officers, and the adoption of rules for its government.

Among the first points which claimed the attention of this Missionary organization was Christ Church, Queen Caroline Parish, its condition being peculiarly unhappy. It was stated that the good people of this Parish had, for a long period, been deprived of ministerial services; that, as a consequence, their faith, love and zeal were abating, and that there was no immediate prospect of their securing Pastoral oversight. Under these circumstances, Convocation resolved to come to their aid, and keep this Church supplied every Sunday, during the ensuing months of September and October. Accordingly, I detailed several of the Clergy, who promply and cheerfully took this duty.

August 12th, 1873.—Attended a meeting of the Board of Diocesan Missions in Baltimore.

Oct. 5th.—Said prayers, administered the Holy Communion, preached, and, at the close of services, addressed the people of Christ Church, Queen Caroline Parish, on their duties and responsibilities.

Oct. 15th and 16th.—Mission services in St. Peter's, Patuxent Forge, Anne Arundel County. On the morning of the 15th, I preached, and in the evening, made an address after the Sermon. On the 16th celebrated the Holy Communion, and, after service, met the Vestry. The results were gratifying and encouraging. A subscription was started, and the Rev. Dr. Stanley was at once invited, and consented, to officiate in St. Peter's every other Sunday.

Oct. 26th.—Christ Church, Queen Caroline Parish. This being the closing

day of the two months' services, after Morning Prayer and Sermon, I met the Vestry in conference. After a full, free, and frank expression of opinion, they promised (thank God!) all that could be asked. With a little aid from the Missionary Committee, they hoped, at no distant day, to secure a Pastor, and enjoy the inestimable privileges of the Church. Although I am satisfied that good was done by this venture of faith, yet I am constrained to add, that they are still "as sheep having no shepherd."

Oct. 29th and 30th.— Mission services in Severn Parish, Anne Arundel County. 29th, preached and administered the Holy Communion; 30th, after Sermon, made an address, met the Vestry, and secured their promise to proceed at once to raise the necessary support and call a Rector. The Rev. Dr. J. M. Dashiell has been invited, and is now in charge of this Parish.

Nov. 6th and 7th.—Regular meeting of Convocation in Christ Church, West River, Anne Arundel County. After Prayers and Sermon, I celebrated the Holy Communion and made an address, setting forth what had been done, and what remained to be accomplished, by this missionary organization. The regular business of Convocation was happily accomplished. The 7th being a very inclement day, there were no services, and no business transacted.

Nov. 13th.—Attended a meeting of Diocesan Board of Missions in Washington.

Dec. 9th.—Met Board of Diocesan Missions in Baltimore.

Jan. 11th, 12th, 13th, 1874.—St. Peter's, Ellicott City. On this occasion, we were favored with the able assistance of the Rev. Dr. Dalrymple, Messrs. Hains, Warner and Scott, of the Baltimore Convocation. On the 12th, I preached. A pleasant and profitable series of services.

Jan. 13th.—Met Board of Diocesan Missions in Baltimore.

Feb. 10th.—Met Board of Diocesan Missions in Baltimore.

April 14th.—Met Board of Diocesan Missions in Baltimore.

April 21st and 22d.—St. Anne's, Annapolis. This was the second of the regular meetings provided for by Canon. 21st, administered Holy Communion, presided at all the meetings, and participated in the discussions; on the 22d, made an address. The Chairman of the Committee on Religious Instruction, and the Rector of St. John's, Washington, participated, and rendered valuable aid. The spiritual and social enjoyment of this meeting of Convocation will not soon be forgotten.

The money which has passed through my hands for Diocesan Missions and Convocational uses amounts to $161.44. For further particulars in reference to contributions, I beg to refer you to the Report of the Treasurer of Diocesan Missions.

In closing this Report "concerning the missionary work" in the Convocation of Annapolis, it is due to myself, and my Reverend Brethren of the Clergy, to express my high gratification at the promptness, cheerfulness and ability, with which they have uniformly co-operated in all the appointed services. It is truly gratifying to feel assured, that we are of one heart and of one mind, in contending for "the faith once delivered to the Saints," and that, God helping us, we are all resolved, "as long as we are in this tabernacle," to work for Christ and His Church.

WILLIAM G. JACKSON, *Dean.*

BALTIMORE.

Since the organization of the Convocation, special services have been held in St. Paul's Church, All Saints', Christ Church, Church of the Ascension, Church of our Saviour, Church of the Messiah, Emmanuel Church, Grace, Memorial, St. Andrew's, St. Bartholomew's, St. Peter's, Trinity, St. John the Baptist, Wyatt Memorial Chapel, St. Matthew's Chapel, Advent Mission Chapel, and the Chapel of St. Mary, the Virgin, in Baltimore; in Western Run Parish and St. Thomas' Church, Homestead in Baltimore County; in Holy Trinity Parish, in Baltimore and Carroll Counties; in Ascension Parish, Carroll County; in Havre de Grace Parish, St. George's Parish, Christ Church, Rock Spring, and Emmanuel Church, Bel-Air, in Harford County.

In most cases, these services were continued for three days; in some instances, they were kept up during a week. At almost all of these places, the claims of the Missionary and Educational work of the Diocese were presented, and the collections taken up, were divided between the Committee of Missions and the Committee of Religious Instruction.

The collection of money has not been made a leading object, but the effort has been rather to excite interest, to instil principles and to sow seed, which should, in time, bring forth natural and well-matured fruit.

The object of these services has been to encourage brotherly love and united effort; to strengthen the hands of the Rector or Missionary, and give a new impulse to his work; to attract the wanderers, to awaken the careless, to deepen and quicken the spiritual life of the faithful; to diffuse Missionary intelligence, and arouse a Missionary spirit; and to lead the people to take an interest in the work of the Diocese, and to carry out the plans, recommendations and resolutions of the Convention.

The attendance has been very encouraging, especially in the country Parishes, and the interest has generally steadily increased as the services progressed. The Clergy have been extremely kind, and very ready and willing to put themselves to inconvenience, in order to help in the work. Some have never failed to help, when called upon. Some have expressed their deep sense of obligation to the Convocation, for the services held in their Parishes, and say that a new life and a new spirit have ever since been manifested.

In several places, services for Prayer and Conference have been held for the benefit of the Clergy, with very gratifying results.

A joint Mission, held in Trinity, St. Andrew's, St. Matthew's, and the Church of our Saviour, in East Baltimore, during the first four Sunday, Monday and Tuesday nights in Lent, drew the Clergy together in large numbers, attracted large Congregations, and excited a great deal of interest.

There is certainly a greatly increased interest, in Missionary work, within the bounds of our Convocation. The Clergy are working with the greatest earnestness, self-denial and devotion. Many are taxing themselves to the very utmost, and some go much beyond their strength, in their efforts to spread the knowledge of the Gospel, to extend the influences and blessings of the Church, and to win men to Christ.

The work amongst the colored people, in the City of Baltimore, gives the most striking evidence of this awakened Missionary zeal.

We have now six Congregations of colored people; St. James' Church, under the charge of St. Paul's Parish; St. Luke's Mission; the Chapel of St. Mary, the Virgin, under the charge of Mt. Calvary Church; the Chapel of the Good Shepherd, under the charge of Christ Church; Howard Chapel, under the charge of Emmanuel Church, and the Mission to the Colored People from St. Peter's Church; the last four having all been started within about a year. The services are well attended; and a great deal of interest and earnestness has been manifested by the people. In addition to the services, much attention has been given to that most important agency in Missionary work, the work of education. Beside the Sunday Schools, which are well attended, there are connected with these Mission points, eight Parochial and night schools, in which between four and five hundred children and adults are being trained.

At St. James' African Church, there are also a Sewing Society and a Mothers' Meeting, intended mainly to help on destitute colored people. Their Church has been put in perfect order at a cost of about $1,000.

The Chapel of St. Mary, the Virgin, was presented to the Congregation, by a friend of the work. It seats about four hundred, but a porch, which is being added, will furnish additional sittings. There are five services every Sunday, and at night the Church is often so crowded, that a hundred or more have been obliged to go away. There are 68 Communicants and fifty candidates for Confirmation. The services are supported entirely by the Offertory. Besides purchasing a fine organ, almost entirely with their own means, they have contributed over four hundred dollars for the current expenses.

Christ Church purchased Cranmer Chapel, and repaired it at a cost of $2,600, and have devoted it to Mission work among the colored people, under the name of the Chapel of the Good Shepherd.

Emmanuel Parish bought, and uses for the same purpose, Howard Chapel, on Park avenue.

St. Luke's Mission is suffering for want of room. Ten were confirmed at the Bishop's visitation; and there are about forty Communicants.

None of these stations for colored people are aided, either by the Convocation or by the Missions Committee, but each is served and maintained by one of the city Congregations.

The only stations, in addition to the Colored Missions, within the bounds of this Convocation, that are in the strictest sense Mission Stations, that is, not organized Congregations, are Wyatt Memorial Chapel and St. Paul's Chapel at Avalon, the Mission of St. Peter's Church on Pennsylvania avenue, the Church of the Messiah, and the Church of the Holy Innocents, the Church of St. John the Baptist, St. Matthew's Chapel, Advent Mission Chapel, and the Canton Mission, in Baltimore, and the Chapel of the Holy Cross, in Baltimore County. Wyatt Memorial Chapel and St. Paul's Chapel, at Avalon, are part of the Parochial work of St. Paul's Parish. The Church of the Messiah has not only become self-supporting, but is able to secure the services of an Assistant Minister. The Church of the Holy Innocents is now a part of the

work of Christ Church. The Church of St. John the Baptist is aided partly by St. Paul's Parish, and partly by the Committee of Missions. Steps are being taken by the Congregation, for the building of a School House for Parochial and Sunday Schools. St. Matthew's Chapel is under the fostering care of Grace Church, and that liberal Congregation is about to take in hand, the completion of the Church of the Epiphany, which will be used by those now worshipping in St Matthew's.

The Advent Mission Chapel is crowded both by its Sunday Schools and its Congregation. It has about two hundred and fifty children in the Sunday School, sixty children with two teachers in its Parochial School, a lot has been secured, and funds are being gathered for the building of Church. It is aided by the Committee of Missions, but the greater part of the support comes from the Offertory and from private contributions. The Canton Mission is now vigorously pressed. The Rev. Charles Ritter has taken charge, a lot has been given by the Canton Company, the corner-stone laid, of the "Church of the Evangelists," and the Church Association proposes to undertake the support of this Mission.

The Chapel of the Holy Cross, where an earnest work is going on in a thickly settled neighborhood, is a part of the work of St. Luke's Church.

In all these stations, there are evidences of vigorous life; and they are growing steadily into well-established, settled and strong Congregations. St. Thomas' Church, Homestead, is a very important point, and has developed, during the year, new life and earnestness. It has organized a new Mission on the Harford Road. A Sunday School is in successful operation, the Congregations crowd the room in which the services are held, subscriptions are now being solicited, and a Mission Church there will probably soon be begun. The Committee of Missions gives an appropriation to this work, but it needs more aid.

The Clergy of St. Paul's Parish also supply regular services at the Penitentiary. Grace Church provides ministrations for the Deaf Mutes; the Rev. Mr. Johnston has service regularly at the Blind Asylum; a Sunday School is carried on by Emmanuel Church, in the neighborhood of the Bel-Air Market House; and the Church of our Saviour has a very flourishing Mission School, near the old Glendy Cemetery.

In the Counties, very few of the Parishes are really self-supporting, and most of the work partakes of the character of Mission work; and, in addition, almost every Rector is doing much to extend the influence of the Church, beyond his now Congregation.

The Convocation is drawing us more closely together, new fields are constantly opening to us, new earnestness is manifested. Our great needs are an increase of laborers for the sacred ministry, and an increase amongst us all, of that humble, loving, self-denying, self-forgetting spirit that "counts all things but loss," that we may win Christ, and be found in Him.

ARTHUR J. RICH, *Dean.*

CUMBERLAND.

The undersigned would respectfully report, that, in accordance with the Canon of the last Convention of the Diocese, the Convocation of Cumberland was organized in Hagerstown, in June last, and was in session two days; during part of the session the Convocation was favored with the presence and valuable assistance of the members of the Committee of Missions. The second meeting of the Convocation was held in Cumberland, and continued in session for two days. The third session was held in Frederick, in January last, and continued in session for a like period.

During each session of the Convocation, public services were held on Tuesday night and Wednesday, and Thursday morning and night; the addresses at night were intended to excite an interest in the missionary and educational work of the Diocese, and to discuss some features of the Christian life; and by this means to stimulate growth in grace.

The meetings were marked by great harmony among the Clergy, and the generally large attendance of the people, at the services, would appear to indicate their interest in the objects of the Convocation. So far, we think the Convocational system has been a success in this part of the Diocese.

The undersigned also visited Oakland, in Garrett County, during the Summer, and officiated in the new Church at that place, which was then opened for the first time, and was not supplied with a Clergyman; he also held Convocational meetings, which lasted for several days each, at Frederick, Petersville and New Market, all of which were largely attended, and which were instrumental, doubtless, in exciting the several congregations to love and good works.

Similar meetings were intended to be held in Washington County during the spring, but were prevented by the inclemency of the season, and the consequent bad condition of the roads; we hope, however, to perform this duty during the summer.

The Rev. Mr. Dorsey has charge of the Church at Oakland, and conducts a Church School as an allied work.

The Rev. Mr. Griffith is engaged in missionary work in Frostburg, and some other points in the vicinity.

The Rev. Mr. Edwards has charge of several Stations in Washington County, and has recently been reinforced by the Rev. Mr. Trevett, who, under the oversight of the Rev. Mr. Mitchell, Rector of the Church at Hagerstown, has charge of the work at Clear Spring and Smithtown; the results of missionary labor at these two latter points, I learn, are highly encouraging and gratifying.

The Rev. Mr. Kilgour has charge at Catoctin, and is working successfully.

My own labors at New Market and vicinity, have been blessed by considerable accessions, and by the completion of a beautiful house of worship, for which my heart is full of humble gratitude to the Great Lord of the Harvest, who alone can give the increase.

In the Alleghany coal region, there would be ample and remunerative employment for another Missionary, in Westernport and vicinity; and if a man

could be sent there with special adaptation to his work, very encouraging results might be expected. In the agricultural sections of the Convocation, the progress of the Church has, with some exceptions, been slow, owing, in a great measure, to causes purely local. The population is largely of German descent, and with the proverbial tenacity of that people, hold on to their old habits and their own Church organizations, and are not apt to associate themselves with us, except in the absence of the services of their own Church. Still, there is a sufficiently large population, without any special Church affinities, who would be gradually attracted to our services, and for whose sakes our Missions ought, I think, to be sustained, even in those places where our progress at this time is not very marked or encouraging.

JAMES STEPHENSON, *Dean.*

WASHINGTON.

In accordance with the requirements of the Canon on Convocations, I respectfully report that immediately after my appointment to the office of Dean, at the Primary Convocation, which was organized under the direction of the Right Reverend, the Assistant Bishop of the Diocese, at the Church of the Ascension, in the City of Washington, July 11th, 1873, I addressed a circular letter to each of the Clergy, within the bounds of the Convocation, propounding the following questions:

1. "What is the extent of your Pastoral Charge?"
2. "Is there any Missionary work done within its limits?"
3. "Is it in need of outside aid?"
4. "Can the Convocation, in any way, aid you in doing Missionary work?"

I also requested permission to visit the Congregations, "in company with two or three Clergymen, members of the Convocation, for the purpose of exciting an interest in the Missionary work of the Convocation, and to receive offerings towards Church Extension, within the limits of the Convocation."

Replies were received from all the Clergy, which, with barely an exception, were most kind and encouraging.

There are within this Convocation, fifty-six Congregations and forty-four Clergymen, four of whom are not engaged in Pastoral work, and six of the Congregations are vacant.

There are three points, viz: Tennallytown, just above the heights of Georgetown, Surrattsville, ten miles from Washington, and Talbert's, on the Baltimore and Potomac Railroad, within sight of the Reformatory School for Colored Children, that ought to be looked after. If plain, inexpensive, Churchly buildings could be erected at these points, the respective Rectors in whose Parishes they are, could, with occasional assistance from their brethren of the Convocation, supply them with the ministrations of the Gospel. The people themselves are willing and ready to do what they can, but they need and deserve help.

Occasional services have been held at these points, under my appointment, by several of the Clergy of the Convocation. I have also been able, with the like ready assistance of my brethren, to hold services on several Sundays, and at other times, in the vacant Parishes.

Article 2d of the "Articles of Association of the Convocation of Washington," making it the duty of the Dean "to hold special Missionary services, with the consent of the Rector, in every Parish and Congregation of this Convocation, after due notice given, in such order, that every such Parish and Congregation shall be visited by him, or by such persons as he appoints to represent him, once in each year;" I have visited either in person, or through brethren appointed by me, thirty-eight Congregations; and special Missionary services have been held, with sermons and addresses, by Clergymen and several prominent Laymen, with, I trust, good results. The offerings on these several occasions, amounting to $637.52, of which $390.30 have been expended in paying the Convocational expenses, and in appropriations to the relief of several of the poorly-supported Clergy, and, in one case, a small appropriation was made to help a poor Congregation to purchase a lot for Church purposes, leaving unexpended in the hands of the Treasurer $247.22. The Colored Congregation, worshipping at St. Mary's Church, Washington, and which is under the special care of this Convocation, supported, in part, by pledges of several of the Churches in the District of Columbia, is under the able ministrations of the Rev. Alexander Crummell, D. D., and would be, by God's help, in a very flourishing condition, if they were only in possession of a more suitable building for worship, the present one being entirely inadequate to the needs of the Congregation. I am thankful to report, that an effort is being made, with several thousand dollars already subscribed, to meet this desirable object.

There is one other matter of such commanding and pressing importance to the Churchmen of this Convocation, and, moreover, so intimately connected with Church Extension, that it ought properly to be considered as pre-eminently belonging to the missionary work of Convocation. I mean the establishment of an institution of the highest grade, for the education of girls and young ladies, under Churchly influence, near the City of Washington. The grounds adjacent Rock Creek Church, the Mother Church of the District of Columbia, offer pre-eminently a suitable and beautiful location for such an institution. The Rector and Vestry of Rock Creek Parish are most anxious to see such an enterprise inaugurated and carried out to success, and have passed a resolution to give from six to ten acres for this object. No where can a spot be found which, for healthfulness, surroundings, associations, and close contiguity to the great Metropolis of the country, offers such peculiar advantages of location. The Rev. Dr. Hutton, a member of this Convocation, himself at the head of a very successful Church School for Young Ladies, and who is so well known in the whole Diocese, as a man of great wisdom and prudence, gives it his matured and hearty endorsement.

All that is needed to make such an institution a complete success, is, for some large-hearted Churchman or Churchmen, to give it their prayerful consideration, and to dedicate towards the erection of suitable buildings, a portion of the

means, of which, in the good Providence of God, they have been made the stewards.

I cannot conclude this Report, without expressing my grateful acknowledgments to the Right Reverend, the Assistant Bishop, and many of the brethren of the Clergy and Laity, who, by their presence and assistance, at several of the Mission services, encouraged and forwarded the good work.

On reviewing the effect of the working of the Convocational system, during the first year of its existence, I am able to thank God that, by His help, "the interests of the Church in this Diocese" have been advanced by the meeting together of the Clergy of the Convocation of Washington "for mutual counsel, common prayer, and for united effort in the Mission work of the Church."

MEYER LEWIN.

CONVENTION REPORTS.

REPORT OF THE COMMITTEE (APPOINTED 1873,) ON THE STATE OF THE CHURCH.

[*See pages 36 and 48, of the Journal.*]

The Committee on the State of the Church, appointed in 1873, failed to make to the last Convention, the report then due. They beg leave to apologize for their misapprehension of duty, and to amend, so far as they may, their unintended neglect.

The Bishop, in the opening of his address, speaks of the year to which this report has reference, "as a year of quiet prosperity." A careful examination of the papers submitted to them, enables your Committee to make these words their own. The Parochial Reports give evidence of material prosperity. The increase in the amount of money spent in the service of God, the increase in the number of Baptisms and of Confirmations, and in the number of Communicants, is encouraging. In the closing part of his address, the Bishop says: "We may well bless God, that among ourselves harmonious co-operation in all outward manifestations of fervent spiritual life, is perceptibly on the increase. We are learning daily, more and more, to stir each other up to love and all good works, and to make proof of our common fellowship in the Spirit, by commingling in each other's joys, truly sharing in each other's sorrows, and heartily coming forward to bear each other's burdens." Your Committee recognize the facts here stated, to be a far clearer proof that the Church is prosperous, growing in grace, and fulfilling the end of its being, than is given by any sign of material prosperity, even though, under this term, we speak of increasing services and greater attention to the dignity of public worship, and of increased alms, by increasing numbers of avowed Christians. It is the token given by the Lord Himself: "By this shall all men know that ye are My disciples, if ye have love one to another." And, to bear one another's burdens, is to fulfil the law of Christ. The last printed Journal contains what we think strengthens the hope, that the Church in our Diocese is indeed not without this fruit of holiness, this mark of being a living branch of the True Vine. The report of the Committee of Missions is remarkable, for the manner in which it evinces a just sense of the vital bond of union in the Church. It is true that its suggestions, touching the modes in which the duty resting upon us may be best met, may be long without practical response, but it is something that the Church, whose mind Committees do but

reflect, is increasingly conscious that the work of evangelizing is best done by co-workers. A practical token of this mind is found in the establishing, by the Diocese, Convocational co-operation, since so efficiently inaugurated. Other reports lend confirmation to the hopes expressed of spiritual growth.

Your Committee are not prepared to recommend any matter for the action of the present Convention. Not that grave matters do not fill our thoughts, as they do yours, suggesting the question: How shall the prosperity of which we have spoken, be best maintained? but because we are persuaded that further legislation cannot touch that on which alone is based what is so devoutly to be wished, which basis is, zeal for the sole glory of God, who has purchased us to Himself, that we may be a peculiar people; a readiness to spend and be spent in the service of Him who gave Himself for us, and with Himself gives all that keeps us from giving ourselves wholly to Him; a zeal for the foundation truths of the Gospel, which shall eat up all individual preferences and personal bias, and makes us rejoice that Christ is preached, even though, in our judgment, it be in contention. With this love for God and His truth, which comes from Him, but which is to be sought and cultivated by us, there will come the grace which is the bond of all perfectness. In a Body, which professedly grants to every member the greatest liberty of thought and practice, consistent with the maintenance of what is necessary, and with due submission to order; in a Body such as ours, there is an especial need to live ever under the influence of that grace which seeketh not her own, is not easily provoked, thinketh no evil. The very terms by which the Spirit describes charity, are a confession that our own—our ways, our judgment, are not the only methods, the only convictions; that in seeking what is right, we may be met by provoking opposition; that we may be often tempted to judge harshly even the motives of those who persist in a course counter to our own. Therefore, is the grace of Charity to be earnestly prized. Even common sense should teach us that, in such a Body as ours, we must be prepared to concede to others the full liberty we claim for ourselves. If there be one thing more than another to be cherished in the Church, it is a spirit of confidence of brother in brother. A common father, a common name, a common end of all our sincere aims, ought to beget, or strengthen, a spirit of trust. Be it that, we do not think alike on all points, these differences are mere points in comparison with the great mass of truth in which we concur. We are led by the Spirit of Evil, who loves discord, when we look away from the common faith, and magnify differences of opinion. For the Faith which this Church has received, and to maintain which she owes her being, we are bound to contend manfully. But our convictions are not the Faith. The Faith is handed down to us in the Creeds, which are the authorized summing up of the vital truths of the Bible. We cannot ignore the fact that differences are now dwelt on; that fears are entertained lest there should be a marring of that supposed greater harmony of past years, from which grew the prosperity, in which we have rejoiced. These fears may be dissipated. Not by any addition to the existing provision for the manifesting of brotherly love, but by increased earnestness on the part of us all (habitually as individuals, and now as a body assembled in Christ's name and presence) in prayer to the great Head of the Church, that He will

save the members of His Church, and especially its legislators, from all error ignorance, pride and prejudice.

Respectfully reported,

on the part of the Committee,

W. F. BRAND.

DIOCESAN MISSIONS COMMITTEE, IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page* 36, *of the Journal.*]

1874.	CR.	
May 28.	By Balance, as per account rendered to Convention of 1873	$700 48
	" Convention Collection, 1873	36 95
	" Fund from old Convocation of Annapolis	184 27
	" Convocation Collections, Annapolis	23 58
	" " " Cumberland	76 50
	" " " Md. Auxiliary, Baltimore	32 50
	" " " Baltimore	184 11
	" Contributions of Parishes and Congregations to Missions and Pastoral Aid, May 27, 1873, to May 28, 1874	4,767 47
		$6,005 86

1874.	DR.	
May 28.	To Cash paid Salaries and for Pastoral Aid, viz:	
	" Rev. Henry Edwards, Washington Co	$725 00
	" Rev. S. H. Griffith, Alleghany Co	500 00
	" Rev. J. D. McCabe, D. D., Frederick Co	100 00
	" Rev. James Stephenson, Frederick Co	625 00
	" Rev. J. A. Graves, D. C	72 92
	" Rev. L. H. Jackson, Catoctin	40 00
	" Rev. A. J. Rich, M. D., Baltimore Co	200 00
	" Rev. C. J. Kilgour, Catoctin	260 00
	" Rev. Mr. Barlow, "	10 00
	" Rev. J. Owen Dorsey, Alleghany Co	200 00
	" Rev. A. Crummell, Washington, D. C	300 00
	" Rev. Edward Rich, Washington Co	66 67
	" Rev. Geo. K. Warner, Baltimore City	250 00
	" Rev. J. Chipchase, " "	180 00
	" Rev. J. Rose, " "	100 00
	" Rev. H. W. Moore, Janitor	100 00
	' Rev. Mr. Ritter, Baltimore Co	70 00
		$3,799 59

PASTORAL AID.

To Cash, Rev. Gilbert F. Williams, Hancock	$200 00		
" Rev. Mr. Van Antwerp, Baltimore Co	295 00		
" Rev. J. Earnest, Prince George's Co	150 00		
" Rev. W. E. Snowden, Harford Co	100 00		
" Rev. Thomas Bacon, St. Mary's Co	150 00		
" Rev. J. E. Ingle, Carroll Co	125 00		
" Rev. O. Hutton, Montgomery Co	100 00		
" Rev. Thomas Duncan, Montgomery Co	50 00		
" Rev. J. B. Pedelupé, St. Mary's Co	50 00		
" Rev. B. F. Brown, Baltimore City	137 50		
		$1,357	50
		5,157	09
" Balance carried down		848	77
		$6,005	86

CR.

" By Balance, per contra brought down	$848	77

The above balance was entirely consumed in the payment of salaries due June 1st to Missionaries, and of appropriations as Pastoral Aid; and was insufficient. The Committee is in debt nearly $500 at this date, June 5th, for borrowed money. The liabilities of the Committee, maturing September 1st, will amount to, at least, $1,500.

TABLE OF CONTRIBUTIONS TO MISSION AND PASTORAL AID.

Alleghany Co.	Emmanuel Parish	$ 58	53
	St. John's Church	19	20
	St. George's Church	7	70
Anne Arundel Co.	All Hallow's Parish	60	28
	St. Anne's Parish	280	99
	St. James' Parish	46	19
	Severn Parish	26	86
	St. Margaret's W. Parish	19	20
	Christ Church	30	00
	St. Mary's Church	4	12
Baltimore City.	St. Paul's Church	400	00
	Christ Church	226	01
	Grace Church	715	20
	St. Luke's Church	352	71
	Free Church of St. Barnabas	130	28
	Memorial Church	200	00
	Church of our Saviour	21	55
	All Saints' Church	3	30
	St. Mark's Church	31	13

Baltimore City.	St. Stephen's Church	$15 00
	St. John the Baptist Church	25 35
	St. Bartholomew's Church	14 95
	Advent Mission Chapel	20 00
Baltimore Co.	Western Run Parish	23 93
	St. James' Parish	5 71
	Sherwood Parish	17 07
	Church of the Redeemer	30 00
	St. John's Church, Huntingdon	56 87
	St. Timothy's Church	89 19
	Trinity Church, Long Green	15 26
	Trinity Church, Towsontown	49 58
	St. John's Church, Baltimore and Harford Co's	15 27
Calvert Co.	All Saints' Parish	14 18
	St. Paul's Parish	24 55
	Christ Church Parish	18 00
Carroll Co.	Ascension Parish	15 00
Carroll, B. & H. Co's.	Holy Trinity Parish	19 58
Charles Co.	Durham Parish	10 00
	Port Tobacco Parish	74 61
District Columbia.	Ascension Church, Washington	72 30
	Epiphany Church, Washington	400 00
	St. John's Church, Washington	245 00
	St. Mark's Church, Washington	6 00
	St. Mary's Church, Washington	5 50
	Rock Creek Parish, Georgetown	50 00
	St. Alban's Church, Georgetown	7 00
Frederick Co.	All Saints' Parish	46 55
	Catoctin Parish	4 65
	St. Mark's Parish	37 00
	Grace Church	15 00
Harford Co.	St. George Parish	24 95
	St. Mary's Church	40 00
	Churchville Parish	15 00
	Christ Church	13 44
	Emmanuel Church	6 16
Howard	Grace Church	51 94
	Mt. Calvary Church	10 50
	St. John's Church	32 22
	St. Peter's Church	11 04
	Trinity Church	20 56
	Poplar Spring Mission	10 00
	Chapel of the Good Shepherd	2 00
	Patapsco Institute	32 65
Montgomery Co.	Christ Church	21 46
	St. Bartholomew's Church	10 52
	St. John's Church	18 24

Montgomery Co.	Grace Church	$45 15
	St. Luke's Church	7 75
Prince George's Co.	St. Barnabas' Church	4 70
	St. John's Church, Oxon Hill	11 50
	St. Paul's Church	7 36
	St. Thomas' Church	22 00
	St. John's Church, Beltsville	17 45
	St. Matthew's Church	28 50
	Trinity Church	18 20
	St. Philip's Church, Pr. Geo. and A. A.	20 23
	St. John's Church, Pr. George's and Charles	15 41
	St. Mary's Chapel	8 65
	Epiphany, Forrestville	10 50
St. Mary's Co.	All Faith Parish	33 76
	King and Queen Parish	16 90
	St. Andrew's Parish	15 65
	St. Mary's Parish	7 85
	William and Mary Parish	8 63
Washington Co.	St. John's Church	33 35
	St. Andrew's Church	3 22
	St. Mark's Church	21 29
	St. Paul's Church	5 18
	St. Thomas' Church	4 50
	St. Luke's Church	2 71

REPORT OF THE TREASURER OF THE FUND FOR SUPERANNUATED AND DISABLED CLERGY.

[*See page* 36, *of the Journal.*]

DR.

To Balance of Account rendered to Convention of 1873		$851 14
To Cash	All Hallows' Parish, Anne Arundel County	11 53
"	St. Mark's, Washington County	2 50
"	Rock Creek Parish, D. C	25 00
"	St. Matthew's, Prince George's County	2 50
"	All Saints', Calvert County	3 69
"	St. Anne's, Annapolis	52 07
"	Ascension, Carroll County	2 00
"	St. John's, Howard County	59 23
"	St. Peter's, Ellicott City	6 83
"	Severn Parish, Anne Arundel County	8 00
"	R. Johnson, Jr., Treasurer Church Charities	732 00
"	Grace Church, Baltimore	142 00
"	St. John's, Mount Washington, Baltimore County	6 68

To Cash St. John's, Georgetown		$50 00
" Grace Church, Georgetown		2 07
" Grace Church, Elkridge Landing		8 60
" Memorial, Baltimore		15 00
" Christ Church, Baltimore		65 53
" St. George's, Mount Savage		26 61
" Christ Church Parish, Calvert County		7 50
" Christ Church, West River		10 00
" St. Paul's, Baltimore		55 00
		$2,145 48

Cr.

By disbursements by order of Diocesan Missions Committee	$1,127 27
Balance carried down	1,018 21
	$2,145 48

E. WYATT BLANCHARD, *Treasurer.*

REPORT OF THE CHURCH ASSOCIATION.

[*See page 36, of the Journal.*]

The President of the Church Association has been directed to report to the Convention of the Diocese of Maryland, the work of the year past since its organization.

The Church Association has for its object the drawing together, for Church work of a general character, the Laity of the different Congregations and Parishes. To this end, it holds stated monthly meetings, at its Rooms on Charles Street, where it also supplies an office for the Bishop, a Reading-room, and a place for the meeting of Diocesan Committees.

Its efforts to aid in Church work have, during this year, been mainly directed to gathering accurate information as to the condition of feeble Churches, and the best points for establishing Missions; to giving instruction in the prisons in the City; and to aiding in the Sunday Schools connected with feeble Churches.

The Association has, however, been able to accomplish something more than is above indicated. By its efforts, the establishment of the Church of All Saints' on a permanent basis, has been materially aided, and there is every reason to hope that this Congregation will soon be entirely self-supporting.

Recently, the Association has effectually aided in securing the maintenance of a Mission in Canton, near Baltimore City, where a large population was destitute of the services of the Church, and where now a Chapel is in course of erection.

The Association has also taken steps toward the establishment of a Mortuary Fund, for the benefit of the families of deceased Clergymen. It is believed that similar arrangements have proven very beneficial elsewhere. A fuller statement of the plan will be made to the Convention by a member of the Committee, charged with its administration.

In conclusion, the Association would call attention to the great importance of a general extension of its membership among Churchmen, beyond the limits of Baltimore City. By order of the Association,

ROBERT ATKINSON, *President.*

REPORT OF THE COMMITTEE OF WAYS AND MEANS.

[*See page* 33, *of the Journal.*]

The Committee of Ways and Means respectfully submit the following revised Assessment for the support of the Bishops, and the Convention expenses. The present assessment was known to be inadequate when adopted; but the Committee finding a considerable balance in the hands of the Treasurers of the Episcopal Fund and of the Convention, thought it best to postpone a full assessment until those balances should have been expended. The Assessment now reported is sufficient to cover the annual current expenses of the Diocese.

All of which is respectfully submitted.

G. WYATT BLANCHARD,
S. G. WYMAN,
H. M. BASH.

May 22d, 1874.

Counties.	Churches.	Assessments.
Alleghany.	Emmanuel Parish	$125 00
	St. George's Church	15 00
	St. John's Church	15 00
	St. Peter's Church	15 00
	St. Paul's Church	15 00
Anne Arundel.	All Hallows' Parish	50 00
	St. Anne's Parish	120 00
	St. James' Parish	40 00
	Severn Parish	25 00
	St. Margaret's W. Parish	20 00
	St. Mary's Church	15 00
	St. Peter's Parish	
	Christ Church	40 00
Baltimore City & Co.	St. Paul's Parish	500 00
Baltimore City.	All Saints' Church	25 00
	Christ Church	350 00
	Church of the Holy Innocents	15 00

Baltimore City.	Church of the Ascension	$150 00
	Church of our Saviour	30 00
	Church of the Messiah	15 00
	Emmanuel Church	500 00
	Grace Church	500 00
	Memorial Church	150 00
	Mt. Calvary Church	200 00
	St. Andrew's Church	50 00
	St. Barnabas' (Free) Church	125 00
	St. Bartholomew' Church	15 00
	St. Luke's Church	300 00
	St. Mark's Church	30 00
	St. Peter s Church	400 00
	St. Stephen's Church	15 00
	Trinity Church	50 00
	St. John the Baptist Church	15 00
	St. James' Church	15 00
	St. Matthew's Chapel	15 00
	Advent Mission Chapel	15 00
Baltimore.	Reisterstown Parish	30 00
	Sherwood Parish	30 00
	St. James' Parish	40 00
	St. Thomas' Parish	30 00
	Western Run Parish	15 00
	Church of the Holy Communion, G. M.	— —
	Church of the Redeemer	40 00
	Chapel of the Holy Cross	15 00
	St. John's Church, Huntingdon	40 00
	St. John's Church, Mt. Washington	15 00
	St. Mary's Church, Hampden	15 00
	St. Thomas' Church, Homestead	15 00
	St. Timothy's Church	50 00
	Trinity Church, Long Green	15 00
	Trinity Church, Towsontown	40 00
Balto. and Harford.	St. John's Parish	25 00
Calvert.	All Saints' Parish	15 00
	Christ Church Parish	15 00
	St. Paul's Parish	15 00
Carroll, Balt. & H.	Holy Trinity Parish	15 00
Carroll.	Ascension Parish	25 00
Charles.	Durh m Parish	25 00
	Port Tobacco Parish	50 00
	Trinity Parish	25 00
	William and Mary Parish	25 00
District Columbia.	Ascension Parish, Washington	250 00
	Epiphany Parish, Washington	400 00
	Grace Church Parish, Washington	40 00

District of Columbia.	Holy Cross Church	— —
	Memorial Parish, Washington	30 00
	St. Andrew' Parish	— —
	St. James' Parish	— —
	St. John's Parish, Washington	350 00
	St. Mary's Church, Washington	15 00
	St. Paul's Parish, Washington	40 00
	Trinity Parish, Washington	250 00
	Washington Parish, Washington	75 00
	Incarnation Parish, Washington	40 00
	Christ Church, Georgetown	125 00
	Georgetown Parish, Georgetown	125 00
	Grace Church Parish, Georgetown	15 00
	Anacostia Parish, Washington	15 00
	Rock Creek Parish	40 00
Dis. Col. & Mont.	St. Alban's Parish	15 00
Frederick.	All Saints' Parish	125 00
	Catoctin Parish	15 00
	St. Mark's Parish	15 00
	St. Paul's Parish	15 00
	Zion Parish	15 00
	Grace Church	15 00
Garrett.	St. Matthew's Parish	— —
Harford.	Churchville Parish	20 00
	Deer Creek Parish	15 00
	Havre de Grace Parish	30 00
	St. George's Parish	20 00
	Christ Church	25 00
	Emmanuel Church	20 00
	St. Mary's Church	20 00
Howard.	Grace Church	30 00
	Mt. Calvary Church	15 00
	St. John's Church	40 00
	St. Peter's Church	30 00
	Chapel of the Beloved Disciple	— —
Howard and A. A.	Queen Caroline Parish	20 00
	Trinity Parish	20 00
Montgomery.	Prince George's Parish	20 00
	St. Bartholomew's Parish	20 00
	St. John's Church	30 00
	St. Peter's Parsih	20 00
	Labyrinth Parish	25 00
	St. Luke's Church, Brighton	— —
Prince George's.	Holy Trinity Parish	40 00
	Queen Anne's Parish	20 00
	St. John's Parish	25 00
	St. Matthew's Parish	30 00

Prince George's.	St. Paul's Parish	$25 00
	St. Thomas' Parish	30 00
	Zion Parish	20 00
	Epiphany Church, Forrestville	— —
	Trinity Church, Upper Marlboro'	30 00
Pr. Geo. and A. A.	St. Philip's Parish	15 00
Pr. Geo. and Chas.	St. John's Parish	15 00
St. Mary's.	All Faith Parish	25 00
	King and Queen Parish	25 00
	St. Andrew's Parish	25 00
	St. Mary's Parish	20 00
	William and Mary Parish	20 00
Washington.	St. John's Parish	100 00
	St. James' Chapel	— —
	St. Andrew's Church	15 00
	St. Luke's Church	15 00
	St. Mark's Church	15 00
	St. Paul's Church	15 00
	St. Thomas' Church, Hancock	15 00

REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

[*See page 37, of the Journal.*]

The Trustees of Church Charities beg leave respectfully to made this their Fourth Annual Report to the Convention:

Since the adjournment of the last Convention, the Board have had but one meeting, and that chiefly for the adoption of this Report.

There has been no change in the property administered by the Trustees since their last Annual Report (published on Page 183, of the Journal of 1873), and it therefore consists now, as then, of the following, viz:

$5000 U. S. 5-20 Bonds, known as "The Wyman Fund," the income from which is appropriated as follows, viz:

The income from $1,000 to the support of the Rector of St. John's Church, Huntingdon.

The income from $1,000 to the support of the Parish School of St. John's Church, Huntingdon.

The income from $1,000 to the support of the "Church Home," Baltimore City.

The income from $1,000 to the support of the Aged and Infirm Clergy of Maryland.

The income from $1,000 to the support of Diocesan Missions in the Diocese of Maryland.

8,000 Philadelphia, Wilmington and Baltimore Railroad Bonds.
3,900 Baltimore City Six Per Cent. Stock of 1875.
300 " " " " 1902.

The income from these last three investments is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

A lot of ground, containing about an acre, at Elysville, Howard County, Md. upon which is erected "The Chapel of the Good Shepherd."

The Board reminds the Convention that, under the Rules, it is necessary, for the Convention to appoint two Trustees, of the First Class, to take the place of those whose term of service expires with the adjournment of the present Convention, and who will be appointed to serve for three years. Trustees of the Third Class were appointed by the last Convention.

The Board is now composed as follows, viz:

William J. Albert and Louis McLane, Trustees of the First Class.

William G. Harrison and E. G. Perine, Trustees of the Second Class.

Reverdy Johnson, Jr., and Frederick W. Brune, Trustees of the Third Class. By order of the Trustees,

WILLIAM R. WHITTINGHAM, *President.*
REVERDY JOHNSON, JR., *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, *May 19th*, 1874.

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

[*See page 37, of the Journal.*]

The Committee of Religious Instruction has distributed during the year, 871 Prayer Books; 229 of the 18mo., 630 of the 32mo., and 12 of the large 12mo.

They have also made grants to several Parochial and Mission Schools; one hundred dollars to the Advent Mission School in Baltimore, and fifty dollars each to the Parochial Schools of Ascension Parish, Carroll County, and of Labyrinth Parish, Montgomery County; and to St. Matthew's School, Oakland, in Garrett County; and they have promised one hundred dollars to the Mission School at Canton.

A largely increased number of children has come under the Church's instruction and influence during the year, from the growth of many of the Parochial and other Church Schools already established, and from the establishment of many new Parochial and Mission Schools, which have not needed any aid from the Committee, as they are carried on and supported by well-established Congregations. Amongst the colored people alone, eight new Parochial and Mission Schools have been started, and number between four and five hundred pupils.

Several applications were made to the Committee for aid in building School

Houses, but the Committee felt that in the present condition of their work, and of their funds, they could not make grants for the erection of buildings.

A sub-committee, appointed to report on a plan for more effectually carrying on our work with regard to Schools for Religious Instruction, reported in February last, that at present our efforts should be directed mainly to three objects:

1. To arouse attention, excite interest, and spread information with regard to the importance and urgency of the work.

2. To endeavor to secure contributions from individuals and from every Parish and Congregation in the Diocese; and

3. To aid needy Parochial Schools already established, and to encourage and further the establishment of Parochial and Mission Schools wherever it is practicable.

We have not been able to secure a full meeting of the Committee within each Convocational District. We have had most of our meetings in Baltimore, and held one in Washington; and in lieu of a full meeting of the Board, one or two of its members have presented the claims of the Committee at public meetings, within the Convocations of Annapolis and of Cumberland. At the special services and at the regular meetings of the Convocation of Baltimore, this subject has been fully and earnestly presented from time to time. We believe the interest in this part of the Church's work is increasing, and hope that in the Fall we shall secure the establishment of several additional Parochial Schools.

The report of the Treasurer is herewith submitted. It will be seen that the offerings have been much larger than they were last year; but we ought to have much more in hand to enable us to undertake new work in the Fall.

We hope that each Rector and Missionary in the Diocese will endeavor to send us the collections appointed by resolution of the Convention, viz: on Trinity Sunday, for Bibles and Prayer Books; and on or before the second Sunday in November for Parochial and other Church Schools.

ARTHUR J. RICH, *Chairman*,
W. T. JOHNSTON,
E. A. DALRYMPLE,
THOS. G. ADDISON,
J. PACKARD, JR.

Committee of Religious Instruction of the Diocese of Maryland, in account with WM. WOODWARD, *Treasurer.*

1873.		CR.	
May 28.	By Balance, per last Statement—		
	Use of Education	$ 3 42	
	" Committee	98 66	
			$102 08
May 28.	By Cash from—		
"	St. Mary's Church, Prince George's County, for Prayer Books, per Rev. J. B. Williams		2 50

May 28.	St. Mary's, Harford Co., for Prayer Books, per Rev. Mr. Brand	$5 00
"	Ascension Parish, Carroll Co., for Prayer Books, per Rev. Mr. Ingle	2 00
June 3.	St. James' Parish, A. A. Co., for Prayer Books, per Dr. T. J. Franklin	12 25
" 16.	Christ Church Parish, Calvert Co., per Rev. Ogle Marbury	5 75
" "	St. Stephen's Church, Severn Parish, per Mr. T. W. Hall	3 00
" 18.	St. Anne's Parish, Annapolis, per Rev. Dr. Nelson, for Bibles and Prayer Books	26 85
" 20.	Christ Church, Baltimore, for Com. of Religious Instruction in Maryland, per Rev. T. U. Dudley	35 36
July 22.	St. Paul's Church, Baltimore, for "Committee on Religious Instruction," Diocese of Maryland, per Rev. J. I. Nicholson, Jr., Assistant	37 45
Aug. 15.	St. John's Church, Howard Co., for Parochial Schools, per Rev. J. D. Easter	7 36
Sept. 27.	Per Rev. Dr. Rich, from Reisterstown Parish, for Religious Instruction, per year ending May, '73..... $10 00 Same " " " '74..... 10 00	20 00
" "	Per Rev. Dr. Rich, for same, from St. Paul's Parish, Baltimore	5 00
" "	Per Rev. Dr. Rich, for same, per collections from St. George's Parish, Harford Co., Convocational Services	19 63
" "	Per Rev. Dr. Rich, for same, per collections at Convocational Services, Western Run Parish, Baltimore Co.	14 04
Oct. 9.	From Bishop Whittingham, per Rev: Dr. Rich, for Parochial School in charge of J. E. Ingle, Westminster	50 00
Nov. 5.	Port Tobacco Parish, Charles Co., per Rev. Dr. Lewin, for Religous Instruction	10 00
" 10.	Advent Mission, Baltimore, per Rev. Mr. Warner, for Religious Instruction	11 29
" 11.	Emmanuel Church, Cumberland, per George Henderson, Treasurer, for Religious Instruction	8 41
" "	Churchville Parish, Harford Co	2 00
" "	Deer Creek Parish, Harford Co., per Rev. E. A. Colburn, for Religious Instruction	2 00
" 14.	Christ Church Parish, Calvert Co., per Rev. Ogle Marbury, for Religious Instruction	2 10
" "	St. Luke's Church, for Religious Instruction, per Rev. Mr. Rankin	40 48
" 19.	All Saints' Church, Calvert Co., per Rev. Mr. Osborn, for Religious Instruction	2 00
" 21.	St. George's Parish, Perrymansville, per Andrew Hall, Treasurer, for Religious Instruction.	2 63

Nov. 22.	All Hallows', Davidsonsville, per Rev. James Bonnar, Rector, for Religious Instruction		$5 49
" "	Baltimore Convocation, per Rev. F. James, Secretary, for Religious Instruction		54 85
" 28.	St. Anne's Church, Annapolis, per Rev. W. S. Southgate, for Religious Instruction		28 06
" 29.	St. John's, Howard Co., per Rev. Dr. Easter, for Religious Instruction		10 20
Dec. 2.	Bladensburg Parish, per Rev. J. B. Williams, for Religious Instruction	$6 70	
	Deduct for registering	15	
			6 55
Dec. 19.	By Cash from St. John's Church, Waverly, per Rev. Mr. Johnston, to aid Parochial Schools	$	15 00
" 20.	St. Andrew's Parish, St. Mary's County, per Rev. Mr. Bacon, for Committee on Religious Instruction		2 00
1874.			
Jan. 3.	Rev. Dr. Rich, for Prayer Books	$ 60	
" "	Reisterstown Parish, for Parochial Schools	6 76	
" "	Rock Spring and Bel-Air Convocational Collections for	10 14	
			17 50
" "	Rev. Dr. Rich, Convocational Collections for Parochial Schools, from Holy Trinity Parish, Carroll & B. County		18 58
" "	Trinity Parish, Howard County, for Parochial Schools		7 50
" 13.	All Hallows' Parish, A. A. Co., for Bibles and Prayer Books, per Rev. J. Bonnar		2 51
Feb. 17.	Memorial Church, for Bibles and Prayer Books, per Rev. George W. Peterkin		15 00
" 21.	St. Stephen's Church, for Bibles and Prayer Books, per Rev. Dr. Dalrymple		5 23
" 25.	Rev. Dr. McKenney, for Bibles and Prayer Books, per Mr. Moore		6 00
Mar. 23.	Rev. J. E. Ingle, Westminster, for Parochial Schools, per Rev. Dr. Rich		7 50
" 30.	St. Mark's Church, per Rev. F. James		25 05
April 13.	Grace Church, per Rev. Dr. Leeds, one-half for Education and one-half for Prayer Books		60 00
" 18.	E. L. Focke, from Convocation, for Parochial Schools		20 32
" 24.	Convocation of Annapolis, per Rev. W. S. Southgate		10 11
May 14.	Convocation of Baltimore, per Rev. Dr. Rich		74 25
" 20.	Bibles and Prayer Books, from St. Peter's P. E. Church, per E. L. Focke, Treasurer		20 00
" 21.	Committee on Religious Instruction, per Rev. Dr. Hodges, from Christ Church, West River		10 00
			$850 88

1873.		Dr.	
July	19.	To Cash, remitted Pott, Young & Co., for Prayer Books, bill July 17	$24 00
"	"	H. W. Moore, freight on Bibles and Prayer Books	90
Oct.	10.	Remitted Rev. J. E. Ingle, Westminster, per order Com.	50 00
"	13.	Advent Mission School, Rev. Geo. K. Warner, per order Committee	50 00
Dec.	31.	Freight on boxes from New York, and sundries, paper cards, &c., to H. W. Moore	2 75
"	"	Remitted Pott, Young & Co., bills Nov. 12, $36.50, Dec. 18, $35.25	71 75
"	"	Rev. Geo. K. Warner, per order Committee	50 00
1874.			
Feb.	14.	Rev. A. J. Rich, presented order to Rev. James B. Avirett	50 00
Mar.	16.	J. M. Aertsen, Treasurer, Bishop White P. B. S. for 50 Prayer Books	13 50
"	28.	Rev. J. O. Dorsey, per order Committee	50 00
April	2.	Paid Bills March 13 and 18, Pott, Young & Co	53 00
"	4.	H. W. Moore, freight on do	2 50
May.	8.	Pott, Young & Co., bill April 11	18 00
"	21.	Pott, Young & Co., 100 Prayer Books	18 00
"	"	H. W. Moore, freight on Prayer Books	1 60
			$456 00
1874.			
May	21.	By balance on hand, viz:	
		To credit of Bibles and Prayer Books $249 00	
		" Education 145 38	
			$394 88
			$850 88

WILLIAM WOODWARD, *Treasurer.*

E. & O. E. *Baltimore, May* 21, 1873.

REPORT OF THE COMMITTEE ON THE "SALARIES OF THE POORLY-PAID CLERGY."

[*See pages* 37 *and* 61, *of the Journal.*]

The Committee, to which was referred so much of the Address of the Assistant Bishop to the last Convention, as relates to an increase of the salaries of the poorly-paid Clergy, and the creation of a Fund for that purpose, beg leave respectfully to report.

The efforts of the Committee have naturally taken two directions; first, the collection of accurate information as to the actual support provided for the Clergy of the Diocese; secondly, devising some plan of relief, where such was needed.

A circular was sent to every Rector of the Diocese, making inquiry as to the actual state of the case, in regard to his support, and also asking his views as to the best means of securing the object for which the Committee was appointed. It is much to be regretted that so many of these circulars remained unanswered, as to prevent the preparation of accurate statistics for presentation to the Convention, upon which it was hoped to found a scheme of very great benefit to the Diocese. Replies were, however, received from more than two-thirds of our Rectors; and from the information so furnished, an approximate estimate can be made, as to the extent to which our Parishes are performing their duty of supporting those who labor among them "in the Word and doctrine." Out of sixty-four Rectors, who replied to the circular, thirty-five were receiving less than one thousand dollars, although, in twenty-three of these cases the salaries were supplemented by Rectories. The average salary of these thirty-five Rectors was a fraction above $573.00. Add to this the yearly value of the twenty-three Rectories, estimated at $150.00, we have about $700.00 as the average salary of what, we may truly call, considering the expense of the necessaries of life, in these days, as the poorly-paid Clergy. What sort of life a family can live on seven hundred dollars, let the Delegates to this Convention judge, and the gentlemen of Maryland, among whom we wish our Clergy to be reckoned, and with whom their associations are of an intimate character.

But this average, by no means, represents the whole state of the case. Among the Rectors reporting, one receives no salary; another, sixty-six dollars, yearly; another, one hundred and seventy-five; two receive two hundred dollars; two, three hundred; two, four hundred; and three, between four and five hundred. From these statistics, it is evident, that a large proportion of our Parochial Clergy are supported by their own means, or by exertions in teaching, or otherwise, which hinder them from devoting their whole time and faculties to the duties of their position.

Shall the Diocese take any measures to redress this shameful injustice which cripples her action, weakens her efforts to reclaim the lost, and bear Gospel-light to the dark spots which still lie thick and near in town and country, and sadden the hearts of her faithful laborers, by an absence of that sympathy and helpful interest, which cheered even the labors of a Paul, with the evidence that his brethren were not unmindful of his daily wants? We feel called upon to offer our Missionaries salaries, which are estimated to yield them the necessaries and decencies of life. Is there not something which needs adjustment, in the fact that nearly one-half of our settled Rectors receive less than Missionaries? Shall we any longer take advantage of the delicate reserve, which studies to conceal beneath as fair an exterior as possible, the melancholy features of a life of cankering care—only not repulsive, because beautified by the holy resignation and meekness, which are the glorious inhabitants of many an humble Parsonage? Are we not our brothers' keepers? If the poor are left as an heritage to the Church, is it not at least her duty to care for her poor Clergy? "The laborer is worthy of his hire," is part of the Gospel, as it is the saying of the Saviour, and therefore must become one of the leading principles of His Church. Can we boast, as a Church,

of holding fast to the Apostles' doctrine and fellowship, while we are forgetful of that lesson, which St. Paul so plainly taught, when he asks, in plaintive words, echoed with sighs from many a poor Pastor's heart, "who goeth a warfare at any time at his own cost? Who planteth a vineyard and eateth not of the fruit thereof? Or who feedeth a flock and eateth not of the milk of the flock?" Surely, in some way or other, if the Church is mindful of her true purpose upon earth, and not forgetful of her trust, she must show in deeds that speak louder than her most eloquent tongues, her Master's mind; "even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel." Can we any longer, without a lurking sense of our reality, preach the example of the Good Samaritan, while like the Priest and Levite, we pass along our paths of business or pleasure, as far away as possible from where the sight of a brother wounded in spirit calls for our aid?

But what can be done? The difficulty of answering this question seems, heretofore, to have prevented any exertion and deadened every generous impulse, before producing any important result. There are indeed difficulties to be encountered; but it is, nevertheless, our duty to act, and we ought not to pronounce the difficulties in the way insurmountable, until we have made every honest effort to surmount them. The evil which we seek to cure is not of a moment's growth, but, in a large measure, the result of the defective teaching and neglect of the past. There is barrenness, because we have failed to sow. Men cannot at once be persuaded to regard, as a sacred duty and a blessed privilege, what they have been so long suffered to regard as a matter of mere caprice. It is indeed a labor to retrace our steps, when we have wandered so far from the primitive—the Gospel—standpoint, as we have in this matter of the support of the Clergy. But will not the results richly compensate for the labor? Will not the consciousness of a high duty, faithfully performed, of a great charity gladly rendered, inspirit to redoubled exertions, quicken the energies, and wonderfully strengthen the hands of the Church; and may we not expect a special blessing, full of all gifts of grace, to descend upon those who so honor the Lord in His messengers, purely for His sake.

Of course, in considering various schemes, the Committee had to keep in view the circumstances which surround us. We are not living in the Ante-Nicene period; and while its principles should ever guide us, it is as hopeless to seek to reproduce the ecclesiastical, as it would be the social feature of that day. So soon as history furnishes us with any glimpses of the internal life of the Church, we find that the heavenly community of goods, described as existing in the Acts of the Apostles, where all were equally poor and equally rich, had given place to a settled financial arrangement in all the Churches, of which we have any record. The Bishop was the administrator of the temporalities, as well as of the spiritualities of his Diocese. The oblations of the people made week by week, or month by month, either in the shape of tenths and first fruits of all their increase, or offerings, as the Spirit prompted them from time to time, were all gathered into the hands of the Bishop, and by him distributed, according to a settled plan, with the advice and consent of his Clergy. All revenues, from whatever source derived, were equally divided, in some cases into three portions, one for the Bishop, one for the Clergy, and the third

for the fabric of the Church; in other cases, into four portions, one for the Bishops, one for the Clergy, another for the poor, and the fourth for the Church. All Churches sent their offerings to the common fund, all received their support from thence. In the fifth century began the building and endowment of Churches by princes and private individuals; and the Parochial system was founded, as it existed in most European countries until our age, and is somewhat familiar to us as still existing in our Mother Church of England.

The financial arrangement of the Primitive Church may rightly be regarded as our ideal, but to postpone action until we can reproduce them, until all our Churches will consent to pay their revenues into a common fund, would be to abandon all hope of relief for our poorer brethren, for this and the coming generation at least. But, although the primitive system cannot be reproduced in its entireness, yet we may hope to adopt its special feature—that of a common fund, administered by the Bishop, with the advice and consent of the Clergy, given through their duly appointed representatives—to the circumstances with which we have to deal. To this fund the richer Churches can contribute according to their wealth; the poorer according to their poverty, and from thence help would be given, in some measure, to all who could establish a claim by the faithfulness of their service and the insufficiency of their support. Thus the strong would uphold the weak. The Churches of the city would become, as of old, a kind nursing mother to the country Churches. A common fund would create a common interest, and a truly Christian sympathy would succeed to the unchristian and selfish indifference of the past.

The Committee have decided to recommend both a Permanent and an Annual Fund, from which deficiencies in the salaries of the Clergy might be, as far as possible, supplied—the Permanent Fund to consist of gifts, legacies, etc., made for that purpose, the interest of which only should be expended; the Annual Fund to consist of subscriptions, and annual collections in all the Churches of the Diocese, if possible, on one and the same Sunday in each year. To one other source of supply the Committee directed its attention, not so much on account of the actual revenue that they expected to be derived, as the vast moral influence which would flow thence. It was thought that if anything could enlist the active interest of the Laity in any plan for this object, it would be the sight of those of the Clergy who, under the providence of God, are, more happily situated, voluntarily contributing some portion of their salaries to this Fund, out of a feeling of genuine brotherly compassion for the needs of those whose lines were laid in harder places, but who certainly deserve as well of the Church as any others, for their work's sake. We have made a recommendation in accordance with these views, in the Resolutions appended to this Report.

But there are other ways, beside an increase of salary, in which the condition of our Clergy may be materially improved, such as the provision of a furnished Rectory in every Parish—arrangements for the education of their children—and the insurance of their lives for the benefit of their families.

In regard to the first of these, the Committee would urge upon the Vestries of all rural Parishes, especially, the expediency of providing Rectories, where they do not at present exist.

As to the education of the children of the Clergy, we would respectfully suggest to the Convention, whether some measures ought not to be at once taken with that object, either in the shape of a corporation, such as exists in England, or some other.

The replies to the circulars of the Committee have almost unanimously given their approval to the Clergymen's Mutual Insurance League, as being, on the whole, the best plan, now available, for accomplishing the purpose it has in view; but since even the moderate payments required to secure its benefits are, we find, beyond the ability of the Clergy in some cases, we would earnestly urge upon the Vestries of the Diocese, the desirableness of raising at least such a slight addition to their Rectors' salaries, as would enable them to insure their lives, so long as they are laboring among them.

The scheme which the Committee now presents for the consideration of the Convention, they do not deem, by any means, perfect; but rather an experiment, which only time and experience can make complete. They only ask that it may be faithfully tried, until something better be provided. They are convinced that any success in this direction is dependent upon the hearty, active co-operation of the Clergy, more than they themselves suspect. Where they are cold, we cannot expect the Laity to be zealous. Only, let not our hands be slack to remove the evil, which is not only a scandal to those without, but on account of the growing discontent aad restlessness which it occasions, is within the very vitals of the body itself, a source of weakness and a hindrance to solid progress.

The Committee submits the following Resolutions:

Resolved, 1*st*. That the minium salary of each Rector of this Diocese ought to be one thousand dollars, and that Parishes which are really unable to give this salary, should be aided by the Diocese in doing so.

2*d*. That a Permanent Fnnd, to be called the "Permanent Sustentation Fund of the Diocese of Maryland," be created as soon as possible, to consist of gifts, legacies, etc., made for this object, as the spirit of charity shall move the members of the Church, and that such fund shall be placed under the charge of the Trustees of Church Charities, to be invested by them, the interest to be used as part of the Annual Fund, to be hereafter described.

3*d*. That an Annual Fund shall be created, to be called the Sustentation Fund of the Diocese of Maryland, to consist, 1st, of annual subscriptions; 2d. of offerings made in all the Churches of the Diocese, on the Sunday after Ascension Day, or some other Sunday, to be distributed yearly, pro rata, among the Clergy of the Diocese, whose salaries are below one thousand dollars; and that such distribution shall be made by a Board, consisting of the Bishop of the Diocese, and the Assistant Bishop, if there be one, and the Deans of the several Convocations, and one Layman from each Convocation, chosen by the Convocation for this purpose, which Board shall make a report to the Convention every year.

4*th*. That the Rectors, who receive more than two thousand dollars salary, be earnestly asked to give to the Annual Fund, a subscription equal to one-twentieth of the amount of their salaries above two thousand dollars, to supply the pressing needs of their brethren.

5*th*. That Parishes which give less than five hundred dollars to their Rectors, shall not be considered as beneficiaries of the Sustentation Fund, but shall apply to the Missionary Committee of the Diocese for help, if they need it, for the supply of their services.

6*th*. That no Parish shall derive help from the Sustentation Fund, until it

has given satisfactory evidence to the Board, of having earnestly exerted itself, according to its ability, to support its Rector.

7th. That the Clergyman's Mutual Insurance League and the Corporation for the Relief of the Widows and Orphans of Deceased Clergyman, be heartily recommended to the Clergy; and, that the Parishes and Congregations of the Diocese be urgently requested, through these, or in some other way, to provide for the insurance of the lives of their Rectors.

W. T. JOHNSTON,
MEYER LEWIN,
WILBUR F. WATKINS,
DANIEL M. THOMAS,
W. S. KEECH,
J. F. DENT.

REPORT OF THE MORTUARY COMMITTEE OF THE CHURCH ASSOCIATION.

[*See page 40, of the Journal.*]

Copy of Resolutions establishing a "Mortuary Commission," adopted at a stated meeting of the Church Association of the Diocese of Maryland, held April 27th, 1874:

Resolved, That, upon the adoption of these Resolutions, [and hereafter, at the first meeting after the annual election,] the President of the Association shall appoint a Commission of three members, to be styled the "Mortuary Commission," of which the President shall be also, ex-officio, a member, whose duty it shall be to establish, continue and take charge of a mortuary subscription throughout the Diocese, to be used, as hereinafter provided, for the benefit of the families of the Clergy of the Church, who may hereafter die, while resident in the Diocese of Maryland, and entitled to a seat in the Convention of this Diocese.

Resolved, That the subscription to be asked of each person shall be the sum of $2, the first payable on subscribing, and each subsequent subscription payable on the death of any Clergyman described in the first Resolution, who may die, leaving a widow or minor children or unmarried daughters.

Resolved, That the fund thus raised shall, upon the death of any such Clergyman, be paid over by said Mortuary Commission to his widow, or, if none, to his minor children and unmarried daughters; or applied in such way, as the said Commission may deem best, for the benefit of such child or children.

Resolved, That the said Mortuary Commission shall have power to make By-Laws, or establish such regulations as it may deem proper for obtaining the subscriptions referred to, for procuring the co-operation of all the Parishes of the Diocese, for the collection of dues, for the investment and care of the fund, for the payment of its expenses, and generally for the detailed operation of the plan hereby adopted; and that said Commission report semi-annually to the Association.

The President appointed Messrs. Robert M. Proud, Daniel M. Thomas, and Joseph Packard, Jr., as the Commission.

CLAYTON C. HALL,
Sec'y Church Association.

CONVENTION OF P. E. CHURCH OF MARYLAND, IN ACCOUNT WITH H. M. BASH, TREASURER.

[*See page 43 of the Journal.*]

1873.	DEBTOR.	
May 30.	To Rev. Meyer Lewin, D.D., member Standing Com.....	$ 25 00
	To Rev. S. R. Gordon, " " "	25 00
31.	To Alex. Kinnaird, Sexton, per resolution.....	20 00
31.	To " " for attendance to Standing Com.....	10 00
July 3.	To Bishop Pinkney's salary to 1st inst.....	1,000 00
11.	To H. W. Moore, Janitor.....	125 00
Aug. 14.	To Innes & Co., for printing Journal.....	576 96
14.	To Rev. E. A. Dalrymple, D.D., Sec., sundry expenses.	19 32
Sep. 20.	To Chas. Harvey & Co., printers, for Committee.....	26 00
23.	To Bishop Pinkney's salary to 1st Oct. prox.....	1,000 00
Oct. 13.	To H. W. Moore, for expense distributing Journal.....	34 97
Nov. 7.	To Rev. Meyer Lewin, D.D., Standing Committee.....	40 00
Dec. 12.	To Wm. J. Albert, Treasurer Episcopal Fund.....	750 00
15.	To Bishop Pinkney's salary to 1st prox.....	1,000 00
1874.		
Mar. 16.	To Wm. J. Albert, Treasurer.....	750 00
23.	To Bishop Pinkney, 3 months' salary to 1st April.....	1,000 00
April 8.	To Cash returned Trinity Church, L. G.—pd. in error 27 May, 1873.....	10 00
May 8.	To Rev. J. V. Lewis, Chairman, on acct. printing "Compilation".....	160 00
20.	To H. M. Bash, Treasurer, incidental expenses.....	11 75
26.	To balance per contra, subject to amount borrowed 23d March, 1874.....	838 86
		$7,422 86

1873.	CREDIT.		
May 27.	By balance as per last report.....		$717 14
	By amount received at May Convention, 1873, from the Committee on Parochial Contributions, as follows:		
	St. Peter's Church, Ellicott City (1874).....	$ 40 00	
	All Faith Parish, St. Mary's Co.....	30 00	
	Christ's Church, Anne Arundel Co.....	30 00	
	St. Peter's Church, Baltimore.....	300 00	
	St. Peter's Parish, Montgomery Co	10 00	
	Rock Creek Parish, Dis. of Columbia (1874).....	30 00	
	Holy Trinity Parish, Carroll, B. & H. Cos.....	10 00	
	Grace Church, Howard Co.....	25 00	
	St. Andrew's Parish, St. Mary's Co	20 00	
	Epiphany Parish, District of Columbia.....	300 00	

May 27.	Parish of the Incarnation, Dis. of Col	$30 00	
	St. Alban's Parish, " "	15 00	
	Trinity Church, Towsontown (1874)	20 00	
	St. John's Parish, Prince George's	20 00	
	St. Paul's Parish, Calvert Co	10 00	
	St. Matthew's Parish, Prince George's Co	20 00	
	All Saints' Parish, Calvert Co	10 00	
	Grace Church, Frederick Co	10 00	
	St. John's Parish, Baltimore and Harford Cos	20 00	
	Mt. Calvary Church, Howard Co	10 00	
	King and Queen Parish, St. Mary's Co	17 00	
	Prince George's Parish, Montgomery Co	15 00	
	Labyrinth Parish, " "	15 00	
	St. James' Parish, Anne Arundel Co	30 00	
	St. Bartholomew's Parish, Montgomery Co	10 00	
	St. Mary's Parish, St. Mary's Co	15 00	
	Zion Parish, Prince George's Co	15 00	
	St. John Church, Howard Co	25 00	
	Christ Church, Georgetown, D.C	100 00	
	St. Mary's Church, Harford Co. (1874)	15 00	
	Emmanuel Parish, Alleghany Co,	75 00	
	St. Thomas' Parish, Baltimore Co. (1874)	20 00	
	St. Margaret's Westminster Parish, A. A. Co	15 00	
	St. James' Parish, Baltimore Co	30 00	
	St. John's Parish, Washington Co. (1874)	50 00	
	Trinity Church, Prince George's Co	33 00	
	Trinity Parish, District of Columbia	250 00	
	Christ Church Parish, Calvert Co	10 00	
	Durham Parish, Charles Co	30 00	
	St. Andrew's Church, Washington Co	10 00	
	St. Mark's Church, " "	10 00	
	St. Paul's Church, " "	10 00	
	St. Luke's Chapel, " "	7 00	
	St. John's Parish, P. George's and Charles Cos	15 60	
			$1,842 00
June 2.	Church of the Holy Innocents, Baltimore		10 00
2.	St. John's Parish, Montgomery Co		20 00
2.	Memorial Church, Baltimore		100 00
4.	St. John's Church, Georgetown, D. C		50 00
9.	St. Anne's Church, Annapolis		75 00
20.	St. Stephen's Church, Baltimore		15 00
20.	Zion Church, Frederick Co		10 00
30.	Deer Creek Parish, Harford Co.		10 00
July 7.	St. John the Baptist, Baltimore		12 00
9.	St. Timothy Church, Baltimore Co		27 15
18.	Trinity Church, Baltimore		20 00
Aug. 25.	Port Tobacco Parish, Charles Co		30 00

Oct. 11.	St. John's Church, Huntingdon, Baltimore Co	$ 30 00
18.	St. Luke's Church, Baltimore	250 00
23.	St. John's Church, Georgetown, D. C	50 00
23.	Christ Church, A. A. Co	30 00
27.	Church of our Saviour, Baltimore	20 00
29.	St. John's Church, Howard Co	25 00
29.	St. Mary's Chapel, Washington, D. C	3 00
29.	Grace Church, Baltimore, on account	200 00
Nov. 3.	St. Mary's Church, A. A. Co	10 00
4.	All Saints' Parish, Frederick, on account	64 00
5.	St. Mary's Church, Washington, D. C	1 00
5.	Christ Church, Calvert Co	10 00
5.	St. John's and St. Peter's Churches, Alleghany Co	2 50
7.	St. Timothy's Church, Baltimore Co	30 00
8.	Church of Epiphany, Washington, D. C	300 00
8.	St. Thomas' Church, Pr. Geo. Co	20 00
10.	All Hallows' Parish, A. A. Co	20 00
11.	Ascension Parish, Carroll Co	15 00
17.	Emmanuel Church, Baltimore	400 00
18.	Memorial Church, Baltimore	100 00
19.	St. Thomas' Church, Hancock	10 00
21.	Trinity Church, Baltimore	20 00
28.	St. Mark's and St. Paul's Churches, Frederick Co	30 00
29.	St. John's Church, Mt. Washington	10 00
Dec. 1.	Trinity Church, Howard Co	15 00
10.	Ascension Church, Baltimore	75 00
16.	St. Philip's Parish, Pr. Geo. and A. A. Co's	10 00
20.	St. Andrew's Church, St. Mary's Co	5 00
23.	St. James' Parish, A. A. Co	30 00
1874.		
Jan. 8.	St. John the Baptist, Baltimore	8 00
9.	Ascension Parish, Washington, D. C	150 00
Feb. 2.	St. John's Church, Washington, D. C	200 00
5.	Christ Church, Baltimore	225 00
10.	Free Church of St. Barnabas, Baltimore, on account	25 00
17.	St. James' Parish, Baltimore Co	30 00
17.	Christ Church, Washington, D. C	50 00
25.	All Saints' Parish, Frederick	36 00
Mar. 25.	Grace Church, Baltimore, balance in full	200 00
Apl. 9.	St. Mark's Church, Baltimore	15 00
18.	Free Church of St. Barnabas, Baltimore, on account	25 00
21.	Sherwood Parish, Baltimore Co	40 00
28.	Church of the Redeemer, Baltimore Co	30 00
May 2.	St. Mark's Church, Washington, D. C	10 00
11.	St. Alban's Church, Georgetown, D. C	15 00
12.	St. John's Church, Washington, D. C., balance in full	100 00
16.	Free Church of St. Barnabas, Baltimore, on account	25 00

May 19.	St. Peter's Church, Montgomery Co., on account.....	$ 5 00
20.	St. Michael's Church, Baltimore Co.....	40 00
21.	St. Andrew's Church, Baltimore.....	50 00
23.	Amount borrowed of H. M. Bash, 23d March, 1874	1000 00
23.	By this am't rec'd from an unknown source, 3 years ago ..	5 07
23.	St. Mary's Church, Harford Co., to 31st May, 1875.....	15 00
23.	St. Paul's Church, Baltimore.....	400 00
		$7,422 86
1874.		
May 26.	By bal. bro't down, subject to am't borrowed	$838 86

E. & O. E. H. M. BASH, *Treasurer Convention.*

Baltimore, 26th May, 1874.

The Committee on Accounts, to which was referred the Annual Account of Henry M. Bash, Treasurer of the Convention, begs leave respectfully to report, that they have examined the said Account, and found it correct, and supported by the proper vouchers.

Washington, D. C., May 27, 1874. E. G. PERINE, *Chairman.*

STATE OF THE ACCOUNTS, AFTER CREDITING PAYMENTS MADE AT MAY CONVENTION, 1874, AND CORRECTED TO JUNE 12TH, INCLUSIVE.

	Churches.	Assessment.	Add Arrears.	To 31st May, '74.
Alleghany.	Emmanuel Parish.....	$ 75 00		paid
	St. George's Church.....	10 00	$ 10 00	
	St. John's Church.....	10 00	28 75	
	St. Peter's Church.....	10 00	28 75	
	St. Paul's Church.....	10 00	30 00	
Anne Arundel.	All Hallow's Parish.....	40 00		paid
	St. Anne's Parish.....	75 00		paid
	St. James' Parish.....	30 00		paid
	Severn Parish.....	20 00		paid
	Christ Church.....	30 00		paid
	St. Margaret's W. Parish.....	15 00		paid
	St. Mary's Church.	10 00		paid
Baltimore City.	St. Paul's Parish.....	400 00		paid
	Christ Church.....	225 00		paid
	Emmanuel Church.....	400 00		paid
	Grace Church.....	400 00		paid
	St. Luke's Church.....	250 00		paid
	Free Church of St. Barnabas...	100 00		paid
	Mt. Calvary Church.....	175 00	350 00	
	Memorial Church.....	100 00		paid

altimore City.	St. Peter's Church	$300 00		
	Church of the Ascension	75 00		paid
	Church of our Saviour	20 00		paid
	Church of the Holy Innocents.	10 00		paid
	Church of the Messiah	10 00		
	All Saints' Church	10 00		paid
	St. Andrew's Church	50 00		paid
	St. Mark's Church	15 00		paid
	St. Stephen's Church	15 00		paid
	Trinity Church	40 00		paid
	St. James' Church	10 00		
	St. Matthew's Chapel	10 00		
	St. John the Baptist Church.	10 00		
	St. Bartholomew's Church	10 00		
	Advent Mission Chapel	10 00		paid
altimore.	Western Run Parish.	10 00	25 00	
	St. James' Parish	30 00		paid
	*St. Thomas Parish	20 00		paid
	Sherwood Parish	20 00		paid
	Church of the Redeemer.	30 00		paid
	St. John's Church, Huntingdon	30 00		
	St. Michael's Church	20 00		paid
	St. Timothy's Church	30 00		paid
	Trinity Church, Long Green	10 00		paid
	*Trinity Church, Towsontown.	20 00		paid
	St. John's Church, Mt. Wash'n	10 00	10 00	
	St. John's Church, B. & H.	20 00		paid
	Chapel of the Holy Cross.	10 00	10 00	
	St. Thomas' Church, Homest'd	10 00	30 00	
	St. Mary's Church, Hampden.	10 00	30 00	
Calvert.	All Saints' Parish.	10 00		paid
	Christ Church Parish	10 00		paid
	St. Paul's Parish.	10 00		paid
Carroll.	Ascension Parish	15 00		paid
Carroll, B. & H.	Holy Trinity Parish	10 00		
Charles.	Durham Parish	20 00		paid
	Port Tobacco Parish	30 00		paid
	Trinity Parish	30 00		$20 on ac't
	Wm and Mary Parish.	20 00	60 00	
District of Columbia.	Ascension Ch. Washington.	150 00		
	Epiphany Church, "	300 00		paid
	St. John's Church, "	300 00		paid
	Trinity Church, "	250 00		paid
	Christ Church, "	50 00		paid
	Parish of the Incarnation, Wash.	30 00		paid
	Grace Church, "	30 00	60 00	
	St. Paul's Church, "	30 00	59 50	

District of Columbia.	St. Mark's Church, Wash'n...	$ 10 00		paid
	Anacostia Parish, "	10 00	$20 00	
	St. Mary's Church, "	10 00		
	St John's Church, Georget'n...	100 00		paid
	Grace Church, "	30 00	60 00	
	Rock Creek Parish, "	30 00		paid
	St. Alban's Parish, "	15 00		paid
	Christ Church, "	100 00		
Frederick.	Al Saints Parish.....	100 00		paid
	Catoctin Parish.			
	St. Mark's Parish			
	St. Paul's Parish..	30 00		paid
	Zion Parish	10 00		paid
	Grace Church.	10 00		
Harford.	Deer Creek Parish.	10 00	10 00	
	Havre de Grace Parish.	20 00	20 00	
	St. George's Parish.....	15 00		
	*St. Mary's Church..	15 00		paid
	Churchville Parish	10 00		
	Christ Church.....	20 00		paid
	Emmanuel Church	15 00		paid
Howard.	Grace Church	25 00		paid
	Mt Calvary Church	10 00		paid
	St. John's Church.....	25 00		paid
	St. Peter's Church.....	20 00		paid
Howard & A. A.	Trinity Parish.....	15 00		paid
	Christ Church, Q. C. Parish...	15 00	45 00	
Montgomery.	Christ Church.....	15 00	15 00	
	St. Bartholomew's Church.....	15 00		
	St. John's Church.....	20 00		paid
	St. Peter's Church.	10 00		$5 on ac't
	Grace Church.	15 00		paid
	St. Luke's Church.	10 00		$5 on ac't
Prince George's.	Holy Trinity Parish	30 00	27 08	
	St. Barnabas' Church.....	15 00	15 00	
	St. John's Church.....	20 00		$10 on ac't
	St. Paul's Church.....	20 00		paid
	St. Thomas' Church	20 00		paid
	St. John's Church, Beltsville .	15 00		paid
	St. Matthew's Church.....	20 00		paid
	Trinity Church.	20 00		paid
Pr. Geo. & A. A.	St. Philip's Parish.	10 00		paid
Pr. Geo. & Chas.	St. John's Parish.....	15 00		paid
St. Mary's.	All Faith Parish.....	30 00		paid
	King and Queen Parish	20 00		paid
	St. Andrew's Parish.....	20 00		paid
	St. Mary's Parish.....	15 00		paid
	William and Mary.....	15 00	15 00	

Washington.	St. John's Parish.....	50 00	paid
	St. Andrew's Church.....	10 00	paid
	St. Mark's Church.....	10 00	paid
	St. Paul's Church.....	10 00	paid
	St. Thomas' Church	10 00	
	St. Luke's Church	10 00	$4.50 on ac't

* Those marked with a * have paid to the 31st of May, 1875.

REPORT OF THE HISTORIOGRAPHER.

[*See page 47, of the Journal.*]

I do not know whether, as Historiographer of the Diocese, it is expected that I should make a report to the Convention, or not. But in my examinations, I have noticed some things, which I think should be stated, for its information.

In my report last year, I mentioned my Parochial Histories, which I had prepared in part unfinished. They are now nearly completed, as far as I have been able. Those of the Eastern Shore have been transferred to that Diocese.

On being applied to by the Convocation of Baltimore, I have laid down on a map the boundaries of the Parishes, so far as I could obtain them from documents and sources at my command. I have found few Parishes, that know their own boundaries. Our good Bishop suggests that, being now ascertained, a written copy should be made for the use of the Convention; and perhaps it would be well to put it on the Journal—it would be a valuable document. Not having the necessary information, the mistakes in creating Parishes have been vexatious, and not a few, particularly in Prince George's, Montgomery, and Frederick Counties. I still think that our Rules of Order in the appointment of a Committee on the Admission of New Parishes, should have a permanent Chairman, whose duty it would be to become acquainted with, and know, the whole subject.

The Resolutions touching the subject of Parish Boundaries were well considered by a Committee, of which the Rev. Dr. Atkinson and Hugh Davy Evans, Esq., were members, and unanimously adopted by the Convention of 1853. [See Journal, page 10.] But they were carried out only in a very few cases, so that now our list of Parishes is yet in a number of cases wrong, for instance, St. James' Parish, noted as being in Baltimore County, is largely in Harford County; St. Mark's Parish, noted as being in Frederick County, is in part in Washington County; Zion Parish, noted as being in Frederick County, is in part in Montgomery County; Zion Parish, noted as in Prince George's County, is more than half in Montgomery County, and yet has no known or recorded bounds; Addison Chapel Parish, noted as in Prince George's County, must be largely in Montgomery County; St. Philip's Parish, noted as in Prince George's and Anne Arundel, is in Prince George's and Howard Counties. In other instances, correction also is needed.

There is an iron safe filled with Convention papers and documents, belonging to the Diocese, of which few know anything, which it might be well to have placed in the Diocesan Archives at the Episcopal residence. So too the collection of publications of our Maryland Ministers' Library and Church History, now in the ownership of the Convention, purchased by individual subscriptions, obtained by the Rev. Dr. Dalrymple, and presented by the subscribers to this body. It is exceedingly valuable, containing 265 volumes large and small, 725 pamphlets, and some 145 sheets and papers, making 1,135, for which was paid 23 cents each, or in all $500. Besides these, there are 1,050 manuscript publications and documents, touching our Maryland Church History. Of these there are put into 18 4to. letter books 3,000 autograph letters, among which are near 70 from Bishop White; about 120 from Bishop Claggett; 160 from Bishop Kemp; 11 from Bishop Stone; 180 from other Bishops; 17 from the Rev. Dr. West; 160 from the Rev. Dr. Bend; 31 from the Rev. Dr. Turner. But I need not specify further. It seems proper that the Convention should know at least this much of the mine of historical materials in their possession. Since the transfer mentioned, more than a hundred publications of the Clergy, not included as above, have been added to those on hand.

In conclusion, I only notice a misprint in my last report, page 182, line 13, from the top, of "diocese" it should be *diocesan*.

All of which is respectfully submitted,

ETHAN ALLEN, *Historiographer.*

May 26, 1874.

REPORT OF THE COMMITTEE OF MISSIONS.

[*See page* 62, *of the Journal.*]

By the action of the last Convention of the Diocese, the composition of this Committee was so far changed, as to include an ex-officio membership of the Deans of Convocation. Owing to some delay in getting together in the various districts for preliminary work, the Deans were not all elected until late in the summer, when the Committee was organized, on the confirmation by the Bishop, of the following appointments:

For the Convocation of Baltimore, of the Rev. Arthur J. Rich, M. D. For Washington, of the Rev. Meyer Lewin, D. D. For Annapolis, of the Rev. William G. Jackson, D. D. For Cumberland, of the Rev. James Stephenson, S. T. D. Stated meetings of the Committee have been held since August, every alternate month, at which the distant members have been fully represented.

RECEIPTS AND DISBURSEMENTS.—The amount received for Missions and for Pastoral Aid, since the last Convention, falls but a little short of the annual assessment, and is in excess of the receipt of any former year. The sum total of offerings to the date of this Report is $5,670.00, of which $3,912.09 have been expended on Missions, and $1,357.50 in aid of feeble Churches.

RESUME.—In giving a résumé of the work of the year, your Committee will

not be expected to present to this Convention any unwonted results. The growth of the Church, particularly in feeble places, is seldom a matter of observation. It can hardly be brought conspicuously into notice by any amount of excitement; but when the contribution to its life is barely sufficient to keep it from dying, it ought not to be strange if it seems sometimes to languish rather than prosper. The chief cities of a Diocese are the points to be looked to for any considerable progress in the extension of the Church, the calls at which are so loud and constant for a local application of Missionary funds, that other portions of the field are in danger of oversight. Many thousands of dollars are laid out every year in these central localities, which never find their channel through the Committee of Missions. The consequence is, that the cities as such are behind-hand with the Committee in meeting their quota, while the Counties, as a rule, are in advance of assessment.

NEW FIELDS.—Two or three experiments have been attempted this year in untried quarters, and renewed in others, after a temporary suspension. At Oakland, for example, the services of the Church were resumed in Advent, by the appointment of the Rev. J. Owen Dorsey. This station never before has thriven in the winter, in consequence of its dependence on transient visitors during the months of summer. But this season it has planted itself in the warm regards of the permanent population, a goodly number of whom have attended its Chapel and sent their children to its services. The modest little Church, which has been long in building, is at length completed and opened for worship, and a neighboring dwelling has been rented for a Parochial School.

Connected with this will be a Mission at Deer Park, which it is proposed to inaugurate the coming year, and for which there is reason to expect that a Chapel will be erected at an early day.

An entirely new effort was projected in the autumn, at the village of Westernport. It was in contemplation to combine Missionary labor at this point with the work at Lonaconing, about nine miles distant. Between these two places is a series of settlements along George's Creek, which is filled with miners, many of them familiar with the Church in their childhood, and others easily accessible to any Christian influence. A population of five thousand souls, it is said, can be reached in this vicinity. Lonaconing has suffered by being united to Frostburg, in consequence of the difficulty of getting from one to the other for Sunday ministrations; but by the arrangement proposed, it would have been faithfully cared for. Just on the eve, however, of the consummation of this change, the hopes of the Committee were suddenly dashed, and the opportunity afforded for a noble work was unavoidably put off to a later hour, for a failure of means.

OLD STATIONS.—From Frostburg, the Rev. Samuel H. Griffith is about to retire, having accepted a call to St. Mark's Church, Pittsburgh. He reports the removal of several communicants and their families, which has materially weakened the Congregation he has served, and left him, under many discouragements, to prosecute his task, almost single-handed, since the last Convention.

A change in the apportionment of the field in Washington County, has set off the Church at Clear Spring, to the care of the Rev. Walter A. Mitchell,

Rector at Hagerstown, who, with the help of an Assistant, has taken charge of this Station and a new one at Smithsburg. While the Convocation of Cumberland was in session at Hagerstown, the Committee of Missions were invited to be present, when they had also the pleasure of visiting Smithsburg, a short distance away, and of witnessing the laying of the corner-stone of an edifice to be used for its future Church.

With the name of the Rev. Henry Edwards is almost identified, since the war, the history of three other Stations in Washington County, over which he has watched with assiduous care. At St. Mark's, Lappon's Cross Roads, one "beloved physician" has helped him greatly, but at St. Paul's, Sharpsburg, the death of the "good Samaritan" has robbed him of his chief supporter. The Church building at the latter place still wants a few hundred dollars in order to finish it.

The Rev. Dr. Stephenson, appointee at New Market, has recently been chosen Rector of Zion Church, Urbana, which he will unite with his present Mission. He has made regular visits, as heretofore, to the Station at New London, and until Liberty and the Copper Mines were assigned to another jurisdiction, he gives to them occasional services. A zealous Congregation has been raised up at New Market, whose hearts, with their Rector's, are made glad to-day by the privilege of treading upon holy ground in their comely and Church-like Bethel.

At Catoctin Furnace, the Rev. C. J. Kilgour is usefully placed. He has a flourishing Sunday School, in which he is effectively aided by competent teachers. The work among the miners is growing, from whom and from their families, he draws an excellent attendance upon the means of grace. The difficulty of obtaining a room at Mechanicstown, suitable for service, has almost destroyed the hope of doing anything at present in that neighboring settlement,

Special Appropriation.—To the Rev. Julian E. Ingle, at Westminster, an appropriation of five hundred dollars, for a sort of itinerant enterprise in the County of Carroll, was made early in the year, a moiety of which has as yet been called for. To obtain the necessary Associate, duly qualified for the task, and willing to undertake it, has been found impracticable.

The Rev. Dr. Rich continues the oversight of a Mission at Harrisonville, in Baltimore County, as well as of the Sunday Classes at Reisterstown, and Soldiers' Delight. The Committee can hardly say too much of the activity of Dr. Rich, as Dean of the Convocation, who has been instant in season and out of season, in fostering a missionary spirit and building up public Congregations throughout the County.

In Baltimore city, the following Churches have been aided: the Advent, St. John Baptist, All Saints' and the Colored Church of St. James. The last of these four, upon the removal of the Rev. Mr. Rose, several months ago, to the Chaplaincy of the Church Home and Infirmary, ceased to be dependent upon the Diocesan Committee. Its care and support are now assumed by St. Paul's Parish.

A Destitute Region.—To St. Thomas', Homestead, in the near confines of the City, pastoral help has been extended; and a small sum has been appropriated for the supply of spiritual ministrations by its Rector, on the Harford

and Bel-Air roads. On the outskirts of a district, stretchings ome fifteen miles away to the Chesapeake waters, and several miles in breadth, these are the only services afforded by this Church to a numerous population, very scantily supplied with the means of religion. Your Committee hope another year to enter more efficiently upon this destitute region.

COLORED CHURCHES.—In the City of Washington, one Mission only, that of St. Mary's Colored Church, has received Diocesan succor. This Church is now happy in the earnest and able pastorate of the Rev. Alexander Crummell. It is very gratifying to know, that the colored people of the Diocese are beginning to enjoy once more some measure of the supervision in spiritual things, which was unhappily put an end to by the war. In Baltimore, there are now five distinct Missions, besides Sunday School efforts, for this class of the inhabitants, three of which have been organized since the last Convention. The little Chapel, in Washington, has been enlarged this year, so as to accommodate double the number of worshippers it could formerly hold, and still it is crowded and demands an addition.

PASTORAL AID.—To one other Church in the District, to a Rector in Prince George's County, doing Missionary duty, to others in Montgomery, Anne Arundel and Harford Counties, similarly occupied, and to inadequately paid Pastors, chiefly in the lower Counties, your Committee have stretched out a befriending hand to the extent of their means; but their gifts, as your almoners, have been small and few. The utter insufficiency of the maintenance provided for the Clergy, in certain quarters of the Diocese, is too painful to contemplate, and furnishes just cause of alarm for the possible extinction of the Church in those localities. Their appeal is renewedly presented, and the whole work of Missions is commended afresh, for the love of Christ and the spiritual benefit of mankind.

THE DEANS OF CONVOCATION.—It is impossible to close this Report, without making some acknowledgment of the valuable service of the Deans of the Convocation, who have been eyes to explore and tongues to make known the wants of their respective districts. And although their appointment may not greatly increase the contributions of the year, yet even in this form the fruit of their activity will most assuredly appear after not many days. Your Committee have repeatedly spoken to the desirability of such an arm of service in their former Reports. They have always wished for a concert with Convocations, in helping them, under the oversight of the Bishops, to a more familiar acquaintance with the needs of the Diocese, and the best way of meeting them. They feel stronger as well as wiser, in the hearty co-operation of representatives from every quarter of Maryland.

GEORGE LEEDS, *Chairman*,
T. U. DUDLEY,
GEORGE A. LEAKIN,
J. VAUGHAN LEWIS,
H. M. BASH,
E. WYATT BLANCHARD,
R. M. PROUD,
S. C. CHEW,
} *Committee.*

THE DEANS OF CONVOCATION, *Ex-officio Members.*

ACT OF INCORPORATION OF THE HANNAH MORE ACADEMY.

[*See Page 59, of the Journal.*]

JANUARY SESSION 1874, CHAPTER 15.

AN ACT, *supplementary to the Act to incorporate the* HANNAH MORE ACADEMY *of Baltimore County, passed at December Session, eighteen hundred and thirty-seven, Chapter one hundred and eighty-nine.*

WHEREAS, By Resolution of the Diocesan Convention of the Protestant Episcopal Church of the Diocese of Maryland; passed on the 28th of May, eighteen hundred and seventy-three, the said Hannah More Academy was accepted and received as a Diocesan School for Girls, and

WHEREAS, The said Convention deeming it expedient, that the present number of the Board of Trustees should be increased, and that the appointment of such additional Trustees, as well as the successors of the Board of Trustees hereafter to be appointed, should be made by said Diocesan Convention, did name three additional Trustees, the Right Rev. William Pinkney, D.D., Samuel G. Wyman, and William W. Corcoran, and

WHEREAS, Such Resolutions were passed upon the application and with the unanimous consent of the present Board of Trustees of said Hannah More Academy, therefore:

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That the said Right Rev. William Pinkney, D.D., Samuel G. Wyman and William W. Corcoran, be and they are hereby added as Trustees to the present Board of Trustees of the Hannah More Academy, and so that on the acceptance of this Act by the present Board of Trustees, it shall thereafter consist of the following persons: Rt. Rev. William R. Whittingham, D.D., Rt. Rev. William Pinkney, D.D., the Rev. Arthur J. Rich, M.D., W. Chew Van Bibber, M.D., Thomas E. Van Bibber, Hon. William P. Maulsby, William S. Keech, Samuel G. Wyman and William W. Corcoran, who and their successors shall thereafter be the body Corporate, known as the "Trustees of the Hannah More Academy," and shall have and exercise all the rights and powers conferred on the Trustees named in the Act, to which this is a settlement, or enjoyed by the present Board of Trustees.

SECTION 2. *And be it enacted*, That the Bishop of the Protestant Episcopal Church in the Diocese of Maryland, and the Assistant Bishop thereof, if there be one, shall be *ex-officio* members of the Board of Trustees of said Academy, and there shall be in addition to such Bishop and Assistant Bishop, if there be one, seven other Trustees, or if there be no Assistant Bishop of said Diocese, eight other Trustees, who with their successors shall be elected or appointed by the said Convention, in such manner as it shall prescribe, so as best to perpetuate the succession of the Trustees, to further the interests of the Academy and secure the benevolent designs of its founder.

SECTION 3. *And be it enacted*, That all parts of the Act to which this is a supplement, inconsistent herewith, be and the same are hereby repealed.

SECTION 4. *And be it enacted*, That this Act shall take effect as soon as it

shall be accepted by the present Board of Trustees of the Hannah More Academy.

Approved 13th February, 1874.

[L. S.] WM. PINKNEY WHYTE,
Governor.

JESSE K. HINES,
Speaker of the House of Delegates.

JOHN LEE CARROLL,
President of the Senate.

MARYLAND, SCT:

I, James S. Franklin, Clerk of the Court of Appeals of Maryland, do hereby certify, that the aforegoing is a true copy taken from the original bill, deposited in and belonging to the said office of the Court of Appeals of Maryland.

In testimony whereof, I hereto set my name and affix the seal of my office, this 16th day of April, 1874.

[L. S.] JAMES S. FRANKLIN,
Clerk of Court of Appeals of Maryland.

REPORT OF THE HANNAH MORE ACADEMY.

As the Hannah More Academy is now the Diocesan School for Girls, it becomes my duty, as Rector, to report to you.

And as the steps which have been taken to make it the Diocesan School, have only been completed within the last few weeks, it seems proper that this, the first Report, should partake rather of the character of a sketch of its history than of an Annual Report.

The Academy was founded by Mrs. Ann Neilson in 1832. She gave for this purpose about three acres of land and ten thousand dollars. Six thousand dollars of this donation were spent in erecting the buildings—a two-story and attic brick building, with accommodation for about fifteen or twenty boarders, and the necessary outbuildings; and four thousand dollars were left as an endowment. Mrs. Neilson required in her will that religious education should be the primary and leading object of the Institution. It was a noble gift, and prompted by a noble and generous heart. She hoped to benefit the neighborhood; to gather in a few boarders, and spread the influence of Christian education. But she had little idea that her benefaction would, by God's blessing, grow to what it has already attained.

You know well that when you took charge of the Diocese, it was in a very feeble condition; that it has needed the most tender and careful nursing; that it was in a soil and neighborhood most unfriendly to the Church, and that its history was for a long time a tale of constant struggle against great and pressing difficulties.

And yet, through God's blessing, it has taken strong root; has steadily grown, and has accomplished much for the Church, as well as for the cause of Christian education.

In 1852, Mrs. A. C. Lyon, who was then Principal of the Academy, re-

quested you to supply the School with a Chaplain. You sent me with a commission as a Lay Reader. I taught several of the classes, and held services in the School-room. After my ordination, I continued to act as Chaplain to the Institution, and was also appointed by you to act as Missionary in the neighborhood.

Steps were at once taken to build a Church; leave was granted to build it upon the grounds of the Institution, and the money was with great effort and by personal solicitation collected, partly from the neighborhood, but chiefly from the friends of the Church and of Christian education in New York, Philadelphia and Baltimore. When the Church was ready for consecration, the seats in it were made free forever; free access was granted to the people of the neighborhood, and a Vestry was chosen, who were put in charge of the temporal affairs of the congregation, and of the repairs of the Church.

The Institution has continued ever since fostering and encouraging the work of the Church, strengthening and maintaining the Rector, till the Church is now crowded. There are more than eighty communicants, exclusive of the scholars, and the Vestry are seriously considering the necessity of building in Reisterstown a Church for the needs of the Parish.

The building of the Church upon the grounds of the Academy, not only added to the character and educational advantages of the Institution, but also greatly enhanced the value of its property.

An additional acre of ground has also been purchased, and is used for garden stuff. In 1857, the original building was burned down. There was an insurance upon it of three thousand dollars, and the Trustees used a part of the endowment to rebuild, determining to pay out no money for repairs or improvements, till they should be able by the interest of what was left, to repay what had been used. The present building is a three-story brick building, on the same site as the original one, and is therefore much larger and capable of accommodating many more. It was built to accommodate forty boarders, and is now filled to its utmost capacity.

The interest has been accumulating for several years, and the Treasurer reported a few days ago, that it is now nearly sufficient to replace the amount borrowed, and that the original endowment of four thousand dollars will soon be again full and complete.

This property has now passed into the hands of the Diocese; and the Trustees, except the Bishop and the Assistant Bishop, if there be one, who are *ex officio* members of the Board, are to be appointed by the Convention at its pleasure, and are to act, as its officers and agents, to further its interests, and to carry out its wishes and desires.

At the Annual Convention of 1872, Bishop Pinkney called the attention of the Diocese to the value and to the great importance to the Church of the Institution. The Rev. Mr. Stokes moved that so much of the Assistant Bishop's Address as related to the Hannah More Academy be referred to a Special Committee, who should confer with the Rector and Board of Trustees, and report on the expediency and proper means of making the Hannah More Academy a Diocesan School.

The Committee appointed found hearty co-operation on the part of both the

Rector and the Board of Trustees; and as the result of their efforts, the Convention, at its last session in May, 1873, accepted and received the Hannah More Academy as the Diocesan School for Girls.

The Trustees unanimously requested the Convention to nominate a Board of Trustees, to receive and manage the trust as soon as it could be legally done. The Convention nominated that Board, and also appointed a Committee to join a like Committee on the part of the Board of Trustees in securing the proper legislation. Those Committees jointly prepared an Act, which passed both Houses of the Legislature, and received the Governor's signature. The old Board met April 27th last, accepted the Act, transferring the trust to the Board appointed by the Convention, and adjourned *sine die*.

The new Board met May 11th, 1874, organized, and decided as the Agents and Trustees of the Diocese to prepare an appeal, and solicit subscriptions for the building of an additional wing, which is now absolutely required for the accommodation of pupils applying to be admitted.

The Institution which has thus come into the hands of the Diocese, and under its control and management, is not a School of recent origin, but a growth and development of many years. It was founded in 1832, and has been in active operation since 1834. It is not a venture or an experiment, but is thoroughly established, in successful operation, and is filled to its utmost capacity. It does not come as a burden to be borne, but as a help and an instrument in the hands of the Diocese for furthering the cause, so dear to the heart of every earnest and wise Churchman, of Christian education. It remains with the Diocese to decide by her action how important and influential shall be its future. The trust is now in her hands; the opportunity and the responsibility are hers.

During the past year we have had thirty-nine boarding pupils—the largest number that was ever in the School. Every available space is occupied; and there are already, earlier than usual, applications for the next session.

The health of the pupils has been very good, there having been no case of serious sickness during the Term, and very few of the pupils have lost from indisposition more than a day or two from their regular recitations.

The instruction has been careful, regular, and thorough; and the scholars have been faithful, attentive, and anxious to improve. Of the thirty-nine boarders, thirty are communicants. They are included in the report from Reisterstown Parish.

ARTHUR J. RICH, *Rector.*

REPORT OF COMMITTEE ON PAROCHIAL CONTRIBUTIONS, AND OF THE TREASURER OF CONVENTION.

[*See page 62, of the Journal.*]

The Committee on Parochial Contributions beg leave to report, that they have received from sundry Parishes and Congregations, the sum of eight hundred and eighty-eight dollars and ninety-two cents, on account of the salaries

of the Bishops and expenses of Convention, leaving a large amount due to those objects.

For particulars, see Treasurer's Report.

The subscriber regrets to say that he has in hand, to turn over to the Treasurer, ninety-five dollars and seventy-five cents, payments made, for which no credits have been given.

Respectfully submitted,

H. COLBURN, *Chairman.*

The following assessments were received by the Committee on Parochial Contributions, at the session of May Convention, 1874.

N. B.—The Treasurer of the Convention would respectfully request of all who made payments at this Convention, each for himself, to compare his receipt, with the credit on the list; and if no corresponding credit appears, *he will please report the fact to the Treasurer of the Convention.* This note has become necessary, for the reason that the Committee, who received the payments, got their accounts somewhat confused, and, in some cases, omitted to make any credit at all, as is clearly shown by their having paid over to the Treasurer a larger amount than is found credited on their list.

Emmanuel Parish, Alleghany Co	$75 00
All Hallow's Parish, A. A. Co., balance	20 00
Severn Parish, A. A. Co	20 00
St. Margaret's W. Parish, A. A. Co	15 00
All Saints' Church, Baltimore	10 00
Trinity Church, Baltimore	40 00
Advent Mission, Baltimore, on account	16 00
St. Thomas' Church, Baltimore Co., to 31st May, '75, on account	20 00
Trinity Church, Towsontown, to 31st May, '75, on account	20 00
St. John's Church, Baltimore and Harford Co.'s	20 00
All Saints' Parish, Calvert Co	10 00
St. Paul's Parish, Calvert Co	10 00
Durham Parish, Charles Co	20 00
Trinity Parish, Charles Co	20 00
Parish of the Incarnation, Washington City, D. C	30 00
Zion Parish, Frederick Co	10 00
Deer Creek Parish, Hariord Co	10 00
St. Mary's Church, Harford Co., balance in full to 31st May, '75	5 00
Christ Church, Harford Co	10 00
Emmanuel Church, Harford Co	15 00
Grace Church, Howard Co	25 00
Mt. Calvary Church, Howard Co	10 00
St. Peter's Church, Howard Co	20 00
Christ Church, Montgomery Co	15 00
St. Bartholomew's Church, Montgomery Co.	10 00
Grace Church, Montgomery Co	15 00
St. Luke's Church, Montgomery Co.	5 00
Holy Trinity Parish, Prince George's Co	62 92

St. John's Church, Prince George's Co.	$10 00
St. Paul's Church, Prince George's Co.	20 00
St. John's Church, Beltsville, Prince George's Co.	15 00
St. Matthew's Church, Prince George's Co.	20 00
Trinity Church, Prince George's Co.	20 00
St. John's Church, Prince George's and Charles Co.'s.	15 00
All Faith Parish, St. Mary's Co.	30 00
King and Queen Parish, St. Mary's Co.	20 00
St. Mary's Parish, St. Mary's Co	15 00
St. Andrew's Church, Washington Co.	10 00
St. Mark's Church, Washington Co	10 00
St. Paul's Church, Washington Co.	10 00
St. Luke's Church, Washington Co.	4 50

H. M. BASH, *Treasurer of Convention.*

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND AND THE TREASURER THEREOF.

To the Trustees of the Episcopal Fund:

Gentlemen: With the sum of fifteen hundred dollars, received from the Treasurer of the Convention, all the demands made upon the Treasurer have been punctually met, and now leaving a balance to the credit of the Fund of $41.11.

A like amount of fifteen hundred dollars will be required for the ensuing year, payable in equal instalments, in June and December, to enable him to provide for the support of the Episcopate.

Yours respectfully,

W. J. ALBERT, *Treasurer.*

Washington, May 27, 1874.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

[*See page* 62, *of the Journal.*]

To the Trustees of the Episcopal Fund:

Gentlemen: The Treasurer presents the following Report of the condition of the Episcopal Fund, May 27, 1874:

There has been no alteration in the amount of the Permanent Fund, and the investment of the same, since my last Report. For particulars, see statement published in Journal of 1869, page 94.

The condition of the Temporary Fund is as follows:

Receipts as follows:

One year's interest on $13,000.00, City of Baltimore 6 per cent. Stock,	$ 780 00
Ground Rents	706 00
Dividends on Bank Stocks	166 87
From H. M. Bash, Treasurer	1,500 00
	$3,152.87

Disbursements as follows:

Payment to Bishop Whittingham	$3,000 00		
Insurance on Episcopal Residence and Library	40 00		
Repairs of Furnace in Episcopal Residence	56 00		
Balance due Treasurer in last Report	15 76	$3,111	76
Balance in Treasury		$41	11

W. J. ALBERT, *Treasurer.*

Washington, May 27, 1874.

The Trustees of the Episcopal Fund submit the Report of the Treasurer, and respectfully urge upon the Convention the adoption of the recommendation made by him, so that punctual payment may be made of all demands upon the Treasurer.

W. J. ALBERT,
FRED. W. BRUNE,
BERNARD CARTER.

Washington, May 27, 1874.

SUMMARY OF PAROCHIAL REPORTS.

The Reports from the different Parishes and Congregations, the Secretary regrets to say, are in many particulars very imperfect. The information asked for in the "Form," is, in some instances, not given at all, or else so combined with other items (*e. g.* Clergyman's salary, &c.) that discrimination is impossible. No attempt, as will be noticed, has been made to give the aggregate value of Churches, Church property, &c., inasmuch, as from the meagre and manifestly doubtful nature of the returns, such aggregate would only serve to mislead. Reference to the Parochial Reports will not only show the particulars, in which any are deficient, but also the force and propriety of the above statement. In order to prove the uncertainty of the Parochial Reports, at least in some matters, the Contributions to the Committee of Missions, Committee of Religious Instruction, Fund for the Relief of Superannuated and Disabled Clergymen, and the Convention Fund, as given in the Parochial Reports, and as the same are set forth in the Accounts of the Treasurers of the respective Committees and Funds are both given in this Summary.

The numbers in parenthesis indicate the number of Parishes, or Congregations, which reported under the particular heads; *e. g.*, Baptisms (117), means Baptisms reported by 117 Parishes, or Congregations, &c.

BAPTISMS	(117)	2,463
BURIALS	(116)	1,104
COMMUNICANTS. Present number	(116)	16,442
CONFIRMATIONS, (from Bishops' Reports.)		
Bishop Whittingham, numb'r of persons	550	
Bishop Pinkney, number of persons	1,038	
		1,588
FAMILIES in the Cure	(76)	5,144
INDIVIDUALS in the Cure	(63)	20,421

MARRIAGES	(101)	518
PAROCHIAL SCHOOL TEACHERS	(25)	65
PAROCHIAL SCHOOL SCHOLARS	(24)	1,238
SUNDAY SCHOOL TEACHERS	(96)	1,480
SUNDAY SCHOOL SCHOLARS	(95)	12,487
COMMUNION ALMS	(101)	$24,442
ALL OTHER CONTRIBUTIONS — (exclusive of Clergyman's Salary)	(108)	$315,578
For Domestic Missions, outside of the Diocese, (including Home Missions for Colored People, Indians and Jews)	(71)	$12,593
For Foreign Missions	(58)	$6,118
For Education for the Ministry	(32)	$7,749
For Committee of Missions, (Diocesan)	(81)	$5,261
For Committee of Missions from Treas. Report		$4,767
For Committee of Religious Instruction, (Diocesan)	(32)	$563
For Committee of Religious Instruction from Treasurer's Report		$749
For Fund for the Relief of Superannuated and Disabled Clergy	(22)	$639
For Fund for the Relief of Superannuated and Disabled Clergy, from Treasurer's Report		$562
For Convention Fund	(77)	$4,134
For Convention Fund from Treasurer's Report		$5,463 84

POST OFFICE LIST OF CLERGY.

JUNE 1st, 1874.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., Baltimore.
" " WM. PINKNEY, D.D., LL. D., Bladensburg.
Rev. JOHN A. ADAMS.....Sharpsburg.
" THOMAS G. ADDISON, D. D...Washington.
" ETHAN ALLEN, D. D.... Baltimore.
" CHARLES D. ANDREWS.. Washington, D. C.
" ADDISON B. ATKINS, D. D.....Georgetown, D. C.
" JAMES B. AVIRETT.....Sligo, Montgomery co.
" THOMAS S. BACON..... Leonardtown, St. Mary's co.
" THOMAS BARROW.....Baltimore.
" EVELYN BARTOW.....Baltimore.
" ALEXANDER J. BERGER.....Catonsville, Baltimore co.
" THOMAS F. BILLOPP.....Oak Grove, P. George's co.
" JAMES BONNAR, B. D Davidsonville.
" NELSON R. BOSS..... Washington, D. C.
" WILLIAM F. BRAND.....Emmorton, Harford co.
" JAMES BRISCOE.....Baltimore.
" BENJAMIN F. BROWN Baltimore.
" JAMES A. BUCK.....Washington, D. C.
" J. EVERIST CATHELL.....Baltimore.
" CHARLES N. CHANDLER.....Baltimore.
" JOHN W. CHESLEY..... ..Charlotte Hall, St. Mary's co.
" JOHN H. CHEW.... Georgetown, D. C.
" JAMES CHIPCHASE..... Baltimore.
" EDMUND CHRISTIAN.....Perrymansville, Harford co.

Rev. CHARLES B. COFFIN Baltimore.
" WILLIAM A. COALE..... Baltimore.
" EDWARD A. COLBURN.....Churchville, Harford co.
" SAMUEL CORNELIUS.....Prince Frederick, Calvert co.
" SAVINGTON W. CRAMPTON.....Baltimore.
" ALEXANDER CRUMMELL, D.D..Washington, D. C.
" EDWIN A. DALRYMPLE, S. T. D.Baltimore.
" JULIUS M. DASHIELL, D. D.....Annapolis.
" J. OWEN DORSEY Oxon Hill, Pr. Georges's co.
" THOMAS U. DUDLEY, JR., D. D..Baltimore.
" THOMAS DUNCAN Brookeville, Montgomery co.
" FRANCIS B. DUNHAM.....Baltimore.
" JOSEPH EARNEST.....Washington, D. C.
" JOHN D. EASTER, Ph. D.....Ellicott City.
" HENRY EDWARDS.....Hagerstown.
" JOHN H. ELLIOTT, S. T. D.....Washington, D. C.
" AMBROSE J. FAUST.....Washington, D. C.
" THEODORE C. GAMBRALL.....Tracey's Landing, A. A. co.
" WILLIAM F. GARDNER.....Hooversville, A. A. co.
" JOHN Y. GHOLSON.....Baltimore.
" FREDERICK GIBSON Baltimore.
" SAMUEL R. GORDON.....Croom, Prince George's co.
" JULIUS E. GRAMMER, D. D... .Baltimore.
" JOHN A. GRAVES..... Baltimore.
" BENJAMIN B. GRISWOLD, D. D..Hooversville, A. A. co.
" CLAUDIUS R. HAINS.....Catonsville, Baltimore co.
" RICHARD C. HALL..... Baltimore.
" WILLIAM A. HARRIS..... Washington, D. C.
" JAMES A. HARROLD, M. D.....Washington, D. C.
" REEVE HOBBIE.....Washington, D. C.
" J. S. B. HODGES, S. T. D.....Baltimore.
" WILLIAM HODGES, D. D.....West River, A. Arundel co.
" TELFAIR HODGSON..... Baltimore.
" JOHN F. HOFF, D. D.....Towsontown, Baltimore co.
" ALFRED HOLMEAD Washington, D. C.
" JAMES R. HUBARD, D. D.....Norfolk, Va.
" JOHN P. HUBBARD..... Washington, D. C.
" ORLANDO HUTTON, D. D. Brookeville, Montgomery co.
" JULIAN E. INGLE..... Westminster.

Rev. OSBORNE INGLE.....Frederick City.
" AUGUSTUS JACKSON.....Washington, D. C.
" LEWIS H. JACKSON.....Charlotte Hall, St. Mary's co.
" WILLIAM G. JACKSON, D. D....St. Denis, Baltimore co.
" FLEMING JAMES Baltimore.
" WILLIAM T. JOHNSTON, B. D...Waverley, Baltimore co.
" CUSTIS P. JONES.....St. Inigo's, St. Mary's co.
" HARVEY O. JUDD.....Ellicott City.
" EDWARD KENNEY.....Havana, Cuba.
" HENRY J. KERSHAW. Upper Marlborough.
" CHARLES J. KILGOUR..... Catoctin, Frederick co.
" FRANKLIN L. KNIGHT, D. D...Washington, D. C.
" WILLIAM C. LANGDON.....Geneva, Switzerland.
" BENJAMIN H. LATROBE, Jr.....Baltimore.
" GEORGE A. LEAKIN.....Baltimore.
" GEORGE LEEDS, D. D Baltimore.
" ALFRED B. LEESON.....Baltimore.
" MEYER LEWIN, D. D Port Tobacco.
" JOHN V. LEWIS, D. D.....Washington, D. C.
" WILLIAM F. LOCKWOOD.....Owings' Mills, Baltimore co.
" OGLE MARBURY.....Port Republic, Calvert co.
" HENRY B. MARTIN, M. D.....Havre de Grace.
" RICHARD R. MASON, D. D.....Monkton Mills, Balto. co.
" JAMES D. MCCABE, D. D.....Baltimore.
" JOHN M. E. MCKEE.....Washington, D. C.
" JAMES A. MCKENNEY, D. D....Laurel.
" P. NELSON MEADE Baltimore.
" JOHN S. MILLER..... Baltimore.
" WALTER A. MITCHELL.....Hagerstown.
" JACOB B. MORSS..... Baltimore.
" REGINALD H. MURPHY. Reisterstown.
" WILLIAM R. NAIRN.....Reisterstown.
" CLELAND K. NELSON, D. D.....Annapolis.
" ISAAC L. NICHOLSON, JR.....Baltimore.
" JOHN W. NOTT..... Mount Savage, Alleghany co.
" JOHN W. OSBORNE.....Sunderlandville, Calvert co.
" J. B. PEDELUPÉ Milestown, St. Mary's co.
" C. CLIFTON PENICK.....Baltimore.
" CALBRAITH B. PERRY.....Baltimore.

Rev. GEORGE W. PETERKIN.....Baltimore.
" WILLIAM H. PHILLIPS.....Beltsville.
" W. RAWLINS PICKMAN.....Baltimore.
" ROBERT PIGGOT, D. D.. Sykesville, Baltimore co.
" ADOLPHUS T. PINDELL.....Upper Falls, Baltimore co.
" ROBERT PROUT..... Nanjemoy, Charles co.
" JAMES B. PURCELL, M. D.....Mt. Washington, Balto. co.
" SMITH PYNE, D. D.....New York City.
" THOMAS H. QUINAN.....Baltimore.
" ALFRED M. RANDOLPH.....Baltimore.
" CHARLES W. RANKIN.....Baltimore.
" ENOCH REED..... Philadelphia.
" JAMES W. REESE.....Westminster.
" ARTHUR J. RICH, M. D.....Reisterstown.
" SAMUEL McD. RICHARDSON...Baltimore.
" JOSEPH RICHEY..... Baltimore.
" SAMUEL RIDOUT, M. D. St. Margaret's, A. A. co.
" ARTHUR RITCHIE.....Baltimore.
" CHARLES RITTER. Baltimore.
" JOHN ROSE..... Baltimore.
" HUGH R. SCOTT. Baltimore.
" J. AVERY SHEPHERD, D. D.....Ellicott City.
" WILLIAM E. SNOWDEN.. Bel-Air, Harford co.
" W. S. SOUTHGATE..... Annapolis.
" HARVEY STANLEY, D. D.....Collington, P. George's co.
" THOMAS A. STARKEY, D. D....Geneva, New York.
" A. FLORIDUS STEELE.....Washington, D. C.
" JAMES STEPHENSON, S. T. D...New Market, Frederick co.
" GEORGE C. STOKES.....Govanstown, Baltimore co.
" AUGUSTUS P. STRYKER.....Baltimore.
" JOHN C. TENNENT, M. D.....Aquasco, Prince George's co.
" S. CHIPMAN THRALL, D. D.....Cumberland.
" JOHN M. TODD..... Newberg, Charles co.
" JOHN TOWLES.....Accokeek, P. George's co.
" P. DUGUÉ TRAPIER.....Baltimore.
" JOSEPH TRAPNELL, D. D.....Petersville, Frederick co.
" JOSEPH B. TREVETT.....Hagerstown.
" JOHN TRIMBLE, JR.....Georgetown, D. C.
" D. D. VAN ANTWERP.....Baltimore.

Rev. GEORGE K. WARNER..... Baltimore.
" WILBUR F. WATKINS..... Washington, D. C.
" HARRISON H. WEBB..... Baltimore.
" JOHN WILEY.....Cockeysville, Baltimore co.
" GILBERT F. WILLIAMS.....Hancock.
" JOHN B. WILLIAMS.....Bladensburg.
" WALTER W. WILLIAMS, D. D...Georgetown, D. C.
" WILLIAM WITHINGTON Washington, D. C.
" GEORGE F. WORTHINGTON.....Baltimore.
" THOMAS J. WYATT Reisterstown.

INDEX.

Address of the Bishop, 64.
Address of the Assistant Bishop, 72.
Assembling of the Convention, 31.
Assistant Secretary appointed, 34.

Canon on the Convocations, 56.
Canon on providing the elements of the Holy Communion, 57.
Clergy absent, from 89th and 90th Conventions, 35.
Clergy officiating at Services, 31, 40, 51, 53, 61.
Clerical Reports, 177—182.

COMMITTEES :—On Elections, 34 ; Accounts, 34 ; Parochial Contributions, 34 ; Admission of New Parishes and Congregations, 34 ; Rights of Clergymen to Seats, 34 ; Canons and other Business, 34 ; State of the Church, 29, 34 ; to Nominate Trustees of the Gen. Theolog. Sem., 61 ; Standing Committee, 25 ; of Missions, 26, 51 ; of Religious Instruction, 26 ; on the Records of the Diocese, 26 ; on the Salaries of the Poorly-paid Clergy, 27 ; of Ways and Means, 27 ; on Printing the Compilation, 27 ; on that part of the Assistant Bishop's Address which relates to the Hannah More Academy, 27, 42 ; on the Hannah More Academy, 27 ; to nominate the two Committees, 47.

COMMUNICATIONS :—From the Bishop on the Ecclesiastical Court, 35 ; from the Diocese of Easton, 54 ; from the Historiographer, 219.

Convention, next place of Meeting, 61.
Convention Preacher, 31.
Convention Reports, 192—230.
Convocation Reports, 183—191.

Deputies to General Convention, 25.

Ecclesiastical Court, 25.
ELECTIONS :— Of Secretary, 33 ; of Standing Committee, 47, 48 ; Trustees of Church Charities, 37 ; Trustees of the Episcopal Fund, 62 ; Committee of Missions, 57, 60 ; Committee of Religious Instruction, 51 ; of the Treasurer, 48 ; of Trustees of the General Theological Seminary, 62 ; of Deputies to the General Convention, 50, 51 ; of the Ecclesiastical Court, 35.

Index, 238.

List of Clergy entitled to Seats, 37, 38.
Lay Delegates entitled to Seats, 38, 39.
List of Clergy, 5-14.
List of Parishes and Congregations, 15-24.
List of Officers and Committees of Convention, 25-27.
List of Parishes and Congregations that made no Report, 176.
List of Trustees of various objects of Convention, 26.

PAROCHIAL REPORTS :—
Alleghany Co., 104, 105.
Anne Arundel Co., 105-110.
Baltimore City and Co., 110-112.

Baltimore Co., 129-136.
Baltimore and Harford Co's, 136.
Calvert Co., 136-138.
Carroll, Baltimore and Howard Co's, 139.
Carroll Co., 139.
Charles Co., 140-142.
District of Columbia, 142-152.
District of Columbia and Montgomery Co., 152.
Frederick Co., 153-155.
Garrett Co., 155.
Harford Co., 155-159.
Howard Co., 159-161.
Howard and Anne Arundel Co's, 162.
Montgomery Co., 163-165.
Prince George's Co., 166-169.
Prince George's and Anne Arundel Co's, 170.
Prince George's and Charles Co's, 170.
St. Mary's Co., 170-172.
Washington Co., 173-175.
Parochial Reports, Summary of, 231.
Post-Office List of Clergy, 233.

PETITIONS :—Grace Chapel, Harford Co., 34; St. James' Parish, Washington, D. C., 34; Church of the Holy Communion, Washington, D. C., 34; St. Matthew's Parish, Garrett Co., 35; Church of St. Mary, the Virgin, Baltimore Co., 35; Holy Cross Church, Washington, D. C., 35; St. Mary's Church, Washington, D. C., with Act of Incorporation, 35; St. Andrew's and Ascension Parishes, Washington, D. C., 36; Church of the Messiah, Baltimore, 36, 62.

REPORTS :—Of Treasurer of Committee of Missions, 194; of Treasurer of Fund for Superannuated and Disabled Clergy, 197; of Ways and Means, with new Assessment of Parishes and Congregations, 199; of the Church Association, 198; of Trustees of Church Charities, 202; of Committee of Religious Instruction, 203; of Treasurer of Com. of Religious Instruction, 204; of Committee on Accounts, 40, 204; of next place of meeting of Convention, 61; on Trustees of General Theological Seminary, 62; of Committee of Missions, to invite Rev. Dr. Nelson of China to address the Com., 62; on Parochial Contributions, 227; of Trustees of the Epis. Fund, 229; on St. Mary's Church, Wash., D. C., 42; on St. Andrew's and Ascension Parishes, Wash'n, D. C., 42; on Grace Chapel, Harford Co., 43; on new Parishes in Alleghany Co., 43; of the Treas. of Convention, 62; on Church of the Messiah, 44, 62; on St. James' Parish, Wash'n, D. C., 47; of Committee (1873) on State of the Church, 192; of Committee (1874) on State of the Church, 60; on Church of St. Mary, the Virgin, Baltimore Co., 49; on St. Matthew's Parish, Garrett Co., 49; on Church of the Holy Communion, Wash'n, D. C., 49; of Committee on Compilation, 55, 56, 57; on Holy Cross Church, Wash'n, D. C., 59.

RESOLUTIONS :—On the Hannah More Academy, 37; on Evening Prayer by Convention, 37; on setting off new Parishes in Alleghany Co., 39; of the Ch. Ass'n, on a Mortuary Fund, 39; of Welcome to the Bishop of Va., 41; of Invitation to Clergy of other Dioceses to seats in Convention, 42; authorizing Sec'y to destroy old Papers, 47; of Respect to Bishop Whittingham, 54; on the Annuity of Juliana Blunt, 55; Instructing Sec'y to send a copy of the Compilation to each Bishop and

Diocese, 57; on Parish Boundaries, 59; on the Nicene Creed, with Memorial, 59; to pay Janitor of the Church Association, 61; to pay Sexton of St. John's Church, 61; of thanks to Vestry of St. John's Church, 61; of thanks to the Clergy and Laity of the Dist of Columbia, 61; on new Canon, of Titles of Laymen to Seats in Convention, 61; to wait upon the President of the United States, 61.

Rules of Order, 28-29.

TRUSTEES:—Of the Gen. Theological Sem., 26; of the Epis. Fund, 26; of Church Charities, 26; of Hannah More Academy, 27.



LENT, 1874.

There will be Choral Service and Lecture at St. Luke's Church, North Carey Street, on the evening of March 4th.

Service to commence at 8 o'clock.

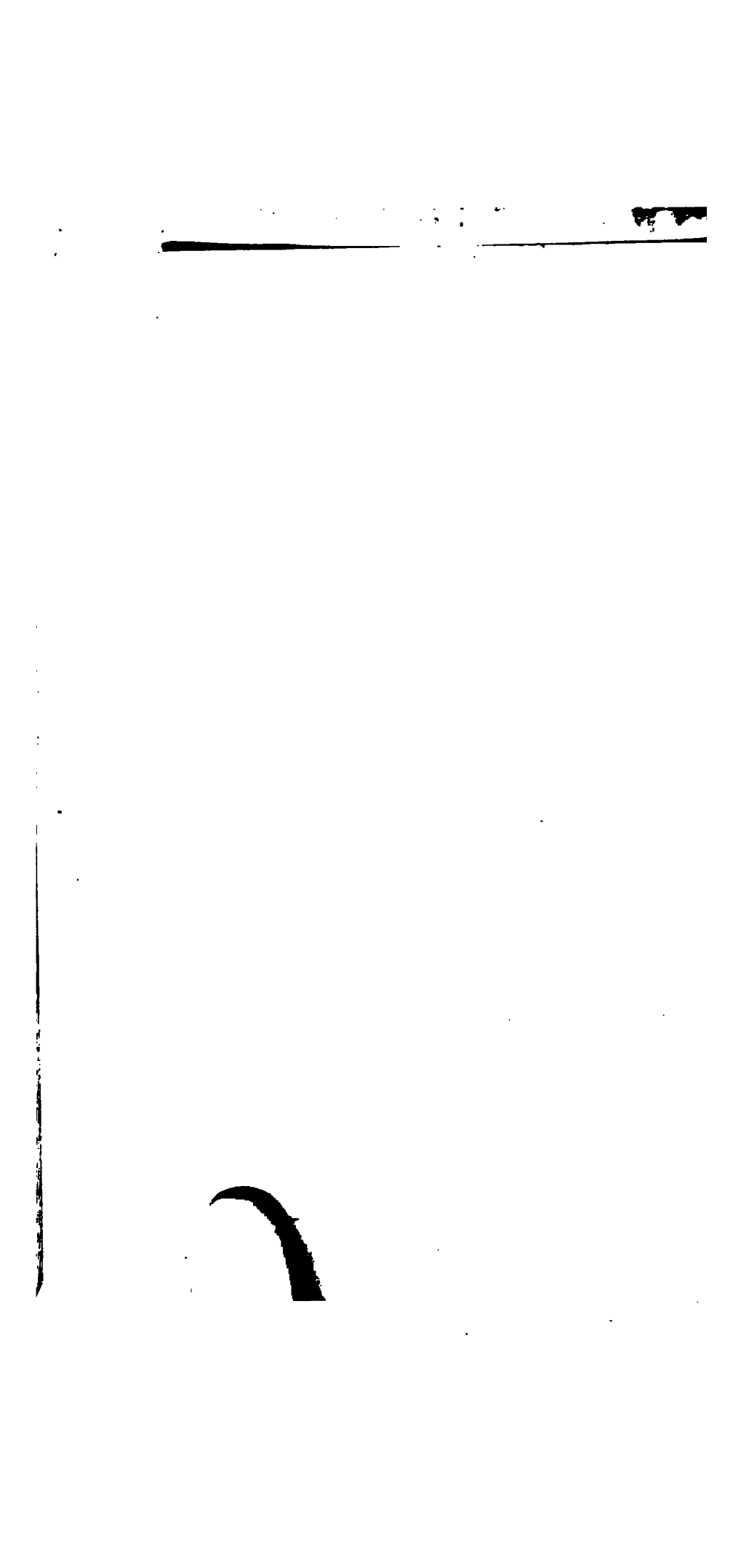
All are affectionately invited, especially young men.

Wardens will be in attendance to provide seats.

[illegible] our Redemption work.

By Thy glorious Resurrection,

Good LORD *deliver us.*



St. Luke's Church, Baltimore,

North Carey Street, between Lexington and Saratoga Streets.

LENT, 1874.

ASH WEDNESDAY, FEBRUARY 18, TO EASTER-EVEN, APRIL 4.

"*Therefore also now, saith the* LORD,—*Turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the* LORD *your* GOD: *for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil. Who knoweth if He will return and repent, and leave a blessing behind Him.*"—Joel ii: 12, 13.

Holy Communion, Daily, except Good Friday, ... 7 A. M.
" " (Guild Celebration) Tuesdays, March 2nd & 31st, 6 A. M.
" " 2nd Celebration, 1st and 3d Sundays in the month, and on Saints Days. 11 A. M.

Morning Prayer, Week Days, ... 9 A. M.
Evening " " " 6 P. M.
Except on Wednesdays and Fridays, . . 8 P. M.
The Litany, Daily, ... 12 M.
" " during Holy Week with Ante-Communion, . . 11 A. M.

Ash Wednesday and Good Friday, Morning Prayer, Litany Ante-Communion and Sermon, ... 11 A. M.

Devotional Readings, Wednesday and Friday with the Litany.

Sermon or Lecture, on Wednesday nights, and every night during Holy Week, ... 8 P. M.

Sunday Services as usual.

Confirmation will be administered, if the LORD will, on Thursday, March 26th, ... 4½ P. M.
Classes for Confirmation, on Tuesdays and Thursdays, . . 5 P. M.

The Rector, or one of the Clergy, will be in the Sacristy on Wednesday and Friday mornings, and on Thursday nights, for Spiritual counsel and direction.

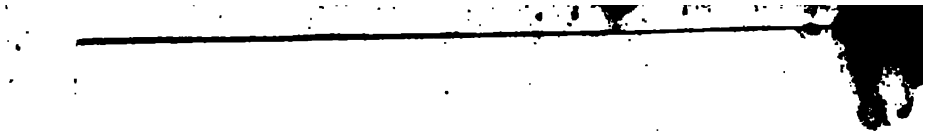
By Thy Fasting and Temptation;
By Thine Agony and Bloody Sweat;
By Thy Cross and Passion;
By Thy Precious Death and Burial;
In the hour of Death, and in the Day of Judgment,
Good LORD *deliver us.*

Easter Day, April 5th.

Holy Communion, 1st Celebration, ... 6 A. M.
" " 2nd " 9 A. M.
" " 3d " 11 A. M.
Evening Prayer, with Lecture, ... 4½ P. M.

The Offerings of the Congregation at the 11 o'clock Service, unless otherwise directed, will be appropriated to the Building Fund, for the purpose of supplying the want so heavily pressing upon us, of a Building for our School work.

By Thy glorious Resurrection,
Good LORD *deliver us.*





Mt. Calvary Church.

LENT, A. D. 1874.

Order of Services.

Until Holy Week.

SUNDAYS.

7.00 A. M. Holy Eucharist.
8.00 " " "
11.00 " Morning Prayer and Sermon.
4.00 P. M. Evening Prayer and Catechizing.
8.00 " Night Service and Sermon.

WEEK DAYS.

6.15 A. M. Holy Eucharist.
7.00 " " "
9.00 " Morning Prayer.
12.00 M. Litany.
6.00 P. M. Evening Prayer.

—o—

10.30 A. M. Holy Eucharist, [Tues. & Thursdays.]
8.00 P. M. Night Service and Lecture, [Wednesdays.]

Good Friday.

7.00 A. M. Morning Prayer.
9.00 " Children's Service, [Story of the Cross.]
10.30 " Ante Communion & Sermon.
12.00 M. Preaching of the Cross.
8.00 P. M. Night Service and Sermon.

In Holy Week.

Monday, Tuesday & Wednesday.

6.15 A. M. Holy Eucharist.
7.00 " " "
10.30 " " "
12.00 M. Litany.
6.00 P. M. Evening Prayer.
8.00 " Night Service and Sermon.

THURSDAY.

7.00 A. M. Holy Eucharist.
9.00 " Morning Prayer.
10.30 " Meditation.
12.00 M. Litany.
6.00 P. M. Evening Prayer.
8.00 " Night Service and Sermon.

Easter Even.

7.00 A. M. Holy Eucharist.
9.00 " Morning Prayer.
8.00 P. M. First Service of Easter.

Meditations.

Tuesdays and Thursdays, 11.15 A. M. OF THE CROSS.

"What is the breadth, and length, and depth, and height." Eph. III: 18.

PART I.

The attributes of God.

1. The Power of GOD
2. The Wisdom of GOD.
3. The Goodness of GOD.
4. The Eternity of GOD.

PART II.

The virtues of JESUS *Suffering.*

5. The Charity of JESUS.
6. The Patience of JESUS.
7. The Humility of JESUS.
8. The Obedience of JESUS.

PART III.

The virtues needed by those who are to be saved by the Cross.

9. Faith.
10. Hope.
11. Charity.
12. Perseverance.

Mondays and Fridays, 6.20 P. M. OF THE SORROWS OF OUR LORD.

"In all their affliction, He was afflicted". Is. lxiii. 9.

1. In Infancy.
2. In Childhood.
3. In Labours.
4. In Grief.
5. In Homelessness.
6. In Temptation.
7. In Compassion.
8. In Solitariness.
9. In Indignation.
10. In Rejection.
11. In Persecution.
12. In Agony.

LECTURES.

Wednesdays—8.00 P. M. . . Of the Seven Churches.

Thursdays 6.20 P. M. Of Morals.

[illegible] Building Fund of Mount Calvary Church.

Baltimore, ... *187*

I hereby promise to contribute to this Fund the sum of

..... *Dollars,* ***per month,***

the same to be payable on the last Sunday of each month until

the *day of* *187*

(Name,)

(Residence,)

It is requested that the sums promised by this paper when due, shall be handed in through the Offertory, in an Envelope marked "Building Fund."



Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund*
FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*
SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid, (under th Committee of Missions.)*
TRINITY SUNDAY: *For Bibles, Prayer Books, &c., (under the Committee of Religious Instruction.)*
SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

Secretary of the Convention:
REV. E. A. DALRYMPLE. D. D.,
BALTIMORE.

Treasurer of the Convention:
HENRY M. BASH,
No. 82 West Monument Street,
BALTIMORE.

Treasurer of the Committee of Missions:
Also, of the Fund for Superannuated and Disabled Clergy:
E. WYATT BLANCHARD,
ATTORNEY-AT-LAW,
No. 57 St. Paul Street,
BALTIMORE

Treasurer of the Committee of Religious Instruction:
WILLIAM WOODWARD,
N. E. Corner of German and Hanover Streets,
BALTIMORE.

Diocese of Maryland.

JOURNAL

OF THE

NINETY-SECOND ANNUAL CONVENTION.

MDCCCLXXV.

JOURNAL OF THE CONVENTION,

1875.

JOURNAL

OF THE

NINETY-SECOND ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN GRACE CHURCH, BALTIMORE.
May 26th, 27th, 28th and 29th.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1875.

REV. JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

" GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.

JOHN M. TODD, Rector of William and Mary Parish, Charles Co.

" SAMUEL R. GORDON, Rector of St. Thomas' Parish, Prince George's Co.

" HARVEY STANLEY, D. D., Rector of Holy Trinity Parish, Prince George's Co.

" SMITH PYNE, D. D., residing in New York.

" JOHN A. ADAMS, residing near Sharpsburg, Washington County.

" CLELAND K. NELSON, D. D., Vice-President of St. John's College and Missionary in Annapolis.

" SAVINGTON W. CRAMPTON, Chaplain and Instructor in the Patapsco Female Institute, Ellicott City.

" JAMES CHIPCHASE, Missionary in the Southwestern Missionary District, Baltimore.

" ETHAN ALLEN, D. D., Historiographer of the Diocese.

" *ALEXANDER D. JONES.

" ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.

" JAMES STEPHENSON, S. T. D., Rector of Grace Church, New Market, Frederick Co.

" ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.

" JULIUS M. DASHIELL, D. D., Professor of Ancient Languages in St. John's College, Annapolis, and Rector of Severn Parish, Anne Arundel Co.

" GEORGE C. STOKES, Rector of the Church of the Redeemer, Govanstown, and of St. Mary's Church, Hampden, Baltimore Co.

REV. WILLIAM F. LOCKWOOD, Rector of St. Thomas' Parish, Baltimore Co.

" *HARRISON H. WEBB, residing in Baltimore.

" CHARLES W. RANKIN, Rector of St. Luke's Church, Baltimore.

" HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary in Washington Co.

" FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville and Deer Creek Parishes, Harford Co.

" *ENOCH REED, residing in Philadelphia.

" GEORGE K. WARNER, Missionary in the Advent Mission, South Baltimore.

" MEYER LEWIN, D. D., Rector of Port Tobacco Parish, Charles Co.

" WILLIAM G. JACKSON, D. D., Rector of Grace Church, Howard Co.

" EDWIN A. DALRYMPLE, S. T. D., Rector of St. Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.

" *ALEXANDER J. BERGER. Chaplain of the Insane Hospital, Baltimore Co.

" WILLIAM T. JOHNSTON, B. D., Rector of St. John's Church, Waverly, Baltimore Co.

" JAMES D. MCCABE, D. D., residing in Baltimore.

" AUGUSTUS P. STRYKER, Rector of St. Barnabas' Free Church, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

" WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, Baltimore Co.

REV. HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough, and Epiphany Church, Forrestville, Prince George's Co.

" JOHN ROSE, Missionary in Solomon's Island, Calvert Co.

" REGINALD H. MURPHY, Instructor in the Hannah More Academy, and officiating in Reisterstown Parish, Baltimore Co.

" RICHARD C. HALL, officiating in St. Michael's Chapel, Baltimore.

" EDMUND CHRISTIAN, Rector of St. George's Parish, Harford County.

" HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.

" JOSEPH TRAPNELL, D. D., Rector of St. Mark's and St. Paul's Parishes, Frederick Co.

" *WILLLAM C. LANGDON, D. D., Rector of Emmanuel Church, Geneva, Switzerland.

" THEODORE C. GAMBRALL, Rector of St. James' Parish, Anne Arundel County.

" *JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of St. John's Parish, Baltimore and Harford Counties, and of Trinity Church, Long Green.

" OSBORNE INGLE, Rector of All Saints' Parish, Frederick County.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" SAMUEL CORNELIUS, Rector of St. Paul's Parish, Calvert County.

" JOHN V. LEWIS, D. D., Rector of St. John's Parish, Washington, D. C.

" BENJAMIN B. GRISWOLD, D. D., Rector of St. Mary's Church, Hooversville, Anne Arundel Co.

REV. THOMAS DUNCAN, Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, and St. Luke's Church, Brighton, Montgomery Co.

" *HUGH R. SCOTT, Editor of Our Church Work, residing in Baltimore.

" *RICHARD R. MASON, D. D.

" J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.

" WALTER W. WILLIAMS, D. D., Rector of Christ Church Parish, Georgetown, D. C.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, D. C.

" *JOHN TRIMBLE, JR., residing in Georgetown, D. C.

" JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. Peter's Parish, Montgomery County.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.

" BENJAMIN H. LATROBE, JR., Rector of the Church of Our Saviour, Baltimore.

" ALFRED M. RANDOLPH, Rector of Emmanuel Church, Baltimore.

" WILLIAM A. COALE, Rector of St. Mary's Church, Franklin, Baltimore Co.

" *AMBROSE J. FAUST, Deacon, Washington, D. C.

" GILBERT F. WILLIAMS, Rector of St. Thomas' Church, Hancock, Washington Co.

" WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.

" *SAMUEL MCD. RICHARDSON, Deacon, Assistant Minister of St. Peter's Church, Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, D. C.

Rev. John M. E. McKee, Rector elect of St. James' Parish, Washington, D. C.

" A. Floridus Steele, Rector of Memorial Parish, Washington, D. C.

" Thomas A. Starkey, D. D., residing in Geneva, N. Y.

" Addison B. Atkins, D. D., Rector of Georgetown Parish, Georgetown, D. C.

" William S. Southgate, Rector of St. Anne's Parish, Anne Arundel Co.

" Samuel Ridout, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co.

" *John A. Graves, Deacon, residing in Washington, D. C.

" Fleming James, Rector of St. Mark's Church, Baltimore.

" John B. Williams, Rector of St. Matthew's Parish, Prince George's Co.

" Edward Kenney, officiating in Havana, Cuba.

" Franklin L. Knight, D. D., Principal of a School, and Assistant in St. John's Parish, Washington, D. C.

" C. Clifton Penick, Rector of the Church of the Messiah, Baltimore.

" J. S. B. Hodges, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.

" Benjamin F. Brown, Rector of All Saints' Church, Baltimore.

" *J. B. Pedelupé.

" *Charles N. Chandler, Agent of the General Board of Missions, Baltimore.

" James B. Avirett, Rector of Silver Spring Parish, Montgomery Co.

" John S. Miller, Assistant Minister of St. Paul's Parish, officiating in Wyatt Memorial Chapel, Baltimore.

" James A. Harrold, M. D., Rector elect of Holy Cross Church, Washington, D. C.

" *James R. Hubard, D. D., residing in Norfolk, Va.

REV. JAMES B. PURCELL, M. D., Rector elect of St. John's Church, Mount Washington, Baltimore Co.

" JOSEPH RICHEY, Rector elect of Mount Calvary Church, Baltimore.

" CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, Baltimore,

" JOHN Y. GHOLSON, Rector elect of St. Bartholomew's Church, Baltimore.

" WILBUR F. WATKINS, Rector of Epiphany Parish, Washington, D. C.

" ISAAC L. NICHOLSON, JR., Assistant in St. Paul's Parish, Baltimore.

" CHARLES J. KILGOUR, Missionary in Catoctin Parish, Frederick Co.

" D. D. VAN ANTWERP, Rector elect of St. Thomas' Church, Homestead, Baltimore Co.

" JAMES BONNAR, B. D., Rector of All Hallows' Parish, Anne Arundel Co.

" WILLIAM F. GARDNER, Rector elect of Trinity Parish, Howard and Anne Arundel Counties.

" *J. EVERIST CATHELL, residing in Georgetown, D. C.

" W. RAWLINGS PICKMAN, Rector elect of St. Andrew's Church, Baltimore.

" JOHN H. ELLIOTT, S. T. D., Associate Rector elect of Ascension Parish, Washington, D. C.

" *WILLIAM R. NAIRN, Deacon, Assistant in Reistertown, Parish, Baltimore Co.

" CHARLES D. ANDREWS, Rector of Washington Parish Washington, D. C.

" S. CHIPMAN THRALL, D. D., Rector elect of Emmanuel Parish, Alleghany Co.

" THOMAS F. BILLOPP, Rector elect of Queen Anne Parish, Prince George's Co.

Rev. John W. Osborne, Rector elect of All Saints' Parish, Calvert Co.

" John C. Tennent, M. D., Rector elect of St. Paul's Parish, Prince George's Co.

" Thomas S. Bacon, Rector elect of St. Matthew's Parish, Garrett Co.

" Alexander Crummell, D. D., Rector elect of St. Mary's Church, and Missionary, in Washington, D. C.

" *John P. Hubbard, Rector elect of the Church of the Strangers, Washington, D. C.

" Evelyn Bartow, Assistant Minister of Mount Calvary Church, Baltimore.

" Lewis H. Jackson, Rector elect of Trinity Parish, Charles County.

" George W. Peterkin, Rector elect of the Memorial Church, Baltimore.

" Nelson R. Boss, Deacon, Assistant in Epiphany Parish, Washington, D. C.

" James O. Dorsey, Rector elect of St. John's Parish, Prince George's Co.

" John W. Nott, Rector of St. George Parish, Alleghany Co.

" *Reeve Hobbie, officiating in St. John's Parish, Washington, District of Columbia.

" Alfred B. Leeson, Deacon, Assistant Minister of Mount Calvary Church, Baltimore.

" William H. Phillips, Rector elect of Zion Parish, Prince George's Co.

" Charles Ritter, Rector elect of St. John's Parish, Prince George's and Charles Counties.

" Joseph B. Trevett, Assistant in St. John's Parish, Washington Co.

" P. Nelson Meade, Assistant Minister of Christ Church, Baltimore.

REV. RICHARD G. HUTTON, Rector elect of Queen Caroline Parish, Howard and Anne Arundel Counties.

" JOHN T. PRYSE, Missionary in Reisterstown Parish, Baltimore County.

" I. LEANDER TOWNSEND, Rector elect of the Parish of the Incarnation, Washington, D. C.

" R. TEMPLEMAN BROWN, Rector elect of Prince George's Parish, Montgomery Co.

" *CHARLES J. HOLT, Assistant Minister of Emmanuel Church, Baltimore.

" *GEORGE S. MAY, Rector elect of St. John's Church, Frostburg, Alleghany Co.

" *S. H. S. GALLAUDET, Rector elect of Christ and Emmanuel Churches, Harford Co.

" *RICHARD HAYWARD, Assistant Minister of Grace Church, Baltimore.

" *WILLIAM F. MORRISON, Deacon, student in the General Theological Seminary, New York.

" *T. LEWIS BANISTER, Assistant in Grace Church, and Missionary in the Southeastern Missionary District, Baltimore.

" *WILLIAM L. BRADDOCK, Rector elect of Anacostia Parish, District of Columbia.

" *GEORGE H. KINSOLVING, Assistant Minister of Christ Church, Baltimore.

" *R. ANDREWS POOLE, Rector elect of St. Peter's Church, Ellicott City.

" *HENRY N. WAYNE, Assistant Minister in St. Paul's Parish, in charge of St. James' (African) Church, Baltimore.

" *THOMAS W. PUNNETT, Rector elect of St. Timothy's Church, Catonsville, Baltimore Co.

REV.*OTIS A. GLAZEBROOK, Assistant Minister of Memorial Church, in charge of St. George's Chapel, Baltimore.

" *WILLIAM KIRKUS, LL. D., Rector elect of Christ Church, Baltimore.

" *MOSES H. HUNTER, Rector elect of St. Mary's Parish in St. Mary's Co.

" *DOUGLAS F. FORREST, Rector elect of St. John's Church, Howard Co.

" *WILLIAM BRITTAIN, Rector elect of Christ Church Parish, Calvert Co.

2 Bishops, 147 Priests, 8 Deacons.

Those marked * were declared not entitled to seats in Convention.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,

WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE NINETY-SECOND ANNUAL CONVENTION.

(Corrected to May 31st, 1875.)

ALLEGHANY COUNTY.

	Lay Delegates.
Emmanuel Parish.	
Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone,	
Rev. S. Chipman Thrall, D. D., Rector.	
St. George Parish.	
St. George's Church, Mount Savage.	
Rev. J. W. Nott, Rector.	
St. John's Church, Frostburg,	
Rev. George S. May, Rector.	James Kane.
St. Peter's Church, Lonaconing,	
Rev. George S. May, Officiating.	
St. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

All Hallows' Parish.	
All Hallows' Church,	
All Hallows' Chapel,	
Rev. James Bonnar, B. D., Rector.	Thos. S. Iglehart.
St. Anne's Parish.	
St. Anne's Church, Annapolis.	
Rev. Wm. S. Southgate, Rector.	Alexander Randall.
St. James' Parish.	
St. James' Church, Herring Creek,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. J. Franklin, M. D.
Severn Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. Julius M. Dashiell, D. D., Rector.	T. W. Hall.
St. Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M. D., Rector.	Sam. R. Richardson.

	Lay Delegates.
St. Mary's Church, Hooversville,	
Rev. Benj. B. Griswold, D. D., Rector.	M. Warner Hewes.
St. Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
————————, Rector.	
Christ Church, West River,	
Rev. Wm. Hodges, D. D., Rector.	Jas. Cheston, M. D.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Baltimore county.)	
Wyatt Memorial Chapel,	
St. James' Church,	
Rev. J. S. B. Hodges, S. T. D., Rector.	E. Wyatt Blanchard.
" Isaac L. Nicholson, Jr., Ass't Min.	Benj. M. Hodges.
" John S. Miller, " "	Charles H. Wyatt.
" Henry N. Wayne, " "	

BALTIMORE CITY.

All Saints' Church,	
Rev. Benj. F. Brown, Rector.	James L. Baylies.
Christ Church,	
Church of the Holy Innocents,	
Chapel of the Good Shepherd,	
Rev. Wm. Kirkus, LL. D., Rector.	P. C. Williams, M. D.
" Geo. H. Kinsolving, Ass't Min.	J. P. Thom, M. D.
" P. Nelson Meade, "	
Church of the Ascension,	
————————, Rector.	J. J. M. Sellman.
Church of Our Saviour,	
Rev. Benjamin H. Latrobe, Jr., Rector.	A. Robert Carter.
Church of the Messiah,	
Rev. C. Clifton Penick, Rector.	W. Edwin Trundle.
Emmanuel Church,	
Howard Chapel,	
Rev. Alfred M. Randolph, Rector.	Henry M. Bash.
" Chas. J. Holt, Ass't Min.	Henry A. Thompson.
Grace Church,	
Rev. George Leeds, D. D., Rector.	Laurence Thomsen.
" Richard Hayward, Ass't Min.	C. E. Wethered, Alt.
Memorial Church,	
Rev. George W. Peterkin, Rector.	Randolph Barton.
" Otis A. Glazebrook, Ass't Min.	

	Lay Delegates.
Mount Calvary Church,	
Church of St. Mary, the Virgin,	
Rev. Joseph Richey, Rector.	Bernard Carter.
" Calbraith B. Perry, Ass't Min.	J. M. Anderson, Alt.
" Evelyn Bartow, "	Benj. C. Barroll.
" Alfred B. Leeson, "	Saml. C. Chew, M. D.
	Richard L. Poor.
St. Andrew's Church,	
Rev. W. Rawlins Pickman, Rector.	Hugh B. Jones.
St. Barnabas' (Free) Church,	
Rev. Aug. P. Stryker, Rector.	George W. Tinges.
St. Bartholomew's Church,	
Rev. John Y. Gholson, Rector.	Charles E. Phelps.
St. Luke's Church,	
Rev. C. W. Rankin, Rector.	William G. Harrison.
" Frederick Gibson, Assistant.	Daniel M. Thomas.
" James Briscoe, "	William P. Towles.
St. Mark's Church,	
Rev. Fleming James, Rector.	R. Q. Taylor.
St. Peter's Church,	
Rev. Julius E. Grammer, D. D., Rector.	William Woodward.
" Sam. McD. Richardson, Assistant.	
St. Stephen's Church,	
Rev. E. A. Dalrymple, S. T. D., Rector.	E. O'D. Poor.
Trinity Church,	
Rev. George A. Leakin, Rector.	Frank A. Lansdale.
Mission of South-western District,	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
Mission of the South-eastern District,	
St. Matthew's Chapel,	
Rev. T. Lewis Banister, Missionary.	
Advent Mission, Advent Chapel,	
Rev. George K. Warner, Missionary.	
Canton Mission — Chapel of the Holy Evangelists.	
————————, Missionary.	
Church Home and Infirmary, Chapel of ——	
Rev. P. Nelson Meade, Chaplain.	

BALTIMORE COUNTY.

Reisterstown Parish,	
St. Michael's Church, Hannah More Academy,	
——— Chapel, Reisterstown,	
Rev. Arthur J. Rich, M. D., Rector.	George S. Norris.
" Thomas J. Wyatt, Asst. Minister.	Andrew Banks.
" Wm. R. Nairn, " "	

	Lay Delegates.
Sherwood Parish,	
Sherwood Church,	
Rev. John Wiley, Rector.	John Merryman.
St. James' Parish,	
St. James' Church,	
Immanuel Church.	
————————, Rector.	R. Emory, M. D.
St. Thomas' Parish,	
St. Thomas' Church,	
Rev. William F. Lockwood, Rector.	Thomas Cradock.
Western Run Parish,	
St. John's Church,	
————————, Rector.	
Church of the Holy Communion, Griffith's Mount.	
————————, Rector.	
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Church of St. Mary the Virgin, Franklin,	
Rev. Wm. A. Coale, Rector.	Philip S. Field, M. D.
Chapel of the Holy Cross,	
————————, Rector.	
St. John's Church, Huntingdon,	
Rev. William T Johnston, B. D., Rector.	F. W. Brune.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M. D., Rector.	Perley R. Lovejoy.
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector.	Henry Mankin.
St. Thomas' Church, Homestead,	
Rev. D. D. Van Antwerp, Rector.	George Lycett.
St. Timothy's Church, Catonsville,	
Rev. Thomas W. Punnett, Rector.	David Fowler.
Trinity Church, Long Green,	
Rev. Adolphus T. Pindell, Rector.	Isaac R. Trimble.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	G. M. Bosley, M. D.

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Adolphus T. Pindell, Rector.	Edwin A. Gorsuch.

CALVERT COUNTY.

All Saints Parish.	
All Saints Church,	
Rev. John W. Osborne, Rector.	Jno. H. C. Williams.
Christ Church Parish.	
Christ Church,	
Trinity Chapel,	
Rev. William Brittain, Rector.	John C. Parker.

St. Paul's Parish.	*Lay Delegates.*
St. Paul's Church,	
Rev. Samuel Cornelius, Rector.	Chas. S. Parran.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish,	
Trinity Church,	
St. Barnabas' Chapel, Sykesville,	
Rev. Robert Piggot, D. D., Rector.	Chas. W. Hood.

CARROLL COUNTY.

Ascension Parish.	
Ascension Church, Westminster,	
St. Mark's Chapel, Uniontown.	
——————, Rector	C. L. Johnson, (Alt.)

CHARLES COUNTY.

Durham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector.	
Port Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Zakia Swamp,	
St. James' Chapel, Newtown,	
Rev. Meyer Lewin, D. D., Rector.	Sam. Cox, Jr.
Trinity Parish.	
Trinity Church,	
Trinity Chapel (Oldfields),	
Rev. Lewis H. Jackson, Rector.	
William and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	J. D. Storke.

DISTRICT OF COLUMBIA.

Ascension Parish.	
Ascension Church, Washington,	
Rt. Rev. Wm. Pinkney, D. D., Rector.	W. W. Corcoran.
Rev. J. H. Elliott, S. T. D., Assoc. Rector.	Hen. S. Davis
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. Wilbur F. Watkins, Rector.	John H. C. Coffin.
Rev. Nelson R. Boss, Asst. Minister.	J. L. Edwards, (Alt.)
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	C. A. M'Euen.
Holy Cross Church,	
Rev. James A. Harrold, M. D. Rector.	Geo. C. Schaeffer.

	Lay Delegates.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	David Baker.
St. Andrew's Parish.	
——— Church, Washington,	
Rev. Wm. A. Harris, Rector.	Robert Harris, M. D.
St. James' Parish,	
Rev. John M. E. McKee, Rector.	Fred. A. Holden.
St. John's Parish.	
St. John's Church, Washington,	
Rev. John V. Lewis, D. D., Rector.	Rob't Reyburn, M. D.
Rev. Franklin L. Knight, D. D., Ass. Min.	M. Trimble.
St. Mary's Church,	
Rev. Alexander Crummell, D. D., Rector.	Walker Lewis.
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	W. S. Holliday, (Alt.)
Trinity Parish.	
Trinity Church, Washington,	W. A. Meloy.
Rev. Thos. G. Addison, D. D., Rector.	O. H. Morison, (Alt.)
Washington Parish.	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	C. H. Venable, (Alt.)
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. I. Leander Townsend, Rector.	Hervey Colburn, M.D.
Christ Church Parish, Georgetown,	
Christ Church,	
Rev. Walter W. Williams, D. D., Rector.	Chas. M. Matthews.
Georgetown Parish.	
St. John's Church, Georgetown,	
Rev. Addison B. Atkins, D. D., Rector.	M. Yarnall.
Grace Church Parish.	
Grace Church, Georgetown,	
Rev. ———, Rector.	Wm. H. Schutt.
Anacostia Parish.	
Emmanuel Church,	
Rev. Wm. L. Braddock, Rector.	Thos. J. Naylor.
Rock Creek, Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	John B. Wiltberger.

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.	
St. Alban's Church,	
Rev. John H. Chew, Rector.	James B. Nourse.

FREDERICK COUNTY.

	Lay Delegates.
All Saints Parish.	
All Saints Church, Frederick City,	
———— Chapel,	
Rev. Osborne Ingle, Rector.	John A. Lynch.
Catoctin Parish.	
Hariott Chapel, Catoctin Furnace,	
Rev. Chas. J. Kilgour, Missionary.	
St. Mark's Parish.	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, D. D., Rector.	William Graham.
St. Paul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, D. D., Rector.	Jos. H. Trundle.
Zion Parish.	
Zion Church, Urbana,	
Rev. James Stephenson, S. T. D., Rector.	
Grace Church, New Market,	
Rev. James Stephenson, S. T. D., Missionary.	

GARRETT COUNTY.

St. Matthew's Parish,	
———— Church.	
Rev. Thomas S. Bacon, Rector.	

HARFORD COUNTY.

Churchville Parish.	
Christ Church,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.
Deer Creek Parish	
St. James' Church,	
Rev. Edward A. Colburn, Officiating.	
Havre de Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M. D., Rector.	Arthur Vosbury.
St George's Parish.	
St. George's Church, Spesutiæ,	
Rev. Edmund Christian, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. S. H. S. Gallaudet, Rector.	James Keech.
Emmanuel Church, Bel-Air,	
Grace Chapel,	
Rev. S. H. S. Gallaudet, Rector.	J. M. Streett.
St. Mary's Church,	
Rev. William F. Brand, Rector.	Frederick W. Baker.

HOWARD COUNTY.

	Lay Delegates.
Grace Church, Elk Ridge Landing,	
Rev. Wm. G. Jackson, D. D., Rector.	Ran. B. Latimer.
Mount Calvary Church,	
Rev. Orlando Hutton, D. D., Rector.	A. Bowie Davis.
St. John's Church,	
Chapel of the Good Shepherd, Jonestown,	
Rev. Douglas F. Forrest, Rector.	Sam. K. George.
St. Peter's Church, Ellicott City,	
Rev. R. Andrews Poole, Rector.	Wm H. Worthington, M.D
Chapel of the Beloved Disciple, Patapsco Institute,	
Rev. Savington W. Crampton, Chaplain.	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.	
Christ Church,	
Rev. Richard G. Hutton, Rector.	Benj. M. Rhodes.
Trinity Parish.	
Trinity Church,	
Trinity Chapel,	
Rev. W. F. Gardner, Rector.	Saml. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish.	
Christ Church, Rockville,	
Rev R. Templeman Brown, Rector.	
St. Bartholomew's Parish.	
St. Bartholomew's Church,	
Rev. Thomas Duncan, Rector.	Thos. Lansdale.
St. John's Church, Mechanicsville,	
Rev. Thomas Duncan, Rector.	Chas. Abert.
St. Peter's Parish.	
St. Peter's Church, (Parish Church,)	
St. Peter's Church, Poolesville,	
Rev. John Towles, Rector.	
Silver Spring Parish.	
Grace Church,	
St. John's Chapel, Norwood.	
Rev. J. B. Avirett, Rector.	Montgomery Blair.
St. Luke's Church, Brighton,	
Rev. Thomas Duncan, Rector.	

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.	
Holy Trinity Church, Collington,	
Rev. Harvey Stanley, D. D., Rector.	T. O. W. Roberts.

	Lay Delegates.
Queen Anne Parish.	
St. Barnabas' Church,	
Rev. Thomas F. Billop, Rector.	
St. John's Parish.	
St. John's Church, Broad Creek,	
St. Barnabas' Chapel,	
Rev. J. Owen Dorsey, Rector.	Henry B. Bird.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	B. O. Lowndes (Alt).
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. John C. Tennent, M. D., Rector.	Philander A. Bowen
St. Thomas' Parish.	
St. Thomas' Church,	
——— Chapel,	
Rev. Sam'l R. Gordon, Rector.	Fendall Marbury.
Zion Parish.	
St. Mark's Church,	
St. John's Chapel, Beltsville,	
Rev. Wm. H. Phillips, Rector.	E. G. Emack.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector.	
Trinity Church, Upper Marlboro,	
Rev. Henry J. Kershaw, Rector.	Richard B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. Jas. A. McKenney, D. D., Rector.	Wm. H. Warfield.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel,	
Rev. Charles Ritter, Rector.	Pearson Chapman.

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	James Thomas, M. D.
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints Chapel,	
————————, Rector.	Geo. R. Garner.

	Lay Delegates.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown.	
————————, Rector	
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Moses H. Hunter, Rector.	J. M. Brome, M. D.
William and Mary Parish.	
St. George's Church,	
————————, Rector.	

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
Rev. Walter A. Mitchell, Rector.	
Joseph B. Trevett, Asst. Minister.	Alonzo Berry (Alt).
College of St. James.	
St. James' Chapel,	
St. Andrew's Church, Clear Spring,	
Rev. Henry Edwards, Missionary.	H. F. Perry, M. D.
St. Luke's Chapel, Pleasant Valley,	
Rev. Henry Edwards, Missionary.	
St. Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, S. T. D.,
Secretary.

JOSEPH PACKARD, JR., Assistant Secretary.

HENRY M. BASH, Treasurer.

Standing Committee:

the Rev. George Leeds, D. D., the Rev. John H. Chew, the Rev. Augustus P. Stryker, the Rev. Sam. R. Gordon, the Rev. John F. Hoff, D. D., the Rev. Meyer Lewin, D. D., the Rev. Geo. A. Leakin.

Ecclesiastical Court:

the Rev. Cleland K. Nelson, D. D., the Rev. Orlando Hutton, D. D., the Rev. Wm. F. Brand, the Rev. George C. Stokes, the Rev. Wm. G. Jackson, D. D., the Rev. Wm. Hodges, D. D., the Rev. Walter W. Williams, D. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Wm. S. Southgate, the Rev. John H. Elliott, D. D., the Rev. Geo. A. Leakin, and
Messrs. Chas. T. Boehm, E. Wyatt Blanchard, Henry M. Bash, Sam. C. Chew, M. D.

Committee of Religious Instruction :

the Rev. Wm T. Johnston, B. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D. D., the Rev. Addison B. Atkins, D. D., and

Messrs. Wm. G. Harrison, William Woodward, Jos. Packard, Jr., and Charles H. Wyatt.

Trustees of the General Theological Seminary :

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D. D., the Rev. John V. Lewis, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, and the Rev. S. Chipman Thrall, D. D.

Messrs. David Higgins, F. W. Brune, the Hon. Geo. W. Dobbin, and Mr. Laurence Thomsen.

Trustees of the Episcopal Fund :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert and Louis McLane, (*of the First Class*), Messrs. Wm. G. Harrison, E. Glenn Perine, (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr., (*of the Third Class*).

Committee on the Records of the Diocese :

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, S. T. D., and Mr. Robert M. Proud.

Committee on the State of the Church :

the Rev. Geo. C. Stokes, the Rev. Wm. S. Southgate, the Rev. Edward S. Colburn.

Doctors P. C. Williams, and H. F. Berry.

Committee of Ways and Means :

Messrs. E. Wyatt Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on the Hannah More Academy :

the Rev. George C. Stokes, the Rev. Samuel R. Gordon, the Rev. Wm. T. Johnston, B. D., and

Mr. F. W. Brune, and the Hon. Montgomery Blair.

Committee on that part of the Assistant Bishop's Address which relates to the Hannah More Academy—continued from last Convention:

Messrs. Sam G. Wyman, C. Morton Stewart, and F. W. Brune.

Committee on Canons, and other Business:

the Rev. Harvey Stanley, D. D., Rev. Wm. Hodges, D. D., Rev. Arthur J. Rich, M. D.

Messrs. Charles H. Wyatt, and Fendall Marbury.

Committee on the Boundaries of Parishes within the Diocese:

the Rev E A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin.

Gen. George H. Steuart, Messrs. Robt. M. Proud, and Charles E. Wethered.

Committee to act with the Committee on Canons, &c., on certain Legislation of the District of Columbia:

the Rev. John V. Lewis, D. D , Rev. Thomas G. Addison, D. D., and Prof. J. H. C. Coffin.

RULES OF ORDER.

1. The business of every day shall be introduced with Prayer.

2. This Convention shall sit for the dispatch of business, on each day of the Session, beginning with Divine service, at 10 o'clock, A. M.

3. At the opening of the Session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body, appointed by those of its members who may be present.

4. The names of the Clergymen, who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their Certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the Roll of Clerical and Lay Delegates, the surname only, with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case, they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

5 In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person, who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business, after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Coniributions, to consist of three Laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

8. Every member shall take his seat, when the President takes the chair, and remain uncovered, until he shall have left the Convention.

9. Every member who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

11. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice, on the same question, without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat, when called to order by the President, or any other member.

13. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated, until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion, not privileged, shall be received.

16. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this Rule.

21. The Convention will proceed at 11 o'clock A. M. on the second day of the Session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards, as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next Session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers, which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention, after the second ballot, the *three* names, which have received the highest number of votes for each member, or person, (if there be more than one ballotted for at the same time,) shall be retained; and after the third ballot, the *two* names which have received the highest number of votes shall be retained; and the ballotting shall be confined to them.

24. The Convention, after Evening Prayer, on the second day of each annual Session, shall resolve itself into a Committee of the Whole upon Diocesan Missions, at which meeting, the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE NINETY-SECOND ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland, assembled at Grace Church, Baltimore, on Wednesday, the 26th day of May, 1875, at 10 o'clock A. M.

Morning prayer was said by the Rev. John V. Lewis, D. D., the Rev. William Kirkus, LL. D., and the Rev. William F. Brand. The Assistant Bishop, with the Rev. James A. McKenney, D. D., and the Rev. James Stephenson, S. T. D., read the rest of the service. The Rev. William G. Jackson, D. D., commenced the service of the Holy Communion, the Bishop saying the prayer of consecration. The Assistant Bishop administered the Holy Communion, being aided in the distribution of the elements by the Rev. James A. McKenney, D. D., the Rev. Meyer Lewin, D. D., the Rev. Arthur J. Rich, M. D., and the Rev. James Stephenson, S. T. D.

The Sermon before the Convention was preached by the Rev. Benjamin B. Griswold, D. D., from John xvii. 17.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen entitled to *seats* in that Convention, when the following answered to their names:

The Rev. Charles D. Andrews,	The Rev. John W. Chesley,
" " A. B. Atkins, D. D.	" " John H. Chew,
" " Thomas S. Bacon,	" " James Chipchase,
" " Evelyn Bartow,	" " Edmund Christian,
" " Thomas F. Billopp,	" " Samuel Cornelius,
" " James Bonnar, B. D.	" " E. A. Dalrymple, S. T. D
" " William F. Brand,	" " Thomas F. Duncan,
" " James Briscoe,	" " Henry Edwards,
" " Benj. F. Brown,	" " J. H. Elliott, S. T. D.

The Rev. Theo. C. Gambrall,
" " William F. Gardner,
" " John Y. Gholson,
" " Frederick Gibson,
" " Samuel R. Gordon,
" " J E. Grammer, D. D.
" " B. B. Griswold, D. D.
" " William A. Harris,
" " J A. Harrold, M. D.
" " J. S. B. Hodges, S.T.D.
" " Wm. Hodges, D. D.
" " John F. Hoff, D. D.
" " O. Hutton, D. D.
" " R. Clarence Hall,
" " Lewis H. Jackson,
" " W. G. Jackson, D. D.
" " Fleming James,
" " W. T. Johnston, B. D.
" " B. H. Latrobe, Jr.
" " George A. Leakin,
" " George Leeds, D. D.
" " Meyer Lewin, D. D.
" " Wm. F. Lockwood,
" " H. B. Martin, M. D.
" " John M. E. McKee,
" " J. A. McKenney, D.D.
" " John S. Miller,
" " Walter A. Mitchell,
" " C. K. Nelson, D. D.
The Rev. I. L. Nicholson, Jr.
" " John W. Nott,
" " John W. Osborne,
" " C. Clifton Penick,
" " Geo. W. Peterkin,
" " W. Rawlins Pickman,
" " Robert Piggot, D. D.
" " Adolphus T. Pindell,
" " J. T. Purcell, M. D.
" " Alfred M. Randolph,
" " Charles W. Rankin,
" " Arthur J. Rich, M. D.
" " Joseph Richey,
" " S. Ridout, M. D.
" " John Rose,
" " J. A. Shepherd, D. D.
" " Wm. S. Southgate,
" " J. Stephenson, S.T.D.
" " George C. Stokes,
" " Augustus P. Stryker,
" " John Towles,
" " J. Trapnell, D. D.
" " D. D. Van Antwerp,
" " George K. Warner,
" " Wilbur F. Watkins,
" " John Wiley,
" " John B. Williams,
" " G. F. Worthington,
" " Thos. J. Wyatt. =76.

The names of Lay Delegates, who had presented Certificates of election to this Convention, and signed the "Declaration," being then called, the following answered to their names:

Mr. Charles Abert,
" Thomas Armstrong, (Alt.)
" Frederick W. Baker,
" Andrew Banks,
" Benj. C. Barroll,
" Randolph Barton,
" Henry M. Bash,
Mr. James A. Baylies,
" Henry B. Bird,
Dr. John M. Brome,
" Grafton M. Bosley,
Mr. Frederick W. Brune,
Hon. Montgomery Blair,
Mr. Richard B. B. Chew,

Dr. Samuel C. Chew,
Prof. J. H. C. Coffin,
Dr. Hervey Colburn,
Mr. Samuel Cox, Jr.
" Thomas Cradock,
" Allen Bowie Davis,
" Sam. K. Dashiell,
Dr. Richard Emory,
Mr. John L. Edwards, (Alt.)
" David Fowler,
Dr. Thomas J. Franklin,
Mr. Samuel K. George,
" William Grahame,
" William G. Harrison,
" M. Warner Hewes,
" Benjamin M. Hodges,
" Wm. S. Holliday, (Alt.)
" Frederick A. Holden,
" Thomas S. Iglehart,
" John Jay,
" Hugh B. Jones,
" Chapman L. Johnson, (Alt.)
" James Keech,
" Thomas Lansdale,
" Randolph P. Latimer,
" Perley R. Lovejoy,
" George Lycett,
Hon. John A. Lynch,
Mr. Henry Mankin,
" Fendall Marbury,
" Charles M. Matthews,
" John Merryman,
Mr. O. H. Morison, (Alt.)
" George S. Norris,
" Henry Onderdonk,
Dr. John C. Parker,
Mr. Charles S. Parran,
" E. Glenn Perine,
" Charles E. Phelps,
Dr. H. F. Perry,
Mr. Alexander Randall,
Dr. Robert Reyburn,
Mr. Benj. M. Rhodes,
" Samuel M. Richardson,
" William H. Scutt,
" J. M. Streett,
" G. C. Schaeffer,
Dr. John P. Thom,
" Daniel M. Thomas,
" Henry A. Thompson,
" Laurence Thomsen,
" George W. Tinges,
" Isaac R. Trimble,
" M. Trimble,
" Joseph H. Trundle, (Alt.)
" Charles H. Venable, (Alt.)
" Wm. H. Warfield,
" John H. C. Williams,
Dr. Philip C. Williams,
Mr. William Woodward,
Dr. H. W. Worthington,
Mr. Charles H. Wyatt,
" Charles E. Wethered, (Alt.)
Prof. M. Yarnall. =78

A quorum of both orders being present, the Bishop declared the Convention duly organized and ready for business; and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, S. T. D., was nominated by the Rev. Meyer Lewin, D. D.; and there being no other nomination, the ballot was, on motion of the Rev. A. P. Stryker, dispensed with, and he was unanimously elected.

	Lay Delegates.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown.	
————————, Rector	
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Moses H. Hunter, Rector.	J. M. Brome, M. D.
William and Mary Parish.	
St. George's Church,	
————————, Rector.	

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
Rev. Walter A. Mitchell, Rector.	
Joseph B. Trevett, Asst. Minister.	Alonzo Berry (Alt).
College of St. James.	
St. James' Chapel,	
St. Andrew's Church, Clear Spring,	
Rev. Henry Edwards, Missionary.	H. F. Perry, M. D.
St. Luke's Chapel, Pleasant Valley,	
Rev. Henry Edwards, Missionary.	
St. Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, S. T. D.,
Secretary.

JOSEPH PACKARD, JR., Assistant Secretary.

HENRY M. BASH, Treasurer.

Standing Committee:

the Rev. George Leeds, D. D., the Rev. John H. Chew, the Rev. Augustus P. Stryker, the Rev. Sam. R. Gordon, the Rev. John F. Hoff, D. D., the Rev. Meyer Lewin, D. D., the Rev. Geo. A. Leakin.

Ecclesiastical Court:

the Rev. Cleland K. Nelson, D. D., the Rev. Orlando Hutton, D. D., the Rev. Wm. F. Brand, the Rev. George C. Stokes, the Rev. Wm. G. Jackson, D. D., the Rev. Wm. Hodges, D. D., the Rev. Walter W. Williams, D. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Wm. S. Southgate, the Rev. John H. Elliott, D. D., the Rev. Geo. A. Leakin, and
Messrs. Chas. T. Boehm, E. Wyatt Blanchard, Henry M. Bash, Sam. C. Chew, M. D.

Committee of Religious Instruction :

the Rev. Wm T. Johnston, B. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D. D., the Rev. Addison B. Atkins, D. D., and

Messrs. Wm. G. Harrison, William Woodward, Jos. Packard, Jr., and Charles H. Wyatt.

Trustees of the General Theological Seminary :

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D. D., the Rev. John V. Lewis, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, and the Rev. S. Chipman Thrall, D. D.

Messrs. David Higgins, F. W. Brune, the Hon. Geo. W. Dobbin, and Mr. Laurence Thomsen.

Trustees of the Episcopal Fund :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities :

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert and Louis McLane, (*of the First Class*), Messrs. Wm. G. Harrison, E. Glenn Perine, (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr., (*of the Third Class*).

Committee on the Records of the Diocese :

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, S. T. D., and Mr. Robert M. Proud.

Committee on the State of the Church :

the Rev. Geo. C. Stokes, the Rev. Wm. S. Southgate, the Rev. Edward S. Colburn.

Doctors P. C. Williams, and H. F. Berry.

Committee of Ways and Means :

Messrs. E. Wyatt Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on the Hannah More Academy :

the Rev. George C. Stokes, the Rev. Samuel R. Gordon, the Rev. Wm. T. Johnston, B. D., and

Mr. F. W. Brune, and the Hon. Montgomery Blair.

Committee on that part of the Assistant Bishop's Address which relates to the Hannah More Academy—continued from last Convention:

Messrs. Sam G. Wyman, C. Morton Stewart, and F. W. Brune.

Committee on Canons, and other Business:

the Rev. Harvey Stanley, D. D., Rev. Wm. Hodges, D. D., Rev. Arthur J. Rich, M. D.

Messrs. Charles H. Wyatt, and Fendall Marbury.

Committee on the Boundaries of Parishes within the Diocese:

the Rev E A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin.

Gen. George H. Steuart, Messrs. Robt. M. Proud, and Charles E. Wethered.

Committee to act with the Committee on Canons, &c., on certain Legislation of the District of Columbia:

the Rev. John V. Lewis, D. D , Rev. Thomas G. Addison, D. D., and Prof. J. H. C. Coffin.

RULES OF ORDER.

1. The business of every day shall be introduced with Prayer.

2. This Convention shall sit for the dispatch of business, on each day of the Session, beginning with Divine service, at 10 o'clock, A. M.

3. At the opening of the Session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body, appointed by those of its members who may be present.

4. The names of the Clergymen, who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their Certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the Roll of Clerical and Lay Delegates, the surname only, with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case, they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

5 In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person, who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business, after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Conributions, to consist of three Laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

8. Every member shall take his seat, when the President takes the chair, and remain uncovered, until he shall have left the Convention.

9. Every member who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

11. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice, on the same question, without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

12. Any member who is speaking shall take his seat, when called to order by the President, or any other member.

13. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated, until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion, not privileged, shall be received.

16. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this Rule.

21. The Convention will proceed at 11 o'clock A. M. on the second day of the Session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards, as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next Session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers, which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention, after the second ballot, the *three* names, which have received the highest number of votes for each member, or person, (if there be more than one ballotted for at the same time,) shall be retained; and after the third ballot, the *two* names which have received the highest number of votes shall be retained; and the ballotting shall be confined to them.

24. The Convention, after Evening Prayer, on the second day of each annual Session, shall resolve itself into a Committee of the Whole upon Diocesan Missions, at which meeting, the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

THE NINETY-SECOND ANNUAL CONVENTION of the Protestant Episcopal Church in Maryland, assembled at Grace Church, Baltimore, on Wednesday, the 26th day of May, 1875, at 10 o'clock A. M.

Morning prayer was said by the Rev. John V. Lewis, D. D., the Rev. William Kirkus, LL. D., and the Rev. William F. Brand. The Assistant Bishop, with the Rev. James A. McKenney, D. D., and the Rev. James Stephenson, S. T. D., read the rest of the service. The Rev. William G. Jackson, D. D., commenced the service of the Holy Communion, the Bishop saying the prayer of consecration. The Assistant Bishop administered the Holy Communion, being aided in the distribution of the elements by the Rev. James A. McKenney, D. D., the Rev. Meyer Lewin, D. D., the Rev. Arthur J. Rich, M. D., and the Rev. James Stephenson, S. T. D.

The Sermon before the Convention was preached by the Rev. Benjamin B. Griswold, D. D., from John xvii. 17.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen entitled to *seats* in that Convention, when the following answered to their names:

The Rev. Charles D. Andrews,	The Rev. John W. Chesley,
" " A. B. Atkins, D. D.	" " John H. Chew,
" " Thomas S. Bacon,	" " James Chipchase,
" " Evelyn Bartow,	" " Edmund Christian,
" " Thomas F. Billopp,	" " Samuel Cornelius,
" " James Bonnar, B. D.	" " E.A.Dalrymple,S.T.D
" " William F. Brand,	" " Thomas F. Duncan,
" " James Briscoe,	" " Henry Edwards,
" " Benj. F. Brown,	" " J. H. Elliott, S. T. D.

The Rev.	Theo. C. Gambrall,		The Rev.	I. L. Nicholson, Jr.	
"	" William F. Gardner,		"	" John W. Nott,	
"	" John Y. Gholson,		"	" John W. Osborne,	
"	" Frederick Gibson,		"	" C. Clifton Penick,	
"	" Samuel R. Gordon,		"	" Geo. W. Peterkin,	
"	" J E. Grammer, D. D.		"	" W. Rawlins Pickman,	
"	" B. B. Griswold, D. D.		"	" Robert Piggot, D. D.	
"	" William A. Harris,		"	" Adolphus T. Pindell,	
"	" J A. Harrold, M. D.		"	" J. T. Purcell, M. D.	
"	" J. S. B. Hodges, S.T.D.		"	" Alfred M. Randolph,	
"	" Wm. Hodges, D. D.		"	" Charles W. Rankin,	
"	" John F. Hoff, D. D.		"	" Arthur J. Rich, M. D	
"	" O. Hutton, D. D.		"	" Joseph Richey,	
"	" R. Clarence Hall,		"	" S. Ridout, M. D.	
"	" Lewis H. Jackson,		"	" John Rose,	
"	" W. G. Jackson, D. D.		"	" J. A. Shepherd, D. D.	
"	" Fleming James,		"	" Wm. S. Southgate,	
"	" W. T. Johnston, B. D.		"	" J. Stephenson, S.T.D.	
"	" B. H. Latrobe, Jr.		"	" George C. Stokes,	
"	" George A. Leakin,		"	" Augustus P. Stryker,	
"	" George Leeds, D. D.		"	" John Towles,	
"	" Meyer Lewin, D. D.		"	" J. Trapnell, D. D.	
"	" Wm. F. Lockwood,		"	" D. D. Van Antwerp,	
"	" H. B. Martin, M. D.		"	" George K. Warner,	
"	" John M. E. McKee,		"	" Wilbur F. Watkins,	
"	" J. A. McKenney, D.D.		"	" John Wiley,	
"	" John S. Miller,		"	" John B. Williams,	
"	" Walter A. Mitchell,		"	" G. F. Worthington,	
"	" C. K. Nelson, D. D.		"	" Thos. J. Wyatt. —76.	

The names of Lay Delegates, who had presented Certificates of election to this Convention, and signed the "Declaration," being then called, the following answered to their names:

Mr. Charles Abert,	Mr. James A. Baylies,
" Thomas Armstrong, (Alt.)	" Henry B. Bird,
" Frederick W. Baker,	Dr. John M. Brome,
" Andrew Banks,	" Grafton M. Bosley,
" Benj. C. Barroll,	Mr. Frederick W. Brune,
" Randolph Barton,	Hon. Montgomery Blair,
" Henry M. Bash,	Mr. Richard B. B. Chew,

Dr. Samuel C. Chew,
Prof. J. H. C. Coffin,
Dr. Hervey Colburn,
Mr. Samuel Cox, Jr.
" Thomas Cradock,
" Allen Bowie Davis,
" Sam. K. Dashiell,
Dr. Richard Emory,
Mr. John L. Edwards, (Alt.)
" David Fowler,
Dr. Thomas J. Franklin,
Mr. Samuel K. George,
" William Grahame,
" William G. Harrison,
" M. Warner Hewes,
" Benjamin M. Hodges,
" Wm. S. Holliday, (Alt.)
" Frederick A. Holden,
" Thomas S. Iglehart,
" John Jay,
" Hugh B. Jones,
" Chapman L. Johnson, (Alt.)
" James Keech,
" Thomas Lansdale,
" Randolph P. Latimer,
" Perley R. Lovejoy,
" George Lycett,
Hon. John A. Lynch,
Mr. Henry Mankin,
" Fendall Marbury,
" Charles M. Matthews,
" John Merryman,
Mr. O. H. Morison, (Alt.)
" George S. Norris,
" Henry Onderdonk,
Dr. John C. Parker,
Mr. Charles S. Parran,
" E. Glenn Perine,
" Charles E. Phelps,
Dr. H. F. Perry,
Mr. Alexander Randall,
Dr. Robert Reyburn,
Mr. Benj. M. Rhodes,
" Samuel M. Richardson,
" William H. Scutt,
" J. M. Streett,
" G. C. Schaeffer,
Dr. John P. Thom,
" Daniel M. Thomas,
" Henry A. Thompson,
" Laurence Thomsen,
" George W. Tinges,
" Isaac R. Trimble,
" M. Trimble,
" Joseph H. Trundle, (Alt.)
" Charles H. Venable, (Alt.)
" Wm. H. Warfield,
" John H. C. Williams,
Dr. Philip C. Williams,
Mr. William Woodward,
Dr. H. W. Worthington,
Mr. Charles H. Wyatt,
" Charles E. Wethered, (Alt.)
Prof. M. Yarnall. =78

A quorum of both orders being present, the Bishop declared the Convention duly organized and ready for business; and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, S. T. D., was nominated by the Rev. Meyer Lewin, D. D.; and there being no other nomination, the ballot was, on motion of the Rev. A. P. Stryker, dispensed with, and he was unanimously elected.

The Bishop reappointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Bishop then announced the following *Committees:*

On Elections—Messrs. Alexander Randall, Henry A. Thompson, and Professor J. H. C. Coffin.

On Accounts—Messrs. Laurence Thomsen, Samuel K. George, and Charles S. Parran.

On Parochial Contributions—Messrs. William Woodward, David Fowler, and Professor M. Yarnall.

On the Admission of New Parishes and Congregations—The Rev. Messrs. William F. Brand, George A. Leakin, and Samuel R. Gordon, and Messrs. E. D. Townsend and Thomas S. Iglehart.

On the Rights of Clergymen to Seats in Convention—The Rev. Doctors J. A. McKenney, Orlando Hutton, and Thomas G. Addison.

On Canons and other Business—The Rev. Drs. Harvey Stanley, William Hodges, and Arthur J. Rich, and Messrs. Charles H. Wyatt and Fendall Marbury.

On the State of the Church—The Rev. Messrs. George C. Stokes, William S. Southgate, and Edward H. Colburn, and Drs. P. C. Williams and H. F. Berry.

The Rev. Mr. Penick presented the petition of the "Church of the Messiah," Baltimore, for admission into union with this Convention; and moved its reference to the *Committee on the Admission of New Parishes and Congregations;* which was so *ordered.*

The Rev. Dr. Lewin presented the petition of G. T. Dunlop and others, for leave to organize, within the limits of Georgetown Parish, D. C., a new Parish, by the name and style of "Christ Church Parish," Georgetown, D. C.; and, on his motion, the petition was referred to the *Committee on the Admission of New Parishes and Congregations.*

The Rev. Dr. Dalrymple presented the following, which had been filed with him, as Secretary, previous to the meeting of the Convention, viz:—

1. The petition of A. H. James and others, for leave to organize, within the limits of St. John's Parish, Washington, D. C., a new Congregation, by the name and style of the "Church of the Holy Communion."

2. The petition of C. Lyon Rogers and others, for leave to

organize, within the limits of St. Thomas' Parish, Baltimore County, a new Congregation, by the name and style of "St. Mark's Church on the Hill."

3. The petition of Henry Carroll and others, for leave to organize, within the limits of St. James' Parish, Baltimore County, a separate Congregation, by the name and style of "Immanuel Church," Baltimore County.

4. The petition P. L. Burwell and others, for leave to organize, within the limits of Emmanuel Parish, Alleghany County, a new Parish, by the name and style of "St. George Parish," Alleghany County.

5. The petition of "The Church of St. Mary the Virgin," in Baltimore County, for admission into union with this Convention.

On motion, the five petitions were referred to the *Committee on the Admission of New Parishes and Congregations.*

The Hon. Montgomery Blair presented the petition of "Labyrinth Parish," Montgomery County, for a change of name, and also for a change of metes and bounds. On motion, the petition was referred to the *Committee on the Admission of New Parishes and Congregations.*

The Bishop then read his Annual Address.

The Bishop then moved that Canon I of Title B of the "Compilation" be amended, by inserting in line 18, after the word "presentment," the words following, viz: "duly alleging ground for investigation as aforesaid."

The Bishop then moved the previous question on the adoption of this amendment; but withdrew it in favor of a motion by Mr. F. W. Brune, to refer the proposed amendment to the *Committee on Canons, &c.;* and it was so *ordered.*

Mr. E. Glenn Perine moved that the existing Canon be printed, and that the proposed amendment be printed by its side, for the use of the Convention; and it was so *ordered.*

The Secretary then read the following communication from the Secretary of the House of Deputies of the General Convention:—

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention (or Council) of the Diocese of Maryland:

SIR—In compliance with the requirements of Article 9 of the Constitution of the Church, I would hereby officially make known, through you, to the

Diocesan Convention of Maryland, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

Resolved, That it be recommended and proposed that the following alteration be made in Article 5 of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine."

II. It was further

Resolved, That the following be proposed and made known to the several Dioceses, as an amendment to Article 8 of the Constitution, to be added at the end of the Article as it now stands, to wit the words:

"*Provided*, That the General Convention may by Canon arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer."

III. It was further

Resolved, That the following be proposed as an amendment, by way of addition, to the 8th Article of the Constitution, to wit:

"*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

Resolved, second, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,

Secretary of the House of Deputies of the General Convention of the Protestant Episcopal Church.

GENEVA, N. Y., January 1, 1875.

Mr. Henry M. Bash presented his account as Treasurer of the Convention, and moved its reference to the *Committee on Accounts;* and it was so *ordered.*

He also presented the following communication, which was read by the Secretary:

To the Convention of the Diocese of Maryland:

Your Treasurer deems it his duty to state, that the Parishes, with a few exceptions, continue to be so dilatory in the payment of their assessments, that he finds it impossible to meet his obligations from that source. The action of the Convention two years ago, in relation to the same trouble, has utterly failed of its object. In fact, the difficulty since then has largely increased, for in no previous year have the payments been so backward as in the fiscal year just closed.

In consequence of these delinquencies, it became necessary, in the past

year, to resort to one of two expedients in order to meet an exigency: either to let the Episcopal salaries go unpaid, or else borrow the requisite amount and pay them. The latter alternative, although wrong in principle, was adopted for the time being, rather than turn the Bishops empty away. The amount so borrowed, during the past year, was large; and a considerable portion of it remains still unpaid.

It is not improbable, that this unfortunate condition of things is the result of inconsideration on the part of the Vestries. For it cannot be supposed that, in view of the fact of so large a portion of the Convention Fund being required for the payment of Episcopal salaries, they could be wittingly so unconcerned in a matter of such importance. Surely, it is no less their duty to provide for the punctual payment of the Episcopal salaries, than it is to provide for the punctual payment of their own Ministers. These objects are justly entitled to priority of payment.

With a view to secure, with greater certainty, the timely action of the Vestries in this matter, it is recommended, that it be made the special duty of the Rector of every Parish to see that his Vestry make timely provision for the punctual payment of their quota, as required by the Canon. By this method, if faithfully carried out, it is hoped the evil complained of may be remedied.

Respectfully submitted,

H. M. BASH,
Treasurer of Convention.

BALTIMORE, May 26, 1875.

Mr. E. Glenn Perine moved that the Treasurer be instructed to present to the Convention, at his convenience, a List showing the names of Parishes and Churches in arrears to the Convention, with the amounts due by each, and the number of years for which they are delinquent; and it was so *ordered.*

The Rev. Dr. Lewis offered the following Resolution, which was adopted:

Resolved, That it be referred to the *Committee on Canons, &c.,* to inquire and report to this Convention:

1. Whether a member of the Church, in this Diocese, can legally be enrolled, as a voter, in more than one Parish of this Diocese, during the same year

2. Whether a member of the Church in another Diocese, exercising the rights of a voter in such Diocese, can legally be enrolled as a voter in this Diocese, while continuing to be a voter in another Diocese, as aforesaid.

The Secretary presented an Account of the receipts and sales of the "Compilation of Canons, &c.," and moved its reference to the *Committee on Accounts;* and it was so *ordered.*

Mr. E. Glenn Perine presented the Report of the *Trustees of Church Charities;* and on motion of the Rev. Dr. Dalrymple, Messrs. William G. Harrison and E. Glenn Perine, whose term had expired, were re-elected Trustees of the second class.

The Rev. Mr. Bacon offered the following Resolution, which was adopted:

Resolved, That it be referred to the *Committee on Canons, &c.*, to inquire what action should be taken by this Convention to remove from the "Compilation," the citation of a certain law of the District of Columbia, entitled, "An Act concerning Divorces"; and to disclaim any assent to this legislation by the Church of this Diocese, implied by such publication as a "Law relating to Clergymen."

The Rev. Mr. Johnston moved that the Report of the *Committee on the Salaries of the Poorly-paid Clergy*, presented to the last Convention, be made the order of the day to-morrow, immediately after the regular elections, under the 21st Rule of Order; and it was so *ordered*.

Mr. A. Bowie Davis offered the following Resolution, which was adopted:

Resolved, That it be referred to a *Committee* composed of five Lay Delegates from the City of Baltimore, to inquire, and report as early as possible, whether a more suitable place cannot be obtained, in which to hold the Sessions of the Convention.

On motion, the Convention took a recess until 6 o'clock P. M.

EVENING SESSION.

WEDNESDAY, *May 26th*, 1875.

The Convention met, after recess, at 6 P. M.

The Rev. Wm. T. Johnston, Chairman of the *Committee of Religious Instruction*, presented the Report of that *Committee*.

The Rev. Dr. McKenney, from the *Committee on the Rights of Clergymen to Seats*, reported the following as being entitled to seats in this Convention:

Rt. Rev. William R. Whittingham, D. D., LL. D., Rt. Rev. William Pinkney, D. D., the Revs. John A. Adams, Thomas G. Addison, D. D., Ethan Allen, D. D., Charles D. Andrews, Addison B. Atkins, D. D., James B. Avirett, Thomas S. Bacon, Evelyn Bartow, Thomas F. Billopp, James Bonnar, B. D., Nelson R. Boss, William F. Brand, James Briscoe, Benjamin F. Brown, R. Templeman Brown, James A. Buck, John W. Chesley, John H. Chew, James Chipchase, Edmund Christian, William A. Coale, Edward A. Colburn, Samuel Cornelius, Savington W. Crampton, Alexander Crummell, D. D., Edwin A. Dalrymple, S. T. D., Julius

M. Dashiell, D. D., J. Owen Dorsey, Thomas Duncan, Henry Edwards, John H. Elliott, S. T., D., Theodore C. Gambrall, William F. Gardner, John Y. Gholson, Frederick Gibson, Samuel R. Gordon, Julius E. Grammer, D. D., Benjamin B. Griswold, D. D., R. Clarence Hall, William A. Harris, James A. Harrold, M. D., J. S. B. Hodges, S. T. D., William Hodges, D. D., John F. Hoff, D. D., Alfred Holmead, Orlando Hutton, D. D., Richard G. Hutton, Osborne Ingle, Augustus Jackson, Lewis H. Jackson, Wm. G. Jackson, D. D., Fleming James, William T. Johnston, B. D., Henry J. Kershaw, Charles J. Kilgour, Franklin L. Knight, D. D., Benj. H. Latrobe, Jr., Geo. A. Leakin, Geo. Leeds, D. D., Alfred B. Leeson, Meyer Lewin, D. D., John V. Lewis, D. D., William F. Lockwood, Henry B. Martin, M. D., James D. McCabe, D. D., John M. E. McKee, James A. McKenney, D. D., P. Nelson Meade, John S. Miller, Walter A. Mitchell, Reginald H. Murphy, Cleland K. Nelson, D. D., Isaac L. Nicholson, Jr., John W. Nott, John W. Osborne, C. Clifton Penick, Calbraith B. Perry, George W. Peterkin, William H. Phillips, W. Rawlins Pickman, Robert Piggot, D. D., Adolphus T. Pindell, John T. Pryse, Robert Prout, James B. Purcell, M. D., Smith Pyne, D. D., Alfred M. Randolph, Charles W. Rankin, Arthur J. Rich, M. D., Joseph Richey, Samuel Ridout, M. D., Charles Ritter, John Rose, J. Avery Shepherd, D. D., W. S. Southgate, Harvey Stanley, D. D., Thomas A. Starkey, D. D., A. Floridus Steele, James Stephenson, S. T. D., George C. Stokes, Augustus P. Stryker, John C. Tennent, M. D., S. Chipman Thrall, D. D., John M. Todd, John Towles, I. Leander Townsend, Joseph Trapnell, D. D., Joseph B. Trevett, D. D. Van Antwerp, George K. Warner, Wilbur F. Watkins, John Wiley, Gilbert F. Williams, John B. Williams, Walter W. Williams, D. D., George F. Worthington, Thomas J. Wyatt.

The Rev. Dr. McKenney, from the same *Committee*, moved that the Rev. Hugh R. Scott, though not under the Rules entitled to sit in this Convention, be admitted to a seat; and it was so *ordered*.

The Secretary moved that the Report of the Treasurer of the *Committee of Religious Instruction* be referred to the *Committee on Accounts*; and it was so *ordered*.

The Assistant Bishop then read his Annual Address.

Mr. Alexander Randall, from the *Committee on Elections*, reported the following gentlemen, as duly elected and qualified, and so en-

titled to sit in this Convention, from their respective Parishes and Congregations:

Messrs. Charles Albert, Thomas Armstrong (Alt.), James M. Anderson (Alt.), Davis Baker, Frederick W. Baker, Alonzo Berry (Alt.), Andrew Banks, Benjamin C. Barroll, Randolph Barton, Henry M. Bash, James L. Baylies, Henry B. Bird, Dr. John M. Brome, Frederick W. Brune, Dr. Grafton M. Bosley, Hon. Montgomery Blair, P. A. Bowen, E. Wyatt Blanchard, A. Robert Carter, Bernard Carter, George J. Chappelear, Dr. James Cheston, Richard B. B. Chew, Dr. Samuel C. Chew, Prof. J. H. C. Coffin, Dr. Hervey Colburn, W. W. Corcoran, Samuel Cox, Jr., Thomas Cradock, Pearson Chapman, A. Bowie Davis, Henry S. Davis, S. K. Dashiell, Dr. Henry W. Dorsey, Dr. Richard Emory, E. G. Emack, John L. Edwards (Alt.), David Fowler, Dr. Thomas J. Franklin, George R. Garner, Samuel K. George, Edwin A. Gorsuch, William Graham, Charles A. Greene, E. J. Hall, Dr. David Harlan, Wm. G. Harrison, C. W. Henderson, M. Warner Hewes, T. W. Hall, Benjamin M. Hodges, Charles W. Hood, Hopewell Hubb, Wm. S. Holliday (Alt.), Frederick A. Holden, Dr. Robert Harris, Thomas S. Iglehart, John Jay, Hugh B. Jones, Chapman L. Johnson (Alt.), James Kane, James Keech, Louis N. Kramer, Thomas Lansdale, Frank A. Lansdale, Ran. B. Latimer, Walker Lewis, Perley R. Lovejoy, George Lycett, Hon. John A. Lynch, Benjamin O. Lowndes (Alt.), Charles A. McEuen, W. S. McPherson, Henry Mankin, Fendall Marbury, Charles M. Matthews, John Merryman, O. H. Morison (Alt.), W. A. Meloy, J. Crawford Neilson, James B. Nourse, Thomas J. Naylor, Henry Onderdonk, Dr. John C. Parker, Charles S. Parran, Charles E. Phelps, E. Glenn Perine, Dr. H. F. Perry, Frederick S. Poole, E. O'D. Poor, Richard L. Poor, Alexander Randall, John M. Read, Dr. Robert Reyburn, Benjamin M. Rhodes, Samuel M. Richardson, T. Owen W. Roberts, W. H. Schutt, J. M. Streett, G. C. Schaeffer, J. J. M. Sellman, J. D. Storke, Dr. John P. Thom, Daniel M. Thomas, Dr. James Thomas, Henry A. Thompson, Laurence Thomsen, George W. Tinges, William P. Towles, R. Q. Taylor, Isaac R. Trimble, M. Trimble, Joseph H. Trundle (Alt.), Arthur Vosbury, Charles H. Venable (Alt.), William H. Warfield, John H. C. Williams, Dr. Philip C. Williams, William Woodward, Dr. Henry W. Worthington, Charles H. Wyatt, Charles E. Wethered (Alt.), John B. Wiltberger, Prof. M. Yarnall.

Mr. Daniel M. Thomas presented the Report of the *Church Association*, which was, on motion, *ordered* to be printed with the Journal.

The Rev. Mr. Johnston moved that

The Rev. Dr. E. A. Dalrymple,
" " George A. Leakin,
Gen'l Geo. H. Steuart,
Mr. Robert M. Proud,
" Charles E. Wethered,

be appointed a *Committee*, to ascertain, and report to the next Convention, the Boundaries of the Parishes within this Diocese; and it was so *ordered.*

Mr. Daniel M. Thomas, presented the Charter of the *Baltimore City Missionary Committee*, which, by inadvertence, had been left out of the "Compilation," and moved that it be printed with the Journal; and it was so *ordered.*

On motion of the Rev. Dr. Hoff, the Convention adjourned.

SECOND DAY.

THURSDAY, *May 27th*, 1875.

The Convention met at 10 o'clock A. M., for Morning Prayer, which was said by the Bishop, to the Creed, and by the Assistant Bishop, for the rest of the service.

After Prayer, the Bishop took the Chair.

The Secretary then called the Roll, and the following Members answered to their names:

OF THE CLERGY—The Revs. Addison, Atkins, Bartow, Billopp, Bonnar, Briscoe, B. F. Brown, R. T. Brown, Chesley, Chew, Chipchase, Christian, Colburn, Cornelius, Crummell, Dalrymple, Dorsey, Duncan, Edwards, Elliott, Gambrall, Gardner, Gholson, Gibson, Gordon, Harris, Harrold, J. S. B. Hodges, Wm. Hodges, Hoff, Holmead, O. Hutton, Hall, W. G. Jackson, James, Johnston, Kershaw, Kilgour, Knight, Latrobe, Leakin, Leeson, Lewin, Lewis, Lockwood, Martin, Miller, Mitchell, Nelson, Nicholson,

Nott, Penick, Perry, Peterkin, Phillips, Piggott, Pryse, Prout, Randolph, Rankin, Rich, Richey, Ridout, Rose, Stanley, Steele, Stephenson, Stryker, Towles, Townsend, Trapnell, Trevett, Van Antwerp, Watkins, Wiley, G. F. Williams, Worthington.

OF THE LAITY—Messrs. Abert, Armstrong (Alt.), Anderson (Alt.), D. Baker, F. W. Baker, Berry (Alt.), Barroll, Barton, Bash, Bird, Brune, Bosley, Blair, Bowen, Blanchard, A. R. Carter, S. C. Chew, Coffin, Colburn, Cox, Jr., Cradock, Chapman, A. B. Davis, H. S. Davis, Dashiell, Emory, Emack, Fowler, Franklin, George, Graham, Harlan, Harrison, Hewes, T. W. Hall, Hood, Harris, Iglehart, Jay, Johnson (Alt.), Kane, Keech, T. Lansdale, Lewis, Lovejoy, Lynch, F. A. Lansdale, Lowndes, McEuen, Marbury, Matthews, Merryman, Morison (Alt.), Onderdonk, Parker, Parran, Perine, Perry, E. O'D. Poor, R. L. Poor, Randall, Reyburn, Rhodes, Schaeffer, Sellman, Storke, Thom, D. M. Thomas, James Thomas, Tinges, Towles, J. R. Trimble, M. Trimble, J. H. Trundle, Venable (Alt.), P. C. Williams, J. H. C. Williams, Warfield, Worthington, Wyatt, Wethered (Alt.). Wiltberger, Yarnall.

The Secretary then read the Minutes of the session of yesterday, which were approved, the names of the Members then present being, on motion, omitted.

The Bishop announced the following *Committee*, under the Resolution of Mr. A. B. Davis, of yesterday, viz: Messrs. H. A. Thompson, S. G. Wyman, Wm. P. Towles, F. A. Lansdale, Charles E. Phelps.

The hour fixed by the twenty-first Rule of Order, for the election of the *Standing Committee*, having arrived, the Convention proceeded to the election; the Bishop appointed as Tellers of the vote of the Clergy, the Rev. Messrs. Frederick Gibson and Fleming James, and as Tellers of the vote of the Laity, Messrs. James Keech and Henry Onderdonk.

Nominations for the *Standing Committee* being in order, Mr. A. B. Davis nominated the following, viz:

The Rev. Samuel R. Gordon,
" " Alfred M. Randolph,
" " John H. Chew,
" " Meyer Lewin, D. D.
" " George Leeds, D. D.
" " John F. Hoff, D. D.
" " Augustus P. Stryker.

The Rev. George C. Stokes nominated the following, viz:

The Rev. Geo. Leeds, D. D.
" " Geo. A. Leakin,
" " J. S. B. Hodges, S. T. D.
" " E. A. Dalrymple, S. T. D.
" " Wm. T. Johnston, B. D.
" " Walter A. Mitchell,
" " Wm. S. Southgate.

The Rev. Dr. Dalrymple withdrew his name; and the Rev. Mr. Stokes thereupon nominated the Rev. Julius E. Grammer, D. D.

Mr. Hervey Colburn nominated the following, viz:

The Rev. Orlando Hutton, D. D.
" " James A. Buck.

The Bishop, on inquiry of the Secretary, ruled — that an Alternate Lay Delegate can only serve, when the Lay Delegate fails to appear at all, or when, having appeared, he retires finally from the Convention.

The *Committee on Accounts* presented the following Report:

The Committee on Accounts, to which were referred the accounts of the Treasurer of the Convention, the Secretary's Report on the Sales and Distribution of the "Compilation," and the Treasurer's Report of "Committee of Religious Instruction," beg leave respectfully to report, that they have examined the said accounts, and have found them correct, and supported by the proper vouchers.

LAURENCE THOMSEN,
S. K. GEORGE.

BALTIMORE, *May* 27, 1875.

The Tellers then retired.

The Secretary presented the petition of George R. Coffroth and others, for leave to organize, within the limits of St. Paul's Parish, Baltimore City and County, a new Congregation by the name and style of "Henshaw Memorial Church." On motion, the petition was referred to the *Committee on the Admission of New Parishes and Congregations.*

Mr. E. Wyatt Blanchard, the Treasurer of the *Committee of Missions*, requested that his accounts, as such Treasurer, might be referred to the *Committee on Accounts*, and their Report be handed to the Secretary; the request was granted.

Mr. E. Glenn Perine presented the List of Parishes and Churches in arrears. as requested yesterday by the Convention, of the Treasurer of the Diocese.

The Rev. Dr. J. V. Lewis, from the *Committee on the Compilation*, reported, that the *Committee* had discharged the duty assigned, and offered the following Resolution, and moved its adoption:

Resolved, That the Act of the Legislature of the District of Columbia, entitled an "Act for the Relief of Parishes of the Protestant Episcopal Church in the District of Columbia," printed on pp. 131, 132 of the "Compilation"—the said Act having also been ratified by Congress—be, and it is hereby, accepted by this Convention.

The Rev. Dr. Lewin moved, as a substitute for Dr. Lewis' motion, the reference of the Resolution to the *Committee on Canons, &c.*, and it was so *ordered*.

The Rev. Mr. Brand, from the *Committee on the Admission of New Parishes and Congregations*, made the following Report:

The *Committee on the Admission, &c.*, to whom was refered the petition of C. Lyon Rogers, Charles K. Harrison, and others, for leave to organize a new Congregation, within the limits of St. Thomas' Parish, Baltimore County, beg leave to report the following Resolution:

Resolved, By the Protestant Episcopal Church in the Diocese of Maryland, that C. Lyon Rogers and other persons signing the petition for this purpose, presented to the Convention, at its present Session, have leave to organize, within the limits of St. Thomas' Parish, Baltimore County, a new Congregation, under the name and style of "St. Mark's Church on the Hill," Baltimore County.

The Resolution was adopted.

He also reported as follows:

The *Committee on the Admission, &c.*, to whom was referred the petition of the Rev. William A. Coale, Rector, Dr. P. S. Field and others, praying admission into union with the Convention of the Diocese of Maryland, as a Congregation, by the name and style of the "Church of Saint Mary the Virgin," beg leave to report the following Resolution:

Resolved, That the Rev. William A. Coale, Rector, Dr. P. S. Field and others, signing a Petition for that purpose, be, and hereby are, admitted into union with the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, as a Congregation, under the name and style of the "Church of Saint Mary the Virgin," Baltimore County.

The Resolution was adopted.

On the admission of the Church of St. Mary the Virgin, the *Committee on Elections*, declared that Dr. P. S. Field, was duly entitled to sit as a Delegate to this Convention for said Church.

He also reported as follows:

The *Committee on the New Parishes and Congregations*, to whom was referred the petition of Reeve Hobbie, A. H. James, and others (accompanied with a Memorial to Convention), asking leave to organize, within St. John's Parish, Washington City, under the name and style of the "Church of the Holy Communion," in the City of Washington, beg leave to offer the following Resolution:

Resolved, By the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that Reeve Hobbie, A. H. James and other persons,

signing a petition for this purpose, presented to this Convention at its present Session, have leave to organize, within the limits of Saint John's Parish, Washington City, a new Congregation, under the name and style of the "Church of the Holy Communion," Washington City.

The Tellers for the vote of the Convention for the *Standing Committee* appeared, and made their Report, as follows: the whole number of ballots cast was, Clerical 84, and one blank; and Lay 93, total 177; necessary for a choice 89, of which—

	Clerical.	Lay.	Total.
The Rev. Dr. Leeds received	62	68	130
" " G. A. Leakin received	47	33	80
" " W. T. Johnston "	40	28	68
" " W. A. Mitchell "	40	29	69
" " W. S. Southgate "	40	33	73
" " S. R. Gordon "	39	56	95
" " J. H. Chew "	39	62	101
" " Dr. J. S. B. Hodges "	39	28	67
" " " J. F. Hoff "	37	57	94
" " A. P. Stryker "	37	60	97
" " Dr. M. Lewin "	35	54	89
" " A. M. Randolph "	32	50	82
" " Dr. E. A. Dalrymple "	23	14	37
" " " J. E. Grammer "	18	18	36
" " " O. Hutton "	14	18	32
" " " J. H. Elliott "	6	9	15
" " " W. G. Jackson "	5	2	7
" " " J. V. Lewis "	4	2	6
" " " A. J. Rich "	4	0	4
" " E. Christian "	2	2	4
" " Dr. W. W. Williams received	1	0	1
" " " Stephenson "	1	0	1
" " " Atkins "	1	0	1
" " " Wm. Hodges "	1	0	1
" " " Thrall "	1	0	1
" " J. A. Buck "	1	2	3
" " O. Ingle "	1	0	1
" " G. W. Peterkin "	0	2	2

Six Members were elected, viz:— The Rev. George Leeds, D. D. the Rev. John H. Chew, the Rev. Augustus P. Stryker, the Rev. Samuel R. Gordon, the Rev. John F. Hoff, D. D., and the Rev. Meyer Lewin, D. D.

The Convention then proceeded to ballot for the Seventh and last Member of the *Standing Committee.* The Tellers having again retired, now appeared and made their Report, as follows:

Whole number of ballots cast was, Clerical 87, Lay 88, total 175; necessary to a choice 88, of which—

	Clerical.	Lay.	Total.
The Rev. Geo. A. Leakin received	40	31	71
" " A. M. Randolph "	32	47	79
" " W. S. Southgate "	7	7	4
" " Dr. Orlando Hutton "	2	1	3
" " " Julius E. Grammer received	1	2	3
" " Osborne Ingle, "			
" " Dr. J. S. B. Hodges, "			
" " W. A. Mitchell, "	1	0	1
" " Dr. A. J. Rich, "			
" " W. W. Willliams, "			

So there was no election, and the Convention proceeded to a third Ballot, the vote being confined, under the twenty-third Rule of Order, to the *three* Names which had received the highest number of votes, viz: The Revs. A. M. Randolph, George A. Leakin, and William S. Southgate.

The Tellers again retired.

The Report of the *Committee on the Admission of New Parishes and Congregations*, in the matter of the organization of the "Church of the Holy Communion," Washington City, being under discussion during this and the previous absence of the Tellers.

The Tellers entered and made their Report of the *third* ballot for the seventh Member of the *Standing Committee*, as follows: Whole number of ballots cast was, Clerical 85, Lay 85, total 170; necessary for a choice 86, of which

	Clerical.	Lay.	Total.
The Rev. George A. Leakin received	51	36	87
" " A. M. Randolph "	34	49	83

And so the Rev. George A. Leakin was elected as the remaining Member of the *Standing Committee.*

The Rev. Mr. Gardner offered the following Resolution, as a substitute for the Report of the *Committee on the Admission of New Parishes, &c.*, in the matter of the "Church of the Holy Communion," Washington City:

Resolved, That the case of the "Church of the Holy Communion," be refered to a *Committee*, to investigate all the facts in the case, and report to the next Convention.

Before the question was taken on this Resolution, the Rev. Mr. Rankin moved, that the Convention take a recess till 8 o'clock: this motion was lost; but one to take a recess till 7 o'clock was carried.

EVENING SESSION.

THURSDAY, *May 27th*, 1875.

The Convention met after recess at 7 o'clock, P. M.

After Prayers, the Assistant Bishop took the Chair.

The Convention then, in conformity with the 24th Rule of Order, resolved itself into a Committee of the whole upon Diocesan Missions.

The Rev. Dr. Leeds, from the *Committee of Missions*, presented the Report of that *Committee*.

The Rev. Mr. Johnston, from the *Committee on the Salaries of the Poorly paid Clergy*, brought before the Convention the Report of that *Committee*, as laid before the last Convention (printed on page 207–212 of the last Journal), and moved the following Resolutions:

1. *Resolved*, That a Permanent Fund, to be called the "PERMANENT SUSTENTATION FUND OF THE DIOCESE OF MARYLAND," be created, to consist of gifts, legacies, &c., made for this object, as the spirit of charity shall move the members of the Church, and that such Fund shall be placed under the charge of the "Trustees of Church Charities," to be invested by them; and that one-tenth of the annual collections of the *Committee of Missions*, be put into the hands of the "Trustees of Church Charities," to be invested by them, as part of the PERMANENT SUSTENTATION FUND.

2. *Resolved*, That the "Clergyman's Mutual Insurance League," the "Mortuary Fund of the Diocese of Maryland," and the "Corporation for the Relief of the Widows and Orphans of Deceased Clergymen," be heartily recommended to the Clergy; and that the Parishes and Congregations of the Diocese, be urgently requested, through these, or in some other way, to provide for the insurance of the lives of their Rectors.

Both Resolutions were adopted.

Mr. Daniel M. Thomas moved the adoption of the following *Canon*, entitled

"A CANON FOR THE ESTABLISHMENT OF A PERMANENT CLERICAL SUSTENTATION FUND":

There shall be established, under the sanction of this Convention and be held by it, a Fund, entitled the "PERMANENT CLERICAL SUSTENTATION FUND" Until otherwise directed, this Fund shall be administered by the "Trustees of Church Charities," and the income shall be handed over to the *Committee of*

Missions, of the Diocese, for Pastoral Aid; and any surplus, over what may be required for that purpose, shall be expended for the establisment and maintenance of Mission Stations within the Diocese.

The Rev. Dr. Lewin moved that the proposed Canon be referred to the *Committee on Canons, &c.*, and it was so *ordered.*

In answer to an appeal of the *Committee of Missions*, to meet $1500 deficiency, this amount was raised amongst the Parishes and Members of the Convention, as additional to the regular sum requested at the last Convention from each Parish and Congregation: the particulars of the subscription will be found in the Report of the Treasurer of the *Committee on Missions.*

The Committee then arose from the consideration of Domestic Missions.

Mr. F. W. Brune presented the Report of the *Trustees of the Episcopal Fund*, covering the Report of the Treasurer of that Fund.

On motion the Report was adopted.

Mr. Chas. H. Wyatt, from the *Committee on Canons, &c.*, made the following Report, in regard to the amendment in Canon 1, Title B, of the "Compilation" as follows:

The *Committee on Canons, &c.*, to whom was submitted so much of the Address of the Bishop, as refers to the interpretation of Canon 1, Title B of the "Compilation, containing the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Maryland," beg leave respectfully to report:

That whereas, the interpretation of Canon 1, Title B of the "Compilation," as set forth by the Bishop in his Address, seems to this *Committee* to be that, which has heretofore been accepted in this Diocese, as the true interpretation thereof, but some question has arisen thereupon,

Therefore, to avoid any misinterpretation thereof for the future,

Be it Resolved, That Canons 1 and 2, Title B of the Compilation, be repealed, and be re-enacted, so as to read as follows:

CANON I.

Of the mode of instituting Proceedings against Clergymen.

Whenever the Bishop shall, either from his own observation or from any information, which he shall deem worthy of notice, have reason to believe, that there are grounds for an investigation, into the conduct of any Priest or Deacon of this Diocese, for having been guilty of offences, for which he is liable to be tried, according to Canon 2, Title II. of the Digest of the General Convention, he may in his discretion convene the Standing Committee, and lay before them the information in his possession. And whenever the Standing Committee, or a majority of them, shall, from any information so laid before them by the Bishop, or from any other information, which they, or a majority of them, may think worthy of notice, be of opinion, that it is proper that a judicial investiga-

tion of the conduct of any Priest or Deacon should take place, they shall present that fact to the Bishop, with such a general statement of the facts of the case, as may serve for a groundwork upon which charges may be drawn. It shall be the duty of the Bishop, upon the receipt of such presentment, *specifically alleging such grounds of investigation as aforesaid, in his discretion*, to cause the charge or charges, to be drawn up in such form as will, with reasonable certainty, give to the accused notice of the particular matters, charged as offences.

The style of the charge, or charges, shall be: "Articles, or charges, against ——— ———, exhibited, on behalf of the Church, to the Bishop of the Diocese of Maryland, by ——— ———, acting as Church Advocate, in consequence of a presentment made to the said Bishop by the Standing Committee of the said Diocese."

CANON II.

Of Advocates and of Parties.

Whenever it shall be determined, *by the concurrent action of the Bishop and Standing Committee*, to bring to trial any Clergyman, the Bishop shal appoint one person as Church Advocate, whose duty it shall be to prepare the charges, and conduct the trial on the part of the Church. It shall also be his duty to reduce the charges into form. He shall conduct the case with a single eye to eliciting the truth, and shall regard himself as much bound to protect the interests of the accused, as those of the Church. The Church Advocate shall be considered the party on the one side; and the accused on the other. The accused shall have a right to call in any one person, whom he may choose, to assist him.

HARVEY STANLEY,
WM. HODGES,
ARTHUR J. RICH,
CHAS. H. WYATT.

And he moved that it be made the order of the day, for to-morrow at 12 M.; and it was so *ordered*.

Mr. Daniel M. Thomas moved that a *Committee* of three be appointed, to consist of one Clergyman and two Laymen, to nominate the respective *Committees of Missions and Religious Instruction*.

The Chair appointed Mr. Daniel M. Thomas, the Rev. John H. Chew, Mr. F. W. Brune, as said *Committee of Nomination*.

Mr. Henry A. Thompson, from the *Committee on changing the place of meeting of the present Convention*, reported as follows:

The *Committee* beg leave to report, that the time is too short for them to find a place for the Convention to meet in at this time, and beg leave to be discharged.

The report was accepted, and the Committee accordingly, on motion, was so discharged.

On motion, the Convention adjourned until to-morrow morning.

THIRD DAY.

FRIDAY MORNING, *May* 28, 1875.

The Convention met at 10 o'clock.

Morning Prayer was said by the Assistant Bishop and the Rev. Thomas F. Billopp, the Bishop pronouncing the Absolution.

After Prayer, the Convention was called to order by the Bishop.

The Roll was then called by the Secretary, when the following members answered to their names:

OF THE CLERGY:—The Revs. Addison, Atkins, Bartow, Billopp, Bonnar, Brand, Briscoe, R. T. Brown, Chew, Chipchase, Christian, Coale, Colburn, Crampton, Dalrymple, Dorsey, Edwards, Elliott, Gambrall, J. S. B. Hodges, Hoff, Holmead, Ingle, W. G. Jackson, Knight, Latrobe, Leakin, Leeds, Lewin, Lewis, Lockwood, Martin, McKee, Miller, Nelson, Nott, Osborne, Penick, Perry, Peterkin, Phillips, Pryse, Prout, Purcell, Rich, Richey, Ridout, Shepherd, Southgate, Stanley, Steele, Stephenson, Stryker, Todd, Towles, Townsend, Trapnell, Trevett, Van Antwerp, Warner, Watkins, Wiley, Worthington.

OF THE LAITY:—Messrs. Abert, Armstrong, (Alt.), Anderson, (Alt.), F. W. Baker, Banks, Barton, Bash, Bird, Blair, Blanchard, Cheston, S. C. Chew, Coffin, Colburn, Cox, Jr., Cradock, Chapman, A. B. Davis, Field, Garner, Gorsuch, Graham, Hewes, Hodges, Hood, Iglehart, Jay, Keech, T. Lansdale, Lewis, Loveoy, Marbury, Matthews, Merryman, Meloy, Norris, Onderdonk, Parker, Perry, Randall, Reyburn, Rhodes, Richardson, Roberts, Streett, Schaeffer, Sellman, Storke, Thom, D. M. Thomas, Jos. H. Trundle, Venable (Alt.), P. C. Williams, Wethered, Wiltberger, Yarnall.

The Minutes of yesterday's session were read and approved, the names of the Clerical and Lay Members, then present being omitted.

Mr. Alexander Randall, from the *Committee on Elections*, moved that Mr. Wm. A. Meloy, from Trinity Parish, Washington, D. C., and Mr. Bernard Carter, from Mount Calvary Church, Baltimore,

be admitted to seats as Lay Delegates from their respective Churches. The question was put separately by the Bishop; and the question being on the admission of Mr. Meloy (in whose case the principal Delegate had returned home), he was admitted.

The motion as to Mr. Bernard Carter was withdrawn, inasmuch as his alternate, Mr. James M. Anderson, had already taken his seat and answered to his name this morning.

The Rev. Wm. F. Brand, from the *Committee on the Admission of New Parishes and Congregations*, made the following Report:

The *Committee on New Parishes, &c.*, to whom was referred the petition of G. T. Dunlop, Benjamin Miller, and others, asking leave to organize, as a new Parish, with metes and bounds, by the name and style of "Christ Church Parish," Georgetown, D. C., beg leave to report the following Act:

BE IT ENACTED *by the Convention of the Protestant Episcopal Church, in the Diocese of Maryland*, That the territory contained within the metes and bonnds described as follows, that is to say—

Beginning for the same at the intersection of the centre lines of "High" and "Bridge" Streets, in said City of Georgetown, and running thence north with the centre line of "High" Street, to the north boundary line of said Georgetown, then in an easterly and southerly direction with the northern and eastern boundaries of said Georgetown, to the point of intersection of the said Boundaries with the said centre line of Bridge Street, and then west with said centre line of Bridge Street, to the place of beginning, being all of said "Georgetown Parish," north of the centre line of "Bridge" Street, and east of the centre line of "High" Street, be, and the same is hereby, constituted a separate Parish, by the name and style of "*Christ Church Parish*," *Georgetown, D. C.*, entitled to all the privileges secured to other Parishes in the Diocese of Maryland, by the Laws in force in the District of Columbia, and the Constitution and Canons of the Church in this Diocese.

The Act, as set forth, was passed.

He also submitted from the same *Committee*, the following Report:

The *Committee on the Admission of New Parishes and Congregations*, to whom was referred the petition of the Vestry of Labyrinth Parish, praying leave to change their name and style, beg leave to report the following Resolution:

Resolved, By the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, that the Vestry and Wardens of the Parish of Labyrinth, Montgomery County, who have presented to this Convention a petition to that effect, have leave to change the name of their Parish from Labyrinth Parish to "Silver Spring Parish," Montgomery County.

To the same Committee was referred a petition of James B. Avirett, Rector, praying a change of the metes and bounds of Labyrinth Parish, as designated in an accompanying certified Resolution passed by the Vestry of Prince George's Parish, as follows:

At a meeting of the Vestry of Prince George's Parish, held in the town of Rockville, in said Parish, on Friday, the 21st day of May, A. D. 1875,

It was Resolved, That the Vestry of Prince George's Parish cede to the

Vestry of Labyrinth Parish, all that territory lying between the District of Columbia and a line commencing at Hughes' Bridge over Rock Creek, and running thence with the Hughes' Bridge road to the Turnpike road, leading from Rockville to Georgetown, D. C., thence by the shortest line to the waters of Boose Run (laid down on Martinet's Map of Montgomery County as the Bowie Branch of Cabin John), thence with said Boose Run to Cabin John Branch, thence with said Cabin John Branch to the Potomac River.

THOMAS ANDERSON, *Register.*

The Rector, Jas. B. Avirett, certifies that he signed in behalf of, and with the authority of, the Vestry of Labyrinth Parish, but no evidence is before the Committee, that the Act of Assembly, 1798, chap. 24, entitled "an Act for the Establishment of Vestries, &c.," has been complied with, which act in its 33d section, requires, that "a majority of the Members of the Protestant Episcopal Church, qualified to vote for vestrymen residing in any Parish, or part or parts of a Parish or Parishes, proposed to be added to any new Parish or Parishes, or to be constituted into a new Parish shall consent thereto."

Wherefore your Committee do not recommend that this Convention grant the leave prayed for by Jas. B. Avirett, Rector.

The Resolution recommending the change of the name of Labyrinth Parish to "Silver Spring Parish" was adopted.

The Hon. Montgomery Blair moved that the Report of the *Committee*, as to the metes and bounds be not approved, but that the metes and bounds of the said Parish be changed, as prayed for in the petition; this was so ordered, and the following Act was passed:

BE IT ENACTED *by the Convention of the Protestant Episcopal Church in the Diocese of Maryland*, that there be added to Labyrinth Parish, now "Silver Spring Parish", in Montgomery Co., the following territory, ceded by the Vestry of Prince George's Parish, in the same county, viz:

All that territory lying between the District of Columbia and a line commencing at Hughes' Bridge over Rock Creek, and running thence, with the Hughes' Bridge Road, to the Turnpike Road, leading from Rockville to Georgetown, D. C., thence, by the shortest line, to the waters of Boose Run, (laid down on Martinet's Map of Montgomery County, as the Bowie Branch of Cabin John); thence, with said Boose Run, to Cabin John Branch; thence, with said Cabin John Branch, to the Potomac River.

The Rev. W. F. Brand, from the same *Committee*, reported adversely to the granting of the petition of the Rev. John W. Nott, P. L. Burwell, and others, to form a new Parish, within the limits of Emmanuel Parish, Alleghany Co., by the name of "St. George Parish," Alleghany Co.

On motion of the Rev. Mr. Nott this Report was recommitted.

The Rev. W. F. Brand, from the same *Committee*, also reported, as follows:

The *Committee on the Admission of New Parishes and Congregations* to whom was referred the petition of Geo. C. Coffroth, Wm. G. Bansemer, Chas. F. Taylor, John W. Brown, and others, asking leave to organize a new Congregation, by the name and style of Henshaw Memorial Church, within the

limits of St. Paul's Parish, Baltimore City and County, respectfully report the following Resolution.

Resolved, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that Geo. C. Coffroth, Wm. G. Bansemer, John W. Brown, Charles F. Taylor, and others, who have presented to this Convention a petition to that effect, have leave to organize a new Congregation, under the name and style of "Henshaw Memorial Church," in the City of Baltimore.

The Resolution was adopted.

The order of the day, being the Report of the *Committee on Canons, &c.*, was now taken up.

Mr. Charles H. Wyatt submitted the Majority Report of that *Committee*, as follows: (see pages 48, 49).

Mr. Fendall Marbury presented a Minority Report, as follows:

The Minority of the *Committee on Canons, &c.*, to whom was submitted so much of the Bishop's Address, as refers to the interpretation of Canon I. Title B. of the "Compilation," &c., begs leave to report the Canon referred to, as contained in the "Compilation," unamended.

FENDALL MARBURY.

The Rev. Dr. Lewin offered the following Resolution:

Resolved, That the Report of the *Committee on Canons, &c.*, together with the Canon proposed to be repealed, be printed in the Journal, and that the words, proposed to be inserted by the Committee, be printed by themselves.

Dr. Philip C. Williams offered, as a substitute for the Resolution of the Rev. Dr. Lewin, the following:

Resolved, That the Report of the *Committee on Canons, &c.*, be recommitted, with instructions to them to confine their Report to the Amendment, presented by the Bishop, and report to the next Convention.

The Rev. Wilbur F. Watkins moved to lay the whole subject, including the Resolution of the Rev. Dr. Lewin, and the substitute therefore by Dr. Philip C. Williams, on the table.

The vote was called for by Orders, and the motion was lost by the vote of the Clergy: there being 20 ayes and 64 noes.

The Rev. Dr. Julius E. Grammer moved the previous question; and it was so *ordered*.

Mr. Daniel M. Thomas moved that leave be granted to Dr. P. C. Williams to withdraw his Resolution, but this Dr. Williams declined to do.

A motion to take a recess until 6 o'clock P. M. was lost; but a motion to take a recess until 7 o'clock was carried.

EVENING SESSION.

FRIDAY, 28*th May*, 1875.

The Convention met, after recess, at 7 o'clock.

After prayer, the Assistant Bishop took the chair.

The previous question having been ordered, the vote by Orders was called for, and being taken on the Resolution of Dr. Williams, it was lost by the vote of the Clergy: there being 27 ayes and 45 noes, as follows:

AYE.— Revs. Addison, Avirett, Bacon, R. T. Brown, Dalrymple, Dorsey, Duncan, Elliott, Gambrall, Gardner, Grammer, Hoff, Holmead, Hutton, Ingle, James, Lockwood, Penick, Peterkin, Pryse, Randolph, Ridout, Steele, Stephenson, Towles, Trapnell, Watkins.= 27.

NO. — Revs. Bartow, Bonnar, Brand, Briscoe, B. F. Brown, Chew, Chipchase, Christian, Coale, Colburn, Crampton, Edwards, Gordon, J. S. B. Hodges, Hall, A. Jackson, W. G. Jackson, Johnston, Kilgour, Knight, Leakin, Leeds, Lewin, Lewis, Martin, Miller, Mitchell, Murphy, Nicholson, Osborne, Perry, Rankin, Rich, Richey, Rose, Southgate, Stanley, Stokes, Stryker, Townsend, Trevett, Warren, Wiley, G. F. Williams, Worthington.= 45.

The Chair having decided that the *Clergy* had voted against the Resolution, it was unnecessary to take the vote of the *Laity*, inasmuch as it required a majority of *both* Orders to adopt a Resolution: The Rev. Dr. Lewis appealed from the decision: the appeal was, on the motion of the Rev. Mr. Cornelius, laid on the table.

The vote was next taken on the Resolution of the Rev. Dr. Lewin, and the vote by Orders being demanded, the Resolution was lost by the vote of the Clergy, there being 29 Ayes and 49 Noes, viz:

AYE.—The Revs. Addison, Avirett, Bacon, R. T. Brown, Chesley, Dalrymple, Dorsey, Duncan, Elliott, Gambrall, Gardner, Grammer, Hoff, Holmead, Hutton, Ingle, James, Lewin, Lockwood, Penick, Peterkin, Randolph, Ridout, Steele, Stephenson, Stryker, Towles, Trapnell, Watkins.=29

No.—The Revs. Bartow, Billopp, Bonnar, Brand, Briscoe, B. F. Brown, Chew, Chipchase, Christian, Coale, Colburn, Cornelius, Crampton, Edwards, Gholson, Gordon, J. S. B. Hodges, Hall, A. Jackson, W. G. Jackson, Johnston, Kilgour, Knight, Leakin, Leeds, Leeson, Lewis, Martin, Miller, Mitchell, Murphy, Nicholson, Osborne, Perry, Phillips, Pryse, Rankin, Rich, Richey, Rose, Southgate, Stanley, Stokes, Townsend, Trevett, Warner, Wiley, G. F. Williams, Worthington.=49.

The vote was now taken upon the Report and Resolutions of the *Committee on Canons, &c.*, and the vote by Orders being called for, they were lost by a non-concurrence of Orders. The vote being, viz:

Clergy, 47 aye. Laity 25 aye.
" 31 no. " 42 no.

CLERGY, *Aye.*— Revs. Bartow, Billop, Bonnar, Brand, Briscoe, B. F. Brown, Chew, Chipchase, Christian, Coale, Colburn, Cornelius, Edwards, Gibson, Gordon, J. S. B. Hodges, Hall, A. Jackson, W. G. Jackson, Johnston, Kilgour, Knight, Leakin, Leeds, Leeson, Lewis, Martin, Miller, Mitchell, Murphy, Nicholson, Osborne, Perry, Phillips, Rankin, Rich, Richey, Rose, Southgate, Stanley, Stokes, Townsend, Trevett, Warner, Wiley, G. F. Williams, Worthington.=47.

CLERGY, *No.*— Revs. Addison, Avirett, Bacon, R. T. Brown, Chesley, Crampton, Dalrymple, Dorsey, Duncan, Elliott, Gambrall, Gardner, Grammer, Hoff, Holmead, Hutton, Ingle, James, Lewin, Lockwood, Penick, Peterkin, Pryse, Randolph, Ridout, Steele, Stephenson, Stryker, Towles, Trapnell, Watkins.=31.

LAITY, *Aye.*— Messrs. Anderson (Alt.), Barroll, Brune, B. B. Chew, S. C. Chew, Colburn, Field, Harrison, Hodges, Iglehart, Jones, Johnson, Onderdonk. E. O'D. Poor, R. L. Poor, Reyburn, Rhodes, Schaeffer, D. M. Thomas, Tinges, Towles, M. Trimble, Venable, Wyatt, Wethered.=25.

LAITY. *No.*— Messrs. Abert, Armstrong, Barton, Bash, Baylies, Bosley, Blair, Blanchard, A. R. Carter, Cheston, Coffin, Cradock, Cox, Jr., Chapman, A. B. Davis, H. S. Davis, Franklin, Graham, Hood, Holden, Keech, T. Lansdale, Latimer, Lynch, Marbury, Matthews, Merryman, Meloy, Norris, Parker, Phelps, Perine, Perry, Randall, Richardson, Sellman, Thom, Taylor, I. R. Trimble, J. H. Trundle, P. C. Williams, Woodward.=42.

The Order of the Day being the Report of the *Committee on Nominations*, Mr. Daniel M. Thomas, from same *Committee*, nominated, for

The *Committee of Religious Instruction:*

The Rev. W. T. Johnston, B. D.
" " Geo. C. Stokes,
" " Julius E. Grammer, D. D.
" " Addison B. Atkins, D. D.
Mr. William G. Harrison,
" William Woodward,
" Joseph Packard, Jr.
" Charles H. Wyatt.

For the *Committee of Missions:*

The Rev. George Leeds, D. D.
" " William S. Southgate,
" " John H. Elliott, S. T. D.
" " George A. Leakin.
Mr. Charles T. Boehm,
" E. Wyatt Blanchard,
" Henry M. Bash,
Dr. Samuel C. Chew.

He moved that the ballot be dispensed with, which was so *ordered*, and both *Committees* were unanimously elected.

The unfinished business of yesterday being now in order, viz: The Resolution of the Rev Mr. Gardner, in the matter of the "Church of the Holy Communion" in Washington City, the Rev. Mr. Rankin raised the point of order, that this Resolution was out of order; but the Chair having decided against his objection, he appealed from the decision of the Chair. The appeal, on the motion of the Rev. Mr. Stryker, was laid on the table.

On motion leave was granted to the Rev. Mr. Gardner to withdraw his Resolution, which he then did so withdraw.

M. Randolph Barton moved the previous question, but the motion was lost.

The question then being on the adoption of the Resolution of the *Committee on the Admission of New Parishes and Congregations*, recommending that leave to organize the "Church of the Holy Communion," Washington City, be granted to the petitioners. Mr. Henry S. Davis moved the previous question, but his motion was lost.

Dr. Hervey Colburn moved that the debate on the matter close at 10 o'clock; and it was so *ordered.*

On motion of the Hon. J. A. Lynch, the debate was limited to *five* minutes to each speaker; and it was so *ordered.*

The hour of 10 o'clock having arrived, the vote was taken by Orders, and the Resolution of recommendation was lost, by a non-concurrence of Orders, the vote being:

Of the Clergy, 53 *aye* and 24 *no.*
" Laity 26 " 32 "

CLERGY, *Aye.*—Revs. Bartow, Billopp, Bonnar, Brand, Briscoe, B. F. Brown, Chew, Chipchase, Christian, Coale, Colburn, Cornelius, Crampton, Dalrymple, Dorsey, Edwards, Gibson, Gordon, J. S. B. Hodges, Hall, A. Jackson, W. G. Jackson, Johnston, Kilgour, Knight, Leakin, Leeds, Leeson, Lewis, Martin, Miller, Mitchell, Murphy, Nelson, Nicholson, Nott, Perry, Phillips, Pryse, Rankin, Rich, Richey, Rose, Southgate, Stanley, Stephenson, Stokes, Townsend, Trevett, Warner, Wiley, G. F. Williams, Worthington.=53.

CLERGY, *No.*—Revs. Addison, Atkins, Avirett, R. T. Brown, Duncan, Elliott, Gambrall, Gardner, Gholson, W. Hodges, Hoff, Hutton, Ingle, Latrobe, Lewin, Lockwood, Penick, Peterkin, Randolph, Ridout, Steele, Stryker, Towles, Trapnell.=24.

LAITY, *Aye.*— Messrs. Anderson, Barroll, Brune, Blanchard, R. B. B. Chew, S. C. Chew, Field, Harrison, Hodges, Iglehart, Jones, Johnson, Kane, T. Lansdale, Marbury, Norris, Onderdonk, Perine, R. L. Poor, Reyburn, Schaeffer, D. M. Thomas, Tinges, Towles, Wyatt, Wethered.= 26.

LAITY, *No.* — Messrs. Albert, Armstrong, Barton, Bash, Baylies, Bosley, A. R. Carter, Coffin, Colburn, Cox, Jr., Cradock, Chapman, A. B. Davis, Franklin, Graham, Hood, Lynch, Matthews, Merryman, Phelps, Perry, E. O'D. Poor, Randall, Richardson, Sellman, Thom, H. A. Thompson, Taylor, I. R. Trimble, Venable, P. C. Williams, Woodward.= 32.

The Rev. Dr. J. S. B. Hodges offered the following Resolutions:

Resolved, That this Convention has learned, with the deepest pain, both from public rumor, and from the Address of our beloved Bishop, that proceedings have been instituted, looking to his presentment for trial on charges of a violation of the Canon Law of this Diocese.

Resolved, That this Convention desires to enter upon its records this expression of its profound regret, that such steps should have been taken, and of its

earnest hope, that, for the peace of the Church and the prosperity of this Diocese, no such extreme measures may be persevered in, in a matter growing simply out of a differing interpretation of one of our Diocesan Canons.

Resolved, That it is not intended, by the passage of these Resolutions, to impute any improper motives to, or cast censure upon, the gentlemen who have made the presentment referred to.

The Rev. George C. Stokes, from the *Committee on the State of the Church*, submitted the Report of that *Committee*.

Mr. Isaac R. Trimble moved to lay the Resolutions of the Rev. Dr. Hodges on the table, but the motion was lost.

The Rev. Dr. J. H. Elliott moved the following as an additional Resolution:

Resolved, Also, that we do not, as in our legislative capacity we are not competent to do, express any opinion on the merits of the question.

The Rev. Mr. Bacon moved, as a substitute for the whole matter, the following Resolution:

Resolved, That this Convention renews its testimony of love and affection for the Bishop of the Diocese, and makes its unanimous declaration, that his recent action, which is now drawn into investigation, undoubtedly proceeded from his conscientious construction of a Canon of this Diocese.

This Resolution was lost.

The vote then being taken on the Resolution of the Rev. Dr. Elliott, it was also lost.

The question then being on the three Resolutions of the Rev. Dr. Hodges, they were adopted by a majority of both Orders, viz:

Of the Clergy, 49 *aye* and 17 *no*.
" Laity, 27 " " 21 "

CLERGY, *Aye*.—Revs. Bartow, Billopp, Borman, Brand, Briscoe, B. F. Brown, Chew, Chipchase, Christian, Coale, Colburn, Cornelius, Crampton, Edwards, Gambrall, Gibson, Gordon, J. S. B. Hodges, W. Hodges, Hutton, Hall, A. Jackson, W. G. Jackson, Johnston, Kilgour, Knight, Leakin, Leeds, Leeson, Lewis, Martin, Miller, Mitchell, Murphy, Nelson, Nicholson, Perry, Phillips, Pryse, Rankin, Rich, Richey, Southgate, Stanley, Stephenson, Stokes, Townsend, Trevett, Wiley.=49.

CLERGY, *No*.— Revs. Addison, Avirett, Bacon, Dalrymple, Duncan, Elliott, Gardner, Ingle, James, Latrobe, Penick, Peterkin, Randolph, Steele, Stryker, Trapnell, Warner.=17.

LAITY, *Aye*.— Messrs. Abert, Anderson, Banks, Bash, Blanchard, R. B. B. Chew, S. C. Chew, Colburn, A. B. Davis, Field, Harrison, Hodges, Iglehart, Jay, Jones, Johnson, Norris, Onderdonk, R. L. Poor, Reyburn, Schaeffer, D. M. Thomas, Tinges, Towles, Venable, Wyatt, Wethered.=27.

LAITY, *No.*—Messrs. Armstrong, Barroll, Barton, Bosley, Blair, A. R. Carter, Cox, Jr., Cradock, Chapman, Franklin, Graham, Lynch, Matthews, Phelps, Perine, Perry, Sellman, Thom, Taylor, P. C. Williams, Woodward.=21.

The Convention then, at 1.15 A. M. of Saturday, adjourned till 10 o'clock of the same day.

FOURTH DAY.

SATURDAY MORNING, *May* 29, 1875.

The Convention met at 10 o'clock.

Morning Prayer was said by the Rev. J. Owen Dorsey and the Rev. George C. Stokes, the Assistant Bishop pronouncing the Absolution.

After Prayer, the Assistant Bishop took the Chair.

The Roll was called by the Secretary, when the following Members answered to their names:

OF THE CLERGY.—The Revs. Addison, Avirett, Bartow, Brand, Briscoe, Chipchase, Coale, Colburn, Dalrymple, Dorsey, Edwards, Gibson, Gordon, Grammer, J. S. B. Hodges, Hoff, Hall, W. G. Jackson, Knight, Leeson, Lewis, Lockwood, McCabe, Miller, Murphy, Nelson, Penick, Perry, Peterkin, Pryse, Rich, Richey, Stanley, Steele, Stryker, Townsend, Van Antwerp, Warner Worthington.

OF THE LAITY.—Messrs. Abert, Bash, Blair, Coffin, Colburn, Cox, Jr., Chapman, A. B. Davis, Harrison, Keech, Marbury, Meloy, Onderdonk, Randall, Schaeffer, D. M. Thomas, P. C. Williams, Woodward.

The Minutes of yesterday's session were read and approved, the names of the Clerical and Lay Delegates then present, and the reading of the Majority and Minority Reports of the *Committee on Canons, etc.*, being, on motion, omitted.

The Rev. Dr. Addison, from the *Committee on the State of the Church*, (of 1874,) presented the Report of that *Committee.*

The Rev. Mr. Leakin offered the following Resolution, which was adopted:

Resolved, That a *Committee* of two Clergymen (of whom one shall be the President of the *Standing Committee*,) and two Laymen, be appointed, to convey to our Right Reverend Bishop, the Resolutions of sympathy and confidence adopted by this Convention.

The Assistant Bishop appointed as the *Committee*, the Rev. Dr. J. S. B. Hodges, the President of the *Standing Committee*, Messrs. F. W. Brune and Daniel M. Thomas.

The Rev. Dr. J. S. B. Hodges offered the following Resolution:

Resolved, That the *Committee on Canons*, &c., be requested to prepare an additional section to Canon 2, Title D, of the "Compilation," entitled "of the Standing Committee," which addition shall make it the duty of the *Standing Committee* to make to the Convention an Annual Report of the Official Acts of the *Committee*.

On his motion, this Resolution was laid on the table.

The Rev. Mr. Brand, from the *Committee on the Admission of New Parishes and Congregations*, presented the following Report and Resolution:

The Committee on *the Admission of New Parishes and Congregations*, to whom was referred the petition of Henry Carroll, Jr., and others, asking leave to organize as a Congregation, respectfully report the following Resolution:

Resolved, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that Henry Carroll, Jr., and others, who have presented to this Convention a petition to that effect, have leave to organize as a separate Congregation, by the name and style of "Immanuel Church," Baltimore County.

The Resolution was adopted.

The Rev. Wm. F. Brand, from the same *Committee*, submitted the following Report and Resolution:

The Committee on *the Admission of New Parishes and Congregations*, to whom was referred the petition of C. Clifton Penick, Rector, James Flynn, and others, asking to be admitted into union with the Convention of this Diocese, under the name and style of the "Church of the Messiah," in the City of Baltimore, beg leave to report, that they find, that at the last Convention, leave was granted to the said Petitioners, or others, whom they represent, to organize as a separate Congregation, under the said name and style; and furthermore, that they have complied with all the requisitions necessary on their part for admission, and are therefore entitled to admission into union with this Convention, provided, that the terms of Canon VII, Title A, to wit: "And leave thus obtained for such separation or association shall be a guarantee, that the parties interested, shall on application, be received into union with this Convention," are to be so understood, as to exclude the right on the part of this Convention, in any way to consider the necessity and expediency of separation or association on the part of any persons, who, at a previous Convention, may have obtained leave to organize.

Your Committee does not so understand and interpret said Canon; and they

find reasons, which, in their judgment, make doubtful the expediency of granting said petition for admission into union with this Convention.

The petitioners are part of the Congregation worshipping in a Church building known as the Church of the Messiah. They claim to be a Vestry, duly elected by the said Congregation, incorporated in pursuance of the provisions of the Article of the Code of Maryland, entitled "Corporations," and to have all corporate powers given by said Act; and yet the Church, in which they worship, and which bears the name, under which the said Congregation is incorporated, to wit: The Church of the Messiah, under an Act of Assembly of the State of Maryland, passed in the year of our Lord, 1872, is held by Five Trustees appointed by the Vestries of Christ Church and Grace Church, Baltimore, which said Trustees have, by the said Act, such control in the managing of said Church as is now exercised by Vestries of Churches in the Protestant Episcopal, in the State of Maryland, except that they shall not have power to create any debt or lien on the said Church, or to sell the same. There exists then, two bodies politic, or will exist, if the Convention grant the petition prayed for; the one claiming all the rights of Vestries as elected by the Congregation, the other clothed by a special Act of Assembly, with all the same rights, excepting the power to create a lien on the said Church, or to sell the same. There seems, to your Committee, a strong probability that confusion and difficulties will arise from conflicting claims of the two said bodies. It is not shewn by the petitioners, how the said conflicting claims can be reconciled, nor is it apparent to your Committee how the petitioners can exercise the rights bestowed on them by their Act of incorporation, should they be admitted to union with this Convention, save by the relinquishment, on the part of the Trustees of the Church of the Messiah, of the rights and privileges bestowed on them by Act of Assembly,— which is impossible.

Therefore, your Committee do not feel justified in recommending that the prayers of the petitioners, asking admission into union with this Convention, be granted; and yet in view of their full trust in the good purposes of the petitioners, and thinking it possible that there may be some mode of removing all objections,—though we may not be able to suggest such mode,—your Committee beg leave to report the following Resolution:

Resolved, That the Petition of C. C. Penick, Rector, James Flynn and others, praying admission into union with this Convention, be referred to a Committee of ——, who shall report thereon at the next Convention.

The Hon. Montgomery Blair moved that the Report of the *Committee* be non-concurred in, which was so *ordered*.

He offered the following Resolution:

Resolved, That the "Church of the Messiah," Baltimore City, be admitted into union with this Convention.

The Resolution was adopted.

On the admission of the Church of the Messiah, the *Committee on Elections*, reported the name of Mr. W. Edwin Trundle, as Lay Delegate from that Church, and entitled to sit in this Convention.

The Rev. Wm. F. Brand, from the same *Committee*, submitted

the following Report, and moved the passage of the following Act:

The *Committee on the Admission of New Parishes and Congregations*, to whom was referred the petition of Rev. J. W. Nott, P. L. Burwell, and others, asking leave to organize as a new Parish, with metes and bounds, under the name and style of "St. George Parish," Alleghany County, having had evidence presented to them, showing that all required forms have been complied with, beg leave to offer the following Act:

BE IT ENACTED, *by the Convention of the Protestant Episcopal Church in the Diocese of Maryland*, that the territory contained within the metes and bounds described as follows, that is to say, viz:

1. Beginning on the Garrett County line, at the northwest corner of Frostburg District, No. 11, and running thence, with the eastern lines of Districts No. 11 and 12, crossing the so-called Legislative Road leading from Barrallville to Westernport, on the north side of Hansell's old Mill, easterly to the top of Piney Mountain,

2. Thence, with the west line of Cumberland (River) District, No. 6, northerly, crossing the Cumberland and Somerset plank-road, on the east side of the old "Red House," to the Pennsylvania State Line;

3. Thence with the Pennsylvania State Line to the Garrett County Line;

4. Thence with the Garrett County Line to the place of beginning;—

be constituted a new Parish, by the name and style of "St. George Parish," Alleghany County.

The Act was passed.

Mr. Charles H. Wyatt, from the *Committee on Canons, &c.*, made the following Report:

The *Committee on Canons* respectfully report, that they have considered, and recommend the passage of, the following Canon, entitled

"A CANON FOR THE ESTABLISHMENT OF A PERMANENT CLERICAL SUSTENTATION FUND."

There shall be established, under the sanction of this Convention, and be held by it, a Fund to be entitled the "PERMANENT CLERICAL SUSTENTATION FUND." Until otherwise directed, this fund shall be administered by the Trustees of Church Charities; and the income shall be allowed to accumulate, until it shall amount yearly to at least one thousand dollars. From and after that time, the yearly income shall be paid over to the Committee of Missions of the Diocese, for Pastoral aid; and any surplus over what may be required for that purpose, shall be expended for the establishment and maintenance of Mission Stations within the Diocese.

The Canon was adopted.

He also submitted the following:

The *Committee on Canons, &c.*, to whom was referred, for enquiry and report, the two following questions: 1st, Whether a member of the Church in the Diocese, can legally be enrolled as a voter in more than one Parish of this Diocese, during the same year? and, 2nd, Whether a member of the Church in another Diocese, exercising the rights of a voter in such Diocese, can legally be enrolled, as a voter, in this Diocese, while continuing to be a voter in another Diocese, as aforesaid? respectfully report:

In answer to the first question, that the Act of 1798, in reference to Parishes, prescribes that, "Every free white male citizen of this State,

above twenty-one years of age, resident in the Parish, where he offers to vote, six months next preceding the day of election, who shall have been entered on the books of said Parish, one month at least preceeding the day of election, as a member of the Protestant Episcopal Church, and who shall contribute to the charges of the said Parish, in which he offers to vote, such sum as a majority of the Vestry in each Parish shall annually, within ten days after their election, in writing, make known and declare, not exceeding two dollars, shall have a right of suffrage in the election of Vestrymen for such Parish;" and your Committee consider, that the residence within the Parish, thereby required, means such a domicil within the metes and bounds of the Parish, as would be requisite to give him the right to vote at a municipal election, within any district of the State.

In case of a person offering to vote for Vestrymen for any Congregation within the Parish, wherein he resides, the qualifications requisite for such voting would, in most cases, be prescribed by the special Act of incorporation of that Congregation.

In answer to the second question, the Committee would say, that where any person has all the requisite qualifications for a voter in any Parish of this Diocese, any privileges, which he might have in another Diocese, under the peculiar law of that Diocese, could not interfere with the exercise of his rights in this Diocese.

He also submitted the following Report and Resolution:

The *Committee on Canons, &c.*, to whom was referred the subject of the acceptance by this Convention of an Act of the Legislature of the District of Columbia, entitled "An Act for the Relief of Parishes of the Protestant Episcopal Church in the District of Columbia," which Act is printed on pages 131 and 132 of the "Compilation;" and which Act is stated to have been ratified by Congress, respectfully report, that they have considered the question, and that whereas, by Canon VII., Title A., of the "Compilation," it is provided that no Parish shall be considered as a part of the Protestant Episcopal Church in this Diocese, without a strict conformity with the provisions of an Act, entitled "An Act for the establishment of Vestries for each Parish in this State", passed, November session 1789; and whereas, by a "Report of the Committee on the Legal Capacity of Vestries", printed on pages 55, 56 and 57 of the "Compilation," among the Resolutions passed at variou times by this Convention, any change in the Act of 1789 is strongly deprecated, as "it would introduce different systems in the portions of the Diocese, lying within and without the territory of Maryland, that could hardly fail to bring confusion and evil with it." And whereas, the Act of the District of Columbia does introduce very great changes in three particulars, viz: 1st, in the qualifications requisite for any person voting or holding office in any Parish; 2nd, in the mode of electing Church Wardens, and 3d, in the constituents of the Vestry itself:

Therefore, your Committee feel disinclined, at the present, moment to advise final action, but would recommend, that a Committee be appointed to report on this subject to the next Convention, and offer the following Resolution:

Resolved, That a Committee of two Clergymen and three Laymen be appointed by the Chairman, who shall take this matter into consideration and report thereon to the next Convention.

The Rev. Dr. J. V. Lewis moved that these last two Reports be referred to the *Committee on Canons, etc.*, together with a *Committee* of three Members of this Convention, from the District of Columbia.

The Resolution was adopted, and the Chair appointed, as the additional *Committee*, the Rev. Doctors J. V. Lewis, and Thomas G. Addison and Professor J. H. C. Coffin.

Mr. C. H. Wyatt from the *Committee on Canons, etc.*, made the following Report:

The *Committee on Canons*, respectfully beg leave to Report, that they have considered the matters referred to them, involving the question of removing from the "Compilation" a certain Law of the District of Columbia, entitled "An Act concerning Divorces in the District of Columbia," and are of opinon, that it is not expedient to remove the same, and that therefore no action is necessary: And they are further of the opinion that the mere printing with that Compilation, under the headings "Laws of Maryland on Religious Matters" and, "Laws of the District of Columbia on Religious Matters," of certain laws of said State or District, does not imply any assent on the part of the Church in this Diocese to the various terms and provisions of the same. The Church in General Convention has already expressed her voice on that subject, in Canon 13, Title II., of the "General Digest."

The Committee ask to be discharged from the further consideration of this matter.

On motion, the Committee was so discharged.

Mr. Daniel M. Thomas offered the following Resolution, which was adopted:

Resolved, That a salary of two hundred and fifty dollars per annum be paid out of the Episcopal and Convention Fund, to the Secretary of this Convention, for his services; and that this Resolution shall apply to the Secretary of the present Convention.

The Rev. Wm. T. Johnston offered the following Resolution, which was adopted:

Resolved, That the *Committee on Canons, etc.*, be requested to report to the next Convention, a Canon embodying an "Order of Business," for the meetings of the Convention.

Mr. A. B. Davis moved that the next Convention, meet in the Church of the Messiah, Baltimore; but an amendment, offered by the Rev. Mr. Warner, in favor of St. Peter's Church, Baltimore, was adopted in its stead.

Mr. Wm. Woodward, from the *Committee on Parochial Contributions*, submitted his Report.

The Rev. Mr. Stryker offered the following Resolution, which was adopted:

Resolved, That the *Committee on Canons, etc.*, be instructed to consider the expediency of adopting a new *Canon*, to be entitled the "*Canon of Titles of Laymen to seats in Convention*," and to be as follows:

No Layman shall be entitled to sit in this Convention, as Representative of a Parish or Congregation, unless he be a communicant in good standing, in the Protestant Episcopal Church; and to report at the next Convention.

Mr. A. B. Davis moved the following Resolutions, all of which were adopted:

Resolved, That the sum of twenty dollars be paid to the Sexton of Grace Church, for his services during Convention.

Resolved, That the sum of one hundred and twenty-five dollars be paid to the Janitor of the Church Association, for his services in distributing the Journal of the Convention.

Resolved, That the thanks of the Convention be, and they are hereby, tendered to the Rector and Vestry of Grace Church for the use of their Church, during the sessions of the Convention.

On motion of the Secretary, Mr. Henry M. Bash was re-elected Treasurer of the Convention; and Messrs. E. Wyatt Blanchard, Samuel G. Wyman and Henry M. Bash, were re-elected the *Committee of Ways and Means.*

The Convention then, after the usual religious exercises, adjourned.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

DEAR BRETHREN OF THE CLERGY AND LAITY;

In reporting to you the affairs of the Diocose, as required by Canon, my continued infirmities make me again dependent upon the observation and indefatigable labours of your Assistant Bishop, for almost everything except the correspondence and registration, growing out of the canonial administration of our hundred and thirty parishes and churches. I have made no attempt at visitation, except in the city of Baltimore, and in one or two of the nearer congregations on its outskirts; and in much the larger proportion of ministrations within those limits, have been under the necessity of confining myself to the indispensable functions of my office.

In that unsatisfactory way, I have visited St. Paul's Parish, St. Andrew's, St. Barnabas', St. Bartholomew's, St. James', St. John Baptist's, St. Luke's, St. Mark's, St. Peter's, All Saints', Ascension, Grace, Mount Calvary and Trinity Churches; the Church of our Saviour and St. Mary's Chapel, in Baltimore, and St. John's Church, Waverly; St. John's Church, Mount Washington; St. Thomas' Church, Homestead; and the Chapel of the Holy Evangelists, Canton, in Baltimore County; preaching only five times in the whole, and addressing, more or less briefly, according to my ability, the candidates for confirmation, at the administrations of that rite. Those administrations have been, in all, twenty, to four hundred and forty persons. The Holy Communion I have had opportunity and ability to administer on eleven occasions.

My Ordinations have been only two. The first, a special Ordination, was holden in Grace Church, Baltimore. The Rev. Richard Hayward, Deacon of the Diocese of Illinois, was, at the request of the Standing Committee of that vacant Diocese, on his call to the Assistant Ministership of Grace Church, admitted to the Priesthood, on presentation by the Rev. Dr. Leeds.

On the same occasion William Foster Morrison, while Student in the General Theological Seminary, was, for very special reasons, being candidate of more than three years' standing, admitted to the Diaconate, on presentation by his father, the Rev. Dr. Morrison, formerly of this Diocese, but now of Virginia.

The Trinity Ordinantion was also holden in Grace Church, last Sunday; the Rev. Charles John Holt, Deacon, Assistant Minister of Emmanuel Church, and the Rev. George Herbert Kinsolving, Deacon, Assistant Minister of Christ Church, both in this city, being admitted to the Diaconate, on presentation by the Rev. Dr. Dalrymple, Senior Examining Chaplain of the Diocese.

Of Candidates for Holy Orders who have been received, two names, those of Henry Buchanan Bird, of St. John's Parish, Prince George's County, and of Francis Pennington Mackall, of St. Paul's Parish, Baltimore, ought to have been reported to the last Convention, but were omitted by my oversight, in consequence of the mislaying of some papers.

During the past year, eight have been received, viz: John Gibson Gantt, of All Saints' Parish, Calvert County; Frederick S. Hipkins, of St. Peter's Church, Baltimore; John Harry Chesley, of All Faith Parish, St. Mary's County; Abram Davis Baker, of Memorial Parish, Washington, D. C.; Joseph Reynolds, Jr., of Emmanuel Church, Baltimore; Robert Henry Gernand, of the Chapel of the Holy Innocents, Baltimore; Jesse C. Taylor, lately an ordained Elder of the Methodist Episcopal denomination; and Charles Emmett Buck, of St. Peter's Church, Baltimore; making the present number of Candidates, in all, eighteen.

Two other Postulants for admission as Candidates have been received within the year; and there are three others in various stages of preparation for postulancy.

Seven Lay Readers have received commissions:

Norval W. Wall, in St. John Baptist's Chapel, Barre Street, Baltimore; Oliver B. Baldwin, in St. Thomas' Church, Homestead, and St. Andrew's Mission Chapel, Baltimore County; Frederick S. Hipkins, in St. Peter's Church and its Mission Chapels and Schools, Baltimore; Louis Calvin Tuck, Teacher of Deaf Mutes, for the Deaf Mute Congregation worshipping in the Chapel of Grace Church, Baltimore; Robert Henry Gernand, in the Chapel of the Holy Innocents, Baltimore; Jesse C. Tay-

lor, in St. James' Parish, Anne Arundel County; and John Gibson Gantt, in All Saints' Parish, Calvert County.

Beside the addition to the Clergy List by the ordination of Mr. Morrison to the Diaconate, there have been twenty, by reception from other Dioceses. From the Diocese of Long Island, the Rev. Richard Graham Hutton, who has been called to the Rectorship of Queen Caroline Parish, Anne Arundel and Howard Counties; from the Diocese of Georgia, the Rev. John T. Pryse, who officiates under appointment as Missionary in Reisterstown Parish, Baltimore County; from the Diocese of Illinois, the Rev. I. Leander Townsend, called to the Rectorship of the Parish of the Incarnation, Washington, D. C.; and the Rev. Richard Hayward, Deacon, settled as Assistant Minister in Grace Church, Baltimore; from the Diocese of Virginia, the Rev. R. Templeman Brown, called to the Rectorship of Prince George's Parish, Montgomery County; the Rev. Charles John Holt, Deacon, called to be Assistant Minister of Emmanuel Church, Baltimore; the Rev. George S. May, called to the Rectorship of St. John's Church, Frostburg and of St. Peter's Church, Lonaconing; the Rev. William Locke Braddock, Deacon, called to the Rectorship of Anacostia Parish, District of Columbia; the Rev. George Herbert Kinsolving, Deacon, called to be Assistant Minister of Christ Church, Baltimore; the Rev. Otis A. Glazebrook, called to the Assistant Ministership of the Memorial Church, Baltimore; and the Rev. Douglas French Forrest, called to the Rectorship of St. John's Church, Howard County; from the Diocese of North Carolina, the Rev. S. H. S. Gallaudet, called to the Rectorship of Emmanuel Church, Belair, and of Christ Church, Rock Spring, Harford County; and the Rev. William Brittain, called to the Rectorship of Christ Church Parish, Calvert County; from the Diocese of New Jersey, the Rev. J. Lewis Banister, called to the Missionary charge of the South-eastern District in Baltimore; from the Diocese of Indiana, the Rev. Dr. Benjamin Franklin, temporarily in charge, during the illness of the Rector, of Ascension Church, Baltimore, and since removed upon a call to the Diocese of New Jersey; from the Diocese of Albany, the Rev. R. Andrews Poole, called to the Rectorship of St. Peter's Church, Ellicott City; from the Diocese of New York, the Rev. Henry N. Wayne, called to be Assistant Minster of St. Paul's Parish, in charge of St. James' First African Church, Baltimore; the Rev.

Thomas. W. Punnett, called to the Rectorship of St. Timothy's Church, Catonsville, Baltimore County, and the Rev. William Kirkus, A. M., LL. D., called to the Rectorship of Christ Church, Baltimore; and from the Diocese of Michigan, the Rev. Moses H. Hunter, called to the Rectorship of St. Mary's Parish, in St. Mary's County.

Within the year, death has removed from us three of the more aged of our Clergy; all, by reason of age or infirmity, out of Pastoral charge for some time before decease. The Rev. Thomas Quinan had nearly completed four-score years when called away, having labored as opportunity offered, in occasional services, to the very last; especially in the way of visiting from house to house, among the poor and otherwise neglected, as a volunteer City Missionary. The Rev. Jacob B. Morss, deceased in his sixty-sixth year, had rendered voluntary service for some years as an Assistant Minister in Mount Calvary Church, until hindered by the progress of disease, not many months before the time of his departure. The Rev. Joseph Earnest had persevered in ministry at Beltsville, until disqualified by loss of voice and decay of strength. All these brethren have left pure and fragrant memories for our consolation. Humble and holy men of heart, they went in and out among us, prizing nothing so highly as the yoke of the Blessed Master, in whose ministry it was their chief joy to serve.

In a very different way, our Clergy List has sustained a signal loss, by the consecration, in Christ Church in this city, on the 27th of January, of the Rev. Dr. Dudley to the Assistant Bishopric of Kentucky. Bishop Dudley's first official function in his new office, was, I believe, the administration of Confirmation to a class of Candidates in the Mission of the Church of the Messiah, where his ministry among us first began, and which he had been so largely instrumental in securing for its holy uses, after the removal of the Corporation of Christ Christ to its new location in St. Paul Street.

Fifteen others of the Clergy have been taken from us, by removal. To the Diocese of Pittsburg, I have dismissed the Rev. Samuel H. Griffith; to the Diocese of Connecticut, the Rev. Dr. Samuel H. Giesy; to the Diocese of New Jersey, the Rev. Telfair Hodgson, the Rev. Julian E. Ingle, and the Rev. Dr. Benjamin Franklin; to the Diocese of New York, the Rev. Charles B. Coffin

and the Rev. William E. Snowden; to the Diocese of Alabama, the Rev. Ogle Marbury; to the Diocese of Indiana, at the request of the Rt. Rev. Dr. Talbot, the Rev. Harvey O. Judd, Deacon; to the Diocese of Massachusetts, the Rev. Arthur Ritchie; to the Diocese of Western New York, the Rev. Francis B. Dunham; to the Diocese of Virginia, the Rev. Claudius R. Hains; to the Diocese of Easton, the Rev. Pierre D. Trapier; to the Diocese of Nebraska, the Rev. John D. Easter; and to the Diocese of North Carolina, the Rev. Custis P. Jones.

Other Changes—I am happy to observe, but few in number—which it is incumbent on me to report, are as follows:—

The Rev. John Rose's engagements with Emmanuel Church and at the Church Home and Infirmary having ceased, he has accepted from me a commission as Missionary at Solomon's Island in the Patuxent, and in the vacant Parishes in St. Mary's County, until their supply.

The Rev. Hugh Roy Scott having resigned his charge of the South Eastern Mission in Baltimore, remains in the city as Editor of the diocesan paper, "Our Church Work."

The Rev. Richard R. Mason has resigned the Rectorship of St. James' Parish, Baltimore County.

The Rev. John Towles has resigned the Rectorship of St. John's Parish, Prince George's and Charles Counties, and accepted a call to St. Peter's Parish, Montgomery County.

The Rev. John M. E. McKee has been elected Rector of St. James' Parish, Washington, D. C.

The Rev. J. B. Pedelupé has resigned the Rectorship of King and Queen Parish, St. Mary's County.

The Rev. Dr. Franklin L. Knight has been chosen to be an Assistant in St. John's Parish, Washington, D. C.

The Rev. Charles N. Chandler has ceased to be an Assistant in the Church of the Ascension, Baltimore.

The Rev. Dr. James R. Hubard has been compelled, by ill health, to resign the Rectorship of the Parish of the Incarnation, Washington, D. C., and for the present resides in Norfolk, Va.

The Rev. J. Everist Cathell, under similar stress of disease, first temporarily relinquished, and recently has resigned, the charge of the Church of the Ascension, Baltimore; and for the present resides in Georgetown, D. C.

The Rev. James O. Dorsey has removed from the Mission in

Garrett County, to the charge of St. John's Parish, Prince George's County.

The Rev. Charles Ritter has resigned the Mission at the Chapel of the Holy Evangelists, Canton, Baltimore County, and has accepted an invitation to the Rectorship of St. John's Parish, Prince George's and Charles Counties.

The sum of the Clergy in the Diocese, after all these changes, is increased by four; leaving us now in all one hundred and fifty-seven—the Bishops, a hundred and forty-seven Presbyters, and eight Deacons.

The four Convocations, under their respective Deans, have continued their operations, with evident advantage to the work of the Diocese. I think it is hardly possible too highly to value the frequent intercourse of the Clergy with each other, and with the Laity, which is gained by their meetings, and the consequent visible increase of interest and zeal in the prosecution of branches of the duty of the Church, which are too apt to be forgotten by Congregations and Pastors in their isolation.

I was able, though with some difficulty, last autumn, to fill my place in our General Convention throughout its session, and to take my part as well as I might, in the business then transacted. I have since received from the Secretary of the House of Deputies a notification of certain proposed Amendments of the Constitution, which it becomes my duty to lay before you, though not necessarily requiring, either immediate, or unless preferred, any action on your part.

There is, however, a matter of amendment of our own Diocesan legislation, in which I have to ask of you action, for my own personal and official relief.

A case has arisen, in the exercise of discipline, of difference of opinion as to the intent of our First Diocesan Canon of Title B.

It is claimed that under that Canon, the Bishop has no discretion upon receipt of a Presentment from the Standing Committee, but is thereby bound to proceed to trial, whether he deem the matters charged to be liable to trial under Canon 2, Title II, of the Digest, or not; and also, whether or not he may himself, as Ordinary, have proceeded in the matter, to the fulfilment, in his judgment, of all requisitions of the law of the Church.

As one of those who framed our Canon, I never supposed that is was to deprive the Bishop of all discretion in the protection of

his Clergy from liability to unnecessary judicial investigation; nor to constitute a body of Presbyters the sole arbiters of the justice of such resort to extreme measures, for punishment rather than correction, leaving the Bishop to be the mere unreasoning instrument of their coercive power.

A case of erroneous practice on the part of a Clergyman, brought before the notice of the Bishop, is, it may be, by him corrected, to his satisfaction.

Others, not equally satisfied, view the matter differently, and make it ground of presentment for advised teaching of doctrine contrary to that of this Church, and for violation of ordination vows.

The Bishop can discover neither offense in the articles charged; and furthermore, regards the case as settled by his previous action.

The language of our Canon, it is claimed, deprives him of the right and power to exercise his judgment in this case, and whether he regard the Clergyman faulted as liable to the charges brought or not, whether he know him to have corrected the error charged or not, compels procedure to the last sad resort for redress of error in the Church, an ecclesiastical trial on charges of criminal misconduct.

I could never consent to such unworthy diminution of my office; and for refusing it, it is now reported (for I have no positive notice to such effect) that I am presented to the Presiding Bishop as a violator of the Canons of my Diocese.

On the face of our Canon, its unhappy wording does countenance such a procedure; and I therefore ask its amendment by the expression of what, I know, in the minds of the framers it was intended to imply, a recognition of protective discretion on the part of the Bishop, by insertion, in the eighteenth line of the Canon, after the word "presentment," of the words "duly alleging grounds for investigation as aforesaid"; the reference in the last two words of the insertion being to the fourth and following lines of the first paragraph of the Canon, and the effect of the reference being to invoke the judgment of the Bishop in cases arising under the second paragraph as expressly recognised before in the first.

That first paragraph recognises the right and duty of a Bishop to judge whether matters, alleged against his Clergy, make them

liable to be tried under the laws of the Church. In constituting the Standing Committee, a jury of inquest, for the assistance and relief of the Bishop, it has happened that the language of the second clause seems to give that body the control of the Bishop's action, irrespective of his own discretion; and on the ground of that seeming contradiction of the first paragraph of the Canon in the second, I am told that I am in danger of being brought to trial as a wrong-doer.

I ask you to relieve me of that danger, and to make the Canon clear and throughout consistent, by introducing the clause of reference, which I have proposed. That explains, that to obtain the Bishop's instrumentality in its prosecution, the presentment received must be one duly alleging grounds, as already recited in the Canon; and of the dueness of such allegation, the Bishop must be the judge, as provided in the outset, and meant to be assumed throughout.

My proposal is, that "In line eighteenth of Canon First, in Title B, after the word 'presentment,' the words 'duly alleging grounds for investigation as aforesaid' be inserted."

I venture to hope that the mind of the Convention in this matter, will be expressed at once, without debate, in order to the avoidance of all introduction of personal questions, or matters irrelevant to the single point brought before you, of legal interpretation.

Humbly commending you in this, as in all your doings, to the special guidance of the Blessed Spirit of Heavenly Wisdom, I invoke for you His richest blessings of love and holy joy, and the peace that passeth understanding.

Your loving and faithful servant in Christ,

WILLIAM ROLLINSON WHITTINGHAM,

Bishop of Maryland.

BALTIMORE, *May 26th*, 1875.

ADDRESS OF THE ASSISTANT BISHOP.

May 30*th*, 1874.— I conducted the examination of the Rev. Joseph B. Trevett and the Rev. Pierre D. Trapier, assisted by the Rev. Drs. Elliott and Lewin, and the Rev. Mr. Watkins. It was in all respects most satisfactory.

31*st*.— I admitted to the Priesthood the Rev. Joseph B. Trevett, and the Rev. Pierre D. Trapier, Deacons, the Rev. Dr. Elliott, the Rev. Messrs. Harris and McKee, present and assisting. The Ordination took place in the Church of the Ascension, Washington, D. C.; the Rev. Dr. Elliott, and the Rev. Messrs. Harris and McKee, joining in the imposition of hands. I preached At 3 P. M., Mr. Trevett preached at the St. Andrew's Mission, and I followed with an address. At 7½ the Rev. Mr. Trapier preached at the Ascension. On both occasions these young brethren acquitted themselves most admirably.

June 1*st*.— Visited Ascension, Baltimore, preached, confirmed ten persons, and delivered an address. At 7 P. M. visited the Church of Our Saviour, Baltimore, preached, confirmed nineteen persons, and delivered an address.

9*th*.— Met the Convocation of Washington at Trinity Church, and celebrated the Holy Communion. The Rev. Dr. Hutton preached a noble sermon. The Rev. Dr. Lewin was chosen Dean by a unanimous vote, which choice I confirmed. The Rev. Mr. Williams, of Bladensburg, was elected Secretary: Declining to serve, the Rev. Mr. Andrews was elected in his place. Mr. Middleton was elected Treasurer. The Dean read his report: It was full of recorded work, and was eminently practical and suggestive. Among the most important topics of discussion, was the establishment of a school for girls at Rock Creek. It is a sad thing, that we should make such slow progress in the cause of education, which is, beyond all question, the great work of the Church in this age of mental activity and growth. We talk eloquently, but, alas! are contented to be very barren in deeds. I am well aware that the moneyed condition of the

country is fearfully embarrassed. I know as well, that many are crippled in their resources by the stringency of the times. Perhaps in no portion of the country is there so much of financial distress as there is in the District of Columbia. But still it may be safely said, that a great deal more could have been accomplished, if we only felt the need there is for promptness of action, and had more of unity of design and effort in the work of the brotherhood. What we lack is money. Until that is raised we can take no effectual onward steps in this line of duty.

A good plan of building, on a moderate scale of expenditure, would be wise. The first step in any enterprise is all-important; and until the first step is taken, we waste energies, that would otherwise work rich results, and run the hazard of losing the tide of opportunity, when on the flood. Men of means are always practical. To awaken their interest, and elicit their liberality, we must present them with something feasible. This done, and under God, the work will grow and grow very rapidly on our hands. I am satisfied that the churchmen of the District are open to conviction. If aroused to the vast importance of having a church-school for girls, and assured of success by a wise and energetic administration of the work, they will not fail to respond with their accustomed liberality, to the call for help. Nor will they longer consent to be without a training spot for their daughters, or perpetuate the moral treason, that has so often shocked us, of sending their daughters to Roman schools, where they will be sure to drink in the poison of erroneous doctrine. The duty is too obvious, and the possibility of its prompt discharge is too patent to require argument or an appeal to the logic of figures. Rock Creek is the spot best fitted for the work. Near enough to the great thoroughfares of business to be easy of approach, and yet sufficiently remote to secure the retirement that is necessary, it blends beauty with convenience, and presents all the attractiveness, which a home retreat for girls should possess. The man to mould it is in our midst — a ripe scholar, a profound theologian, well known to the public and universally beloved — the Rev. Dr. Hutton. All things are now ready. What we want is the heart to take the first step in faith with a spirit of large adventure; and resolve that the thing shall be done.

Feeling as I do, that the establishment of such a School is of

most vital concernment to this section of the Diocese, I press the duty on the Convocation of Washington, and proffer my deepest sympathy and most cordial support.

At 6 P. M., I laid the corner-stone of the new Church of the Ascension. A large number of Clergy was in attendance. The Rev. Dr. Lewin, the Dean, read the opening sentences, the Rev. Mr. Watkins the Psalms, the Rev. Dr. Hutton the first prayer, the Rev. Mr. Gordon the lessons. The Rev. Dr. Dudley of Christ Church, Baltimore, now the Assistant Bishop of Kentucky, delivered the address. It was replete with beauty and power—a great effort, and fully equal to the occasion. It was in nothing more admirable, than in its clear, bold, incisive statement of those great doctrinal principles that underlie the edifice we are building for God. The Rev. Dr. Elliott followed with an address well worthy of a place by its side. This was a bright day for the dear old Church. And yet, as I stood there, under the broad blue sky, and took in the dimensions of the new structure, that was to go up, a stone at a time, in all the granduer of its proportions, I felt the power of the contrast between the time, when I stood at the head of a feeble band, for the most part a stranger to my own friends, in the midst of strangers, often cast down, and the present hour, when all is bright with the sunshine of warm, earnest hearts, beating in harmony with each other, and working with a will crowned by a most munificent gift laid on the altar by my firm fast friend, W. W. Corcoran of Washington. It was a strange contrast, and as I listened to the tuneful tongue of the Associate Rector, and marked the fruits of his patient toil, I thanked God for the gift to me of so much consecrated learning and talent, and felt that success is now, with the smile of God, assured to us.

11*th.*—Attended a funeral with the Rev. Dr. Elliott, and the Rev. Messrs. Watkins and Boss. Met the guild of the Ascension and listened to a very instructive and able address delivered by a young lawyer, one of its members, Henry Garnett, Esq.: I delivered a short address at the close. These guilds are a noteworthy feature of the present working of the Church.

14*th.*—Visited St. Stephen's, Baltimore, preached, confirmed eight persons and delivered an address. At 7½ P. M., I preached before the guild of St. Mark's, Baltimore.

15*th.*—Rode to Laurel and returned.

16*th.*—Took cars for Washington, thence to Baltimore, thence to Owings' Mills. Visited Hannah More Academy. Day glorious. Commencement exercises singularly impressive. The compositions good—two of them of marked excellence. The Rev. Dr. Dudley of Baltimore delivered the address, which was in his best style, remarkable for its point and happy adaptation to the occasion. The Rev. Mr. Stokes read the report on the examination, and exhibited in it his usual thoroughness and discrimination. The Rev. Mr. Murphy read a paper, a very graphic, racy document, admirably well-suited to turn the current of our thoughts, and bring back the smile to the young hearts that had been so deeply stirred by the pathos of the gifted orator. There were present several of the Clergy.

19*th.*—Visited a literary institute in Washington, and delivered a medal and an address.

20*th.*—Rode to Laurel on Church business.

21*st.*—Visited St. Philip's, Laurel, said prayers and preached.

25*th.*—Attended the commencement of the Agricultural College, near Bladensburg, and closed the exercises with an address. The young gentlemen acquitted themselves well, and gave evidence of more than ordinary thoughtfulness in the management of the themes chosen.

26*th.*—Attended a funeral in Washington.

27*th.*—Took cars for Laurel.

28*th.*—Visited St. Philip's, Laurel, P. G. County, said prayers and preached.

30*th.*—Took cars for Annapolis, and attended a meeting of the Board of Trustees of St. John's College.

July 2nd.—Attended a consecration at Glenville, on the Baltimore and Potomac Road, and consecrated the Church by the name of St. George's. The Rev. Dr. Stanley read the sentence of consecration. The Rev. Messrs. Billopp and Bonnar said prayers. The Rev. Dr. S. H. Tyng of New York preached at my request. It was a sermon of singular power and pathos. I was gratified to welcome "the old man eloquent" to the field of his early ministry, so full of the tender reminiscences of the past. This Church is the fruit of his liberality. It has been since painted, and embellished, at his cost. It is beautiful to see the heart, going backwards towards the scenes of its early love, and rearing a monument in token of former joys that have flown.

5*th.*—Preached at the Ascension, and celebrated the Holy Communion.

9*th.*—Paid two visits of affliction at Silver Spring.

12*th.*—Visited Ascension, Washington, and preached. At 4 P. M. visited the Government Hospital, under charge of Rev. Mr McKee, and preached.

13*th.*—Baptised two children at the Ascension.

17*th.*—Attended a funeral.

19*th.*—Said prayers at the Ascension and preached. At 6 P. M., said evening prayer, assisted by the Rev. Dr. Hubard and the Rev. Mr. McKee.

22*nd.*—Took cars for the White Sulphur, to be the guest of my dear and valued friend, Mr. W. W. Corcoran.

26*th.*—Said prayers and preached.

August 2*nd.*—Preached again at the White Sulphur.

9*th.*—Said evening prayers at the White Sulphur. The Rev. Dr. Shepherd preached. I held service in a private room in the evening, and preached.

15*th.*—Returned to Washington.

16*th.*—Said morning prayer at the Ascension and preached. At 7½ said evening prayer and preached.

17*th.*—Received notice of the deposition of the Rev. James D. Gibson, Presbyter, by the Bishop of Albany. Also of the deposition of the Rev. James A. Latané, Presbyter, by the Bishop of Virginia. Also of the deposition of the Rev. James H. McMechan, Presbyter, of Virginia. Also of the deposition of the Rev. George Osburne Eddy, Deacon, by Bishop of Albany.

18*th.*—Received notice of the deposition of the Rev. Samuel H. Meade, Presbyter, by the Bishop of Massachusetts, on his declaration in writing of his renunciation of the ministry.

23*d.*—Said morning prayer at Christ Church, Navy Yard, Washington Parish, Washington, and preached.

27*th.*—Received from the Bishop a certificate, that he had in his hands the testimonial of the Standing Committee, in the case of the Rev. J. Owen Dorsey, also authority to appoint, to suit my convenience, special examiners in the case of the Rev. Mr. Avirett.

29*th.*—Took cars for Baltimore, *en route* for Mount Washington; but not being met, through mistake, was compelled to return.

30*th.*— Said prayers at the Ascension, Washington. The Rev.

Dr. Elliott preached. Attended the funeral of John Bradley, Jr., at Georgetown. It is seldom that the Church is called to mourn the death of one so young and so universally beloved. He was for years a most active Superintendent of the Sunday-School of Trinity — a man of noble heart, full of sympathy for the afflicted, liberal in his response to appeals for help, an able and conscientious lawyer, and ever ready to give advice to widows and orphans, without charge. In all the relations of life he was a model of excellence, and lived to secure the love and confidence of his large circle of acquaintances.

Sept. 1*st.* — Attended services at Rockville, Montgomery county; the Rev. Mr. Bacon preached. I read prayers.

4*th.*—Visited St. John's, Mechanicville, the Rev. Dr. Hutton and the Rev. Mr. Avirett present and assisting. I preached, confirmed three persons, and delivered an address. At 8 P. M. visited Brookeville and preached.

5*th.*—Visited St. Mark's, Howard County; preached, confirmed seven persons, and delivered an address.

6*th.*— Visited St. Bartholomew's, Hollings Run, and preached; no candidates. I delivered an address on Mission work. At 4 P. M. visited St. Luke's, Rosslyn, preached, confirmed five persons, and delivered an address. House full to overflowing. As many outside as the house held, and yet a holy quiet pervading the whole Assembly! Near the old site, from which the ark was taken up, years gone by, to St. Bartholomew's; it is now, by a singular Providence, brought back again to the very spot of its first locality. It is often so; Missionary life goes out and the old life is quickened and sustained by the vigor imparted to it by the new.

7*th.*—Visited Unity; preached, confirmed four persons, and delivered an address: This is a new mission post. The building is neat, and it was filled completely by an attentive congregation. The work in this Parish is truly note-worthy. Three new church-buildings in a short space of time — all well-filled, and that in a country, where it was considered folly to attempt to gather a fold.

8*th.*— Visited Mount Calvary, Howard County; preached, confirmed three persons, delivered an address, and celebrated the Holy Communion.

9*th.*— Rode to Poplar Springs. Met the Dean of Annapolis Con-

vocation, the Rev. Dr. Easter and the Rev. Mr. Leakin present. I preached, and the Dean followed with an address. This is a mission post of marked interest. At 4 P. M., the Rev. Mr. Leakin preached a very strong, practical sermon, and was followed by the Rev. Dr. Easter in one of his admirable addresses; I closed with an address. Of the untiring zeal of the Dean, and his devotion to duty, it is not necessary that I speak. The Rev. Dr. Hutton's care of this little flock is worthy of all praise.

13*th*.— Visited Christ Church, Navy Yard, and preached for the Rector, who was absent, by my request, in search of rest, after toil that has left its impress on this truly prosperous fold. At 6 P. M., said evening prayer.

15*th*.— Visited Holy Trinity Church, Holy Trinity Parish, Prince George's County. The Rev. Mr. Bonnar present and assisting. The Rev. Mr. Bonnar preached; I followed with an address. At 3 P. M., I preached; the Rev. Dr. Stanley followed with an address of great eloquence and power. The Holy Communion was celebrated in the morning.

16*th*.—Attended service at Holy Trinity; the Rev. Dr. Bonnar preached: I followed with an address; the Rev. Dr. Stanley closed. On both occasions the service was very touching. The sermons by my brother of South River were very forcible and well-timed.

18*th*.—Conducted the examination of the Rev. J. Owen Dorsey, Deacon, assisted by the Rev. Drs. Lewin and Elliott and the Rev. Mr. Watkins. I had the certificate of the Bishop, that he had in his possession, the testimonial of the Standing Committee, and also the certificate of the examining Chaplains, that he had passed the examinations required by the Canon.

20*th*.—I ordained to the Priesthood, the Rev. J. Owen Dorsey, Deacon, in the Church of the Ascension, Washington. The Rev. Dr. Elliott preached the sermon at my request. He presented the candidate. The Rev. Dr. Elliott, and the Rev. Messrs. Harris and Shiras joined in the imposition of hands. At 6 P. M., I baptised a child.

22*nd*.—Rode to Forrestville, Prince George's County; married a couple, assisted by the Rev. Mr. Kershaw, Rector of the Parish. Returned to Bladensburg.

27*th*.—Visited St. John's, Georgetown, D. C., said morning

prayer to the Creed, and preached also at 4 o'clock in the afternoon.

28*th.*—Took cars for Baltimore. Attended the laying of the corner-stone of the Church of the Holy Innocents — a noble work, conducted with great energy and ability; and the Rev. Dr. Dudley delivered the address. The Rev. Dr. Leeds, and the Rev. Messrs. Leakin and Stryker assisted in the service. Returned to Washington.

October 3*d.*—Took cars for Baltimore, thence to Mount Washington, Baltimore County.

4*th.*—Visited St. John's Church, Mount Washington, Baltimore County, said part of morning prayer, preached, confirmed six persons, delivered an address, and celebrated Holy Communion. This is a growing work, and is doing admirably well under the stirring ministry of my brother beloved.

5*th.*—Met the Clergy of the District, on the Colored Mission — also a committee of ladies.

8*th.*—Took cars for New York, en route for the General Convention.

15*th.*—Preached at Trinity, Harford; also at the College; also at night.

Nov. 2*nd.*—Took cars for Washington.

3*d.*—Married a couple.

8*th*—Visited St. Alban's, preached, confirmed five persons and delivered an address. At 7.30 preached at Epiphany.

10*th.*—Presided at a meeting of the Convocation of Washington, at Christ Church, Georgetown.

11*th.*—The Rev. Mr. Chew delivered the sermon — a rich exposition of Gospel truth, marked by that clearness of argument and distinctness of statement, for which this brother beloved is so distinguished. His modesty only equals his moral and intellectual work. The Dean made a telling address. I followed at some length. The discussion was kept up with spirit. The Holy Communion was celebrated. At night, I delivered a charge to Convocation, on the childhood of the Church.

12*th.*—At night, a mission service was held at St. John's, Georgetown. The Dean was unusually happy. The Rev. Mr. Kershaw followed with an address, replete with facts, and eloquently suggestive. The Rev. Mr. Dorsey followed. He is the right man in the right place. The Rev. Dr. Crummell fully sus-

tained his reputation, and with singular good taste carried all hearts with him in his plea for help. The Rev. Dr. Elliott delivered a very brilliant speech the same evening.

13*th.*—Attended a service at Trinity, Washington. Addresses were delivered by the Dean, the Rev. Messrs. Gordon, Chesley, and the Rev. Mr. Townsend of the Incarnation. This was one of the most splendid of the meetings held.

14*th.*—Took cars for Baltimore, *en route* for the Church of the Redeemer, Baltimore County, Rev. Mr. Stokes.

15*th.*—Visited the Church of the Redeemer, Baltimore County. Said morning prayer to the Creed and the ante-communion; preached, confirmed four persons, and delivered an address—celebrated the Holy Communion. Said evening prayer at the school room, Hampden, and preached; confirmed eleven persons, and delivered an address. The work in this field progresses with a silent power that speaks to the heart and assures us of steady growth.

16*th.*—Took cars for Cockeysville, Baltimore County.

17*th.*—Visited Sherwood Chapel, Baltimore County, said morning prayer to the Creed, preached, confirmed five persons, and delivered an address. Celebrated the Holy Communion.

18*th.*—Rode to Trinity, Long Green, Baltimore County; preached, confirmed one person, delivered an address, and celebrated the Holy Communion.

19*th.*—Took cars for Beltsville, visited St. John's, Beltsville, Prince George's County, preached, confirmed nine persons, delivered an address, and celebrated the Holy Communion. This Church has suffered very severely from fire, having lost in a few years two very beautiful Church edifices, the building of which cost them great self-sacrifice. They are entitled to the sympathy of their brethren, and need solid and substantial aid.

21*st.*—Rode to Washington, thence to St. Barnabas', Prince George's County; attended a cottage service at night, and lectured.

22*nd.*—Visited St. Barnabas', Prince George's County, preached, confirmed two persons, delivered an address, and celebrated the Holy Communion.

23*d.*—Visited St. John's, Broad Creek, preached, confirmed five persons, delivered an address, and celebrated the Holy Communion. Returned to Georgetown.

24*th.*—Married a couple at Christ Church, Georgetown, assisted by the Rector.

26*th.*—Confirmed a person in private for the Rev. Dr. Williams, delivered an address, and preached in the Ascension, Washington.

27*th.*—Attended the funeral of Mrs. Edwards, daughter of the Rev. Dr. Hodges of West River, an only daughter; though I was compelled by official duty to leave immediatily afterwards. She was a lady of singular beauty of character, and of an intensely holy activity, always abounding in works of benevolence.

29*th.*—Visited St. James', St. James' Parish, Baltimore County, preached, confirmed twelve persons, and delivered an address. In the afternoon rode to Immanuel, Glencoe Station, preached, confirmed four persons, and delivered an address.

30*th.*—Took cars for Baltimore, thence to Washington; lectured at the Ascension.

Dec. 1*st.*—Took cars for Petersburg, at 11 P. M.

2*nd.*—Attended the consecration of the Rev. Dr. Wingfield, Bishop elect of Northern California. Bishops Atkinson, Lay, Johns and Lyman were present. The sermon was preached by the Bishop of North Carolina, and was a model of excellence. Took cars at night for Washington. The Church is in need of strong men, and never has she been more successful in her choice, than in the elevation to the Episcopate of our brother, who combines, in a rare degree, eloquence with learning and sound judgment.

3*d.*—Returned to Bladensburg.

4*th.*—Tooks cars for Annapolis Junction.

5*th.*—Visited Christ Church, Queen Caroline Parish; said morning prayer, assisted by the Rev. Dr. Easter and the Rev. Dr. Nelson. I preached.

6*th.*—Rode to the Church, preached, confirmed three persons, and delivered an address. Celebrated the Holy Communion. At 7.30 P. M., attended service at the Ascension, Washington. This was in all respects a most delightful visitation. Too much cannot be said in praise of the self-denying and able ministration of the Rev. Dr. Nelson, in this much neglected field of labor, and the result is visible in its wonderful resuscitation.

12*th.*—Visited St. Alban's, above Georgetown, preached, celebrated the Holy Communion, confirmed nine persons, and de-

livered an address. At 7.30 P. M., said prayers at the Mission at Tenallytown, and preached.

14*th.*—Rode to Washington and then to Bladensburg.

15*th.*—Met a committee of ladies, attended a funeral, and then met the Guild of the Ascension.

16*th.*—Took cars for Upper Marlborough.

17*th.*—Celebrated the marriage of the Rev. Mr. Kershaw, assisted by the Rev. Dr. Lewin and the Rev. Mr. Gordon.

18*th.*—Took cars for Washington, thence to Bladensburg.

20*th.*—Said morning prayer at the Ascension, also evening prayer; the Rev. Dr. Elliott preached.

21*st.*—Received notice from the Bishop of Kentucky, of the deposition of the Rev. Joseph S. Malone, Presbyter. Gave consent to the Consecration of the Rev. John Scarborough, D. D., Bishop-Elect of New Jersey.

22*d.*—Attended a funeral.

23*d.*—Attended a funeral.

24*th.*—Attended the Christmas celebration of the Sunday School of the Church of the Ascension, Washington, and delivered an address.

25*th.*—Attended service at the Ascension, Washington, and preached. Celebrated the Holy Communion, assisted by the Associate Rector.

27*th.*—Gave my consent to the Consecration of the Rev. Thos. U. Dudley, D. D., Assistant Bishop-Elect of Kentucky.

January 3*d*, 1875.—Visited Trinity Church, Washington, preached, baptised a child. In the evening, preached before the Guild of the Incarnation.

6*th.*—Married a couple at the Church of the Messiah, Baltimore. Visited the Sunday School celebration at St. Luke's, Bladensburg—a very beautiful service. I delivered a short address, preceded by the Rector, who spoke effectively to the children. This Chapel has been put in complete repair. A new roof, and the walls and chancel beautifully decorated, make it one of the neatest buildings in the Diocese. This work reflects great credit on the Rector and the Congregation.

10*th.*—Visited St. John's College, Annapolis, and preached. At 7.30 P. M., visited St. Anne's, preached, confirmed fourteen candidates and delivered an address.

14*th.*—Met the ladies on Church work.

16*th.*—Visited Christ Church, Queen Caroline Parish, Howard County; the Rev. Mr. Braddock preached: I delivered an address. At 7 30 P. M., I held a cottage service at a private residence. A large congregation was present. The Rev. Dr. Nelson delivered an address with his accustomed wisdom and power; I followed.

17*th.* Visited Christ Church, Queen Caroline Parish, preached, confirmed five persons and delivered an address. At 4 P. M., visited St. John's, Howard County, preached, confirmed eight persons and delivered and address. At 7.30 P. M., visited St. Peter's, Ellicott City, and preached—no candidates. The new Rector had just taken charge, and had no time to prepare for the visitation.

18*th.*—Took cars for Bladensburg.

22*d*—Gave my consent to the Consecration of the Rev. George D. Gillespie, D. D., Bishop Elect of the Diocese of Western Michigan.

23*d.*—Received notice of the deposition of the Rev. Wm. H, Johnson, Presbyter, by the Bishop of South Carolina. Also of the deposition of the Rev. Warren Nelson Denham, Presbyter, by the Bishop of Indiana.

24*th.*— Visited Ascension, Washington, and preached. At night the Rev. Dr. Elliott preached a very able sermon on the scientific discussions of the day — full of keen analysis and searching truth.

25*th.*— Said morning prayer at Ascension and lectured.

26*th.*—Took cars for Baltimore, and assisted in the consecration of the Rev. Dr. Dudley. Bishops Johns, Stevens, and Whittle, the Lord Bishop of Huron, and the Presiding Bishop present. Bishop Johns preached with his accustomed eloquence and power. His address to the Bishop Elect was peculiarly touching, and most appropriate. At 7½ P. M. visited the Church of the Messiah, Baltimore. Bishop Dudley preached, and confirmed twenty-four persons, and delivered an address. There was a beautiful propriety in this, for it was in this old Church that the Rev. Dr. Dudley began his ministry in our midst — a ministry marked by such abundance of fruit. Few men have gathered around them so many warm friends, or exerted a more powerful influence for good. And what could be more appropriate than this, that the first exercise of the functions of his high office should take place there, where he had first lifted the standard of the Cross,

in the great centre of the Diocese. He carries with him to his new field of labor my warmest love.

28*th.*— Visited Frederick. Met the Convocation of Cumberland, and listened to an essay by the Rev. Mr. Nott, which was a remarkable document, incisive in style and compact in argument. Met the Convocation again at 3 P. M., and was much impressed by the discussion that took place. I confirmed a sick person, and delivered an address. Visited All Saints', Frederick. At 7½ P. M., preached, confirmed eighteen persons, and delivered an address.

29*th.*— Returned to Baltimore, and thence to Bladensburg.

31*st.*— Visited Rock Creek Parish, St. Paul's Church, and preached.

February 4*th.*— Met the Clergy of Baltimore in the Church of the Messiah, and presided. Opened the meeting with prayer. Delivered an address. An Association of the Sunday-Schools was organized under the Convocation. A very capital address was delivered by the Rev. George W. Peterkin, Rector of Memorial, who was followed by Bishop Dudley.

6*th.*— Took cars for Jessop's Cut.

7*th.*— Visited Trinity Church, Trinity Parish, Howard and Anne Arundel Counties; preached, confirmed four persons, and delivered an address. Celebrated the Holy Communion. At 4 P. M., visited Trinity Chapel and preached. Although the day was very inclement, the congregations were remarkably good. The sunshine of this young brother's heart, and the beautiful simplicity of his faith, as he presses on his work in this retired but growing charge, made up for the clouds and storms from without.

8*th.* Rode to Washington, thence to Georgetown on Church duty; thence to Bladensburg.

9*th.*— Met the ladies, for consultation on Church-work.

11*th.*—Preached at the Ascension, Washington.

13*th.*— Took cars for Magnolia.

14*th.*— Visited St. John's, Baltimore County; preached, confirmed five persons, delivered an address, and celebrated the Holy Communion. At 7½ P. M., visited Emmanuel, Bel Air, Harford County; preached, confirmed three persons, and delivered an address.

15*th.*—Visited St. Mary's, Harford County; preached, confirmed

seven persons, delivered an address, and celebrated the Holy Communion.

16*th.*— Visited Christ Church, Rock Spring, Harford County; preached and celebrated the Holy Communion. No candidates. At 4 P. M., visited Grace Church, Hickory; preached, confirmed one person, and delivered an address.

17*th.*— Visited Churchville, Harford County · preached, confirmed three persons, delivered an address, and celebrated the Holy Communion. At 7 P. M., preached again. The School for young ladies, which has been conducted with so much patient toil and persistent faith, (a sweet home for the children of the Church) is well worthy of the patronage of the Church. In mental and bodily activity and tact, few of our number can excel our Brother beloved. He is industry personified; and I have often gazed upon his work, as it multiplies and grows upon his hands, with admiration.

18*th.*—Visited Grace Church, Darlington; preached, confirmed five persons, delivered an address, and celebrated the Holy Communion. The house was crowded. To realize the magnitude of this work, we must be on the spot and mark the sound practical wisdom that underlies it, when nothing needful to be taught is withheld, and no antagonism is excited.

19*th.*— Rode to St. George's, Spesutiæ, Harford County; preached, confirmed three persons, delivered an address, and celebrated the Holy Communion. Took the train to Havre de Grace. Said evening prayer to the Creed.

21*st.*—Visited St. John's, Havre de Grace; preached, confirmed five persons, delivered an address, and celebrated the Holy Communion. At 4 P. M., visited the Sunday School and addressed the children. At 7½ P. M., preached. The Church has been beautifully frescoed, and is now in complete order, and in every respect, the congregation gives cheering signs of growth.

22*d.*—Rode to Port Deposit, Diocese of Easton, and preached for the Rev. Mr. Martin, my old friend and brother, whose memory is still most tenderly cherished by his old fold in this Diocese, where we were associated in labor, and where we worked side by side in the sweetest harmony. Took cars for Washington.

23*d.*—Met two Committees on Church-work.

24*th.*—Received notice of the deposition of the Rev. John C. Tilman, Presbyter, by Bishop Spaulding.

27*th.*— Rode to Washington, and lectured at the Ascension.

28*th.*— Said evening prayer at the Ascension.

March 1*st.*—Attended the funeral of an old Parishioner. Lectured at the Ascension at 5 P. M.

6*th.*—Visited St. Andrew's Mission, Washington; preached and celebrated the Holy Communion. The Rev. Dr. Hutton assisted. At 7.30, said prayers at Trinity. The Rev. Dr. Hutton preached. Day very inclement. The Mission of St. Andrew's is most diligently worked by the Rev. W. A. Harris, one of the most self-denying men in the Diocese, and is steadily growing. It does not receive the sympathy or aid it so richly merits. With a modesty equal to his ripe learning and strong intellect, this brother has been foremost in the will to help others, and should receive help himself. This is a work of love, *freely* done; and if some one, possessing the ability, would give a lot and a place for worship, he would soon gather a congregation. The want of a suitable Church edifice, is a terrible obstacle in the way of success. Old Trinity has been greatly improved and beautified. Still further improvement is talked of, and the work will be soon accomplished. The energy of this old Parish is equal to anything it undertakes, under the lead of its able Rector; and no Church admits of more beauty of decoration.

10*th.*—Said prayers at the Ascension; met a Committee of Ladies on Church Work, and received notice of the deposition of the Rev. James Calcott Pratt, Deacon, by the Bishop of Kansas.

11*th.*—Attended a college service at Annapolis. The Rev. Mr. Williams, of Bladensburg, preached a very impressive sermon.

12*th.*—Preached at St. Philip's, Laurel, Prince George's County.

14*th.*—Visited St. James, (the Rev. Mr. McKee's mission); preached, confirmed twenty-one persons, delivered an address, and celebrated the Holy Communion. This is a most promising beginning of a great work. The congregation is a live one.

15*th.*—Received notice of the removal and termination of the sentence of deposition, in the case of the Rev. W. H. Johnson, by the Bishop of South Carolina.

16*th.*—Attended a cottage service for the Rev. Mr. McKee, and lectured. The service was very spirited and well attended.

17*th.*—Visited the Church Home of the Epiphany; held a short

service, and delivered a short address. This work, which is pursued with so much unostentatious zeal, and rendered so effective, by the ladies of the Epiphany, has not been properly recognised. It is one of the many proofs of the loving care, taken by this noble Church, of the poor: and a sight of its neat rooms, and the comfort dispensed, constrains me to say, that few of the rich results of a ministry, so signally blessed as my brother's of the Epiphany, are more to be admired.

18*th*.—Held a cottage service at the Annapolis Junction, and lectured. This is in old Queen Caroline Parish, which is now, I believe, thoroughly aroused. I know of few mission fields, on which I would sooner enter, if I were free to go. The Church and the Parsonage need repair, but still there is the will to make ventures for the cause, and a wide sphere of usefulness. They have, I believe, secured the services of the Rev. Mr. Hutton; and with his energy, ripe learning, and cheerful temperament, the future of this Parish will, I doubt not, under God, be a success.

19*th*.—Rode to Bladensburg, thence to Georgetown. Held service at Christ Church, and preached.

20*th*.—Lectured at the Ascension, Washington.

21*st*.—Visited Epiphany, Washington; preached, confirmed nineteen persons, and delivered an address. At 7½ P. M., visited Christ Church, Navy Yard; preached, confirmed eighteen persons, and delivered an address. This noble old Church has just beautified the Sunday School room, and made it worthy of the object to which it is devoted. The Sunday School itself is a marvel. A live Rector and a live Congregation present a beautiful spectacle, the contemplation of which cannot fail to move and touch the heart. The Church of the Epiphany, with its accustomed zeal and liberal outlay of means, has made their earthly temple surpassingly beautiful. A new open roof, a large and imposing chancel, brilliantly illuminated, and yet so exquisitely softened in hue, have made it truly magnificent. A Parish, so endeared to me in the past, and drawn still closer to me at present by the glowing heart of its Rector, and the cheerful and prompt response it makes to every appeal for help, deserves a passing notice.

22*d*.—Attended service at the Ascension. The Rev. Dr. McKim, of Alexandria, preached a sermon, which we shall all remember for its touching beauty and power.

24*th.*—Preached at the Ascension at 7½ P. M.

25*th.*—Visited St. John's, Washington; confirmed sixteen, and delivered an address, after a very impressive lecture by the Rector. At 8 P. M., visited Christ Church, Georgetown; preached, confirmed thirty-four, and delivered an address. This was one of the finest classes I have ever confirmed, consisting of some of the most substantial men in the community, and some of the most promising of the young men. I congratulate my brother on the fruit of his earnest and able ministry.

26*th.*—Preached at Trinity, to the Knights Templar, at their request.

27*th.*—Took cars for Baltimore.

28*th.*—Visited the Memorial, Baltimore; preached, confirmed fifteen persons and delivered an address. Celebrated the Holy Communion. At 7.30 P. M., visited St. James', Washington; preached, confirmed five persons, and delivered an address.

29*th.*—Took cars for Baltimore, thence to Westminster, Carroll County. Visited Emmanuel, Westbrook; preached, confirmed eight persons and delivered an address. Congregation overflowing.

30*th.*—Confirmed one sick lady in private and delivered a short address. Rode to Middleburg; preached, confirmed three persons and delivered an address.

31*st.*—Paid a sick visit, held a short service and took the cars for Mechanicstown. Visited Hariott Chapel, Catoctin, and preached; no candidates. Visited the Parish school; this is the greatest work that has been yet accomplished in this region. The school is most admirably conducted under the supervision of Mrs. Wimox. The success is remarkable. Children, who in October last, did not know their letters, read quite well, spelling and going through the multiplication table accurately, and writing a good, clear hand. Their recitation of the Te Deum antiphonally without book, or a mistake, the Creed and parts of the Catechism, would put to the blush many of our larger schools. It needs help, and ought to receive it.

April 1*st.*—Took cars for Baltimore, thence to Washington.

2*d.*—Met a committee; visited Ascension, Washington, preached, confirmed twenty persons and delivered an address.

4*th.*—Visited St. John's, Georgetown. Looked in on the Sunday School of this energetically worked Parish, and delivered an ad-

dress. I preached, confirmed thirty-eight persons, and delivered an address. A fine parsonage has been built, and will, I doubt not, soon be paid for. Unforseen disasters in the commercial world have crippled somewhat, this noble old Church, but still they are full of life and action. At 7.30 P. M., visited St. Mark's; preached, confirmed five persons and delivered an address. This Parish is moving on steadily under the untiring and judicious efforts of its gifted Rector, and is deserving of all praise, for it has had to work under many disadvantages.

April 6th.—Visited Henshaw Memorial, Baltimore; preached, confirmed seventeen persons, and delivered an address. This is a beautiful little Chapel, marvellously cheap, and worthy of special commendation. The congregation was full to overflowing. It is the fruit of lay-zeal, and is now only wanting the right man to make it a complete success. It is an offshoot of St. Peter's, and its energetic and able Rector, the Rev. Dr. Grammer, is deeply indebted to the Rev. Mr. Scott, for a wise and active over-sight at present.

8th.—Took cars for Cumberland.

9th.—Visited Emmanuel, Cumberland, Alleghany County; preached, confirmed twenty-one persons, and delivered an address. The Rev. Messrs. Nott and Bacon were present.

10th.—Took cars for Mount Savage. Visited St. George's, Mount Savage; preached, confirmed nine persons, and delivered an address.

11th.—Rode to Frostburg. Visited St. John's, Frostburg; preached, confirmed twenty-one persons, delivered an address, and celebrated the Holy Communion. At 7.30, I preached. This Parish is wonderfully resuscitated. Our young brother has, by the blessing of God, quickened it into life, and to-day the building is too small for the congregation. Are there not some liberal churchmen, who will assist in putting up a larger Church? The congregation will do their part nobly, but they will require assistance, and as Bishop, I invoke it.

12th.—Visited Oakland; preached in St. Matthew's Church, confirmed three persons, and delivered an address. On account of the connection of the trains, this visitation was too hurried to be satisfactory to any of us. I shall visit it soon again.

13th.—Visited St. Thomas' Hancock, Washington County; preached, confirmed nine persons, and delivered an address,

I also visited the Sunday School, and delivered an address. Was deeply impressed with the vigor and thoroughness of the work.

14*th.*—Took cars for Berlin. Too late for service. This could not be avoided, as there was no earlier train I could take.

16*th.*—Took cars for Point of Rocks. Visited St. Paul's, Frederick County; preached, confirmed eight persons, and delivered an address. Celebrated the Holy Communion. This Parish has sustained a severe loss in the death of Dr. Duvall, a physician of note, and a splendid type of a true Christian gentleman. He was universally beloved. His great personal popularity gave him the power of effecting much for the good of the Parish, blended as it was with great earnestness and meekness of faith. The work still progresses well.

17*th.*—Visited St. Barnabas', Sykesville, Baltimore and Howard Counties; preached, and confirmed two persons, and delivered an address. Celebrated the Holy Communion.

18*th.*—Visited Trinity Church, Trinity Parish, Baltimore and Howard Counties; preached, and celebrated the Holy Communion. No Candidates. Our brother beloved preserves his cheerfulness of temper, amid discouragements which would appal a less resolute man, and at eighty years of age, sets us the example of industry, that the youngest of us may well imitate.

19*th.*—Took cars for Monrovia. Said evening prayer at Grace Church, New Market. The Rev. Mr. Ingle of Frederick preached a most admirable sermon.

20*th.*—Visited Grace Church, New Market, Frederick County; preached, confirmed four persons, delivered an address, and celebrated the Holy Communion. At 7.30 P. M. I preached again. This is a great gain to that enterprising little charge. It secures most valuable coadjutors for the work.

21*st.*—Visited Zion Church, Urbana, Frederick County; preached, confirmed one person, delivered an address, and celebrated the Holy Communion. Visited All Saints', Frederick, at night, and said evening prayer. The Dean lectured.

22*nd.*—Took cars for Barnesville, rode thence to Poolesville. Visited St. Peter's; preached, confirmed two persons, delivered an address and celebrated the Holy Communion. Preached again at night.

23*d.*—Took cars for Washington County.

24*th.*—Reached Hagerstown at night.

25*th.*—Visited St. Mark's, Washington County, Lappon's X Roads; preached, and celebrated the Holy Communion. Addressed the Sunday school. One of our oldest and most respectable laymen, Dr. Maddox, gives it his most earnest personal supervision, and is entitled to much praise for his self-denial and patient endurance. Confirmed a sick person in the afternoon for the Rev. Mr. Mitchell, and delivered a short address. At 7.30 P. M., visited St. John's, Hagerstown; preached, confirmed fifteen persons, and delivered an address.

26*th.*— Visited St. Luke's, Pleasant Valley; preached, and celebrated the Holy Communion. Visited Sharpsburg and preached. Confirmed one person in private. The Church at Hagerstown is one of the most beautiful in the Diocese. It is a model of its kind — real throughout — no sham work about it. The Rector was his own architect, and with a patience worthy of all praise, he has carried it on toward completion, until it is now fit for use. The Rev. Dr. Andrews, of Virginia, gave us the pleasure of his co-operation with us in the service. Rode to the College of St. James.

27*th.*—Visited the Chapel of the College; preached, confirmed eleven young men, delivered an address, and celebrated the Holy Communion. At 5 P. M., the Dean of the Convocation of Cumberland, the Rev. Dr. Stephenson, delivered a telling address. The College building is wonderfully improved by a mansard roof, which gives a magnificent dormitory. Out of the thirty-nine young men, there are now twenty communicants. A finer set can be nowhere found. The class confirmed were thoroughly prepared by Mr. Onderdonk, assisted by the Rev. Mr. Edwards. Mr. Onderdonk's wise administration of the school speaks for itself; and I feel satisfied that if the gentlemen of the Board, now resident in Baltimore, would only visit it, they would be surprised by what has been accomplished, and feel that no better outlay of money could be made than the bestowal on it of the few thousands that are now needed. Five thousand dollars would effect wonders. We are losing golden opportunities, and throwing a burden on private enterprise which it should not be required to bear.

28*th.*— Rode to St. Andrew's, Clear Spring; preached, confirmed six persons, delivered an address, and celebrated the Holy

Communion. Held, with the Dean, a conference with the Vestry. Impressed upon them the necessity for renewed effort. Things are looking more hopeful. Returned to Hagerstown.

29*th.*—Visited St. Anne's, Smithsburg, Washington County; preached, confirmed one person, delivered an address, and celebrated the Holy Communion. Returned to Hagerstown. This is a new Church, very beautiful in construction, of stone, the design of the Rev. Mr. Edwards, though marred a little by alteration of his plans. My young brother, the Rev. Mr. Trevett, is doing a good work here, and commends himself to my warmest approval by his steady zeal and practical wisdom.

30*th.*—Visited Hannah More Academy, Baltimore County; preached, confirmed nineteen persons, and delivered an address, Congregation very large.

May 1*st.*—Took cars for Baltimore; thence to Bladensburg; then to Jessop's Cut.

2*nd.*—Visited St. Mary's, Hooversville; preached, confirmed seven persons, delivered and address, and celebrated the Holy Communion. At 7.30 P. M., visited Trinity Church, Washington; preached, confirmed twenty-two persons, and delivered an address.

6*th.*—Visited Ascension; celebrated the Holy Communion. Met the Clergy for consultation. Visited St. Paul's, Washington; preached, confirmed nineteen persons, and delivered an address. At 8 P. M., visited St. Mary's. The Rev. Mr. Winslow preached. I confirmed sixteen persons, and delivered an address. I confirmed three persons in private for the Rector of St. Paul's. These classes give cheering signs of growth.

9*th.*—Visited St. Barnabas', Queen Anne Parish, Prince George's County; preached, confirmed three persons, and delivered an address. This Church has been newly painted, and has had a new roof put upon it.

14*th.*—Visited Christ Church, William and Mary Parish, Charles County; preached, confirmed seven persons, and delivered an address. Celebrated the Holy Communion.

16*th.*—Visited Christ Church, Port Tobacco Parish, Charles County; preached, confirmed thirteen persons, delivered an address and celebrated the Holy Communion.

17*th.*—Visited Durham Church, Durham Parish, Charles County; preached, confirmed two persons, delivered an address, and celebrated the Holy Communion.

18*th*.—Visited St. Paul's, Port Tobacco Parish, Charles County; preached, confirmed ten persons, delivered an address, and celebrated the Holy Communion.

20*th*.—Visited Grace Church, Labyrinth Parish, Montgomery County; preached, confirmed seventeen persons, and delivered an address. A new Church has been built, and another is in the process of erection — proof of the untiring energy and singular zeal of the Rector.

22*d*.—Conducted the examination of the Rev. James Battle Avirett and the Rev. William Locke Braddock, Deacons, assisted by the Rev. Dr. Elliott and the Rev. Mr. Watkins. Have the title in both cases. Examination perfectly satisfactory.

23*d*.—Trinity Sunday. Ordained to the Priesthood the Rev. James Battle Avirett and the Rev. William Locke Braddock, Deacons, in St. Thomas' Church, Baltimore county, the Rev. Dr. Rich and the Rev. Mr. Lockwood present and assisting. Morning prayer was said by the Rev. Dr. Rich. The Collect, Epistle and Gospel were said by the Rev. Mr. Lockwood. The Rev. Dr. Rich and the Rev. Mr. Lockwood joined in the imposition of hands. The Rev. Mr. Lockwood presented the Candidates, and I preached. I confirmed five persons. A splendid organ, the gift of a noble-hearted layman, Mr. S. Shoemaker, adds greatly to the power of the service. The Parish has engaged the services of an able and most energetic assistant, and are contemplating the erection of a fine building for a School (Sunday and Parochial), which I do not doubt will be a fact accomplished. Gentlemen have this project in hand, whose energy and liberality are a guarantee that warrants my prediction.

In the year, I report 125 Sermons, and 101 Addresses delivered, 732 Confirmed, 6 Funerals attended, 5 Baptisms administered, and 3 Ordinations to the Priesthood.

In closing this summary of work, in which there is much to encourage us, and much to awaken anxiety, I would detain you a moment longer, while I call your attention to the mission work of the Diocese. The subdivision into Deaneries is wise. It gives opportunity for the exhibition of talent, that would have been otherwise lost for want of a theatre of action. It bands the brotherhood more closely. It secures a concert of action, and if exercised in harmony with the Episcopate, it must result in great

good. The Central Committee is of the very last importance; it is the element of catholicity in the system. Strike it out, and we will subside into a convocational narrowness, in no respect more commendable than the congregationalism, which has so afflicted and crippled us in the past. Indeed, the destruction of the Committee would entail on us a far worse evil. For Convocations that lack this element of catholicity, would be a power for evil. The Central Committee are the safeguard of the weaker Parishes. If removed, it is in the very nature of things, that the Deaneries would soon degenerate into a miserable sectionalism, that would aim at nothing more than the effort to out-vie each other, in which unhappy struggle the weaker would have, to use a common phrase, to go to the wall. I look with both sorrow and alarm at the proposition to set aside the Central Committee, because in it I see the beatings of the heart of the brotherhood. Moreover, it gives unity to the work; and unity is power. Might it not be advisable to make the Central Committee the sole receptacle and disbursing agent of all the funds that are raised for mission work? It has occurred to me, that some fixed and uniform policy on this subject would be wise. As at present administered, is there not something of inequality, and a curtailment of the area of the Committee's influence? The Committee act for the Diocese, and by virtue of its authority, and as at present constituted, it is a strictly representative body, and is the best fitted to disburse the funds. I make the suggestion without consultation, of my own motion; and it must pass for what it is worth. But however this be, I do trust, that the Convention will never consent to the disbanding of the Committee, but rather do all in its power to give it greater efficiency, and a more generous and systematic pecuniary support. It is an eminently wise Committee, and deserves well of the Diocese. I think, if it would go out occasionally, and survey the field for itself, and see how the work progresses, the result would be beneficial. Possessing the money power, it possesses the power of applying a remedy for an evil, if an evil exists. It would give me great pleasure to join the Chairman and Treasurer and any other members of the Committee, detailed for a practical survey of the field. We could subdivide the work, and thus make it easy of accomplishment. Is not an associate mission, where two or more laborers are sent out, demanded in some sections of the mission field? There are districts of country, where the Church is weak,

and where a solitary workman must pine for want of sympathy and heart-cheer. In such districts, would we not accomplish far more by associated labor? Following each other in their round of daily duty, and coming back to a common centre for a common work, would they not be a mightier power, than if left each one to himself, isolated and alone? The only objection, that can be raised against the system, is its liability to abuse. But this lies equally against the whole mission scheme. Liability to abuse is a good ground for caution and watchfulness, but no cause for the disuse of the needed machinery. I am satisfied from personal observation, that many a stout-hearted, brave, energetic workman is discouraged and un-nerved by isolation, in a remote field, where he can hope to find little or no sympathy, and less of heart-cheer. The non-performance of the Church's obligation, is a cause of grave anxiety. Our missionaries, during the past year, have not been promptly paid; and this is a friutful source of embarrassment to them. It is sometimes said, that too much money goes out of the Diocese. One thing cannot fail to imprint itself on the heart, and that is the astonishing disproportion between the provision we make to meet the demands of the mission-work at home and abroad. And this is well worthy of consideration. We may well enquire into the cause of it. Another thing is patent as the sun at noon. We have not, as a Diocese, touched the borders of the charity, that costs us self-denial. More outspoken truth on the duty of giving is required, on the part of both the Clergy and Laity. And here I must express to you the fear I entertain, lest the weaker Parishes in the rural districts be tempted to think themselves far weaker than they are. We are all of us too easily persuaded to ask for help, without any due exertion to help ourselves.

I have strongly urged the obligation of the richer to assist the poorer. I believe it to be their clear Christian duty. But this may be carried too far. Five hundred dollars are offered by Congregations, when one-fourth of that amount could be paid by two or three, without its being felt; and the Bishop is asked to send a Minister, when it is obvious, that no man can live on that amount; and then the Committee is asked to supplement the pitiful provision. But is this quite right? Help extended should never work apathy in those to whom the help is extended. Dear Brethren, it is necessary that plain words be spoken. Our Lay-

men, are as noble-hearted and large-hearted as the Laymen of any other Diocese. They are as just as other men. But the subject is not brought home to them, as boldly and distinctly as it should be. Vestries are altogether too modest and retiring. They do not gather, as they should, from each and all, month by month. They fail to show the monstrous injustice, the more than meanness of the spirit of the man, who does not fail to use the time, talent and soothing sympathy and care, night and day, of the minister, whom other people are taxed to support, while he gives nothing. If I were to borrow my neighbor's horse, while I was too penurious to purchase one for myself, I would be scouted by all honest men for my selfishness. My meanness would pass into a proverb of reproach. On what principle can we discriminate between the cases. If things go on as they are, the result must be the silencing of many altars and the closing of many Houses of Prayer. A tenth is due to God; and until this is laid by us as our offering on the altar of God, we are without just claim on the sympathy or help of others. There is more wasted than would be required to feed and clothe the Priesthood. Even, where more money could not be given, if something of every thing raised were sent systematically to the Rectory, it would save expenditure to the Pastor, and yield him an ample support. There is a fearful exodus from the rural districts to the cities constantly going on. This causes anxiety to the patriot and the churchman. The purity and intelligence of the country are the pillars, which, under God, uphold the State. These withdrawn, fear is felt for the safety of the Commonwealth. Demoralization on the one hand and the passing over of the rural districts to an ignorant peasantry on the other, present the problems which the statesman has to solve. The withdrawal of the ability to sustain the Parish, and the thinning out, by removal, of the most regular of the church-going population, even to the point in some cases, of actual impoverishment, is the problem, we, as churchmen have to solve. The cities are made wealthier, the rural districts poorer. Aye, more, the spiritual power of the former is augmented, while in the latter it is terribly diminished. More pecuniary aid must be extended by the stronger to the weaker, or the ark of the Lord will not be kept in many a household of the faith; and we shall lose more than the blessing of the house of Obed-Edom.

Beloved, we have no time to waste. The evil stares us in the

face. No man, who looks out on the existing destitution, and moves in it, can fail to have his soul stirred within him. And what adds to the pathos of the same, is the fact that this very destitution is made a million-fold more perceptible, by the glowing missionary zeal and burning enthusiasm of soul, we have ourselves enkindled, under God, by the machinery we have set in motion. Is it not terrible to think that congregations are springing up everywhere, under the apostolic men we have sent out, while the buildings are withheld for lack of means? We have sent out the spies to survey the beauty and the glory of the land; and they have returned from the vintage richly ladened with the cluster of grapes; and we have not the heart to cull them.

Brethren of the Clergy and Laity, let us redouble our efforts to the utmost; and we shall not fail to elicit a liberal response to our appeal.

Affectionately, your brother in Christ,

W. PINKNEY,
Assistant Bishop.

MAY 26*th*, 1875.

116815

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

John G. Lynn and Robert Bruce, Church Wardens.

Baptisms, Adults 2; Infants 23=25; (of which were privately administered 6;) Burials 10; Church Services, Morning or Evening Prayers 251; Sermons or Lectures 113; Holy Communions, (private 5) 25; Communicants, number last reported 206; added, by removal 3; by Confirmation 20; otherwise 2=25; lost, by removal 8; by death 6; otherwise 12=26; present number 198; Confirmed 22; Families in the Cure, estimated number 80; Individuals in the Cure, estimated number 500.

Sunday School Teachers 7; Scholars 75; Sittings in Church 700.

Church, estimated value $40,000; insured for $10,000; Parsonage, estimated value $6,000.

Cumberland. S. C. THRALL, *Rector.*

St. George's Church.

A. C. Greene and P. L Burwell, Church Wardens.

Baptisms, Adults 2; Infants 28=30; (of which were privately administered 22;) Burials 6; Catechisings, openly in School room, every Sunday; Church Services, Morning or Evening Prayers 152; Sermons or Lectures 127; Holy Communions 14; Communicants, number last reported 80; added, by Confirmation 9; otherwise 2=11; present number 87; Confirmed 9; Families in the Cure, estimated number 49; Individuals in the Cure, estimated number 264; Marriage 1.

Sunday School Teachers 10; Scholars 150; Sittings in Church 230.

Church, estimated value $1,700; Parochial, or Sunday School buildings, estimated value $1,500; other Church property, estimated value $150.00.

Communion Alms $95.12; all other Contributions (exclusive of Clergyman's salary) $201.72; Total Contributions $296.84.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $76.68; for Sunday School $27.45; for other objects (not included in above) $76.32; within the Diocese, for Committee of Missions $10.76; for Fund for Superannuated and Disabled Clergy $22.48; without the Diocese, for Foreign Missions $40.54; Total Appropriations $254.23.

This Report includes the period extending from May 4th, 1874, to May 16th, 1875, inclusive.

Mount Savage. JOHN W. NOTT, *Rector.*

St. John's and St. Peter's Churches.

David Knode and James Biddington, Church Wardens of St. John's Church.

Baptisms, Adults 4; Infants 4=8; (of which was privately administered 1;) Catechisings, openly in Church, every month; Church Services, 4 Sermons weekly; Holy Communions every month; Communicants, number last reported 22; added by Confirmation 21; otherwise 11=32; present number 54; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 150; Marriage 1.

Sunday School Teachers 5; Scholars 50; Sittings in Church 100; Lonaconing 200.

Church, estimated value $1,000.00.

Communion Alms $25.00; all others Contributions (exclusive of Clergyman's salary) $30.00; Total Contributions $55.00.

Appropriated, within the Parish, for Sunday School $12.00; for other objects (not included in above) $31.00; within the Diocese, for Committee of Missions $12.00; Total Appropriations $55.00.

This Report embraces a period of five months. The Rector entered upon his work in this mission about the first of last December. The two Churches, one in Frostburg, the other in Lonaconing, were closed for a year, or nearly so, consequently the congregations were scattered and all Church work neglected. We commenced our work in Lonaconing three weeks ago, the condition of the Church rendering the holding of services in winter, utterly impracticable.

Here the congregations are too large for the Church, many have to leave for want of room. In Frostburg the Church is filled with a devout and earnest congregation, and it is most earnestly hoped that a new and much larger Church will be soon erected.

In all this region of country, the work is full of promise, and probably this section of Alleghany County, with proper effort will, in a few years of careful nursing, become a stronghold of the Church.

Frostburg. GEORGE S. MAY, *Rector.*

ANNE ARUNDEL COUNTY.

All Hallows Parish.

John B. Owens and John W. Iglehart, Church Wardens.

Baptisms, Infants 16; Burials 8; Catechisings, openly in Church, only a few times this year; Church Services, Morning or Evening Prayers 161; Sermons or Lectures 106; Holy Communions 29; Communicants, number last reported 125; present number 125; Families in the Cure, estimated number 145; Individuals in the Cure, estimated number 235; Marriages 4.

Sittings in Church and Chapel, about 500.

Church 1; Chapel 1; estimated value $13,000.00; no insurance; Parochial or Sunday School buildings, estimated value $750.00; insured for $500.00; Parsonage, with three acres of land, estimated value $5,000.00; insured for $2,030.00; other Church property, estimated value $1,000.00.

Communion Alms, (included in the appropriations) $76.78; all other Contributions (exclusive of Clergyman's salary) $480.84; Total Contributions $557.62.

Appropriated, with the Parish, for maintaining, repairs and incidental expenses of Church $255.47; for other objects (not included in above) $143.00; within the Diocese, for Convention Fund, $50.00; for Committee of Missions $9.47; for Committee of Religious Instruction $5.53; for Fund for Superannuated and Disabled Clergy $16.63; for Pastoral Aid Fund $6.85; without the Diocese, for Domestic Missions $9.42: for Foreign Missions $7.60; for Home Mission for Colored People $7.61; for "Widows and Orphans of Clergy" $40.00; for Indian Missions $6.34; Total Appropriations $557.62.

Davidsonville. JAMES BONNAR, *Rector.*

St. Anne's Parish.

Alexander Randall and Harwood Iglehart, Church Wardens.

Baptisms Adult 1; Infants 31=32; (of which were privately administered 10;) Burials 18; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 377; Sermons or Lectures 122; Holy Communions 36; Communicants, number last reported 339; added, by removal 14; by Confirmation 14=28; lost, by removal 35; by death 5; otherwise 20=60; present number 307; Confirmed 14; Families in the Cure, estimated number 145; Individuals in the Cure, estimated number 700; Marriages 8.

Parochial Schools 2; Teachers 2; Scholars 76; Sunday Schools 3; Teachers 33; Scholars 305; Sittings in Church and Chapel 750.

Church 1; Chapel 1; estimated value $36,500.00; Insurance $31,500.00; Parsonage, estimated value $4,000.00; Insurance $2,500.00.

Communion Alms $437.71; all other Contributions (exclusive of Clergyman's salary) $4,323.42; Total Contributions $4,761.13.

Appropriated, within the Parish, for Improvement or increase of Church

Property $76.86; for maintaining, repairs and incidental expenses of Church $1,267.44; for Sunday Schools $215.20; for other objects (not included in above) $1,938.02; within the Diocese, for Convention Fund $120.00; for Committee of Missions $171.52; for Committee of Religious Instruction $71.25; for Fund for Superannuated and Disabled Clergy $27.20; for other objects (not included in above) $6.00; without the Diocese, for Domestic Missions $404.40; for Education for the Ministry $260.39; for Foreign Missions $24.39; for Home Missions for Colored People $5.80; for other objects (not included in above) $172.66; Total appropriations $4,761.13.

Annapolis. WM. S. SOUTHGATE, *Rector.*

St. James' Parish.

E. G. Tillard and Jos. R. Owens, M. D., Church Wardens.

Baptism, Infants 11, which were privately administered; Catechisings, openly every Sunday at the Chapel; Church Services, Morning or Evening Prayer, three times on Sunday, with week-night services at various Mission Stations, and frequent Services during Lent; Sermons or Lectures at all services; Holy Communions monthly, at both Church and Chapel, and also on greater Festivals; Communicants, number last reported 77; lost, by removal 3; present number 74; Families in the Cure, estimated number 54; Individuals in the Cure, estimated number 330; Marriages 3.

Sunday Schools 3; Teachers 8; Scholars 58; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $4,700.00; insured for $2,000.00; Parsonage, with 60 acres of land, estimated value $3,000.00; House insured for $1,500.00; Endowment $2,500.00.

Communion Alms $146.12; all other Contributions (exclusive of Clergyman's salary) $212.32, Total Contributions $358,44.

Appropriated, within the Parish, for improvement or increase of Church property $106,37; for maintaining, repairs and incidental expenses of Church $72.87; for Sunday School $9.00; for other objects (not included in above) $51.83; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.82; for Committee of Religious Instruction $22.77; for other objects (not included in above) for $22,81; without the Diocese, for Domestic Missions $58.59; for Education for the Ministry $22.82; for Foreign Missions $32.22.

Tracey's Landing. THEO. C. GAMBRALL, *Rector.*

Severn Parish.

Thos. Talbert and Charles McC. Claytor, Church Wardens.

Baptisms, Infants 4, (of which was privately administered 1;) Burial 1; Church Services, Morning and Evening Prayers, every Sunday, at Church and Chapel; Holy Communions, first and third Sunday of every month; Communicants, number last reported 85; added, by removal 1; lost, by removal 4;

by death 1; otherwise 4=9; present number 77; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 125.

Sunday Schools 2; Teachers 5; Scholars 25.

Sittings in Church and Chapel 250.

Church 1; Chapel 1; estimated value $4,000.00; insured for $1,275.00; Parsonage, with four acres of land; estimated value $1,000.00; insured for $875.00; endowed with $1,000.00.

Communion Alms $30.00; all other Contributions (exclusive of Clergyman's salary) $145.00; Total Contributions $175.00.

Appropriated, within the Parish, for Improvement or increase of Church Property $83.00; for maintaining, repairs and incidental expenses of Church $45.00; for Sunday School $10.00; for other objects (not included in above) $2.50; within the Diocese, for Convention Fund $25.00; for other objects (not included in above) $10.00; without the Diocese, for Foreign Missions $3.00.

Annapolis. J. M. DASHIELL, *Rector.*

St. Margaret's Westminster Parish.

Baptisms, Infants 11; Burials 3; Church Services, Sunday Mornings and Holy Days; Services held monthly, near Brooklyn, in a School house, where the Rev. Dr. Dalrymple, of Baltimore, also officiates once a month. A Church edifice is greatly needed at this place. Communicants, number last reported 35; added 2; lost, by death 1; removed 4=5; present number 32; Marriages 6.

The Church property in this Parish, besides the endowment of $10,000, is estimated at about $12,500. The old Chapel on Marley Creek is much dilapidated and unfit for worship. The Parish Church is valued at $1,000.00, and is insured for $800.00.

Communion Alms $86.27; all other Contributions (exclusive of Clergyman's salary) $46.60; Total Contributions $132.87.

Appropriated, without the Diocese, for Domestic Missions $33.00; for Foreign Missions $79.25; for Indian Commission $18.00; for other objects $2.62.

St. Margaret's. SAMUEL RIDOUT, *Rector.*

St. Mary's Church.

M. Warner Hewes and John H. Blacklock, Church Wardens.

Baptisms, Adults 4; Infants 8=12; (of which were privately administered 5;) Burials 3; Communicants, number last reported 51; lost, by death 1; by removal of families and by other changes 15=16; added, by removal 1; by Confirmation and first Communion 8=9; present number 44; Confirmed 7, some of whom were pupils of the Rector's Boarding School.

Sunday School Superintendent 1; Teachers 4; Scholars 50.

The offerings, including only what has been presented on the Alms-plates,

have been as follows: For Sunday School Library $25.00; for Coal $15.24; at Bishop's Visitation $3.20; towards Christmas prizes $3.23; for Convention Fund $15.00; for Building Fund $81.53; towards maintaining Services $182.50; for other objects $12.00; Total $337.70.

The Chancel of our handsome rural stone Church is not yet erected, but a temporary one is in use. Members of the congregation have done much, by active encouragement and personal assistance, towards the revival of deserted Church Stations within a few miles around, as well as in laying the foundations of a new Church work at Annapolis Junction.

Hooversville. BENJ. B. GRISWOLD, *Rector.*

Christ Church.

James Cheston, Jr., and Dr. Estep Hall, Church Wardens.

Baptisms, Adult 1; Infants 8=9; (of which were privately administered 5;) Burials 4; Catechisings, openly in Church, monthly as a rule; Church Services, Morning or Evening Prayers, Sunday morning and evening, on the more important Holy Days, and such other times as the occasion may require; Sermons or Lectures, generally at all full Church Services; Holy Communions, monthly, and at the more important Festivals; Communicants, number last reported 120; added, by removal 5; (Confirmation, a class waiting visitation of the Bishop;) lost, by death 4; present number who have been Confirmed 121; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 300; Marriages 2.

Sunday School 1; Teachers 8; Scholars and Catechumens 45; Sittings in Church, about 250.

Church, estimated value, with grounds, $10,000.00; insured for three-fourths value of building; Parsonage with 1½ acres land, estimated value $4,500.00, insured for about three-fourths value of building.

Communion Alms, 135.00; all other Contributions (exclusive of Clergyman's salary) $777.00; Total Contributions $912.00.

Appropriated, within the Parish, for Improvement or increase of Church Property $400.00; for maintaining, repairs and incidental expenses of Church $144.00; for Sunday School $12.76; for other objects, not included in above 10.000; within the Diocese, for Co nvention Fund $40.00; for Committee of Missions $35 00; for Committee of Religious Instruction $10.00; for Fund for Superannuated and Disabled Clergy $10.50; for other objects (not included in the above) Church Home $20.00; to aid in rebuilding a Rectory $5.00; without the Diocese, for Domestic Missions $30.00; for Education for the Ministry $25.00; for Foreign Missions $20.00; for American Missionary Society $20.00; for "Widows and Orphans of Clergy" Fund $10.00. Total Appropriations $912.00.

West River. WILLIAM HODGES, *Rector.*

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.

Geo. S. Norris and J. Latimer Hoffman, Church Wardens.

REPORT OF ST. PAUL'S CHURCH.

Baptisms, Adults 7; Infants 63=70; (of which were privately administered, 14;) 13 at Mission Chapel at Avalon; Burials 27; Catechisings, openly in Church, Sunday afternoons; Church Services, Morning and Evening Prayers daily; Sermons or Lectures, Sundays and some Holy Days; Holy Communions, 244 times in Church, 240 Private; Communicants, number last reported 570; added, by removal 7; by Confirmation 33; otherwise 5=45; lost, by removal 33; by death 15=48; present number 567; Confirmed 46; Marriages 9.

Parochial School Teachers 4; Scholars 66; Sunday School Teachers 18; Scholars 140.

Church property, no change during the year.

Communion Alms $3,636.49; all other Contributions (exclusive of Clergyman's Salary) $16,825.34; Total Contributions $20,461.83.

Appropriated, within the Parish, for improvement or increase of Church property $2,750.00; for maintaining, repairs and incidental expenses of Church $4,307.86; for Sunday School $126.25; for other objects, care of burial ground (not included in above) $184.00; for Missions: Wyatt Memorial $1,230.00; St. James' (Col'd) $865.00; Avalon $25.00; Girls' Orphanage $1,143.00; Boys' School $2,575.00; St. Paul's Mission House $900.00; Alms $675.64; within the Diocese, for Convention Fund $500.00; for Committee of Missions $528.30; for Committee of Religious Instruction $97.24; for other objects (not included in above) $404.00; for All Saints' Church, Baltimore, $540.00; for St. John the Baptist $400.00; for Advent Mission $100.00; for Church Home $1,780.00; without the Diocese, for Domestic Missions (including to Indians and Jews) $814.30; for Education for the Ministry, (for Nashotah and Society for the Increase of the Ministry) $202.35; for Foreign Missions $263.89; Total Appropriations $20,461.83.

REPORT OF WYATT MEMORIAL CHAPEL.

Baptisms, Infants 15, (of which were privately administered 8;) Burials 8; Catechisings, openly in Church, every Sunday afternoon; Church Services, Evening Prayers daily; Sermons or Lectures, twice on Sundays, and occasionally at other times; Holy Communion on Sundays, Holy Days, Tuesdays and Fridays, and occasionally at other times; Communicants, number last reported 60; added, by removal 4; by Confirmation 4; otherwise 2=10; lost, by removal 8; by death 3; otherwise 2=13; present number 57; Families in the Cure, estimated number 26; Individuals in the Cure, estimated number 120.

Sunday School Teachers 8; Scholars 70.

Communion Alms $37.33; all other Contributions (exclusive of Clergyman's Salary) $542.05; Total Contributions $579.38.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $461,93;* for Sunday School $31.65; for Building Fund $12.00; for the Poor $67.80; within the Diocese, for Committee of Missions $6.00.

REPORT OF ST. JAMES' (AFRICAN) CHURCH.

Baptisms, Adults 8, Infants 15=23; (of which were privately administered 2;) Burials 8; Catechisings, openly in Church and School, weekly; Church Services, Morning or Evening Prayers, about 180 times; Sermons or Lectures 162; Holy Communions, weekly; (in private 12;) Communicants, number last reported 62; added, by removal 6, by Confirmation 15=21; lost, by removal 4; by death 7=11; present number 72; Confirmed 15; Families in the Cure, estimated number 54; Individuals in the Cure, estimated number 220; Marriage 1; Parochial School Teachers 4; Scholars 130; Sunday School Teachers 6; Scholars 50; Sittings in Church 230.

Church, estimated value $7,000 00; insured for $5,000.00.

Communion Alms $56.13; all other Contributions (exclusive of Clergyman's Salary) $987.49; Total Contributions $1,043.62.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $605.27; for Parish School $372.64; for other objects (not included in above) $51.71; within the Diocese $7.00; Total Appropriations $1,043.62.

J. S. B. HODGES, *Rector of St. Paul's Parish.*
I. L. NICHOLSON, JR., *Assistant.*
J. S. MILLER, *Assistant, Priest in Charge of Wyatt Memorial Church.*
HENRY N. WAYNE, *Minister in Charge of St. James' (African) Church.*

Baltimore.

SUMMARY OF THE PARISH,

Including Wyatt Memorial Mission, St. James' (African) Church, and St. Paul's Chapel, Avalon.

Baptised, Adults 15; Infants 93	108
Confirmed	61
Communicants	696
Marriages	10
Burials	43
Sunday School Teachers	35
" " Scholars	285
Parish " Teachers	8
" " Scholars	196
Total Contributions	$22,084,93

During the year Services have been held by the Clergy of the Parish in the Maryland State Penitentiary, and sermons preached regularly one Sunday in every three weeks; and Classes for Instruction to the Convicts have been held once a week, one for the white and one for the colored people.

Baltimore. J. S. B. HODGES, *Rector.*

*This amount includes the Collections which have been made for the payment of rent of the house in which the Chapel is located.

BALTIMORE CITY.

All Saints' Church.

R. M. Turner and J. B. Griffin, Church Wardens.

Baptisms, Adult 1; Infants 15=16; (of which were privately administered in sickness 10;) Burials 10; Catechisings, openly in Church 4 times; 25 in Sunday School; Church Services, Morning or Evening Prayers 212, including 45 Children's Services; Sermons or Lectures 175; Holy Communions 21; Private 6; Communicants, number last reported 128; added, by removal 24; by Confirmation 7=31; lost, by removal 14; by death 1; otherwise 5=20; present number 139; Confirmed 7; Marriages 4.

Parochial School Teacher 1; Scholars 30; Sunday School Teachers 16; Sittings in Church 450.

Church, estimated value $16,000.00.

Communion Alms $35.00; all other Contributions (exclusive of Clergyman's Salary) $636.00; Total Contributions $671.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $200.00; for Sunday School $60.00: for other objects, (not included in above) $376.00; within the Diocese, for Committee of Missions $14.48; for Committee of Religious Instruction, $5.95; for Convention Fund $5.00; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $7.25.

In addition to the amount above reported—something over nine hundred dollars have been contributed through the Baltimore Convocation, towards the extinction of the indebtedness on the Church building; for this timely aid the Rector and Vestry return their hearty thanks

Baltimore. B. F. BROWN, *Rector.*

Christ Church.

P. C. Williams, M. D., and J. P. Thom, M. D., Church Wardens.

Baptisms, Adult 1; Infant 22=23; (of which were privately administered 5;) Burials 23; Catechisings, openly in the Sunday School, weekly; Church Services, Morning or Evening Prayers, Sundays, Wednesday evenings during the winter, Wednesday and Friday morning, during the summer, daily during Lent; Sermons or Lectures, Sunday morning and evening, Wednesday evening during the winter, daily during Lent; Holy Communion, the first Sunday morning in each month, on the greater Festivals, and on Maunday-Thursday; Communicants, number last reported 375; present number, probably about the same as last reported; Families in the Cure, estimated number 160; Individuals in the Cure, estimated number 900; Marriages 5.

Parochial School Teachers 2; Scholars 75; Sunday School Teachers 25; Scholars 225; Sittings in Church and Chapels 1,200.

Church 1; Chapels 2; estimated value $160,500.00; insured for $69,500.00; other Church property estimated value $9,000.00.

Communion Alms $895.20; all other Contributions (exclusive of Clergyman's Salary) $16,939.79; Total Contributions $17,834.99.

Appropriated, within the Parish, for improvement or increase of Church property $4,500.00; for maintaining, repairs and incidental expenses of Church $4,031.00; for Sunday School $240.00; for other objects (not included in above) $7,259.21; within the Diocese, for Convention Fund $350.00; for Committee of Missions $233.50; for Committee of Religious Instruction $115.75; without the Diocese, for Domestic Missions, $398.53; for Education for the Ministry $362.88; for Foreign Missions $176.10; for Home Missions for Colored People $54 48; for other objects, not included in the above $113.54.

The Rector regrets that it has not been possible for him, since his very recent election, to revise the lists of Communicants, Families and Individuals, in his Cure, so as to secure complete accuracy in that part of the foregoing returns.

REPORT OF THE CHURCH OF THE HOLY INNOCENTS.

Baptisms, Infants 21; (of which were privately administered 5;) Burials 23; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, three times a week; Sermons or Lectures, three times a week; Holy Communions, monthly; Communicants, number last reported 60; added, by removal 5; otherwise 5=10; present number 70; Families in the Cure, estimated number 77; Individuals in the Cure, estimated number 362; Marriage 1.

Sunday School Teachers 20; Scholars 150; Sittings in Chapel 175.

Church and temporary Chapel, estimated value $28,500.00; insured for $5,800.00; other Church property, estimated value $3,000.00.

Communion Alms $196.63; all other Contributions (exclusive of Clergyman's salary) $10,797.76; Total Contributions $10,994.39.

Appropriated, within the Parish, for improvement or increase of Church property $10,142.60; for maintaining, repairs and incidental expenses of Church $372.70; for Sunday School $132.46; for other objects (not included in above) $346.63.

WILLIAM KIRKUS, *Rector.*
GEO. H. KINSOLVING, *Assistant.*
P. N. MEADE, *Assistant in Charge of the Church of the Holy Innocents.*

Baltimore.

Church of the Ascension.

Thomas H. Freeland and Charles R. Burgess, Church Wardens.

Baptisms 7; Burials 2; Catechisings, openly in Church, the third Sunday in each month; Communicants, present number 200; Confirmed 26; Families

in the Cure, estimated number 150; Individuals in the Cure, estimated number 500; Marriages 3.

Sunday School Teachers 36; Scholars 246; Sittings in Church 700.

Church, estimated value $80,000.00; insured for $35,000.00; other Church property, estimated value $5,000.00; insurance on furniture $5,000.00.

Communion Alms $346.26; all other Contributions (exclusive of Clergyman's salary) $9,728.77; Total Contributions, $10,075.03.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $2,978.62; for Sunday School $261.84; for other objects (not included in above) $3,843.55; within the Diocese, for Convention Fund $150.00; without the Diocese, for Domestic Missions $202.68; for Education for the Ministry $25.00; for Jewish Mission $52.72; for Nebraska Mission (through Bishop Clarkson) $43.15.

The Sunday School has contributed $761.84; for its current expenses $261.84; for Chapel Fund $500.00: This last amount was raised within the past ten weeks.

The record of Marriages, Burials and Baptisms is incorrect, from the face that the old Church register, which contains the record of the first two-thirds of the year, has not been accessible to the undersigned.

Baltimore. J. T. MASON, *Register.*

Church of Our Saviour.

Wm. Parker, Alexander Heron, Church Wardens.

Baptisms, Adults 2, Infants 53=55; (of which were privately administered 36;) Burials 27; Catechisings, openly in Church, monthly, with some exceptions; Church Services, Morning or Evening Prayers, every Sunday, and Wednesday evenings; Sermons or Lectures, two on each Sunday and one on Wednesday evening; Holy Communions every month, and a number with the Sick; Communicants, number last reported 265; added, by removal 19; by Confirmation 32=51; lost, by removal 12; by death 1; otherwise 29=42; present number 274; number Confirmed 32; Marriages 7; Sunday Schools 2; Teachers 28; Scholars 489; Sittings in Church and Chapel 900.

Church 1; Chapel 1; estimated value $25,000; insured for $11,000.

Communion Alms $241.54; all other Contributions (exclusive of Clergyman's salary) $1,540.16; Total Contributions $1,781.70.

Appropriated, within the Parish, for improvement or increase of Church Property $200.00; for maintaining, repairs and incidental expenses of Church Property $1,075.96; for Sunday School $196.46; for other objects (not included in above $215.56;) within the Diocese, for Convention Fund $20.00; for Committee of Missions, $38.93; for Committee of Religious Instruction $14.90; without the Diocese, for Domestic Missions $15.87; for Foreign Missions $4.02; Total Appropriations $1,781.70.

The Church is now entirely free from debt, except a Ground-rent of $270.00 per annum.

The Mission School on East Biddle Street, corner of Wolfe, continues to grow, and the Rector has of late been holding a Service and preaching there on Sunday evenings. We are now negotiating for the purchase and erection of a Chapel for this School and Service.

On the 20th of May, 1875, the Rector presented his resignation to the Vestry, to take effect on the 1st of July ensuing, and it was regularly accepted.

In severing a blessed union which has lasted for seven years and nine months, he devoutedly prays that God will, through His Spirit, continue to confer upon this congregation "every good and perfect gift."

Baltimore. B. H. LATROBE, JR., *Rector.*

Church of the Messiah.

Baptisms, Infants 29; (of which were privately administered 10;) Burials 17; Catechisings 20; Church Services, Morning or Evening Prayers 164; Sermons 164; Holy Communions 15; Communicants, number last reported 206; added, by removal 20; by Confirmation 24=44; lost, by removal 29; by death 1=30; present number 220; Confirmed 24; Marriages 9; Sewing School Teachers 50; Scholars 410; Sunday Schools 2; Teachers 32; Scholars 380; Sittings in Church 1,300.

Church, estimated value $60,000.00; insured for $40,000.00.

Communion Alms $384.40; all other Contributions (exclusive of Clergyman's salary) $1,138.30; Total Contributions $1,522.70.

Appropriated, within the Parish, for Improvement of Church Property $50.00; for repairs, incidental expenses, &c., $675.62; for Sunday School $150.00; for other objects $434.40; within the Diocese, for Convention Fund $15.00; for Committee of Missions $31.22; for Religious Instruction $12.04; without the Diocese, for Education for the Ministry $75.00; for Foreign Missions $69.42; for other objects $10.00; Total Appropriations $1,522.70.

$525.00 were given from the estate of a deceased lady, and sent through this Church, to educate a native Indian Minister. This amount is not included in my report.

Baltimore. C. CLIFTON PENICK, *Minister in Charge.*

Emmanuel Church.

J. P. Hall and E. A. Richardson, Church Wardens.

Baptisms, Adults 6; Infants 32=38; (of which were privately administered 2;) Burials 33; Catechisings, openly in Church, once a month; Church Services, Morning or Evening Prayers, twice on Sunday, and Feasts and Fasts of Church; Sermons or Lectures, Wednesday evenings, Holy Communion once a month, Christmas day and Easter; Communicants, number reported 597; added, by removal 6; by Confirmation 30 36; lost, by removal 17; by death 8; otherwise 4=29; present number 530; Confirmed 33; Families in the Cure, estimated number 220; Marriages 9.

Parochial Night School for Colored People, Scholars 75; Sunday Schools 3; Teachers 112; Scholars 670; Sitting in Church and Chapel 1,550.

Church 1; Chapel 1; estimated value $66,000; insured for $36,000; Parsonage, estimated value $12,000.00; insured for $6,000.00.

Communion Alms $1,429.00; all other Contributions (exclusive of Clergyman's salary) $9,366.62; Total Contributions $10,795.62; Pew rental $11,800.00.

Appropriated, within the Parish, for Sunday Schools $685.00; for Emmanuel Church Home $1,830.70; for Clothing Poor $800.00; for Howard Chapel $993.74; for other objects (not included in above) $159.54; within the Diocese, for Committee of Missions $100.00; for Convention Fund $500.00; for Diocesan Missions $282.04; for Church Home $446,00; for Benevolent Institutions of Baltimore City $896.86; for All Saints' Church $200.00; for St. George's Chapel $250.00; for Sundry Contributions, for various objects $600.00; without the diocese, for Foreign Missions $284.40; for Domestic Missions $260.54; for Education for the Ministry $827.80; for Poor Clergy of Virginia $250.00.

ALFRED M. RANDOLPH, *Rector.*

Baltimore. CHARLES J. HOLT, *Assistant.*

Grace Church.

Eugene Post and Robert Atkinson, M. D., Church Wardens.

Baptisms, Adults 2; Infants 22=24; Burials 25; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 560; Sermons or Lectures 166; Holy Communions 56; Communicants, number last reported 472; added, by removal 12; by Confirmation 28=40; lost, by removal 40; by death 14=54; present number, about 458; Confirmed 26; Families in the Cure, estimated number 180; Individuals in the Cure, estimated number 1,000; Marriages 12.

Mission School Teacher 1; Scholars 40; Sunday School Teachers 20; Scholars 150; Night and Sewing School Teachers 12; Scholars 100; Sittings in Church 850.

Church and Chapel, estimated value $150,000.00; insured for $60,000.00.

Communion Alms $1,460.00; all other Contributions (exclusive of Clergyman's salary) $19,223.33; Total Contributions $20,683.33.

Appropriated, within the Parish for Sunday School $180.66; for Grace Church Mission of St. Matthew's .$1,800.00; for Grace Church Deaf Mute Mission $260.00; for other objects $500.00; within the Diocese, for Convention Fund $500.00; for Committee of Missions $650.00; for Committee of Religious Instruction $50.00; for Fund for Superannuated and Disabled Clergy $150.00; for Church Home and Infirmary $2,027.60; for Donations to new and feeble Churches $5,600.50; without the Diocese, for Domestic Missions (including Indian and Colored) $2,240.00; for Education for the Ministry $1,400.00; for Foreign Missions $1,248.00; for Evangelization Society of the Church $116.07; for other Miscellaneous objects $2,500.50.

GEORGE LEEDS, *Rector.*

RICHARD HAYWARD,

Baltimore. T. LEWIS BANISTER, *Missionary Assistant.*

Memorial Church.

Arthur Page and William Ingle, Church Wardens.

Baptisms, Infants 30; (of which were privately administered 7;) Burials 13; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 195; Sermons or Lectures 185; Holy Communions 16; Communicants, number last reported 232; added, by removal 37; by Confirmation 12=49; lost, by removal 16; by death 5=21; present number 260; Confirmed 12; Families in the Cure, estimated number 168; Individuals in the Cure, estimated number 603; Marriage 1.

Parochial School Teachers 13; Scholars 85; Sunday School Teachers 20; Scholars 190; Sittings in Church and Chapels 1,056.

Church 1; Chapels 2; estimated value $66,000.00; insured for $30,000.00; Parsonage, estimated value $10,500 00; insured for $5,000.00.

Communion Alms $1,004.42; all other Contributions (exclusive of Clergyman's salary) $3,272 98; Total Contributions $4,277.40.

Appropriated, within the Parish, for improvement or increase of Church property $780.01; for Sunday School $124.37; for other objects (not included in above) $1,303.17; within the Diocese, for Convention Fund $150.00; for Committee of Missions $150.00; for other objects (not included in above) $730.00; without the Diocese, for Domestic Missions $640.00; for Education for the Ministry $100.00; for Foreign Missions $299.85.

Under the head of Parochial Schools, I report a Sewing School, which, under the charge of a few zealous ladies, continues to be a most efficient instrument for good.

The Mothers' Mission, comprising about one hundred members, still continues its most interesting and important work, and besides the opportunities of usefulness it affords to the ladies in charge, furnishes the Rector with many occasions of ministering the word, and the ordinances of the Church to those who might not otherwise come under such influences.

The Mission undertaken by Mr. Drill, at St. George's Chapel, mentioned in my last report, has assumed such proportions that it has been found necessary to secure additional clerical assistance. The work there is now progressing most favorably, under the immediate charge of the Rev. Mr. Glazebrook, who has for this purpose been elected Assistant Minister of Memorial Church. There is at St. George's, a Sunday School of 230 scholars and 20 officers and teachers; a Sewing School of 50 scholars; and during the winter a night School for boys, who do not go to day school, of some 30 scholars.

Baltimore. GEO. W. PETERKIN, *Rector.*
OTIS A. GLAZEBROOK, *Assistant.*

Mount Calvary Church.

Winfield S. Anderson and Winfield Peters, Church Wardens.

Baptisms, Adults 14; Infants 32=46; (of which were privately administered 2;) Burials 36; Catechisings, openly in Church, every Sunday afternoon;

Church Services, Morning or Evening Prayers, daily; Sermons or Lectures 230; Holy Communions, daily; two celebrations on the first Sunday of each month, and on greater Feasts; Communicants, number last reported 445; added, by removal 38; by Confirmation 16=54; lost, by removal 16; by death 8=24; present number 475; Confirmed 16; Marriages 8.

Parochial School Teachers 2; Scholars 25; Sunday School Teachers 17; Scholars 200.

Communion Alms $1,820.06; all other Contributions (exclusive of Clergyman's salary) $13,276.18; Total Contributions $15,096.54.

Appropriated, within the Parish, for improvement or increase of Church property $6,000.00; for maintaining, repairs and incidental expenses of Church $300.00; for Sunday School $65.00; for other objects, (not included in above) $8,549.54; within the Diocese, for Committee of Missions $32.00; for Convention Fund $100.00; without the Diocese, for Mission to Jews $50.00.

REPORT OF MOUNT CALVARY CHAPEL OF ST. MARY THE VIRGIN.

Baptisms, Adults 55; Infants 107=162; (of which were privately administered 14;) Burials 20; Catechisings, openly in Church 292; Church Services, Morning or Evening Prayers, about 708; Sermons or Lectures, about 142; Holy Communions 83; and many private; Communicants, number last reported 68; added, by removal 18; by Confirmation 81=99; lost, by removal 8; by death 7=15; present number 152; Confirmed 81; Families in the Cure, estimated number 86; Marriages 3.

Parochial Schools 3; Teachers 9; Scholars 229; Night School 28; Sunday Schools 2; Teachers 13; Scholars 231; Sittings about 450.

Communion Alms $101.39; (all other Contributions (exclusive of Clergyman's salary) $2,307.36; Total Contributions $2,408.75; of the above, $1,360.66 was contributed *by the colored people* through the Offertory, and $520.00 receipts from the schools.

Appropriated, within the Parish, for improvement or increase of Church property $401,39; for maintaining, repairs and incidental expenses of Church $525.88; for Sunday School $47.50; for other objects, (not included in above) $1,433.98; without the Diocese, for Foreign Missions $2.00; for Home Mission for Colored People $3.00; for other objects, (not included in above) $10.00.

JOSEPH RICHEY, *Rector.*
CALBRAITH B. PERRY, *Assistant, in charge of the Chapel of St. Mary the Virgin.*
E. BARTOW, *Assistant.*
A. B. LEESON, *Deacon.*

St. Andrew's Church.

James R. Shivler and Mercer Porter, Church Wardens.

Baptisms, Adults 2, Infants 18=20; (of which were privately administered 6;) Burials 20; Catechisings, openly in Church, each Lord's Day; Church

Services, Morning or Evening Prayers, each Lord's Day; Sermons or Lectures 125; Holy Communions, first Sunday in each month and on all other Holy Days; Communicants, number last reported 96; present number 114; Confirmed 16; Marriages 3.

Sunday School Teachers 16; Scholars, about 100; Sittings in Church 450.

Church, estimated value $20,000; insured for $7,500.

Communion Alms $197.15; all other Contributions $1,550.33; Total Contributions $1,747.48.

Approdriated, within the Diocese, for Convention Fund $50.00.

St. Andrew's Church derives the chief part of its support from the free-will offerings of the people. In the present condition of the Cure, it is only by such offerings that the Church can be sustained. There has been a steady increase in the number of Communicants. The Rector believes that, by God's goodness, his labors have been blessed to the spiritual advancement of the flock. He thanks God very humbly for his merciful loving-kindness to those committed to his care.

Baltimore. WM. RAWLINS PICKMAN, *Rector.*

The Free Church of St. Barnabas.

Alex. G. Carey and John R. Wilhelm, Church Wardens.

Baptisms, Adults 6; Infants 33=39; (of which were privately administered 16;) Burials 20; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers, Sundays, Wednesdays and Fridays and Holy Days, and daily during Lent; Sermons or Lectures, Sundays and other times; Holy Communions, average twice every month; Communicants, number last reported 399; added, by removal 13; by Confirmation 21=34; lost, by removal 9; by death 6; otherwise 11=26; present number 407; Confirmed 21; Marriages 9.

Sunday Schools 2; Teachers 33; Scholars 333; Sittings in Church 600.

Church, estimated value, $35,000; insured for $17,500.

Communion Alms $524,66; all other Contributions (exclusive of Clergyman's salary) $3,046.14; Total Contributions $3,570.80.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church (exclusive of Rector's salary) $2,063.42; for other objects (not included in above) $572.95; within the Diocese, for Convention Fund $100.70; for Committee of Missions $72.50; for Church Home $374.56; for Fund for Superannuated and Disabled Clergy $10.00; for Committee of Religious Instruction $10.00; without the Diocese, for Domestic Missions $115.31; for Mission to Jews $34.36; for Foreign Missions, $105.00; for Indian Mission $50.00; for Home Mission for Colored People $62.00.

Baltimore. AUGUSTUS P. STRYKER, *Rector.*

St. Bartholomew's Church.

B. W. Mister and W. P. Zollinger, Church Wardens.

Baptisms, Adult 1; Infants 9=10; Burials 5; Catechisings, openly in Church, every other Sunday; Church Services, Sunday Morning and After-

noons, and days appointed by the Church; Holy Communions, first Sunday in the month and High Festivals; Communicants, number last reported 84; added, by removal and otherwise 25; by Confirmation 6=31; lost, by removal 10; by death 2=12; present number 103; Confirmed 6; Families in the Cure, estimated number, 66; Individuals in the Cure, estimated number, 250; Marriages 2.

Sunday School Teachers 10; Scholars 60; Sittings in Chapel 400.

Chapel, estimated value $18,000; insured for $12,000; Lot for Church adjoining Chapel, estimated value $10,000; Rectory lot, estimated value $3,000.

Communion Alms $250; all other Contributions (including Clergyman's salary) $4,160; Total Contributions $4,410.

Appropriated, within the Parish, for Improvement or increase of Church property $1,650; for maintaining, repairs and incidental expenses of Church $530; within the Diocese, for Convention Fund $15.00; for Committee of Missions and Religious Instruction $28.50; for other objects (not included in above) $22.00; without the Diocese, for Foreign Missions $7.50.

Debt on Chapel building now reduced to less than $4,000. Help should be extended to enable the young and vigorous work soon to help others.

Baltimore. JOHN Y. GHOLSON, *Rector.*

St. Luke's Church.

Daniel G. Emory, B. D. Williams and W. Snowden, Church Wardens.

Baptisms, Adults 15; Infants 93=108; (of which were privately administered 34;) Burials 40; Catechisings, openly in Church, Sunday Afternoons; Church Services, Morning and Evening Prayers, daily; Sermons or Lectures, Sunday, Saints' Days and other times; Holy Communions, about 200; Communicants, number last reported 740; added, by removal 17; by Confirmation 34=51; lost, by remnval 15; by death and otherwise 14=29; present number 762; Confirmed 36; Marriages 12.

Parochial Schools 2; Teachers 8; Scholars 148; Sunday Schools 3; Teachers 46; Scholars, about 550.

Church 1; Chapels 2 (one rented;) estimated value $100,000.00; insured for $40,000; other Church property, estimated value $10,000.00; Endowment $1,700.00.

Communion Alms $1,540.04; all other Contributions (exclusive of Clergyman's salary) $8,662.03; Total Contributions $10,202.07.

Appropriated, within the Parish, for improvement or increase of Church property $2,904.98; for maintaining, repairs and incidental expenses of Church $1,106.87; for Sunday School $140.83; for other objects (not included in above) $4,044.29; within the Diocese, for Convention Fund $250.00; for Committee of Missions $248.27; for Committee of Religious Instruction $35.73; for other objects (not included in above) $1,019.25; without the Diocese, for Domestic Missions $242.15; for Education for the Ministry $129.30; for Foreign Missions $59.40; for other objects (not included in above) $21.00; Total Appropriations $10,202.07.

The Rev. Mr. Coffin has removed to the Diocese of New York.

The Rev. Mr. Dunham has resigned the charge of the Chapel of the Holy Cross, and removed to the Diocese of Western New York. During the vacancy occasioned by this resignation, the Chapel has been served by the Rev. Mr. Graves.

"The Church of S. Mary the Virgin" having received permission at the last Diocesan Convention to organize as a separate Congregation, application for its admission to union will be made at the present Convention, and hereafter its reports will not appear in connection with those of S. Luke's Church.

The Rev. Mr. Gibson has withdrawn from his scholastic duties, and now devotes his entire time to the work of this Church.

During the past year, a Mission, in connection with S. Luke's Church, has been started on the corner of Oregon and Pratt streets. It is under the care of the Rev. Mr. Briscoe, and is efficiently worked by the Guild of this Church. A Sunday School and Sewing School have been in operation during the winter, and large numbers of children have been brought under the influence of the Church. The Sunday night services are well attended: the Mission room being often uncomfortably crowded. This work is in a very destitute neighborhood, and aims to supply both its temporal and spiritual wants. With a larger and more convenient Chapel, its efficiency might be greatly increased.

In consequence of severe illness, the Rector has been obliged to withdraw from active duty since the middle of last Advent, and the whole burden of Church work has fallen upon the other members of our Clerical Staff, who have faithfully and efficiently supplied his lack of service.

The Canon touching the support of Clergymen has been complied with.

CHARLES W. RANKIN, *Rector.*
FREDERICK GIBSON, *Assistant Priest.*
WM. A. COALE, *Assistant Priest (in Charge of "The Church of S. Mary the Virgin," Franklin.)*
JAMES BRISCOE, *Assistant Priest (in Charge of S. Luke's Mission, Cor. Oregon and Pratt streets.)*

Baltimore.

St. Mark's Church.

William T. Scott and Saml. R. Sumwalt, Church Wardens.

Baptisms, Adults 2; Infants 45=47; (of which were privately administered 23;) Burials 46; Catechisings, openly in Church 13; Church Services, Morning or Evening Prayers 178; Sermons or Lectures 158; Holy Communions 36, of which 20 were private; Communicants, number last reported 269; added, by removal 18; by Confirmation 25; otherwise 9=52; lost, by removal 37; by Death 12; otherwise 18=67; present number 254; Confirmed 25; Families in the Cure, estimated number 166; Individuals in the Cure, estimated number 600; Marriages 17.

Sunday School Officers and Teachers 41; Scholars 325; Sittings in Church and Chapel 750.

Church 1; Chapel 1; estimated value $34,000.00; insured for $15,500.00.

Communion Alms $396.90; all other Contributions (exclusive of Clergyman's Salary) $2,923.91; Total Contributions $3,320.81.

Appropriated, within the Parish, for improvement or increase of Church property $1,256.53; for maintaining, repairs and incidental expenses of Church $1,074.54; for Sunday School, $296.78; for other objects, (not included in above) Communion Alms, $396.90; within the Diocese, for Convention Fund $30.00; for Committee of Missions $43.27; for Committee of Religious Instruction $28.26; for Fund for Superannuated and Disabled Clergy $7.60; for other objects, (not included in above) $72.06; this includes $13.27 to Diocesan Missions, and $13.26 to Committee of Religious Instruction in this Convocation; without the Diocese, for Domestic Missions $9.59; for Foreign Missions $70.05; for other objects, (not included in above) $35.23.

The entire debt on the Sunday School has been liquidated. The School has supported itself at a cost of $244.59, and contributed $342.11 to the Sunday School building debt; $63.33 to Missions, and $11.13 to other objects; or $661.16 in all. The Sewing and Dorcas Societies have continued their work. A new plan has been set on foot to raise money for general Diocesan and Church objects, which promises to systematize and largely swell our Missionary offerings.

Baltimore. FLEMING JAMES, *Rector.*

St. Peter's Church.

Joshua Walker and N. J. Sappington, Church Wardens.

REPORT OF ST. PETER'S CHURCH.

Baptisms, Adults 8; Infants 17=25; (of which were privately administered 3;) Burials 23; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sundays and other days; Sermons or Lectures, weekly; Holy Communions, monthly, and on Christmas, Easter and Whit-Sunday; Communicants, number last reported 500; added, by removal 17; by Confirmation 50=67; lost, by removal 22; by death 3=25; present number 542; Confirmed 50; Families in the Cure, estimated number 125; Individuals in the Cure, estimated number, about 1,000; Marriages 9.

Parochial School Teacher 1; Scholars 22; Sunday Schools 2; Teachers 70; Scholars 465; Sittings in Church and Chapels 1,500.

Church 1; Chapels 2; estimated value $118,000.00; insured for $71,000.00; other Church property, estimated value $20,000.00; Endowment $31,200.00.

Communion Alms $1,043.65; all other Contributions (exclusive of Clergyman's salary) $19,992.90; Total Contributions $21,036.55.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $6,655.75; for Sunday Schools $368.32; for other objects (not included in above) $8,504.70; within the Diocese, for Convention Fund $760.00; for Committee of Missions $105.00; for Committee of Religious Instruction $38.09; for other objects (not included in above) $331.70; without the Diocese, for Domestic Missions $1,069.80; for Education for the Ministry

$560.00; for Foreign Missions $1,303.87; for Theological Seminary of Virginia $300.00; for Home Mission for Colored People $57.68.

REPORT OF HENSHAW MEMORIAL CHAPEL.

Charles F. Taylor and Geo. R. Coffroth, Wardens in charge.

Baptisms, Adult 1; Infants 5=6: Catechisings, openly, on Sundays; Church Services, Sunday Morning and Evening and Thursday Evening; Holy Communions, monthly; Communicants 25; Confirmed 17.

Sunday School Teachers 33; Scholars 165; Sittings in Chapel 250; Offering of Sunday School $101.16.

The average attendance at the services is good. The Chapel was opened November 15, 1874, with appropriate services and addresses by the Rt. Rev. Bishop Atkinson, of North Carolina, and the Rector of St. Peter's Church. The edifice is situated on a portion of the old burial ground of St. Peter's Church.

The cost of erecting was	$1,009 00
" furnishing	225 00
" establishing Sunday School	240 00
Contingent expenses and ministration	351 49
Total	$1,825 49

Rev. Hugh Roy Scott has been officiating during several months, and with marked tokens of the Divine blessing.

The Chapel is entirely out of debt, and promises to become a very efficient Missionary agency in the city.

JULIUS E. GRAMMER, *Rector.*
Baltimore. S. McD. RICHARDSON, *Assistant.*

SUMMARY OF ST. PETER'S CHURCH,

Including the Henshaw Memorial Chapel.

Baptised	31
Confirmed	67
Communicants	567
Burials	23
Sunday Schools	3
Sunday School Teachers	103
" Scholars	630
Parish Teacher	1
" Scholars	22

St. Stephen's Church.

George E. Probest and Henry Hooper, Church Wardens.

Baptisms, Infants 7; (of which were privately administered 2;) Burials 3; Church Services, Morning or Evening Prayers 120; Sermons or Lectures 114; Holy Communions 21; Communicants, number last reported 55; added, by removal 11; by Confirmation 6=17; lost, by removal 3; otherwise 2=5; present number 67; Confirmed 8; Families in the Cure, estimated number 38; Individuals in the Cure, estimated number 160; Marriages 2.

Sunday Schools 2; Teachers 26; Scholars 275; sittings in Church 450.

Church estimated value $20,000.00; insured for $6,000.00.

Communion Alms $213.36; all other Contributions (exclusive of Clergyman's salary) $594.97; Total Contributions $808.33.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $594.97; for Sunday School $43.85; other objects (not included in above) $62.50; within the Diocese, for Convention Fund $15.00; for Committee of Religious Instruction $10.10; for other objects (not included in above), Maryland Bible Society $9.58; without the Diocese, for Domestic Missions $42.59; for Foreign Missions, Church of Jesus, Mexico $34.17; for other objects (not included in above) $5.00.

Baltimore. E. A. DALRYMPLE, *Rector.*

Trinity Church.

George A. Coleman and Marion K. Burch, Church Wardens.

Baptisms, Adults 1; Infants 34=35; (of which were privately administered 6;) Burials 18; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers 304; Sermons or Lectures 106; Holy Communions 38; Communicants, number last reported 253; added, by removal 12; by Confirmation 13; otherwise 1=26; lost, by removal 22; by death 6; otherwise 3=31; present number 248; Confirmed 13; Families in the Cure, estimated number 170; Individuals in the Cure, estimated number 500; Marriages 6.

Parochial School Teacher 1; Scholars 12; Sunday School Teachers 16; Scholars 150; Sittings in Church 450.

Church, estimated value $20,000.00; insured for $10,000.00; Endowment $1,300.00.

Communion Alms $167.35; all other Contributions (exclusive of Clergyman's salary) $2,450.00; Total Contributions $2,617.35.

Appropriated, within the Parish, for Improvement or increase of Church property $1,740.00; for maintaining, repairs and incidental expenses of Church $370.00; for other objects (not included in above) $197.00; within the Diocese, for Convention Fund $40.00; for Committee of Missions and Religious Instruction $40.00; for All Saints' Church, Baltimore, $10.00; for Mariners' Relief Society $12.50: without the Diocese, for Foreign Missions $20.00; for Indian Missions $10.00; for Mission in Maine $10.00.

The Congregations in East Baltimore sustain an annual loss by the removal of valuable families to the western part of our city. Added to this chronic difficulty, there has been, during the past year, a great depression in business, affecting our Church finances.

A new organ has been placed in Church, and a neat window, "The Memorial of our deceased Communicants."

A "Mariner's Service" has been begun, and though no striking results are anticipated, we hope to see a revived interest among our Clergy and Laity for this large, and largely neglected, class of mariners.

Baltimore. GEORGE A. LEAKIN, *Rector.*

St. John the Baptist Church.

Baptisms, Adults 2; Infants 44=46; (of which were privately administered 25;) Burials 15; Catechisings, openly in Church, nearly every Sunday; Church Services, Morning or Evening Prayers nearly every Sunday; Sermons or Lectures 154; Holy Communions, public 27; private 7=34; Communicants, number last reported 107; added, by removal 4; by Confirmation 9; otherwise 1=14; lost, by removal 15; by Death 3; otherwise 5=23; present number 98; Confirmed 22; Marriages 6.

Sunday School Teachers 17; Scholars 180.

Church insured for $2,500 00.

Communion Alms (of which $68.78 for special objects) $105.27; all other Contributions, through the Offertory $744.68; otherwise $366.10; Total Contributions $1,216.05.

Appropriated, within the Mission, for improvement, or increase of Church Property $184 99; for maintaining, repairs and incidental expenses of Church $261.67; for Sunday School $134.77, for other objects (not included in above) $182.74; balance of offerings to Missions after all expenses paid $405.14; within the Diocese, for Convention Fund $12.00; for Committee of Missions $23.39; for All Saints, Baltimore $5.00; without the Diocese, for Domestic Missions $5.50; Total Appropriations $1,215.20.

The above Report is from May 1st, 1874 to May 1st, 1875.

Baltimore. JAMES CHIPCHASE, *Missionary.*

St. Matthew's Mission.

Baptisms, Adult 1; Infants 18=19; (of which were privately administered 3;) Burials 6; Catechisings, openly in Church 20; Church Services, Morning or Evening Prayers 111; Sermons or Lectures 100; Holy Communions 21; Communicants, number last reported 250; added, by removal 2; lost, by death 2; present number 250, estimated according to last report, allowing errors 200; Confirmed, class ready for the Bishop; Families in the Cure, estimated number 160; Individuals in the Cure, estimated number 400; Marriages 5.

Parochial School Teacher 1; Scholars 56; Sunday School Teachers 12; Scholars 140.

Communion Alms $29.93; all other Contribution, (exclusive of Clergyman's salary) $167.15; amount received for relief of the poor during winter and distributed through the "Guild of St. Matthew's" $227.00; proceeds from "Mother's meeting" for benefit of poor women $17.00; Total Contributions $441.08.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church. $167.15; for Sunday School Festival offering included in above amount $238.00; Communion Alms $29.03; within the Diocese, for Committee of Missions $3.50; for Committee of Religious Instruction $2.50; Total Appropriations $441 08.

Time spent in Mission 5 months, since Jany. 4th. Statistics, except as hereafter mentioned, are those embraced in that period.

I have included in my report of Baptisms, Marriages and Burials, the statistics of the late minister, Rev. H. R. Scott, for the period of seven months before my arrival; 14 Baptisms, 4 Burials, 4 Marriages, being his. All the other statistics embrace only my own term of service. The Mission has just passed through a period of financial suffering unprecedented in its past history. During the winter more than one-third of the members were out of employment, many in actual need of the necessaries of life. Instead, therefore, of building up the strength of the Mission, the Minister in charge, was actively engaged for two or three months, in examining into and relieving the needs of the poor who were starving. There was no time left even to become acquainted with the members of his special charge, for the calls for relief came from every hand. He had three persons actively engaged, assisting him, and still could hardly meet the demands. The Mission is only slowly recovering from this terrible stress of the times; but the recovery is sure. The Parish School is flourishing to an extent, requiring the assistance of another teacher. The Guild has been reorganized; and the Brotherhood of the Sunday School now organized will form the nucleus of a large Confirmation class.

GEORGE LEEDS, *Rector.*

Baltimore. T. LEWIS BANISTER, *Misssionary Assistant.*

Chapel of the Holy Evangelists.

Baptisms, Infants 9; (of which were privately administered 5;) Burials 8; Catechisings, openly in Church, on every Sunday afternoon; Church Services, Morning or Evening Prayers, Sundays, and twice weekly during Lent; Sermons or Lectures 156; Holy Communions, first Sunday of the month and on Holy Days; Communicants, present number 8; Confirmed 4; Marriage 1; Parochial School Teacher 1; Scholars 25; Sunday School Teachers 6; Scholars 75; Sittings in Chapel 200.

During the past year, a Chapel has been erected by the contributions of the church people of the city of Baltimore. There is an indebtedness of $900.00 on the Chapel, which the Church Association of Baltimore endeavor to remove.

The contributions were not sufficient to pay the expenses of the Chapel, such as for sexton, fuel, etc. This Mission is established in the midst of poor people, and for poor people, and can be continued only if sustained by the wealthy Churches of the city.

Baltimore. CHAS. RITTER, *Missionary.*

BALTIMORE COUNTY.

Reisterstown Parish.

Samuel H. Cooper and William Rich, Church Wardens.

Baptisms, Adults 4; Infants 17=21; (of which were privately administered 2;) Burials 4; Catechisings, openly in Church, on alternate Sunday afternoons; Church Services, Morning and Evening Prayers, daily; Sermons or Lectures, Sundays, on the Festivals, Fasts, and the nights during Holy Week

(except Saturday) and on Friday nights during Lent; Holy Communions 35; Communicants, number last reported 116; added, by removal 13; by Confirmation 19; otherwise 12=44; lost, by removal 20; present number (of whom 31 are pupils of the Hannah More Academy,) 140; Confirmed 19; Families in the Cure, estimated number 43; Individuals in the Cure, estimated number about 250; Marriages 2.

Sunday Schools 3; Teachers 14; Scholars 120; Sittings in Church 130.

Church, estimated value $3,000.00; insured for $2,500.00.

Communion Alms $237.99; all other Contributions (exclusive of Clergyman's salary) $339.51: Total Contributions $577.50.

Appropriated, within the Parish, $434.06; within the Diocese, for Convention Fund $30.00; for Committee of Missions $38.63; for Committee of Religious Instruction $15.00; for other objects (not included in above) $32.26; without the Diocese, for Domestic Missions $15.75; for Foreign Missions $2.50; for General Theological Seminary $4.30; for Home Mission for Colored People $2.50; for other objects (not included in above) $2.50.

The seats in the Church are all free, and the salary of the Rector comes entirely from the weekly Offertory. The communicants fill the Church. The aisles are crowded with chairs every fair Sunday, and occasionally, some who come to Church cannot get in at all. It is becoming absolutely necessary to build a Church in Reisterstown, or to allow those who desire, and seek the ministrations of the Church, to wander off.

Occasional Services, a Bible Class, a Class for Instruction in Church Music, and a Sunday School are held in the School room of St. Michael's Home School, in Reisterstown. The Ladies' Aid Society of the Parish also meets there; and the pupils of the School are regularly catechised by the Rector of the Parish. The School is growing steadily in favor and in numbers, and is quietly and surely preparing the way for the establishment of the Church in Reisterstown.

A Guild, organized during Advent, meets monthly, and has secured the active co-operation of about twenty male members of the Parish.

The Services at Soldiers' Delight Mission, and at Harrisonville have been continued regularly, as heretofore reported.

The Rev. R. H. Murphy, in addition to his duties as Principal of St. Michael's Home School for Boys, and as Professor of Latin and Greek at the Hannah More Academy, has had charge of the Sunday School and Bible Class in Reisterstown, and has assisted regularly in the Sunday Services at St. Michael's Church.

ARTHUR J. RICH, *Rector.*
THOS. J. WYATT, *Assistant Minister.*
R. HEBER MURPHY, *Assisting.*
Reisterstown. W. R. NAIRN, *Deacon.*

Sherwood Parish.

Joshua Cockey and McLean Hardesty, Church Wardens.

Baptisms, Infants 10; (of which were privately administered 6;) Catechisings, openly in Church, monthly, when health permitted; Church Services,

Morning Prayer, every Sunday, and Sermons or Lectures once a week during Lent; Holy Communions, monthly and on the Festivals; Communicants, number last reported 41; added, by Confirmation 4; otherwise 3=7; lost, by removal 4; by death 1; otherwise 7=12; present number 36; Confirmed 5; Marriages 3.

Sunday School Teachers 5; Scholars 35.

Parsonage, with six acres of land; Endowment $2,000.00.

Communion Alms $38.00; all other Contributions (exclusive of Clergyman's salary) $150.45; Total Contributions $188 45.

Appropriated, within the Parish, for improvement or increase of Church property $29.00; for maintaining, repairs and incidental expenses of Church $121.45; within the Diocese, for Convention Fund $20.00; for Committee of Missions $48.45; for Committee of Religious Instruction $4.00.

Cockeysville. JOHN WILEY, *Rector.*

St. Thomas' Parish.

Dr. W. M. Wood, U. S. N., and Charles K. Harrison, Church Wardens.

Baptisms, Infants 14; (of which were privately administered 4;) Communicants, number last reported 51; added, by Confirmation 5; present number 56; Confirmed 5; Marriages 2.

Sunday School Teachers 10; Scholars 70.

Communion Alms $112.40; all other Contributions (exclusive of Clergyman's salary) $1,156.00; Total Contributions $1,268.40.

Appropriated, within the Parish, for improvement or increase of Church property $500.00; for maintaining, repairs and incidental expenses of Church $321.00; for Sunday School $25.00: for other objects (not included in above) $50.00; within the Diocese, for Convention Fund $30.00; without the Diocese, for Domestic Missions $36.66; for Education for the Ministry $235 00; by Mr. S. M. Shoemaker, for a new organ $1,200.00.

Owings Mills. W. F. LOCKWOOD, *Rector.*

Western Run Parish.

Mordecai Cockey and Edward Worthington, Church Wardens.

Baptisms, Adult 1; Infants 14=15, (which where privately administered); Holy Communions 6; Communicants, present number 12; Families in the Cure, estimated number 8.

Sunday School Teachers 2; Scholars 13.

Church, estimated value $11,200.00; Parsonage, estimated value $5,000.00.

Contributions $95.94.

Appropriated, within the Diocese, for Committee of Missions $11 10.

The Minister took charge December 18, 1874, and resigned on the 9th of May, 1875. In the course of a long ministry, he does not recall a winter more unfavorable for public worship. The Rectory and enclosure are falling rapidly into decay, the Church is leaking, and the bell is silent, owing to the need of

a few hundred dollars. It is hoped the Episcopalians, ere long, will contribute liberally to this Church, and all other good objects, and receive a rich return in blessings from God. My prayer is that the Holy Ghost may come with power into all the families, and that there will be improvements and revival, and many precious souls turned to God.

Emory Grove. CHARLES H. PAGE, *Minister.*

Church of the Redeemer.

Baptisms, Adult 1; Infants 10=11; (of which were privately administered 3;) Burials 5; Church Services, Morning, or Evening Prayers, about 100; Sermons, or Lectures, about 90; Holy Communions 13; Communicants, number last reported 91; added, by removal 2; by Confirmation 3=5; lost, by removal 7; by death 3=10; present number 86; Confirmed 3; Families in the Cure, estimated number 31; Individuals in the Cure, estimated number 200; Marriages 3.

Sunday School Teachers 4; Scholars 15; Sittings in Church (43 pews, 6 persons each) 258.

Church, estimated value $20,000.00; insured for $17,000.00; Parsonage, with 1½ acres of land, estimated value $10,000.00; insured for $7,850.00; other Church property, estimated value $7,850.00.

Communion Alms $115.20; all other Contributions (exclusive of Clergyman's salary) $1,426.30; Total Contributions $1,541.50.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $632.79; within the Diocese, for Convention Fund $40.00; for Committee of Missions $46.76; for other objects (not included in above) $835.00; without the Diocese, for Domestic Missions $63.00; for Foreign Missions $50.00.

Govanstown. GEO. C. STOKES, *Rector.*

St. John's Church.

Joseph W. Flather and George S. Bordley, Church Wardens.

Baptisms, Adults 3; Infants 25=28; (of which were privately administered 10;) Burials 12; Catechisings, openly in Church, 29 times; Church Services, Morning or Evening Prayers, 3 on Sunday, twice weekly during most of the year; Sermons or Lectures 163; Holy Communions, weekly; Communicants, number last reported 140; added, by removal 20; by Confirmation 15=35; lost, by removal 18; by death 3; otherwise 1=22; present number 153; Confirmed 15; Families in the Cure, estimated number 80; Individuals in the Cure, estimated number 500; Marriages 7.

Parochial School Teachers 2; Scholars 42; Sunday Schools 2; Teachers 14; Scholars 140; Sittings in Church and Chapel 420.

Church 1; Chapel 1; estimated value $16,500.00; insured for $16,000.00; Parochial or Sunday School buildings, estimated value $6,000.00; insured for $4,000.00; Parsonage, with half acre of land, estimated value $8,000.00; insured for $4,000.00; Endowment $1,000.00; Endowment of St. John's School $6,000.00.

Offertory $2,105.00; all other Contributions (exclusive of Clergyman's salary) $11,100.00; Total Contributions $13,205.00.

Appropriated, within the Parish, for improvement or increase of Church Property $4,000.00; for maintaining, repairs and incidental expenses of Church $300.00; for other objects (not included in above) $200.00; for enlargement of Church $6,000.00; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; for Committee of Religious Instruction $17.62; without the Diocese, for Domestic Missions $41.31; for Education for the Ministry $11.19; for other objects (not included in above) $10.00.

During the year an organ, costing five thousand dollars, has been given to the Church. The Church is now being enlarged, so as to furnish double the number of sittings.

ST. MICHAEL'S CHAPEL.

This Chapel, on a lot donated for the building of a Free Church, at the corner of Denmead and St. Paul streets, was opened for Divine Service on St. Michael's Day, September 29th, 1874. Its cost, with furniture, was about two thousand dollars.

Baptisms, included in statistics of St. John's Church; Communicants, estimated number 25; Offerings $300.00; Services, Sunday morning and afternoon, daily during Lent and on all Festivals; Catechisings, every Sunday afternoon.

Sunday School Teachers 12; Scholars 45.

The Rev. R. C. Hall has most efficiently assisted the Rector in the services at this Chapel, and also at St. John's Church, Hnntingdon.

Waverly. W. T. JOHNSTON, *Rector.*

St. John's Church.

Herman F. Meyer and Wm. T. Thelin, Church Wardens.

Baptisms, Adults 6; Infants 11=17; (of which were privately administered 3;) Catechisings, openly in Church, frequent; Church Services, Morning or Evening Prayers 121; Sermons or Lectures 115; Holy Communions 14; Communicants, number last reported 36; added, by removal 6; by Confirmation 6=12; lost, by removal 5; present number 43; Confirmed 6.

Sunday Schools 2; Teachers 12; Scholars 40 to 60.

Church, estimated value $7,500.00; insured for $5,300.00.

Communion Alms $76.29; all other Contributions (exclusive of Clergyman's salary) $731.56; Total Contributions $807.85.

Appropriated, within the Parish, for Improvement of Church Property $458 20; for maintaining, repairs and incidental expenses of Church $206.51; for Sunday School $49.48; for other objects (not included in above) $27.90; within the Diocese, for Convention Fund $15 00; for Committee of Missions $11,99; for Committee of Religious Instruction $1.29; for All Saints' Church $9.58; for Fund for Superannuated and Disabled Clergy $6.00; for other objects (not included in above) $5.00; without the Diocese, for Domestic Missions $16.90; Total Expenditures $807.85.

N. B.—This Report begins with May 1st, 1874, and ends with April 31st, 1875.

I would respectfully call attention to the fact, that nearly one-half of "all other Contributions" have been contributed by persons not members of the Congregation. I state this that assessments may not be made according to the above figures. I will also add that the "American Church Missionary Society" has given towards the Pastoral support since my connection with this Church. The Congregation has much reason to rejoice in the Lord for His abundant and great mercies and blessings so richly poured out, for it is increasing steadily with the increase of faith and love. While it receives, it is not unmindful of the Apostolic maxim: "To do good, and to distribute, forget not."

Mt. Washington. JAMES BRYAN PURCELL, *Rector.*

St. Thomas' Homestead Church.

George Lycett, Adam Dietrich, Church Wardens.

Baptisms, Adults 2; Infants 4=6; Burials 6; Catechisings, openly in Church 24; Church Services, Morning or Evening Prayers 240; Sermons, or Lectures 208; Holy Communions 24; Communicants, number last reported 42; added, by removal 1; by Confirmation 4=5; lost, by removal 5; by death 1=6; present number 41; number Confirmed 4; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 200

Sunday Schools 2; Teachers 19; Scholars 170; Sittings in Church 400. Churches 2; estimated value $5,000.00.

Communion Alms $49.42; all other Contributions (exclusive of Clergyman's salary) $3,681.54.

Appropriated, within the Parish, for improvement, or increase of Church Property $1,700.00; within the Diocese, for Committee of Missions $7.71; for Convention Fund $5.00; without the Diocese, for Foreign Missions $4 69.

ST. ANDREW'S CHURCH.

The new Church edifice at the Five Mile Hill, Harford Road, to be known as St. Andrew's, has been built within the year, at a cost of about $1,500.00 and is complete. It will seat over 200 persons, and is nearly paid for. The congregation, though in a state of formation, is growing most encouragingly, and before the close of another Conventional year, will, no doubt, become so consolidated that an accurate statement of the number of its Communicants and members may be made.

By the assistance of two lay readers, Mr. George Lycett and Oliver P. Baldwin, Esq., the Rector of St. Thomas has been able to give both congregations three regular services each week.

Baltimore. D. D. VAN ANTWERP, *Rector.*

St. Timothy's Church.

Robert Taylor and N. W. James, Church Wardens.

Baptisms, Infants 10; (of which were privately administered 8;) Burials 9; Catechisings, openly in Church, every Sunday; Church Services, Morning or

Evening Prayers, about 125 times; Sermons or Lectures, about 120; Holy Communions 15; Communicants, number last reported 116; added, by removal, 2; otherwise 5=7; lost, by removal 26; by death 2=28; present number 95; Families in the Cure, estimated number 36; Marriages 4.

Sunday School Teachers 16; Scholars, about 170; Sittings in Church and Chapel, about 600.

Church 1; Chapel 1; estimated value $28,000.00; insured for $12,000.00; Parsonage, with two acres of land, estimated value $12,000.00; insured for $8,000.00.

Communion Alms $190.02; all other Contributions (exclusive of Clergyman's salary) $1,253.35; Total Contributions $1,443.37.

Appropriated, within the Parish, for improvement or increase of Church Property $66.62; for repairs and incidental expenses of Church $600.00; for Sunday School Aid Society $83,54; for other objects (not included in above) $473.11; within the Diocese, for Convention Fund $29.50; for Committee of Missions $109.30; for All Saints' Church, Baltimore, $25.30; without the Diocese, for Domestic Missions $31.00; for Foreign Missions $25.00.

The above report is respectfully submitted by my efficient predecessor, the Rev. C. R. Haines, and extends from Whitsunday to Easter.

Catonsville. THOMAS W. PUNNETT, *Rector.*

Trinity Church, Long Green.

Burials 2; Church Services, Evening Prayers, every Sunday except winter; Sermons or Lectures, every service; Holy Communions, monthly; Communicants, number last reported 31; added, by Confirmation 1; otherwise 1=2; lost, by death 1; present number 32; Confirmed 1; Families in the Cure, estimated number 17; Individuals in the Cure, estimated number 90; Sittings in Church 250.

Church, estimated value $3,000.00; insured for $1,350.00.

Communion Alms $46.19; all other Contributions (exclusive of Clergyman's salary) $317.43; Total Contributions $363.62.

Appropriated, within the Parish, for improvement or increase of Church Property $250.00; for maintaining, repairs and incidental expenses of Church $34.43; for other objects (not included in above) $18.70; within the Diocese, for Committee of Missions $11.99; for Convocation $30.00; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $4.00; for Education for the Ministry $9.50; Total Appropriations $363.62.

The Congregation, though very small, are working with great energy to have their Church building thoroughly repaired—adding wonderfully to the appearance of the interior by raising the ceiling and replacing plaster with panel work.

Last summer, efforts to carry on Sunday School work failed on account of changing from morning to afternoon. As soon as the Church is finished, an honest effort will be made to gather the few children into Sunday School again.

Upper Falls. A. T. PINDELL, *Rector.*

Trinity Church.

Baptisms, Infants 4; Burials 2; Catechisings, frequent; Communicants, added 3; present number 53.

Sunday School Teachers 7; Scholars 70.

Communion Alms $80.00; other Contributions $500.00.

In addition, have to report the completion of a "School Chapel," at a cost of more than $3,000.00.

Towsontown. J. F. HOFF, *Rector.*

Montrose Chapel.

The undersigned respectfully reports, that in accordance with the appointment of the Bishop, he has been regularly engaged, since the middle of September last, in his duties as Minister in charge of Montrose Chapel, and Missionary at Woodensburg, in Baltimore County. The Chapel at Montrose was erected for the use of the Church, by the pious zeal of the late Franklin Anderson, and is retained as private property, belonging to that estate. Occasional services have been held there, sometimes by transient clergymen, visiting in the neighborhood, and at other times by the Rector of Western Run Parish. But that Parish, having been for a long time without pastoral oversight, Montrose Chapel was consequently deprived of the ministrations of the Church, and the congregation entirely scattered.

During the short period the Missionary has been in charge, there has been an encouraging increase in the attendance on the Services, and an interesting Sunday School established, with cheering indications of growing interest in the Church, manifested among many who were, until lately, entire strangers to its worship.

The following are the statistics of ministrations here, for the few months comprised by this report:

Baptisms, Adults 4; Infants 4=8; Communicants 7; Sunday School Teachers 3; Scholars 19; Church Services, once or twice every Sunday; Sermons, or Lectures on all occasions of public worship; Holy Communion monthly, and on great Festivals; Catechising, in Church, occasionally; Communion Alms $6.25; Contributions, through Offertory, $18.75.

Besides granting the use of the Chapel for the services of the Church, the present owner, Mrs. Anderson, has generously furnished the Missionary and his wife with a pleasant and comfortable home at Montrose. This, as well as other acts of kindness on her part, are hereby gratefully acknowledged.

The villages of Woodensburg and Finkesburg, with the surrounding country, contain a large population; and, though included within the limits of Western Run Parish, they are situated at an inconvenient distance for the residents to attend St. John's Church, in the Valley. For that reason, and especially on account of the sadly decaying condition of church interests throughout the said Parish, for want of a Rector, the undersigned deems it very important that this inviting field for missionary enterprise should be supplied with separate and permanent ministerial care.

The undersigned gave up the charge of Montrose Chapel on the 17th of May, instant.

Woodensburg. JOHN T. PRYSE, *Missionary.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

James Keech and Edwin A Gorsuch, Church Wardens.

Baptisms, Infants 13, (which were privately administered;) Catechisings, openly in Church, every Sunday morning; Church Services, Morning Prayers, every Sunday; Sermons or Lectures, every Service; Holy Communions, Festivals and monthly; Communicants, number last reported 58; added, by removal 1; by Confirmation 4=5; lost, by removal 6; by Death 3=9; present number 54; Confirmed 5; Families in the Cure, estimated number 36; Individuals in the Cure, eslimated number 200; Marriages 9.

Sunday School Teachers 2; Scholars 35; Sittings in Church 130.

Church, estimated value $2,500.00; insured for $1,200.00; Parsonage with two acres of land, estimated value $2,500.00; insured for $1,300.00; endowment $3,000.00

Communion Alms $113.32; all other Contributions (exclusive of Clergyman's Salary) $196.74; Total Contributions $310.06.

Appropriated, within the Parish, for improvement or increase of Church property $75.12; for maintaining, repairs and incidental expenses of Church $93.62; for Sunday School $23.09; for other objects (not included in above) $22.73; within the Diocese, for Convention Fund $25.00; for Committee of Missions $18.00; without the Diocese, for Domestic Missions $15.00; for Education for the Ministry $12.50; for Foreign Missions $25.00; Total Appropriations $310.06.

Upper Falls. A. T. PINDELL, *Rector.*

CALVERT COUNTY.

All Saints' Parish.

N. D. Wilkinson and T. J. Grahame, Church Wardens.

Baptisms, Infants 11, (which were privately administered;) Burials 5; Catechisings, openly in Church, as often as possible; Sermons or Lectures, Sunday Mornings and Holy Days; Holy Communions, 13, first Sunday in the month, and Holy Days; Communicants, number last reported 95; added, by removal 1; lost, by removal 3; by death 2=5; present number 91; Families in the Cure, estimated number 35; Individuals in the Cure, estimated number 182.

Sittings in Church 300.

Church estimated value $16,500.00; thirty acres of land, estimated value $600.00; other Church property, estimated value $135.00; cash at interest to rebuild the parsonage $1,200.00.

Communion Alms $28.49; all other Contributions (exclusive of Clergyman's salary) $48.01; Total Contributions $76.50.

Appropriated, within the Diocese, for Convention Fund $15.00; for Committee of Missions $8.01.

Sunderlandville. JOHN W. OSBORNE, *Rector.*

Christ Church Parish.

Thomas B. Turner and N. D. Wilson, Church Wardens.

Baptisms, Infants 17; (of which were privately administered 11;) Burials 11; Communicants, number last reported 89; added, 1; present number 90; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 184; Marriages 2.

Sunday School Teachers 3; Scholars 18; Sittings in Church and Chapel 375.

Church 1; Chapel 1; estimated value $7,500.00; Parsonage, with 14 acres of land, estimated value $2,150.00; other Church property, estimated value $2,000.00.

Appropriated, within the Diocese, for Committee of Missions $15.00; for Committee of Religious Instruction $15.00.

The Rev. Ogle Marbury resigned Oct. 1, 1874. The present Rector took charge May 1st, 1875.

Port Republic. WILLIAM BRITTAIN, *Rector.*

St. Paul's Parish.

Wm. A. Parran and Nathaniel Duke, Church Wardens.

Baptisms, Infants 4; (of which were privately administered 2;) Burials 4; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers, Sundays and Holy Days; Sermons or Lectures, Sundays and Holy Days; Holy Communions, first Sunday in the month; Communicants, number last reported 63; added, by removal 1; lost, by removal 4; present number 60; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 125; Marriage 1.

Sunday Schools 2; Teachers 8; Scholars 24; Sittings in Church 200.

Church, estimated value $4,000.00; insured for $1,800.00; Parsonage, with ninety acres of land, estimated value $2,500.00; insured for $1,100.00; Endowment $500.00.

Communion Alms $53.89; all other Contributions (exclusive of Clergyman's salary) $85.36; Total Contributions $139.25.

Appropriated, within the Parish, for improvement or increase of Church Property $19.75; for other objects (not included in above) $67.99; within the Diocese, for Convention Fund $15.00; for Committee of Missions $15.89; without the Diocese, for Domestic Missions $10.31; for Foreign Missions $10.31.

A class of candidates for Confirmation is now awaiting the visitation of the Assistant Bishop.

Prince Frederick. SAMUEL CORNELIUS, *Rector.*

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.

George W. Holmes and John Grimes, Church Wardens.

Church Services, Morning and Evening Prayers, and Sermons on Sundays twice. On Holy Days and week days, we seldom can have a congregation. Badness of roads and the severity of the season have had quite an unfavorable effect. Holy Communion twice a month; once at Parish Church, and once at St. Barnabas'. At the former place, frequently hindered by unfavorable circumstances; very seldom at the latter. Communicants, number last reported 28; added, by removal 8; by Confirmation 2=10; lost, by removal 7; present number 31; Families in the Cure cannot be estimated; Confirmed 2.

Sittings in Church and Chapel, each 250=500.

Offertory Collections $90.00; Cash $15.00; Total Contributions $105.00.

Church 1; Chapel 1; estimated value $4,000.00; insured for $2,450.00; two Organs, (one in each place of worship) estimated value $800.00; Rectory, with 1¾ acres of land, estimated value $1,500.00; insured for $950.00; total value of property $6,300.00.

Appropriated, within the Parish, for incidental expenses of Church $46.11; within the Diocese, for Committee of Missions, $12.44; for Committee of Religious Instruction $6.90; other objects (not included in above) $39.55; Total Appropriations $105.00.

Sykesville. ROBERT PIGGOT, *Rector.*

CARROLL COUNTY.

Ascension Parish.

Henry Vanderford and Charles T. Reifsnider, Church Wardens.

Baptisms, Adult 1; Infants 15=16; (of which were privately administed 2;) Burials 4; Church Services, Morning or Evening Prayers 338; Sermons or Lectures 144; Holy Communions 99; Communicants, number last reported 81; added, by removal 4; by Confirmation 12; otherwise 1=17; lost, by removal 8; by death 1=9; present number 89; Confirmed 12; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 200; entire population 25,000; Marriages 2.

Sunday Schools 2; Teachers 11; Scholars 60; Sittings in Church, Chapel, and one other building occupied, 450.

Church 1; Chapel 1; estimated value $12,000.00; insured for $3,600.00; Church-yard Endowment $1,000.00.

Communion Alms $140.84; all other Contributions (exclusive of Clergyman's salary) $232.86; Total Contributions $373.70.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $242.20; for Sunday School $37.00; within the Diocese, for Convention Fund $22.00; for Committee of Missions $25.00; for All Saints' Church, Baltimore, $12.50; without the Diocese, for Education for the Ministry $15.00; for Missions to the Jews $2.00; for Home Mission for Colored People $17.00; for Domestic Missions $13.00.

The above report covers a period of 11 months, ending April 1st, at which time I resigned my charge, and withdrew from a field of labor; in which I would gladly have remainded, had it been possible for me to do so.

The Missions have afforded more and more encouragement; increasing congregations testifying to an increasing interest in the Church and her Services. But comparatively little can be accomplished until the Diocese shall enable the Rector of the Parish to employ an Assistant Priest, with whom to share the work in these Missions, and to establish new ones in Carroll County.

Westminster. JULIAN E. INGLE, *late Rector.*

CHARLES COUNTY.

Durham Parish.

Thos. S. Speake and Peter Williams, Church Wardens.

Baptisms, 21; (of which were privately administered 6;) Burials 5; Church Services, Holy Communions regularly; Communicants, number last reported 70; added 7; by Confirmation 1=8; lost, by death 1; present number 78; Confirmed 2; Families in the Cure, estimated number 34; Marriages 10.

Sunday Schools 2; Teachers 3; Scholars 40.

Church 1; Chapel 1; estimated value $7,000.00; Bonds $1,078.00.

Communion Alms $15.00.

Appropriated, within the Diocese, for Convention Fund $20.00; for Committee of Missions $14.00; without the Diocese, for Domestic Missions $20.00; for Foreign Missions $25.00.

Nanjemoy. ROBERT PROUT, *Rector.*

Port Tobacco Parish.

Charles Hardy and E. Wells, Church Wardens.

Baptisms, Infants 48; (of which were privately administered 22;) Burials 10; Catechisings, openly in Church, as often as practicable; Church Services, Morning Prayer every Sunday, and as often as possible at other times; Sermons, or Lectures on every occasion of Divine service; Holy Communions, in public 34; in private 18=52; Communicants, number last reported 270;

added, by removal 2; by Confirmation 16=18; lost, by removal 7; by death 2; otherwise 1=10; Present number 278; Confirmed 23; Families in the Cure, estimated number 120; Individuals in the Cure, estimated number 600; Marriages 8.

Sunday Schools 3; Teachers and Scholars not known definitely.

Church 1; Chapels 2; estimated value $7,000.00; Parsonage, with 25 acres of land, estimated value $4,000.00; insured for $2,700.00; Endowment $500.00.

Communion Alms $208.73; all other Contributions (exclusive of Clergyman's salary) $534.45; Total Contributions $743.18.

Appropriated, within the Parish, for improvement or increase of Church Property $260.00; for maintaining, repairs and incidental expenses of Church $5.00; for Sunday School $1.80; for other objects (not included in above) $25.00; within the Diocese, for Convention Fund $50.00; for Committee of Missions $86.42; for other objects (not included in above) $40.00; without the Diocese, for Domestic Missions $65.00; for Education for the Ministry $80.00; for Convocation of Washington $47.12; for other objects (not included in above) $10.00.

Port Tobacco. MEYER LEWIN, *Rector.*

Trinity Parish.

William Cross and Wilfred Gough, Church Wardens.

Baptisms, Adult 1; Infants 43=44; (of which were privately administered 27;) Burials 18; Church Services, Morning or Evening Prayers 52; Sermons or Lectures 51; Holy Communions 27; privately to the sick 18=45; Communicants, number last reported 125; added 17; lost, by removal 2; by death 4=6; present number 136; Families in the Cure, estimated number 65; Individuals in the Cure, estimated number 325; Marriages 5; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $6,000.00; Parsonage, with 200 acres of land, estimated value $3,000.00; other Church Property, estimated value $600.00; Endowment $2,400.00.

Communion Alms $32.61; all other Contributions, exclusive of Clergyman's salary) $54.14; Total Contributions $86.75.

Appropriated, within the Parish, for improvement or increase of Church Property $4.50; for maintaining, repairs and incidental expenses of Church $24.50; for other objects (not included in above) $24.75; within the Diocese, for Convention Fund $20.00; for other objects (not included in above) $13.00.

It gives me pleasure to report the Parish clear of debt, with the exception of a small amount due to Convention Fund, and a portion of the Rector's salary, which it is hoped will soon be paid.

We have two Ladies' Societies at work, collecting money for repairing the Church and Chapel, and the gentlemen of the Vestry will soon have out a subscription paper for the same purpose.

The Rector regrets his inability to do all that ought to be done for this wide field. If it were divided, it would *then* make two *large* Parishes, with at least two points of Missionary interest.

Charlotte Hall. L. H. JACKSON, *Rector.*

William and Mary Parish.

J. Pratt Maddox and Heber Todd, Church Wardens.

Baptisms, Infants 5; (of which were privately administered 3;) Burials 2; Church Services, Morning or Evening Prayers on every Sunday, Fasts and Feasts of the Church; Sermons or Lectures on every Sunday in the year, and on Sundays and Wednesdays in Lent; Holy Communions on first Sunday in every month, and on all the Church Feasts; Communicants, number last reported 94; added, by Confirmation 7; lost, by removal 2; present number 99; Confirmed 7; Families in the Cure, estimated number about 50; Individuals in the Cure, estimated number 200; Marriages 2.

Communion Alms $12.00; Total Contributions about $30.00.

Appropriated, within the Parish, for improvement or increase of Church Property $400.00 (nearly raised by festival); within the Diocese, for Committee of Missions $10.26.

Newburg. JNO. M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

D. Davidson and J. K. Bridge, Church Wardens.

Baptisms, Adults 4; Infants 19=23; (of which were privately administered 15;) Burials 14; Church Services, Morning or Evening Prayers 250; Sermons or Lectures 125; Holy Communions 23; Communicants, number last reported 280; added, by Confirmation 20; lost, by death 5; present number, about 310; Confirmed 20; Marriages 8.

Sunday School Teachers 21; Scholars 180; Sittings in present Church 580.

Churches 2 (one near completion); estimated value $120,000.00.

Communion Alms $330.63; all other Contributions (exclusive of Clergyman's salary) $57,637.54; Total Contributions $57,968.17.

Appropriated, within the Parish, for improvement or increase of Church Property $54,000.00; for maintaining, repairs and incidental expenses of Church $1,814 00; for Sunday School $323.28; for other objects (not included in above) $350.00; within the Diocese, for Convention Fund $250.00; for Committee of Missions $218.00; for other objects, (not included in above) $224.00; without the Diocese, for Domestic Missions $116.73; for Education for the Ministry $272.00; for Foreign Missions $69.00.

The new Church is advancing rapidly towards completion, and with God's blessing will be ready for occupation before Advent.

Mr. W. W. Corcoran has added $47,000.00 to his former gifts, making his subscription mount up to the princely sum of $77,000.00. The entire subscription of the Congregation amounts to $132,000.00.

It is hoped that the present Church will be retained and kept open for worship as a Mission Chapel.

The Parish Guild, organized a year ago, has been very useful.

WILLIAM PINKNEY, *Rector.*
Washington. JOHN H. ELLIOTT, *Associate.*

Epiphany Parish.

Lewis J. Davis and Wm. D. Baldwin, Church Wardens.

Baptisms, Adults 2; Infants 38=40; (of which were privately administered 17;) Burials 20; Catechisings, openly in Church, once a month; Church Services, Morning or Evening Prayers 356; Sermons or Lectures 110; Holy Communions 46; Communicants, number last reported, about 603; added, by removal 8; by Confirmation 19=27; lost, by removal 5; by death 6=11; present number, about 619; Confirmed 19; Families in the Cure, estimated number 250; Individuals in the Cure, estimated number 1,200; Marriages 8.

Sunday School Teachers 45; Scholars 440; Sittings in Church and Chapel 1,300.

Church 1; Chapel 1; estimated value $90,000.00; insured for $50,000.00; Parsonage, estimated value $15,000.00; insured for $10,000.00; Epiphany Church Home $12,000.00.

Communion Alms $760.25; all other Contributions (exclusive of Clergyman's salary) $37,494.97; Foreign Missions $115.00; Total Contributions $38,370.22.

Appropriated, within the Parish, for improvement or increase of Church property $25,954.00; for maintaining, repairs and incidental expenses of Church $6,653.00; Sunday School $335.96; Church Home (annual expenses) $2,500.00; within the Diocese, for Convention Fund $400 00; for Committee of Missions $577.00; for Committee of Religious Instruction $43.79; for Convocation $160 91; without the Diocese, for Domestic Missions $806.89; for Education for the Ministry $544.82; for Foreign Missions $115.00; Home Mission for Colored People $100.00; for Protestant Episcopal Society for the Promotion of Christianity among Jews $53.85; various feeble Parishes $125.00.

During the year, the Church building has been reconstructed and refurnished. A very fine organ has been erected, and many improvements have been introduced, which add to the "strength and beauty" of the sanctuary. The entire outlay was about fifty-three thousand dollars.

WILBUR F. WATKINS, *Rector.*
Washington. NELSON R. BOSS, *Assistant.*

Grace Church Parish.

C. A. McEuen and Joshua Cooksey, Church Wardens.

Baptisms, Adults 2; Infants 23=25; Burials 11; Communicants, about 110; Marriages 8.

Sunday School Teachers 14; Scholars 100.
Church, valued at $10,000.00; insured for $4,500.00.
Contributions $1,135.00.
Washington. ALFRED HOLMEAD, *Rector.*

Holy Cross Church.

George C. Schaeffer and C. B. Vickery, Church Wardens.

Baptisms, Infants 5; (of which were privately administered 2;) Burials 9; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers 211; Sermons or Lectures 45; Holy Communions 111; Communicants, number last reported 12; added 10; lost, by removal 1; otherwise 3=4; present number 18; Families in the Cure, estimated number 20; Marriages 4.

Parochial School Teacher 1; Scholars 10; Sunday School Teachers 4; Scholars 44; Sittings in Chapel 300.

Chapel, estimated value $4,000.00; insured for $3,500.00; other Church Property, lot, estimated value $7,000.00.

Communion Alms $101.10

Appropriated, within the Parish, for improvement or increase of Church Property $1,800 00; without the Diocese, for Domestic Missions $3.00.

I have the honor to enclose herewith the official report of Holy Cross Church, and beg leave to add to it the following remarks, viz:

The Trustees of Holy Cross Church, immediately after the last Convention of this Diocese, took steps for the erection of a suitable Church building, having secured a plan for a beautiful stone structure, capable of seating 800 persons.

The general financial troubles of the country hindered the execution of that plan; they then erected a neat Chapel of brick, at a cost of $3,000.00, with sittings for about 300.

This Chapel was opened, with appropriate Services, on the Feast of St. Thomas, December 21st, 1874.

The services of the Church have been maintained regularly; and the promise of success in building up a prosperous Congregation, in the future, is certainly hopeful. The seats are *free*, and the offerings are the only income.

The Rector has received no stipend for his services, nor had any aid from the Mission fund of the Diocese.

Washington, D. C. J. A. HARROLD, *Rector.*

St. Mark's Church, Memorial Parish.

Jos. S. Burnett and Stephen D. Charles, Church Wardens.

Baptisms, Adults 2; Infants 16=18; (of which were privately administered 5;) Burials 10; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 240; Sermons or Lectures 120; besides 8 Services and Sermons at Government Hospital for Insane; Holy Communions

35 (of which 5 were for the sick); Communicants, present number 115; Confirmed 5; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 8.

Sunday School Teachers 12; Scholars 100; Sittings in Church 300.

Church, estimated value $3,000.00; insured for $2,400; other Church Property, estimated value $12,000.00.

Communion Alms $89.70; all other Contributions (exclusive of Clergyman's salary) $1,455 19; Total Contributions $1,544.89.

Appropriated, within the Parish, for improvement or increase of Church Property $913,50; for maintaining, repairs and incidental expenses of Church $384.82; for Sunday School $50.00; for the Poor $126.25; within the Diocese, for Convention Fund $10.00; for Committee of Missions $15.25; for Committee of Religious Instruction $5.00; for Fund for Superannuated and Disabled Clergy $5.00; for Clergy and Missions in Convocation District $29.30; without the Diocese, for Deaf-Mute Home, New York City $5.77.

Washington. A. F. STEELE, *Rector.*

St. Andrew's Parish.

The undersigned respectfully reports to the Bishop of the Diocese, that during the Convention year, Divine Service has been celebrated twice on each Sunday, and a service held on each Wednesday; Sermons and Lectures delivered 156; Services have also been held at

Communicants, removed 1; died 2; added 2; present number 19; Baptisms, Adult 1; Infants 4=5; Marriage 1; Funerals 10.

Communion Alms $40 00, which have been distributed to the needy.

Washington. W. A. HARRIS, *Rector.*

St. James' Parish.

William C. Lycett and Gideon H. Baxter, Church Wardens.

Baptisms, Adults 8; Infants 5=13; (of which were privately administered 2;) Burials 5; Church Services, Morning or Evening Prayers 88; Sermons or Lectures 77; Holy Communions 14; Communicants, present number 44; Confirmed 26.

Washington. JOHN M. E. McKEE, *Rector.*

St. John's Parish.

Joseph Smith and Geo. C. Chipman, Church Wardens.

Baptisms (including 50 omitted from last year's Report), Adults 33; Infants 62=95; (of which were privately performed 12;) Burials 11; Catechisings, weekly.

Church Services, Prayers 915; Sermons or Lectures 209; Holy Communions 393.

Communicants 420; Confirmed 18; Marriages 9.

Parochial School Teachers 2; Scholars 70; Sunday Schools 2; Teachers 15; Scholars 200.

Church 1; Chapel 1; estimated value of Parish Church Building $10,500.00; insured for $7,000.00; estimated value of St. John's Hospital property $32,000.00; buildings insured for $15,000.00; estimated value of Parish School building and lot $6,500.00; building insured for $1,500.00; estimated value of Chapel of Holy Communion and lot $8,000.00; estimated value of other Church property $48,000.00; Total Valuation $105,000.00.

Communion Alms $756.00; special plate Collections for Charitable uses $913.00; for rent &c., of Rector's house (estimated) $1,200.00; sundry private Offerings through Rector $240.00; reported by Parish Treasurer (exclusive of salaries) $1,646.40; by Chapel Treasurer, Building Fund (cash) $1,675.00; by Chapel Treasurer, Building Fund (materials) $670.00; by Chapel Treasurer, available Subscriptions $400.00; by Chapel Treasurer, donation of lot $2,100.00; by Chapel plate collections $413.00; by Treasurer of St. John's Home Mission House $906.00; by Treasurer of St. John's Hospital Building Fund $5,697.60; current account $3,868.00; by Treasurer of Mothers' Meetings, &c., $296.00; by Treasurer of Sunday Schools $180.00; by Treasurer of Sewing Room (six mos.) $140.00; by Treasurer of St. Agnes' (children's) Guild $100.00; Total $20,445.00.

Of course, not all of these Contributions came directly from members of St. John's Parish, but as they were attracted by our Parish Institutions, and are not otherwise reported, they are reported here. The receipts and expenditures for salaries $6,700.00 (not included in above) will more than balance any receipts from without the Parish, in aid of Parochial Institutions, and the total, as above, fairly represents the actual Contributions of the Parish for all Church work.

Appropriations, within the Parish, as per Treasurer's Reports (exclusive of balances debit and credit) $17,730 00; for Rector's house $1,200.00; without the Parish, for Convention Fund (but included in Report of Parish Treasurer) $350.00; for Diocesan Missions $100.00; for Colored Mission, St. Mary's, Salaries $165.00; Building Fund $200.00; for Holy Cross Church, Washington $100.00; for Domestic Missions $211.47; for Oregon and Washington $230.00; for Society for the Increase of the Ministry $225.00; for Nebraska College, Nebraska City, $135.00; sundry small donations, say $150.00.

The Rector can only report *Contributions and Appropriations* approximately, as a large portion of the money received does not pass through his hands, but goes directly to the several Treasurers. He would say, however, that the reason why the "Communion Alms" bear so small a proportion to the whole sum of Contributions is, that it is the encouraged rule of the Parish to offer all "Contributions" for special objects, at the time of a Celebration of the Holy Communion.

Notwithstanding the "hard times," the Parish has this year exceeded all former reports of Almsgiving by, at least $4,000.00, and although the Rector is often tempted to despair of getting through with his undertakings with honor, he is more frequently ashamed of his despondency, when he sees the actual results, year by year.

The Chapel of the Holy Communion has been built and paid for, under the

terms of the contract, every instalment having been met, at maturity, promptly, with the aid of $1,000.00 borrowed money, the interest of which is guaranteed. It was judged advisable, however, to close the contract, when the building was roofed in and tenantable. Under the terms of the contract this could be done at any time, by paying the full value of all work on hand or finished ready to be used, at the time of closing the contract. An equitable adjustment of this account shows $1,800.00 to be due the contractor, for which sum the Chapel is therefore now indebted; or, with the $1,000.00 previously borrowed, its whole debt is now $2,800.00, less the value of material on hand. The interest on $1,500.00 of this debt is guaranteed for two years.

During the year the Parish has rented and partly furnished a house for the Rector, of the cost of which he has no information, but it cannot have been less than the $1,200.00 reported.

The Sisterhood of St. John, in charge of St. John's Hospital, is a distinct corporation. But as it originated in the Parish, and is under the Pastoral care of the Rector, and is chiefly supported by this Parish, and as its "Contributions" are not otherwise reported, they are reported here.

The Statistics of the Chapel of the Holy Communion are included in the above report. They are: Baptisms, Adults 8; (two reports) Infants 3=11; Burial 1; Catechisings, weekly; Prayers 125; Holy Communions 231; Sermons 108; Communicants 40; Confirmed 3; Marriages 2; Sunday School Teachers 5; Scholars 40.

JOHN VAUGHAN LEWIS, *Rector.*
FRANKLIN L. KNIGHT, *Assistant.*
Washington. REEVE HOBBIE, *Assistant.*

St. Mary's Church.

John Thomas Johnson and Walker Lewis, Church Wardens.

Baptisms, Adults 5; Infants 15=20; (of which were privately administered 8;) Burials 7; Catechisings, openly in Church 11; Church Services, Morning or Evening Prayers 200; Sermons or Lectures 200; Holy Communions 26; Communicants, number last reported 75; added, by removal 1; by Confirmation 16=17; lost, by death 2; present number 90; Confirmed 16; Families in the Cure, estimated number 50; Marriages 4.

Sunday Schools 3; Teachers 15; Scholars 150; Sittings in Chapels 200.

Chapels 2; estimated value $3,500.00; insured for $1,200.00.

Communion Alms $55.00; all other Contributions (exclusive of Clergyman's salary) $330.80; Total Contributions $385.80.

Appropriated, within the Diocese, for Committee of Missions $9.68.

Washington. ALEX. CRUMMELL, *Rector.*

St. Paul's Parish.

Baptisms, Adults 4; Infants 37=41; (of which were privately administered 8;) Burials 5; Catechisings, openly in Church, twice a month; Church Services, Morning or Evening Prayers 450; Sermons or Lectures 110; Holy

Communions 90; Communicants, number last reported 212; added, by removal 13; by Confirmation 23; otherwise 2=38; lost, by removal 4; by death 2=6; present number 244; Confirmed 22; Families in the Cure, estimated number 118; Individuals in the Cure, estimated number 525.

Parochial School Teacher 1: Scholars 16; Sunday School Teachers 10; Scholars 120; Sittings in Church 400.

Church and lot, estimated value $20,000.00; Church insured for $10,000.00; Parochial or Sunday School building, value $1,000.00.

Communion Alms and all other Contributions $2,435.85.

Donations of materials, &c., for School building, about $300.00.

Our Church School for Boys and Girls, under the charge of the Sister Superior of St. John's Sisterhood, was opened in September last. The Church instruction is careful and thorough, and all the duties of the teacher are faithfully and conscientiously performed. If the funds can be procured, provision will be made this year for a Girls' School in a separate building. The Rector gratefully acknowledges the receipt of $50.00 in aid of the School from the Committee of Religious Instruction.

The Altar, Mite, and Aid Societies of the Parish have done good service the past year. A beautiful metal Cross, set with jewels, also Candelabra and Vases, were presented to the Church at Christmas, in memorial of a deceased Communicant. A fund has been started for the purchase of a new organ.

Washington. AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

Baptisms, Adults 5; Infants 32=37; Burials 25; Marriages 35; Confirmed 22; Communicants about 300; Sunday School Scholars 400; Teachers 46; Contributions $6,581.87.

Washington. THOS. G. ADDISON, *Rector.*

Christ Church, Washington Parish.

William E. Hutchinson and Peter P. Little, Church Wardens.

Baptisms, Adults 3; Infants 36=39; Burials 39; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sundays and all other appointed days; Sermons or Lectures about 200; Holy Communions monthly; Communicants, number last reported 111; added, by removal 3; by Confirmation 18=21; lost, by removal 1; by death 4=5; present number 127; Confirmed 18; Families in Cure, estimated number 100; Marriages 14.

Sunday School Teachers 27; Scholars 350; Sittings in Church and Chapel about 700.

Church 1; Chapel 1.

Communion Alms $126.19; all other Contributions (exclusive of Clergyman's salary) $2,719.78; Total Contributions $2,845.97.

Appropriated, within the Parish, for improvement or increase of Church Property $714.36; for maintaining, repairs and incidental expenses of Church $1,669.47; for Sunday School $249.66; within the Diocese, for Committee of

Missions $11.43; other objects (not included in above) $44.01; without the Diocese, for Education for the Ministry $16.06; for other objects (not included in above) $14.79.

Washington, D. C. CHARLES D. ANDREWS, *Rector.*

Parish of the Incarnation.

Henry Hartung and James K. P. Gleeson, M. D., Church Wardens.

Baptisms, Adults 6; Infants 8=14; (of which were privately administered 2;) Burials 4; Church Services, Morning or Evening Prayers 190; Sermons or Lectures 85; Holy Communions 20; Communicants, lost, by removal 1; present number about 230; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 3.

Parochial School Teachers 3; Scholars 40; Sunday Schools 3; Teachers 37; Scholars 225; Sittings in Church 400.

Church, estimated value $30,000.00; insured for $10.000.00.

Communion Alms $162.35; all other Contributions (exclusive of Clergyman's salary) $4,901.75; Total Contributions $5,064.10.

Appropriated, within the Parish, for improvement, or increase of Church Property $441.50; for maintaining, repairs and incidental expenses of Church $1,902.37; for Sunday School $147.68; on Church debt paid $2,049.93; within the Diocese, for Convention Fund $30.00; for Committee of Missions $40.00; for Convocation of Washington $40.54; without the Diocese, for Domestic Missions $86.63; for Education for the Ministry $26.53; for Foreign Missions $39.46; for Home Mission for Colored People $36.06; for Indian Missions $36.05; for N. Y. Bible and C. P. Book Society $25.00.

The present Rector entered on his duties October 18th, 1874, being the 19th Sunday after Trinity, his predecessor's last Service having been on Trinity Sunday preceding. Of the Services performed by the Clergymen who officiated in the interim no record had been made. The items given above, therefore, with a few unimportant exceptions, are those of the present Rectorship. Under the head of Communicants, Families, S. S. Scholars, and Individuals, the Rector reports those only whose connection with the Parish is real, and whom, therefore, he has been able to find. Had he included those whose connection is merely nominal, the figures would have been much greater.

Washington. J. L. TOWNSEND, *Rector.*

Christ Church.

William Knowles and J. Holdsworth Gordon, Church Wardens.

Baptisms, Adults 6; Infants 25=31; (of which were privately administered 9;) Burials 19; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers; Sermons or Lectures; Holy Communions, on all Sundays and the principal Festivals; Communicants, present number, about 360; Confirmed 35; Marriages 9.

Sunday School Teachers 27; Scholars 200.

Church, estimated value $35,000.00; insured for $22,500.00; Parsonage, estimated value $6,000.00; insured for $5,000.00.

Communion Alms $339.45; all other Contributions (exclusive of Clergyman's salary) $7,224.93; Total Contributions $7,564.38.

Appropriated, within the Parish, for improvement or increase of Church property $2,002.55; for maintaining, repairs and incidental expenses of Church $1,066.00; for Sunday School $338.00; for Georgetown Hospital $225.00; for objects not included in above $323.00; within the Diocese, for Convention Fund $125.00; for Committee of Missions $150.00; for Missions among Colored people $284.63; for Fund for Superannuated and Disabled Clergy $195.29; for other objects (not included in above) $323.00; for Sunday School offerings for Missions $119.74; without the Diocese, for Domestic Missions $168.60; for Education for the Ministry $785.44; for Foreign Missions $201,-85; for Virginia Theological Seminary $150.00; for Sufferers by Flood in Louisiana and Mississippi $236.34; for Evangelization of the Jews $71.71; for Bible and Prayer Book Society $48 68; for Church of Jesus, Mexico $200.00; Sunday School offerings for Foreign Missions and Missions among Indians $210.00.

Georgetown. WALTER W. WILLIAMS, *Rector.*

St. John's Church, Georgetown Parish.

Robt. P. Dodge and Thos. Hyde, Church Wardens.

Baptisms, Adults 4; Infants 35=39; Burials 17; Catechisings monthly; Church Services on all Sundays, and on the principal Festivals; Sermons and Lectures about 167; Holy Communions monthly, and at Christmas, Easter, Holy Thursday and Whitsunday; Communicants, number last reported 307; added, by removal and Confirmation 47; lost, by removal and death 29; present number 327; Confirmed 38; Marriages 5.

Sunday School Teachers 33; Scholars 257; Girls' Industrial School 66; Mother's Meeting 19; Brotherhood of St. John's 38; Sittings in Church and Chapel about 800.

Church 1; Chapel 1; estimated value $35,000.00; insured for $25,000.00.

A comfortable Rectory, adjoining the Church, was completed in January; amount of indebtedness $8,500.00.

Communion Alms $393.16; Total Contributions $4,657.45.

Appropriated, within the Parish, for repairs, incidental expenses, &c., $401.95; for Parish Aid Society for Parochial objects $588.00; for Sunday School $63.25; Ladies' Sewing Circle for Parsonage $1,455.79; Special for the Poor $250.00; for Georgetown Hospital $53,00; within the Diocese, for Grace (Mission) Church $127.00; by St. John's Brotherhood, for Home Missions 197.75; by the Sunday School, for Missions $470.00; for Convention Fund $83.00; for Diocesan Missions and Disabled Clergy $93.90; without the Diocese, for Foreign and Domestic Missions $141.00; for Education for the Ministry $339.15; Total Appropriations $4,657.45.

I desire to express my indebtedness to the Rev. Dr. Shiras, former Rector of this Church, and now of the Board of Education, Washington, for assis-

tance kindly rendered me the past two years. In addition to his labors in St. John's, Dr. S. has administered the Holy Communion each month in Grace Church, the Mission supported by St. John's and Christ Churches.

Georgetown. ADDISON BUTLER ATKINS, *Rector.*

Grace Church.

W. H. Schutt and Benjamin Gissel, Church Wardens.

Baptisms, Infants 7; of which were privately administered 2; Catechisings, openly in Church, first Sunday each month (since October, 1874,) 6; Church Services, Morning or Evening Prayers, every Sunday twice; Lectures Friday evenings; Holy Communions second Sunday of each month; Communicants, number last reported 48; added 2; lost, by removal 2; by Death, 2=4; present number 46; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 400.

Sunday School Teachers 12; Scholars 100; Sitting in Church 300.

Church, estimated value $20,000.00.

Communion Alms $37.00; all other contributions, (exclusive of Clergyman's salary,) $272,71.

Appropriated, within the Parish $268.72.

Grace Church was supplied during the summer of 1874, by the Rev. Mr. Wallace. From the first of October, regular services, morning and evening, every Sunday, and on every Friday evening with a lecture, have been held by Mr F. Duncan Jandon.

Georgetown, D. C. GEORGE W. FLATHER, *Reg.*

Anacostia Parish.

I took charge of this Parish on the first of last February, but the following Report dates from the adjournment of the Convention of 1874:

Baptisms, Infants 4; (of which were privately performed 3;) Communicants, lost, by death 2; present number 39; Burials 7.

Communion Alms $11.27; all other Contributions $186.39; Total receipts $197.66.

Appropriated, within the Parish, $155.90.

Sunday School Teachers 9; Scholars 60; Contributions $37.26; Appropriated within the School $38.74.

Anacostia. WM. LOCKE BRADDOCK, *Minister in Charge.*

Rock Creek Parish.

E. J. Middleton and C. H. Wiltberger, Church Wardens.

Baptisms, Adult 1; Infants 7=8; Burials 26; Communicants, number last reported 88; added 7; lost, by death 2; by removal 4; otherwise 3; present number 86; Marriages 2.

Sunday School Teachers 9; Scholars 80.

Communion Alms $328.91; other receipts (exclusive of Clergyman's salary) $869.80.

Appropriated, within the Parish, $777.46; within the Diocese $113.50; for Missions $85.00; invested $100.00; on hand $102.58; Total Appropriations $1,198.54.

Received from Cemetery $2,897.72; disbursed for improvements $3,072.89.

The condition of this Parish, though not by any means as prosperous as we all could wish, yet, is on the whole healthful. There are some noble workers, and we are united with one heart and one voice, to glorify God, and to build up each other in His holy faith and fear. The support of the Rector is made more ample by the generous increase of appropriations for religious services at the "old Soldier's Home."

Washington. JAMES A. BUCK, *Rector.*

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.

James B. Nourse and Chas. Weaver, Church Wardens.

Baptisms, Adults 2; Infants 18=20; (of which were privately administered 8;) Burials 17; Church Services, Morning or Evening Prayers, Sermons or Lectures, and Holy Communions, as usual; Communicants, number last reported 40; added, by removal 5; by Confirmation 12; otherwise 2=19; lost, by removal 3; by death 2=5; present number 54; Confirmed 14; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 100; Marriages 2.

Parochial Shool Teacher 1; Scholars 20; Sittings in Church 200.

Church, estimated value $7,000.00; insured for $3,000.00; Parsonage, with one-half acre of land, estimated value $4,000.00; insured for $3,000.00.

All Contributions (exclusive of Clergyman's salary) $160.00.

Appropriated, within the Parish, for incidental expenses, $108.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $15.00; without the Diocese, for Domestic Missions $16.00; for Foreign Missions $6.00.

Services at Tennally Town, as last reported, have been continued during the greater part of the past Convention year; and the hope is still entertained that the Convocation may aid us in building a Chapel there.

Georgetown, D. C. JOHN H. CHEW, *Rector.*

FREDERICK COUNTY.

All Saints' Parish.

Charles E. Trail and John Ritchie, Church Wardens.

Baptisms, Adults 2; Infants 19=21; (of which were privately administered 7;) Burials 17; Catechisings, openly in Church, once a month; Church Ser-

vices, Morning or Evening Prayers, Service and Sermon on Sunday morning and evening; Sermons or Lectures, Evening Prayer and Lecture each Wednesday evening; Holy Communions, once each month; Communicants, added, by removal 3; by Confirmation 19; otherwise 3=25; lost, by removal 5; by death 6; otherwise 1=12; present number 224; Confirmed 19; Families in the Cure, estimated number 178; Individuals in the Cure, estimated number 550; Marriages 6.

Sunday Schools 2; Teachers 37; Scholars 180; Sittings in Church 500.

Communion Alms $171.31; all other Contributions (exclusive of Clergyman's salary) $2,043.97; Total Contributions $2,215.28.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $295.11; for Sunday School $283.68; for other objects (not included in above) $215.31; within the Diocese, for Committee of Missions $52.80; for Bibles and Prayer Books $24.20; for Convention Fund $125.00; for other objects (not included in above) $28.00; without the Diocese, for Domestic Missions $419.55; for Education for the Ministry $58.45; for Foreign Missions $571.19; for Home Mission for Colored People $25.40; for other objects (not included in above) $116.59.

Frederick. OSBORNE INGLE, *Rector.*

Catoctin Parish.

John Kunkel and James H. Fraley, Church Wardens.

Baptisms, Infants 21; (of which were privately administered 4;) Burials 2; Catechisings in Sunday School; Church Services, Morning or Evening Prayers, daily in Lent, Sundays, and other times; Sermons or Lectures, Sundays and other times; Holy Communions, on greater Festivals, weekly in Lent, semi-monthly for rest of the year; Communicants, number last reported 21; added, by removal 1; lost, by removal 1; otherwise 3=4; present number 18; Marriage 1.

Parochial School Teachers 2; Scholars 43; Sunday School Teachers 4; Scholars, about 100; Sittings in Chapel 200.

Chapel, estimated value $1,200.00; Parsonage, with seven acres of land, estimated value $1,000.00.

Communion Alms $25.25; all other Contributions (exclusive of Clergyman's salary) $66.37; Total Contributions $91.62.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $78.12; within the Diocese, for Committee of Missions $12.50; without the Diocese, for Nashotah $1.00.

Catoctin. CHAS. J. KILGOUR, *Rector.*

St. Mark's and St. Paul's Parishes.

John Hilleary and Edward Parker, Church Wardens.
Patrick Magill West and Otho Snouffer, Church Wardens.

Baptisms, Adults 2; Infants 10=12; Catechisings, openly in the Church, occasionally; Church Services, as usual in country Parishes; Holy Com-

munion, monthly; Communicants, last reported 116; Confirmed 8; added, by removal 3; lost, by removal 2; by death 2; present number 121.

Sunday Schools, as the season has been so backward, not fully organized for the summer.

Churches 2; estimated value $6,000.00; Parsonage, with five acres of land, estimated value $4,000.

Total Contributions, $210.00.

Appropriated, within the Diocese, for Convention Fund $30.00; other objects $30.00; within the Parish $120.00; without the Diocese, for Domestic Missions $20.00; for Foreign Missions $10.00.

St. Mark's Parsonage and Church, insured.

Death, within the past year, has taken from St. Paul's Parish, a life-long friend, in the person of Dr. Lloyd T. Duvall. We miss his kindly presence, his judicious counsel, and his hearty, valuable co-operation. May God sanctify this bereavement to our good, and whilst we mourn our loss, may we be cheered by the fact that some, at least, are "baptized for the dead."

Petersville. JOS. TRAPNELL, *Rector.*

Zion Parish, including Grace Church.

Dr. Harry Dorsey, Dr. Howard Hopkins and George Bell, Church Wardens.

Baptisms, Adult 1; Infants 3=4; (of which was privately administered 1;) Burials 4; Catechisings, openly in Church, as often as practicable; Church Services, Morning or Evening Prayers 114; Sermons or Lectures 107; Holy Communions 18; Communicants, added by Confirmation 5; lost, by death 1; present number 55; Confirmed 5.

Sittings in Church and Chapel 350.

Church and Chapel, estimated value $6,000.00; Parsonage, with 5 acres of land, estimated value $1,500.00.

Communion Alms $36 39; all other Contributions (exclusive of Clergyman's salary) $105.26; Total Contributions $141.65.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $45.26; within the Diocese, for Convention Fund ($10.00 arrearages) $40.00; for Committee of Missions $20.00.

New Market. JAMES STEPHENSON, *Rector.*

GARRETT COUNTY.

St. Matthew's Parish.

Baptisms, Adults 2; Infants 15=17; (of which were privately administered 1;) Church Services, Morning or Evening Prayers 91; Sermons or Lectures 70; Holy Communions 8; Communicants, number last reported 26; added, by removal 1; by Confirmation 3=4; lost, by removal 2; present number 28; Confirmed 3; Families in the Cure, estimated number 25 to 35; Individuals in the Cure, estimated number 100 to 150

Sunday School Teachers 5; Scholars 27; Sittings in Church 250.

Church, estimated value $4,000.00.

Communion Alms $22.71; all other Contributions (exclusive of Clergyman's salary), $169.12; Total Contributions $191.83.

Appropriated, within the Parish, for Improvement or increase of Church property $120.00; for maintaining, repairs and incidental expenses of Church $55.87; for Sunday School $7.00; for other objects (not included in the above) $6.20; within the Diocese, for Committee of Missions $3.85; without the Diocese, for Foreign Missions $2.35.

Oakland. THOMAS SCOTT BACON, *Rector.*

HARFORD COUNTY.

Churchville Parish.

Edward Wilson and James Wiles, Church Wardens.

Baptisms, Infants 18; (of which were privately administered 6;) Burials 4; Catechisings, openly in Church, nearly every Sunday; Church Services, Morning or Evening Prayers 160; Sermons or Lectures 135; Holy Communions 18; Communicants, number last reported 51; added, by removal 1; by Confirmation 3=4; lost 5; present number 50; Confirmed 3; Families in the Cure, estimated number 28; Individuals in the Cure, estimated number 100; Marriages 6.

Parochial School Teachers 2; Scholars 20; Sunday School Teachers 4; Scholars 36; Sittings in Church 150.

Church, estimated value $6,000.00; insured for $5,000.00; Parochial, or Sunday School buildings, estimated value $1,000.00; fully insured; Parsonage, estimated value $6,000.00; fully insured; a small Endowment.

Contributions (exclusive of Clergyman's salary) $169.00.

Appropriated, within the Diocese, for Convention Fund $20.00; for Committee of Missions $20.00; for Church at Beltsville $25.00; without the Diocese, for Domestic Missions $2 00; for Foreign Missions $2.00.

Our School for girls has continued as usual. Though not as successful as it ought to be, it has not been a failure. We still hope that the members of the Church in this Diocese will aid us in building up a prosperous School in this very eligible and healthy location.

Churchville. EDWARD A. COLBURN, *Rector.*

Deer Creek Parish.

Henry S. Gorrell, Church Warden.

Baptisms, Adults 2; Infants 2=4; (of which were privately administered 2;) Catechisings, openly in Church, nearly every Sunday; Church Services, Morning or Evening Prayers 50; Sermons or Lectures 50; Holy Communions 2; Communicants, present number 51; Confirmed 5; Marriages 2.

Sunday School Teachers 10; Scholars 60; Sittings in Churches 300.

Churches 2; estimated value $5,000.00.

I can only give partial returns for this Parish It has been under my charge for four years—and in that time a new Church has been erected at Darlington—and the Church rebuilt at the Trap. No debt remains on either Church. The Parish ought to have a Rector of its own. It presents a fine field for work for an earnest man. A great part of the work is missionary work, but it will repay every effort put upon it. The salary would be small, but time would increase it. I would be glad to see this Parish in other hands, with their own resident Pastor.

Churchville. EDWARD A. COLBURN, *Minister.*

Havre de Grace Parish.

W. W. Hopkin, M. D., and L. W. Murphy, Church Wardens.

Baptisms, Infants 26; (of which were privately administered 5;) Burials 3; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers, twice on Sundays and a special Service for children Wednesdays and Fridays; Sermons or Lectures, twice on Sundays and a Lecture to children on Wednesdays in Advent and Lent; Holy Communions, first Sunday in month and Holy Days; Communicants, number last reported 73; added, by removal 6; by Confirmation 4=10; lost, by removal 4; present number 79; Confirmed 4; Families in the Cure, estimated number, 90; Individuals in the Cure, estimated number 300; Marriages 5.

Sunday School Teachers 15; Scholars 120; Sittings in Church 350.

Church, estimated value $8,000.00; insured for $1,975.00; Parsonage, with one-half acre of land, estimated value $3,000.00.

Communion Alms $86.05; all other Contributions (exclusive of Clergyman's salary) $526.21; Total Contributions $612.26.

Appropriated, within the Parish, for improvement or increase of Church Property $602.01; for Domestic Missions $10.25.

Our full number of Services has been kept up during the past year. We are very much encouraged and have much to be thankful for. The Parish is thoroughly prosperous and healthy. The mission work five miles from town is still continued with good congregations. The kindness and generosity of my people is as large and continuous as ever.

Havre de Grace. HENRY B. MARTIN, *Rector.*

St. George's Parish.

Samuel Jay and Charles W. Michael, Church Wardens.

Baptisms, Infants 11; Burials 2; Holy Communions, monthly, Christmas and Whit-Sunday; Communicants, number last reported 32; added, by removal 6; by Confirmation 3; otherwise 2=11; lost, by removal 2; present number 43; Confirmed 3; Families in the Cure, estimated number 28; Individuals in the Cure, estimated number 100; Marriages 5.

Sunday School Teachers 7; Sittings in Church and Chapel 400.

Church and Chapel, insured for $6,000.00; other Church Property, estimated value $9,000.00.

Communion Alms $19.78; all other Contributions (exclusive of Clergyman's salary) $1,019.36; Total Contributions $1,039.14.

Appropriated, within the Diocese, for Convention Fund $15.00; All Saints' Church, Baltimore, $6.89; without the Diocese, for Domestic Missions $4.79; for Foreign Missions $6.00.

In addition to the regular services at Spesutiæ Church, I held during last summer services in the afternoon at Michaelsville, about three miles from the Church. At this place we occupy a Chapel, built at the sole expense of a liberal-hearted Churchman. The congregations are generally good, and I intend to hold service in the same place in the afternoons of the approaching summer.

Our Sunday School continues to prosper, under the judicious management of an efficient superintendent and a corps of faithful teachers.

In addition to many other acts of kindness on the part of the parishioners, the ladies have placed a beautiful carpet on the floor of the Rector's residence.

Perrymansville. EDMUND CHRISTIAN, *Rector.*

Christ Church and Grace Chapel.

Joshua Wann and Jesse Guyton, Church Wardens.

Baptisms, in Church, Adults 6; Burials 8; Confirmed 1; Church Services 25; Sermons 23; Holy Communions 8; Communicants, number last reported 91; lost, by death 2; added, by Confirmation 1; present number, as far as ascertained 90.

Sunday School at Grace Chapel 1; Teachers 5; Scholars 60.

Communion Alms, about $11.00.

Appropriated, within the Parish $87.00; for Committee of Missions $4.22; for Convention Fund $20.00; Total Appropriations (exclusive of Clergyman's salary) $122.22.

The above report is for the last *five* months. There is now an effort being made to raise $2,400.00 to repair Christ Church, at Rock Spring, which, if successful, will, it is hoped, by God's grace, lead to a new life in this Parish, where so much discouragement has been met with in the last few years. About one-half of this amount has been pledged. At Grace Chapel the debt has been paid entirely, and a class for Confirmation will be ready at the expected visit of the Assistant Bishop in June, in order to consecrate the building.

Bel-Air. S. H. S. GALLAUDET, *Rector.*

Emmanuel Church.

R. T. Martin and Smith Norris, Church Wardens.

Baptisms, (in private, Infants 4, by Rev. Mr. Colburn;) Burial 1; Catechisings, openly in Church, every Sunday; Church Services 40; Sermons Lectures 30; Holy Communions 7; Confirmed 3; number of Communicants

last reported 44; added, by Confirmation 3; present number, as far as ascertained 47.

Sunday School Teachers 7; Scholars 45.

Committee of Missions $9.81; Convention Fund $15.00; Offertory (including Communion Alms) $70.53.

Superannuated and Disabled Clergymen $3.78; Sunday School purposes $26.00; Total (exclusive of salary) $125.12.

Besides this report, which is for the last *five* months, there has, during the past year, been over $400.00 paid by the Ladies' Aid Society on the Church debt, leaving $1,400 00 unpaid, most of which it is hoped to raise during the coming summer. This part of the Parish is steadily increasing, and the Church is generally filled with a large congregation.

Bel-Air. S. H. S. GALLAUDET, *Rector.*

St. Mary's Church.

Baptisms, Adults 6; Infants 6=12; (of which were privately administered 2;) Burial 1; Holy Communions, monthly and greater Festivals; Communicants, number last reported 53; added, by removal 1; by Confirmation 6; otherwise 1=8; present number 61; number confirmed 7; Families in the Cure 42; Individuals in the Cure 123.

Sittings in Church 210.

Church, estimated value $5,000.00; Insured for half first cost.

Communion Alms $185.39; all other Contributions (exclusive of Clergyman's salary) $1,613.00; Total Contributions $1,798.39.

Appropriated, within the Parish, for Improvement or increase of Church property $1,500 00; for maintaining, repairs and incidental expenses of Church $93.00; for other objects, (not included in the above) $15.68; within the Diocese, for Convention Fund $20.00; for Committee of Missions $36.87½; for Committee of Religious Instruction $26.87½; for Church Home $5.00; for Fund for Superannuated and Disabled Clergy $10.00; for other objects, (not included in above) $10.96; without the Diocese, for Domestic Missions $20.00; for Education for the Ministry $10.00; for Foreign Missions $20.00; for General Theological Seminary $5.00; for Home Mission for Colored People $5.00; for other objects, (not included in the above) $20.00; Total Appropriations $1,798.39.

Emmorton. W. F. BRAND, *Rector.*

HOWARD COUNTY.

Grace Church.

Hon. Geo. W. Dobbin and R. B. Latimer, Church Wardens.

Baptisms, Adult 1; Infants 8=9; (of which were privately administered 5;) Burials 4; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 73; Sermons or Lectures 67; Holy Communions

17; Communicants, number last reported, 68; added, by removal 3; otherwise 1=4; lost, by removal 2; by death 1=3; present number 69; Families in the Cure, estimated number 33; Individuals in the Cure, estimated number 160; Marriage 1.

Sunday School Teachers 7; Scholars 40; Sittings in Church 150.

Church, estimated value $4,500.00; fully insured; Parochial or Sunday School Buildings, estimated value $500.00; fully insured.

Communion Alms $80 65; all other Contributions (exclusive of Clergyman's salary) $409.28; Total Contributions $489.93.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church, $140.00; for Sunday School $87.76; for other objects (not included in above) $75 53; within the Diocese, for Convention Fund $25.00; for Committee of Missions and Convocation $43.66; for Committee of Religious Instruction $10.00; for Fund for Superannuated and Disabled Clergy $10.22; for other objects (not included in above) $25.00; without the Diocese, for Domestic Missions $36.00; for Foreign Missions $36.76.

St. Denis. WM. G. JACKSON, *Rector.*

Mount Calvary Church.

George F. Kinsey and Gillis Owings, Church Wardens.

Baptisms, Adults 2; Infants 8=10; Burials 4; Children Catechised and instructed in the Church, at stated times; Communicants 24; Confirmed 3; Families in the Cure, estimated number 20; Marriage 1.

Sittings in Church 250.

Church, estimated value $2,000.00; Insured for three-fourths value.

Communion Alms, and all other Contributions (exclusive of Clergyman's salary) $50.82.

Appropriated, for Committee of Missions $18.00; for other purposes $32.82.

In connection with my ministrations in Mt. Calvary, and my Church School for Girls, I officiated in Mission services during the last, as in the preceding, year at Poplar Spring, where the congregations were large and much interest manifested in the services. My residence is so remote from this Mission location, that I cannot possibly give to it full Pastoral care, along with my other duties, and shall be obliged, on that account, though with great regret, to relinquish its charge. The position is an important one for Church work, and it is very desirable that arrangements should be made for its permanent occupancy.

Brookeville. O. HUTTON, *Rector.*

St. John's Church.

Samuel K. George and John G. Rogers, Church Wardens.

Baptisms, Adult 1; Infants 9=10; (of which were privately administered 6;) Burials 9; Communicants, number last reported 112; added, by removal 7; by Confirmation 4=11; lost, by removal 3; by death 1=4; present number 119; Confirmed 8; Families in the Cure, estimated number, 60; Individuals in the Cure, estimated number 275; Marriages 3.

Sunday School Teachers 6; Scholars 23; Sittings in Church and Chapel 400.

Church 1; Chapel 1; estimated value $20,000.00; insured for $10,000.00; Parsonage, with fourteen acres of land, estimated value $6,000.00; insured for $2,000.00.

Communion Alms $51.20; all other Contributions (exclusive of Clergyman's salary) $754.87; Total Contributions $806.07.

Ellicott City. DOUGLAS F. FORREST, *Rector.*

St. Peter's Church.

Wm. Thomas and Wm. D. Thomas, Church Wardens.

Baptisms, Adults 2; Infants 4=6; Burials 2; Catechisings, openly in Church, third Sunday in each month; Church Services, Morning or Evening Prayers 96; Sermons or Lectures 66; Holy Communions 24; Communicants, number last reported 70: added, by removal 1; otherwise 1=2; present number 72; Families in the Cure, estimated number 40; Marriage 1.

Sunday School Teachers 7; Scholars 66; Sittings in Church 250.

Church, estimated value $10,000.00; insured for $1,500.00; Parsonage, estimated value $2,400.00; insured for $1,500.00.

Communion Alms $2.16; all other Contributions (exclusive of Clergyman's salary) $41.46; Total Contributions $43.52.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $101.10; for Sunday School $38.47; within the Diocese, for Convention Fund $30.00; for Committee of Missions $3.20.

This report dates from the 10th of January, at which time the present Rector took charge.

Ellicott City. R. ANDREWES POOLE, *Rector.*

Chapel of the Beloved Disciple, Patapsco Institute.

Baptisms, Adults 2, Communicants 25; Alms $29.00.

There is a very interesting class ready and desirous for Confirmation. There is Communion the first Sunday in every month; Catechisings, every Sunday evening; in the morning, Service and a Sermon. Our endeavor is to draw them into and attach them to the Church, and impress upon them all those great truths of the Gospel which every Christian ought to know and believe, to his soul's health.

Ellicott City. S. W. CRAMPTON, *Chaplain.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.

Wm. Brayshaw and B. M. Rhodes, Church Wardens.

Baptims, Infants 7; (which were privately administered;) Burials 2 Church Services, Sermons or Lectures 15; Holy Communions 8; Confirmed 7.

There has been Lay Reading in the Parish every other Sunday since November, '74.

Appropriated, within the Diocese, for Committee of Missions $8.98; for Nashotah $13.38; Total Appropriations $22.36.

The Rev. R. G. Hutton entered upon his duties as Rector of this Parish on May 1st, 1875.

Savage. C. K. NELSON, *officiating temporarily.*

Trinity Parish.

S. K. Dashiell and Rudolph Molman, Church Wardens.

Baptisms, Adult 1; Infants 11=12; (3 of which were privately administered;) Burials 5; Church Services, Morning and Evening Prayers, with Sermons or Lectures, on Sundays; Holy Communions, every month, and on High Festivals; Communicants, number last reported 61; added, by Confirmation 4; lost, by removal 1; present number 64; Confirmed 4; Families in the Cure, estimated number 50; Marriage 1.

Sunday Schools 2; Teachers 9; Scholars 75; sittings in Church and Chapel 250.

Communion Alms $68.99; all other Contributions (exclusive of Clergyman's salary) $1,363.47; Total Contributions $1,432.46.

Appropriated, within the Parish, for improvement or increase of Church property (rebuilding Rectory) $930.00; for maintaining, repairs and incidental expenses of Church $130.46; Sunday School $9.78; other objects (not included in above) $254.27; within the Diocese, for Convention Fund $20.00; for Committee of Missions $20.00; for Fund for Superannuated and Disabled Clergy $5.48; without the Diocese, for Domestic Missions $19.47; for Foreign Missions (by mite-chests) $43.00.

Much the largest part of the appropriation for rebuilding the Rectory, was collected in 1872 and 1873, but it was not expended until the present year.

The thanks of the congregation are due to the Vestry, the Choir, and the ladies of the Benevolent Society, for faithful services during the past year.

Hooversville. WILLIAM F. GARDNER, *Rector.*

MONTGOMERY COUNTY.

Prince George's Parish.

Hon. Richard J. Bowie and Thomas Suter, Church Wardens.

Baptisms, Adult 1; Infants 3=4; (of which were privately administered 4;) Church Services, Morning or Evening Prayers, weekly, and on Holy Days; Sermons or Lectures, at every Service; Holy Communions, monthly; Communicants, number last reported 57; Marriages 2.

Sunday School Teachers 5; Scholars 36; Sittings in Church 300.

Church: estimated value $4,000.00; insured for $3,000.00; Parsonage, with half an acre of land, estimated value $1,900.00.

Having been in charge only since November last, cannot make a full report.

Rockville. R. TEMPLEMAN BROWN, *Rector.*

St. Bartholomew's Church.

Elisha Riggs and Charles Griffith, Church Wardens.

Baptisms, Infants 8; Burials 9; Catechisings, openly in Chapel, occasionally; Church Services, Sermons or Lectures, alternate Sunday and Wednesday evenings; Holy Communions, monthly: Communicants, number last reported 30; added 2; present number 36; Confirmed 4; Marriage 1.

Sunday School Teachers 6; Scholars 35; Sittings in Church and Chapel 275.

Church 1; Chapel 1; estimated value $4,000.00.

Communion Alms $2.00; all other Contributions (exclusive of Clergyman's salary) $110,18; Total Contributions $112.18.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $20.00; for Sunday School $20 00; for other objects (not included in the above) $40.00; within the Diocese, for Convention Fund $10.00; for Committee of Missions (St. Bartholomew and Unity Chapel) $12.39; for Convocation $7.79; without the Diocese, for Domestic Missions (American Church Missionary Society) $2.00; Total Appropriations $112.18.

The statistics of the Chapel at Unity are included in the above. This Chapel was completed about a year ago. The congregations have been steadily increasing, so that there is scarcely room in the building to seat them.

In the past year there has been a great interest among the people, and services were held several weeks in succession, resulting in a class for Confirmation, which now awaits a visit of the Bishop.

The Sunday School is large, and is growing.

The success of this mission has been largely due to the labors of Dr. James Maynard. He has assisted in gathering the congregations, and has superintended and kept up the Sunday School; and through his liberality and efforts mainly, the building was provided.

Brookeville. THOMAS DUNCAN, *Rector.*

St. John's Church.

S. H. Coleman and Robt. Abert, Church Wardens.

Baptisms, Infants 10; Burials 12; Catechisings, openly in Church, occasionally; Church Services, Sermons or Lectures every Sunday; Holy Communions, monthly; Communicants, number last reported 72; added, by Confirmation 3; lost, by death 2; present number 73; Confirmed 3; Families in the Cure, estimated number 60; Marriages 5.

Sunday School Teachers 5; Scholars 25; Sittings in Church and Chapel about, in Church, 250; Chapel 75=325.

Church and Chapel, insured for $2,500.00; Parsonage, estimated value $2,500.00; insured for $2,000.00.

Communion Alms $49.00; all other Contributions (exclusive of Clergyman's salary) $269.40; Total Contributions $318.40.

Appropriated, within the Parish, for improvement, or increase of Church Property $61.94; for maintaining, repairs and incidental expenses of Church $30.00; for Sunday School $72.68; for Rectory $158.06; within the Diocese, for Convention Fund $20.00; for Committee of Missions $6 75; for Convocation $13.54; without the Diocese, for Domestic Missions, (American Church Missionary Society) $10.37; for Foreign Missions $5.00; Total Appropriations $318.34.

Mr. Charles Abert continues to aid me both in my regular and Mission fields. He officiates alternately with me in St. John's Church, and in the Brookeville Chapel, and also in the new Church in Howard County. Without his aid this Church could not have been built. The Church edifice, which is now almost finished, has been occupied since January for worship. The congregations have been good, and the interest is increasing. This Church is called St. Mark's Church.

Thanks are due to many friends, and especially to Mrs. Charles Abert, for their liberal contributions and aid to this enterprise.

A class for Confirmation awaits a visit of the Bishop.

Brookeville. THOMAS DUNCAN, *Rector.*

St. Peter's Parish.

Frederick S. Poole and W. W. Poole, Church Wardens.

Baptisms, Adults 2; Infants 5=7; Burial 1; Communicants, number at the time of my taking charge 62; added, by removal 1; by Confirmation 2; otherwise 1=4; present number 58; Confirmed 2; Marriages 2.

Sunday School Teachers 8; Scholars 30.

Church 1; Chapel 1 (unfinished); estimated value $3,800.00.

Communion Alms $17.70; all other Contributions (exclusive of Clergyman's salary) $5.00; Total Contributions $22.70.

Appropriated, within the Parish $9.91; within the Diocese, for Convention Fund $5.00; for Committee of Missions $7.79.

Poolesville. JOHN TOWLES, *Rector.*

Labyrinth Parish.

John Davidson and Richard T. Ray, Church Wardens.

Baptisms, Adults 3; Infants 34=37; (of which were privately administered 29;) Burials 26; Catechisings, in Parish Church and Chapel, monthly; Church Services, Morning or Evening Prayers, including Parish School, daily: Sermons or Lectures 144 (exclusive of Cottage Services); Holy Communions, monthly; Communicants, number last reported 132; added, by removal 2; by Confirmation 17; otherwise 19=38; lost, by removal 3; present number

167; Confirmed 17; Families in the Cure, estimated number 110: Individuals in the Cure, estimated number 460; Marriages 3.

Parochial School Teachers 2; Scholars 30; Sunday Schools 2; Teachers 7; Scholars 65; Sittings in Church and Chapel 350.

Church 1; Chapel 1; estimated value $5,000.00; insured for two-thirds value $3,664.00; Parochial or Sunday School Buildings, estimated value $450.00; insured for two-thirds value, $300.00; Parsonage, with four acres of land, estimated value $3,700.00; insured for two-thirds value, $2466.00; other Church Property, estimated value $400.00.

Communion Alms $50.25; all other Contributions (exclusive of Clergyman's salary) $2,356.73; Total Contributions $2,406.98.

Appropriated, within the Parish, for Improvement or increase of Church Property $2,002.55; for maintaining, repairs and incidental expenses of Church $50.00; for Sunday School $9.18; for other objects (not included in above) $30.00; within the Diocese, for Convention Fund $25.00; for Committee of Missions $15.00; Convocation $5.25; Total Appropriations $2,406 98.

We hope, by the last of June, to have the Parish Chapel of St. John's, Norwood, ready for consecration. It is now in use, with a most gratifying attendance on the regular services in the Sunday School. We have taken the initiatory steps towards the rebuilding of Old Parish Chapel, in the vicinity of Colesville, in the other end of the Parish from St. John's Norwood. Thus, with the two Chapels at important Mission Stations in the Parish Church, Grace Church about half-way between the two and nearly in the centre of this work, we trust the interests of our blessed Lord will be advanced vigorously and healthfully. The self-denying and gratuitous labours of Hon. Montgomery Blair, and Charles Abert and George H. Howard, Esqs., as lay-readers, have placed both my people and myself under obligations to them. There is a class for Confirmation awaiting the Bishop's promised visit at the Chapel, in June next.

Sligo. JAMES B. AVIRETT, *Rector.*

St. Luke's Church.

Fred. Brown and John Musgrove, Church Wardens.

Baptisms, Infants 12; Burials 5; Catechisings, openly in Church, occasionally; Sermons or Lectures, alternate Sundays; Holy Communions, occasionally; Communicants, number last reported 40; added, by Confirmation 5; present number 45; Confirmed 5; Families in the Cure, estimated number 40; Marriages 3.

Sunday School Teachers 4; Scholars 40; Sittings in Church 175.

Church, estimated value $1,200.00; insured.

Communion Alms $5.00; all other Contributions (exclusive of Clergyman's salary) $42.25; Total Contributions $47.25.

Appropriated, within the Parish, for improvement or increase of Church Property $10.00; for maintaining, repairs and incidental expenses of Church $10.00; for Sunday School $2.00; for other objects (not included in above) $5.00; within the Diocese, for Convention Fund $5.00; for Committee of

Missions $9.09; for Convocation $4.16; without the Diocese, for American Church Missionary Society $2.00; Total Appropriations $47.25.

Brookeville. THOMAS DUNCAN, *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Joseph K. Roberts and Robert Bowie, Church Wardens.

Baptisms, Adults 6; Infants 28=34; Burials 9; Catechisings, openly in Chapel, occasionally; Church Services, twice every other Sunday, and once the Sunday intervening; Lectures, occasionally in Lent; Holy Communion, first Sunday of each month, and on high Festivals; Communicants, number last reported 101; added 3; lost, by removal 5; by death 2; otherwise 13=20; present number 84; Marriages 3.

Sunday School Teachers 3; Scholars 34.

Chapel, insured for $1,500.00.

Communion Alms $23.24; Contribution of Rev. Dr. Tyng, of St. George's, New York City $161.00; of Parish (exclusive of Rector's salary) $159.00; Total Contributions $343.24.

Appropriated, within the Parish, for painting St. George's Chapel $161.00; for repairs and incidental expenses $174.24; without the Parish, for Committee of Missions $8.00; Total Appropriations $343.24.

Collington. HARVEY STANLEY, *Rector.*

Queen Anne Parish.

Dr. Byrd and Mr. Jones, Church Wardens.

Baptisms, Adult 1; Infants 22=23; Burials 2; Communicants, number last reported 46; added, by removal 2; lost, by removal 9; present number 39; Confirmed 3; Marriages 5.

Communion Alms $30.00; all other Contributions (exclusive of Clergyman's salary) $60.00.

Appropriated, within the Parish, for improvement or increase of Church property, nearly $1,000.00; for incidental expenses of Church $36.00; within the Diocese, for Convention Fund $20.00; for Committee of Missions $14.50; without the Diocese, for Domestic Missions $13.50.

Owing to the Christian aid and kindness of the Rev. Stephen H. Tyng, D. D., of New York, who, many years since, was Rector of this Parish, the Vestry of St. Barnabas have been enabled to effect very decided improvements in their old and venerable House of Worship.

A new roof has been put upon the building, thus protecting it from the weather, and the interior has received three substantial coatings of paint, which probably render its appearance more Church-like and attractive than it has ever been during the hundred years of its existence.

Oak Grove. THOS. F. BILLOPP, *Rector.*

St. John's Parish.

Richard Bryan and William T. Thorn, Church Wardens.

Baptisms, Infants (white 21; colored 3;) 24; (of which were privately administered 13;) Children received into the Church 11; Catechisings, hitherto occasionally; hereafter, God willing, at Evening Prayer, twice a month; Church Services, Morning or Evening Prayers 96; Sermons or Lectures, at every service but two; Holy Communions (regular) 14; and of the Sick 3; Communicants, number last reported 140; added, by removal 4; by Confirmation 7=11; lost, by removal 2; by death 4; dropped from the Roll 20 (having died or removed within the past one or two years)=26; present number, estimated at 125; Confirmed 7; Families in the Cure, estimated number 350; Individuals in the Cure, estimated number 1,400; (Church people; Families about 100; Individuals about 300;) Marriages 3; Burials 14.

Sunday Schools 2; Teachers 3; Scholars 31.

Mission Services, alternate Thursdays, at 7.30 P. M.; average attendance 25.

Church 1; Chapel 1; estimated value $4,000.00; Parsonage, with 25 acres of land, estimated value $2,500.00; the Church and Chapel will seat about 500.

Communion Alms (since October, 1874) $33.11; all other Contributions (exclusive of Clergyman's salary) $198.88; Total Contributions $231.99.

Appropriated, within the Parish, for improvement, or increase of Church Property $21.13; for maintaining, repairs, and incidental expenses of the Church $52.41; for Sunday Schools $11.78; for other objects (not included in the above) $55.70; within the Diocese, for Convention Fund (includes $25.00, the assessment for 1874–5, and also $10, the balance due for 1873–4) $35.00; for Committee of Missions $9.53; for other objects (not included in the above) $35.92; without the Diocese, for Domestic Missions (2 mite chests) $1.02; for Education for the Ministry $6.00; for other objects (not included in the above) $3.50; Total Appropriations $231.99.

Silver Hill. J. OWEN DORSEY, *Rector.*

St. Matthew's Parish.

William Deakins and John Wilson, Church Wardens.

Baptisms, Infants 18; (of which were privately administered 8;) Burials 7; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers 120; Sermons or Lectures 125; Holy Communions 29; Communicants, number last reported 95; added, by removal 19; lost, by removal 19; by death 5=24; present number 90; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 280; Marriage 1.

Sunday School Teachers 7; Scholars 40; Sittings in Church and Chapel 400.

Church 1; Chapel 1; estimated value $6,000.00; Parsonage, with 3 acres of land, estimated value $2,500.00; insured for $2,500.00.

Communion Alms $60.42; all other Contributions (exclusive of Clergyman's salary) $180.87; Total Contributions $241.29.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $70.00; Sunday School $12.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for other objects (not included in above) $7.50; without the Diocese, for Domestic Missions $38.60.

Bladensburg. JOHN B. WILLIAMS, *Rector.*

St. Paul's Parish.

H. B. B. Truman and H. F. Pfeiffer, Church Wardens.

Baptisms, Infants 15; (of which were privately administered 4;) Burials 9; Church Services, Morning or Evening Prayers 66; Sermons or Lectures 66; Holy Communions 21; Communicants, number last reported 222; added, by removal 2; otherwise 1=3; lost, by removal 8; by death 3=11; present number 214; Marriage 1.

Sunday School Teachers 9; Scholars 40.

Church 1; Chapel 1; estimated value $7,500.00; Parsonage, with eight acres of land, estimated value $3,000.00.

Communion Alms $40.61.

Appropriated, within the Parish, for Sunday School $29.13; for other objects (not included in above) $15.51; for Church Organ $75.00; within the Diocese, for weak Parishes $13.24.

I herewith enclose my statistical report of St. Paul's Parish for the past year. There are no Confirmations given in it, as we have not yet had the visitation of the Assistant Bishop, but I have a class prepared for presentation.

The whole section of country in which this Parish is situated has been suffering for a couple of years past, from failure in the tobacco crops, which has affected the contributions for Church objects, as also the Rector's salary. I deem it proper to mention this, although compared with our large number of Communicants, it ought to have been different. I take pleasure in placing on record the names of two of our lady Parishioners, Mrs. Rachel Bowen and Miss Maggie Baden, who, despite the hard times, have been instant in season and out of season, in zealously advancing all Church projects, as well as in contributing to the welfare of the Rector's family.

Aquasco. JOHN C. TENNENT, *Rector.*

St. Thomas' Parish.

Peter Wood and Thomas J. Chew, M. D., Church Wardens.

Baptisms, Infants 31; (of which were privately administered 15;) Burials 8; Communicants, number last reported 97; present number 97; Marriages 7.

Church 1; Chapel 1; estimated value $7,000.00; insured for $4,400.00; Parsonage, with 20 acres of land, estimated value $2,000.00; insured or $1,500.00.

Communion Alms $41.00; all other Contributions (exclusive of Clergyman's salary) $2,343.53; Total Contrtbutions $2,384.53.

Appropriated, within the Parish, for Improvement or increase of Church Property $2,273.53; for maintaining, repairs and incidental expenses of Church $40.00; other objects (not included in above) $41.00; within the Diocese, for Convention Fund $30.00.

A wooden Chapel of four bays, nave fifty-two by twenty-five feet, with chancel, robing-room and south porch, has been built on an eligible lot of four acres, at Cheltenham Station, on the Baltimore and Potomac Railroad. It was opened for public worship on the first Sunday in April last, though not finished.

A former resident of the Parish has given one thousand dollars (subject to a life annuity,) and a member of the vestry has given one thousand dollars for the erection of this Chapel; and other sums have been contributed to this most desirable object. Other sums, smaller but liberal, are thankfully acknowledged.

Croom. SAMUEL R. GORDON, *Rector.*

Zion Parish.

Baptisms, Infants 3; Burials 4; Catechisings, openly, at Waverly Seminary 34; Church Services, Morning Prayers; Sermons 51; Holy Communions 15; Communicants, number last reported 60; added, by removal 4; by Confirmation 9=13; lost, by removal 27; by death 1=28; present number 45; Confirmed 9; Families in the Cure, estimated number 23.

Crownsville. W. H. PHILLIPS, *Rector.*

Epiphany Church.

F. M. Bowie and W. E. R. Suit, Church Wardens.

Baptisms, Infants 21; (of which were privately administered 17;) Burials 11; Church Services, Evening Prayers and Sermons; Holy Communions, three times a year; Communicants, number last reported 32; lost, by death 1; present number 31.

Sunday School Teachers 4; Scholars 20; Sittings in Church, about 200.

Church, estimated value $3,000.00.

Communion Alms $4.54.

Appropriated, within the Parish $4.54.

Upper Marlboro'. HENRY J. KERSHAW, *Rector.*

Trinity Church.

Richard B. B. Chew and James B. Belt, Church Wardens.

Baptisms, Infants 18; (of which were privately administered 17;) Burials 10; Church Services, Morning Prayers and Sermons; Holy Communions, every month; Communicants, number last reported, 74; lost, by removal 5; by Death 3=8; present number 66; Marriages 2.

Sunday School Teachers 3; Scholars 15; Sittings in Church 250 to 300.

Church, estimated value $7,000.00 to $10,000.00; Parsonage, with 18 acres of land, estimated value $4,000.00.

Communion Alms $21.56; all other Contributions (exclusive of Clergyman's salary) $70.00; Total Contributions $91.56.

Appropriated, within the Parish $71.56; within the Diocese $20.00.

Upper Marlboro'. HENRY J. KERSHAW, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Baptisms Adult 1; Infants 21=22; Burials 6; Communicants, number last reported 148; lost, by removal 1; otherwise 1=2; present number 146; Marriage 1.

Communion Alms $56.56; all other Contributions (exclusive of Clergyman's salary) $60.00; Total Contributions $116.56.

Appropriated, within the Parish, for painting the Church $60.00; for incidental expenses of Church $33.92; for other objects (not included in above) $7.43; for Convocation $15.21.

JOHN TOWLES, *Rector.*

ST. MARY'S COUNTY.

All Faith Parish.

George W. Burroughs and John Harrison, Church Wardens.

Baptisms, Infants 10; Burials 8; Church Services, Sermons or Lectures 50; Holy Communions 13; Communicants, number last reported 230; added, 1: lost, by removal 2; by death 2=4; present number 227; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 375; Marriages 3.

Sunday School, not fully organized for the year; Sittings in Church, about 384.

Church, estimated value $10,000.00; Parsonage, with 100 acres of land, estimated value $2,000.00; other Church Property, estimated value $1,500.00.

Communion Alms $37.46; all other Contributions (exclusive of Clergyman's salary) $357.01; Total Contributions $394.47.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $291.00; within the Diocese, for Committee of Missions $25.00; for other objects (not included in above) $28.51; without the Diocese, for Foreign Missions $12.50.

The two hundred and ninety-one dollars reported above, were raised to pay the difference between the old and a new organ, which we purchased last sum-

mer, and also for four handsome chairs for the Chancel, which has been re-arranged and nicely fitted up in a more modern and Church-like manner. We have also contracted for the building of a robing-room, all of which will add to the comfort and convenience of Rector and Congregation, and serve to beautify the Church

Charlotte Hall. J. W. CHESLEY, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

G. W. Pole and Samuel F. Croft, Church Wardens.

ST. JOHN'S CHURCH.

Baptisms, Adult 1; Infants 26=27; (of which were privately administered 13;) Burials 10; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 246; Sermons or Lectures 101; Holy Communions 49; Communicants, number last reported (omitting those residing at Smithsburg) 130; added, by removal 9; by Confirmation 16; otherwise 1=26; lost, by removal 14; by death 4; otherwise 1=19; present number 137; Confirmed 16; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 350; Marriages 2.

Sunday School Teachers 15; Scholars 100.

The Church is unfinished, and its estimated value cannot be given; other Church property (including grave-yard) estimated value $5,000.00; the Church is insured for $10,000.00.

Communion Alms $220.36; all other Contributions (exclusive of Clergyman's salary) $2,111.94; Total Contributions $2.332.30.

Appropriated, within the Parish, for Church Building Fund $1,781.84; for Sunday School $48.23; for other objects (not included in the above) $294.37; within the Diocese, for Committee of Missions $67.88; for Committee of Religious Instruction $8.00; for Fund for Superannuated and Disabled Clergy $7.38; without the Diocese, for Domestic Missions $45.38; for Foreign Missions $19.22; for Home Missions to Colored People $5.00.

Besides the receipts given above, a legacy of $3,000.00 has been left the Parish by a young member of the congregation, whom God has taken from among the members of the Church militant. This, we think, will enable us to fit the new Church building for occupation during the present year. At this time last year, we looked forward to its completion before another Convention, but the pressure of the times rendered this impracticable.

ST. ANN'S CHAPEL.

Baptisms, Infants 2; Catechisings, openly in Church, monthly; Church Services, Morning and Evening Prayers, about 50; Sermons or Lectures, about 50; Holy Communions 7; Communicants (residing in Smithsburg) 8; Confirmed 1; Families in the Cure, estimated number 6; Individuals in the Cure, estimated number 30.

Sunday School Teachers 6; Scholars 35.

Chapel, estimated value $2,000.00; Sitting capacity 150.

Communion Alms $23.81; all other Contributions (including proceeds of ladies' festival) $259.41; Total Contributions $285.72.

Appropriated, within the Cure, for new Chapel $262.73; for Sunday School $5.83; within the Diocese, for Committee of Missions $12.00; for other objects (not included in the above) $5.16.

Since the last Convention St. Ann's Chapel has been completed, and partially furnished. A small balance still remains to be paid upon it, and the little flock are exerting themselves with commendable zeal to pay this, and to make ready their House of Prayer for consecration.

Summary of the Parish, including St. Ann's Chapel, Smithsburg.

Baptisms, 29; Burials 10; Confirmed 17; Communicants 144.

Sunday School Teachers 15; Scholars 135.

W. A. MITCHELL, *Rector of St. John's Parish.*

Hagerstown. J. B. TREVETT, *Ass't, in charge of St. Ann's Chapel.*

Chapel of the College of St. James.

The Congregation consists only of those connected with the Grammar School, and the family of the Principal.

The Church Service is held twice every Sunday. Baptisms, Adult 1; Infants 4=5; Confirmed 11, all of whom were added to the Communion; Communion, when practicable, once a month, by Rev. Henry Edwards; Total number of Communicants 28, 20 of whom are pupils of the Grammar School.

Sunday School, apart from the Grammar School, Teachers 4; Scholars 50.

Mission Service, every Sunday evening—with good results — for the benefit of the colored people of the neighborhood.

Contributions, through the offertory, to Committee of Missions $50.00; to St. Paul's Church, Sharpsburg, Building Fund $15.00; to other religious and charitable purposes $59.50; Total Contributions $124.50.

College of St. James. HENRY ONDERDONK, *Lay Reader.*

St. Andrew's Church.

John Cowton and John L. Cowton, Church Wardens.

Baptism, Adult 1; Church Services, Morning or Evening Prayers, every other Sunday, Christmas, and Good Friday, and some three or four times during Lent; Sermons or Lectures 55; Holy Communions 12; Communicants, number last reported 23; added, by removal 2; by Confirmation 6=8; Lost, by removal 1; present number 30; Confirmed 6; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number, between 40 and 50.

Sunday School Teachers 6; Scholars 35; Sittings in Church 125.

Church, estimated value $2,500.00; other Church Property, estimated value $300.00.

Communion Alms $21.57; all other Contributions, (exclusive of Clergyman's Salary) $9.19; Total Contributions $30.76.

Appropriated, within the Parish, for Improvement or increase of Church Property $7.00; for other objects, (not included in above) $5 10; within the Diocese, for Convention Fund $15.00; for Committee of Missions $5.00.

Hagerstown J. B. TREVETT, *Rector.*

St. Luke's Chapel.

The Wardens of St. Mark's Parish, Frederick County, Church Wardens.

Baptisms, Infants 3 (all of which were privately administered;) Church Services, Morning or Evening Prayers, second and fourth Sundays in each month; Holy Communions 4; Communicants, number last reported, 14; present number 14; Families in the Cure, estimated number 8; Individuals in the Cure, estimated number, between 30 and 40; Marriage 1.

Sittings in Chapel 100.

Chapel, estimated value $1,500.00.

Communion Alms, $9.64; all other Contributions (exclusive of Clergyman's salary) $23.80; Total Contributions $33.44.

Appropriated, within the Parish, for Incidental Expenses of Church $22.11; within the Diocese, for Convention Fund, $6.00; for Committee of Missions $5.33; Total appropriations $33.44.

Hagerstown. HENRY EDWARDS, *Missionary.*

St. Mark's Church.

Dr. Thomas Maddox and John H. Claggett, Church Wardens.

Baptisms, Infants 2; (which were privately administered;) Church Services, Morning or Evening Prayers, on first and third Sundays in each month, and on the higher Festivals; Holy Communions 12; Communicants, number last reported 14; added, by removal 4; present number 18; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number, between 50 and 60; Marriage 1.

Sunday School Teachers 6; Scholars, between 40 and 50; Sittings in Church 120.

Church, estimated value $2,000.00; insured for $1,000.00; two and one-half acres of land, estimated value $250.00.

Communion Alms $44.17; all other Contributions (exclusive of Clergyman's salary) $48.16; Total Contributions $92.33.

Appropriated, within the Parish, for incidental expenses of Church $12.00; other objects (not included in above) $13.61; within the Diocese, for Convention Fund $15.00; for Committee of Missions $25.13; for Committee of Religious Instruction $2.35; for Fund for Superannuated and Disabled Clergy $2.50; for Church at Beltsville $9.00; without the Diocese, for Domestic Missions $12.74; Total Appropriations $92.33.

Hagerstown. HENRY EDWARDS, *Rector.*

St. Paul's Church, Sharpsburg.

John Zimmerman and H. F. Hebb, Church Wardens.

Burial 1; Church Services, Morning or Evening Prayers, 1st and 3d Sunday in each month; Holy Communions 3; Communicants, number last reported 24; added, by Confirmation 1; lost, by removal 2; by death 1=3; present number 22; Confirmed 1; Families in the Cure, estimated number 11; individuals in the Cure, estimated number, between 50 and 60; Marriage 1.

Sittings in Church 100.

Church, estimated value $3,000.00.

Communion Alms $3.56; towards completion of Church $168.43; all other Contributions (exclusive of Clergyman's salary) $26.90; Total Contributions $198.89.

Appropriated, within the Parish, towards completion of Church $168.43; for incidental expenses of Church $7.96; within the Diocese, for Convention Fund $10.00; for Committee of Missions $5.54; for Committee of Religious Instruction $2.60; without the Diocese, for Domestic Missions $4.36; Total Appropriations $198.89.

The reason why the Holy Communion was celebrated only three times, was because, from August until April, we had no suitable place for its celebration. For several months our services were held in the houses of the people. On the 26th of April, when Bishop Pinkney made his visitation, we were able to use the Church; though it is still unplastered, and we hope we shall be able to finish it before the end of the year. Now that we have the occupancy of our own Church, our prospects are brighter.

Hagerstown. HENRY EDWARDS, *Missionary.*

St. Thomas' Parish.

C. W. Henderson and Jas. B. Henderson, Church Wardens.

Baptisms, Infants 8; (of which were privately administered 1;) Burials 4; Catechisings, openly in Church, monthly, and every Sunday in School room; Church Services, Morning or Evening Prayers, twice every Sunday, Wednesday evenings and Festivals; Sermons or Lectures at every Service; Holy Comunions, monthly and every Festival, with "Proper Preface"; Communicants, added, by Confirmation 6; lost, by death 1; Present number 109; Confirmed 9; Marriage 1.

Sunday School Teachers 12; Scholars 110; Sittings in Church 250.

Church, estimated value $4,000.00; Parsonage, with one acre of land, estimated value $1,200.00.

Communion Alms $26.72; all other Contributions (exclusive of Clergyman's Salary) $102.83.

Appropriated, within the Parish $97.83; within the Diocese, for Committee of Missions $5.00; without the Diocese, for Nashotah $5.00.

Hancock. GILBERT F. WILLIAMS, *Rector.*

No Reports were received from the following Parishes or Congregations:

ALLEGHANY COUNTY.—St. Paul's Church, Eckhart Mines.

ANNE ARUNDEL COUNTY.—St. Peter's Parish.

BALTIMORE CITY.—Advent Mission.
Chapel of the Good Shepherd.
Howard Chapel.

BALTIMORE COUNTY.—St. James' Parish.
Church of the Holy Communion, G. M.
St. Mary's Church, Hampden.

HOWARD COUNTY.—Chapel of the Good Shepherd, Jonestown.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.—St. Philip's Parish.

ST. MARY'S COUNTY.—King and Queen Parish.
St. Andrew's Parish.
St. Mary's Parish.
William and Mary Parish.

THE FOLLOWING ARE TO BE NOTED:

ANNE ARUNDEL COUNTY.—The Chapel of All Hallows' Parish is at Davidsonville.
In St. Anne's Parish, there is a Chapel in Annapolis.

BALTIMORE CITY.—Under the charge of Memorial Church, is a Chapel by the name of "St. George's Chapel."
Under the charge of St. Peter's Church, is a Chapel by the name of "Henshaw Memorial Church," organised as a separate Congregation by this Convention.

BALTIMORE COUNTY—In Reisterstown Parish, there is no Chapel in Reisterstown.
Under the charge of St. John's Church, Huntingdon, is a Chapel by the name of "St. Michael's Chapel."
In St. Thomas' Parish, a new Church has been organized as a separate Congregation by the name of "St. Mark's on the Hill."
Under the charge of St. Thomas' Homestead, is a Chapel by the name of "St. Andrew's Church."
"Montrose Chapel" is a private Chapel.
The Church of the "Holy Communion," at Griffith's Mount, does not exist, except as an organization.

DISTRICT OF COLUMBIA—Under the charge of St. John's Parish is a Chapel by the name of the "Church of the Holy Communion."

HOWARD COUNTY—A Church has been built by the name of "St. Mark's Church."

MONTGOMERY COUNTY.—Under St. Bartholomew's Parish, a Chapel by the name of ——— Chapel, at Unity.
Under St. John's Church, is a Chapel by the name of ——— Chapel, at Brookeville.
St. Peter's Church (Parish Church) is at Barnesville, now only a Chapel.

PRINCE GEORGE'S COUNTY.—In Holy Trinity Parish, has been erected a Church, at Glenville, by the name of "St. George's Church."

WASHINGTON COUNTY.—In St. John's Parish is a Chapel, at Smithsburg, by the name of "St. Ann's Chapel."

CLERICAL REPORTS.

I know it is my canonical duty to make an annual report of ministerial services; but in making this, my fifty-sixth annual report, I have but very little to report. In Maryland, before leaving Baltimore, in September last, I had assisted in administering the communion four times; took part in the services three, and preached five times.

At Gambier, Ohio, where I spent two months, I performed no duty, and at Newport, Kentucky, where I was until May, I preached four times. Had I been where duty demanded it, my health, through God's great goodness, would have enabled me to do more, but I have done what I could for the Church meanwhile, in my personal and private capacity.

Quincy. ETHAN ALLEN.

My ministerial duties are included in the Rev. B. H. Latrobe's report. I still continue (as when I last reported,) to visit monthly, upwards of 600 families. I also lend them religious books, and furnish to them other religious literature. I also, in a very distant manner, follow our blessed Saviour's example by relieving the diseases, which may afflict those whom I visit. All, however, that I receive for prescribing, I habitually add to my Sunday School Bible Class collection and Easter offering.

Baltimore. THOMAS BARROW.

During the past year, I have been engaged in my work as Associate Secretary and General Agent of the Domestic Committee of our Board of Missions. I have visited eighteen Dioceses, presenting the claims of the Committee, having been able to fill appointments on every Lord's day of the year.

I have officiated at one funeral, and baptized one infant in the Church of the Ascension, of this city.

Baltimore. C. N. CHANDLER.

I have the honor to report, that, in addition to my cure of St. Stephen's Church, I am still connected with the University of Maryland.

I also continue mission services about five miles from the city in Anne Arundel Co., in St. Margaret's Westminster Parish, in aid of the Rector of the Parish. The services are well attended; and there is now good prospect that a neat Church edifice will soon be erected, and a congregation formally established.

All my Ministerial services are recorded at St. Stephen's Church.

Baltimore. E. A. DALRYMPLE.

The undersigned respectfully reports to his Bishop that he has cotinnued his duties as Assistant Priest at St. Luke's Church, and, until Feb. 1st, as Rector of a Church School for Boys, in the City of Baltimore. Since Feb. 1st, he has devoted his whole time to St. Luke's Church, Baltimore.

Baltimore. FREDERICK GIBSON.

The undersigned is happy to report that, through improved health, he has been able to officiate on every Sunday since the beginning of November last.

His service has been in aid of the Rector of St. John's Church, Huntingdon, Baltimore County.

Baltimore. RICHARD C. HALL.

Since the last Convention, I have resided in Norfolk, Virginia.

The rest from Parochial labors and cares, ordered by my physician, and approved by yourself, has been beneficial.

It has been in my power to officiate frequently during the year, assisting the Clergy here and elsewhere.

I am able to report the following: Morning and Evening Prayers 65; Baptism, Infant 1; Communions 5; Burials 3; Sermons 25.

Norfolk, Va. JAMES R. HUBARD.

The undersigned respectfully reports his official duties as United States Hospital Chaplain, for the past Diocesan year, as follows:

Baptisms, Infants 14; Marriage 1; Services 120; Addresses 120.

These figures, as to services and addresses, represent only the regular chapel services of the Chaplaincy.

In addition to my duties as United States Chaplain and Rector of St. James' Parish, I have also officiated for some of my brethren of the ministry as occasion required. During portions of the months of July and August, I took the services of Ascension Parish, Washington, during the summer vacation of the Rt. Rev. Rector of the Parish and his esteemed Associate. I have baptised during the past year, all told, 27; prepared and presented for Confirmation 26; delivered about 220 addresses, in connection with a similar number of services; and celebrated the Holy Communion 16 times.

Washington. JOHN M. E. McKEE.

Having been compelled to abandon active work, by order of my medical attendants, and still suffering from effects of severe surgical operations, I can only report during past year, occasional services rendered my brethren of the Clergy, when called upon by them. My general health has improved, but local sufferings are intense, unfitting me for regular and active duty. I trust, in the good providence of our merciful Father, to be, with care and rest, so restored to health and strength, as to enable me to work "for Christ, for His Church, and for human salvation."—His will be done.

Baltimore. JAMES D. McCABE.

The undersigned respectfully reports that he has continued his duties for the past year in St. Michael's Home School, and also his professorship in the Hannah More Academy.

He has also assisted the Rector of St. Michael's Church nearly every Sunday, preaching occasionally, and doing other duties of a missionary character. His few special official duties performed will be otherwise reported.

Reisterstown. R. HEBER MURPHY.

I beg leave to report that, within the past Conventional year, I have, in my capacity as Assistant Minister of Christ Church, Baltimore, had charge of the Chapel of the Holy Innocents, in East Baltimore; and, in addition, have officiated since July, 1874, at the Church Home and Infirmary, under appointment of the Board of Trustees.

My regular Parochial Report is incorporated with that of Christ Church Parish.

At the Church Home, I have read Prayers daily; celebrated Holy Communion weekly in the Chapel, and frequently in the wards; Lectured twice on Sunday; Baptised 1 adult, and officiated at 6 funerals.

I have been assisted constantly and efficiently, in the musical portions of the service and otherwise, by Mr. R. Henry Gernand, Candidate for Orders and Lay Reader under license of the Bishop; and I gladly record my appreciation of his kindly help.

Baltimore. P. N. MEADE.

The undersigned respectfully reports that, since the last Convention, he has continued to act as assistant to the Rev. Arthur J. Rich, M. D., Rector of Reisterstown Parish, reading or assisting in the daily service of the Church, and assisting in the distribution of the Holy Communion.

He has also acted as Chaplain at the Hannah More Academy.

Reisterstown. WM. R. NAIRN.

I have the honor to report that, in addition to my scholastic duties as Professor of Ethics, Metaphysics and Logic at St. John's College, I have done clerical duty on every Sunday but one during the Conventional year just closed. During that time I have preached upwards of fifty sermons and delivered several lectures and other addresses, and either celebrated, or assisted in the celebration of, the Holy Communion at least twenty times.

My clerical acts as temporary Curate of Queen Caroline Parish are duly reported from that Parish.

Annapolis. CLELAND KINLOCH NELSON.

I report my work to you, as my Bishop. I have had charge of St. Barnabas' Church, 65th and Hamilton Street, West Philadelphia, since my last report, until the first of May, 1875. On the 19th of February I was stricken down with inflammatory rheumatism, and am still confined to my room. I see no prospect of being able to do Church work, so I have withdrawn from the charge of St. Barnabas', as being entirely physically disabled from any kind of work. My old disease of the heart is so troubling me that I do not see any prospect of my doing any regular Church work soon, if ever. The Lord's will be done.

Philadelphia. E. REED.

The undersigned respectfully reports, that during the Conventional year, he has officiated as Chaplain at the Church Home and Infirmary, and as Assistant in Emmanuel and St. Thomas' Churches. On the 21st day of April, the Rt. Rev. the Bishop of the Diocese, appointed him Missionary to the vacant Parishes in Calvert, St. Mary's and Prince George's Counties. Finding, on his visit to Calvert County, that Solomon's Island was an important missionary point, he has continued, with the consent of the Bishop, to officiate regularly every Sunday on the Island, and in Christ Church Chapel.

His other official acts are included in the reports of the Rectors where he officiated.

Baltimore. J. ROSE.

Until January 3rd, I continued in charge of St. Matthew's Mission, Baltimore, when my health required me to give up the work. Since that time, besides editing "*Our Church Work*," I have had temporary oversight of Henshaw Memorial Chapel.

From the date of my report to the last Diocesan Convention to the 3d day of January 1875, when I gave up the charge of St. Matthew's Chapel, I Baptized fourteen infants, performed eight Marriages, and officiated at eight Funerals.

Baltimore. HUGH ROY SCOTT.

The Head-Master of St. Clement's Hall, would respectfully report, that he has great cause for thankfulness in the success which has attended the Institution under his charge during the past year. One student has been confirmed, and several more have expressed a desire for Confirmation, but an opportunity has not yet offered. In addition to his duties in the School, the Head-Master has officiated, in the aggregate, more than five months, in St. Peter's and St. John's Churches, during the period when there were no Rectors in those Churches.

Elicott City. J. AVERY SHEPHERD.

Since my last report, I have generally been engaged on each Sunday in assisting my brethren of the Clergy. For six weeks, in the winter, I took charge of the Church of the Epiphany in Washington, in the absence of the Rector; and on several occasions, I have served as examining Chaplain for the Bishop of Western New York.

Geneva, N. Y. T. A. STARKEY.

H. H. Webb reports to the Protestant Episcopal Convention of the Diocese of Maryland, for the year 1875, as follows:

Baptisms, Infant (private) 9; Marriages 10; Burials 12.

Baltimore. H. H. WEBB.

I have continued another year to yield to pressing calls for clerical services, when no better could be had. But I followed a different rule, when on the fiftieth anniversary of my ordination to the ministry, (15th Sunday after Trinity) some particular friends insisted on making an occasion of the day; such

clerical friends attending, as could be collected, taking the prominence, which for the nonce, seemed appropriate. The event commemorated made me a member of the Maryland Convention. The Journal of 1825 records no other survivor, except Dr. Edson. It is about time to account me defunct, whether another Convention finds me above or below ground.

Washington. WM. WITHINGTON.

CONVOCATION REPORTS.

ANNAPOLIS.

The Convocation of Annapolis is restricted within comparatively narrow bounds. There are only three Counties within this jurisdiction, and they are, for the most part, divided by ancient Parochial landmarks, in charge of experienced, energetic and faithful Pastors. At this time, there is only one of these vacant, and that single exception, while canonically a Parish, is, and ought to be, a Missionary Station. Reference is here made to St. Peter's, Anne Arundel county. This point, with Poplar Springs, Solomon's Island and one or two other minor places would seem, at this present, to embrace the field of our Missionary operations. That in the near future God will open a wider door is our devout hope and earnest expectation.

In July of last year we greatly enjoyed a series of services in St. James' Parish, Anne Arundel county. There was a good attendance of the Clergy. The number of Laity present was encouraging. It was a season of refreshment, and we felt that it was good to be there.

In September, the Deans of the respective Convocations met in conference at the Rectory of the Hannah More Academy, Reisterstown. Many subjects of mutual interest were discussed, and much light thrown upon subjects of importance, as connected with our special work.

On the 9th and 10th of September Missionary services were held at Poplar Springs, Howard county. On the first day the Rt. Rev. the Assistant Bishop, who was there on an official visitation, presided, and directed the services. On the second, the Bishop having left us, they devolved upon the Dean. We were encouraged by a good attendance of the Laity. A few earnest and devout Churchmen manifested much interest, and expressed, in many ways, their gratitude for the services rendered them. We hope soon to see a Chapel at this point.

October 21st.—Convocation met in St. John's Church, Howard County. At this, the Annual Meeting, in addition to the usual Morning and Evening Services, there was, at night, a Missionary meeting at St. Peter's, Ellicott City. Addresses were made by the Dean and several of the Clergy, and also one on Christian Education by a Clergyman of the Convocation of Baltimore. The old officers of Convocation were re-elected.

In November, I visited the Parishes in Calvert County—began with Solomon's Island. This point has been—as I am happily informed—supplied by your appointment of the Rev. John Rose to take charge of the same. We held two day's services at this Island, and the same at Christ Church, St.

Paul's, and All Saint's Parishes, respectively. At each and every Church, in addition to the regular services, the Holy Communion was celebrated, and an Offertory taken. The attendance was very good, and the earnest and faithful services of the Clergy must have made a deep impression. On this visitation I was particularly indebted to the Rev. Dr. Dalrymple, of the Convocation of Baltimore, not only for official aid and comfort, but for transportation, in his own conveyance, from point to point throughout the entire visitation.

In April, I visited, for the purpose of inspection, a colored Sunday School, established by a zealous and devout member of the Church, near Laurel, but in Queen Caroline Parish, Howard county. It is a good work, and as such will, doubtless, receive, as it deserves, the fostering care of the Rector, and such aid from Convocation as he may desire and we may be able to give.

Two attempts, on my part, to hold services, this Spring, in two different localities, have been frustrated by circumstances beyond my control.

I have, as required by the Canon, attended the meetings of the Committee on Missions, which are usually held in the city of Baltimore.

For a statement of the Offerings, on the various occasions of public worship, I beg to refer you to the Treasurers of the Diocesan Missionary Committees and of Convocation, respectively. WM. G. JACKSON, *Dean.*

BALTIMORE.

The regular meetings of the Convocation of Baltimore, as required by Canon, were held in Baltimore, the first in St. Mark's Church, on Thursday, November 5th, and the second in St. Peter's Church, on Wednesday, April 7th.

At the first meeting, the condition of All Saints' Church, Baltimore, was brought to the notice of the Convocation, and a Committee was appointed to secure contributions from the Congregations of the Deanery for the relief of that Church.

Nine hundred dollars have been raised and paid to meet certain pressing claims, and the Committee is continued in order that we may render to that Congregation such aid, as we can, in its effort to become self-supporting and free from debt.

A Committee was also appointed to endeavor to secure the gift of lots on the roads leading to the city, in its immediate vicinity, for Church purposes. That Committee also has been actively at work, reported progress at the meeting in April, and was continued, with the direction to consider also the best ways and means of carrying on the Church's work in the belt around Baltimore.

To another Committee was assigned the duty of taking steps to organize our Sunday School work; and under their direction a Sunday School Association, of the Convocation of Baltimore, has been formed, comprising all the Clergy and all those of the Laity within the bounds of our Convocation, who are engaged or interested in Sunday School work. Conferences are to be held monthly, at which reports are to be read of any feature of special interest in connection with the working of any of our Sunday Schools, questions to be asked, and discussions to be had as to the best modes of reaching the young, and of training them in the Church's ways. Two of these Conferences have

been held; one at the Church of the Messiah, one at Emmanuel Church; and the third is to be held on Tuesday night, May 25th, at Christ Church. The City has also been divided into districts, and it is proposed to hold about every three months, at some central Church, a re-union of the Sunday Schools in one of these Districts.

The first of these re-unions, for the Sunday Schools of East Baltimore, was held in the Church of the Messiah, on the fifth Sunday afternoon in Lent; the second for the Sunday Schools of the Northern District, was held in Emmanuel Church, on the Sunday after Ascension day. At the first of these re-unions, there were probably nearly a thousand children present, and at the second between four or five hundred. An executive Committee, consisting of three Clergymen and four Laymen, has the oversight of this work, under the direction of the Convocation, the Dean being *ex-officio* Chairman of the Committee.

At the regular meeting in April, a Committee was appointed to take steps for organizing a Church Building Fund, either in connection with the Convocation or the Diocese. It was thought that such a fund, wisely administered, might do much to encourage and stimulate local effort, and might become a very effective agent in enabling the Church to reach the masses.

Another Committee was also directed to consider how means can be raised to sustain a City Missionary to hold regular services at some of the public Institutions in and near Baltimore.

The Committee on the map of the Convocation have devoted a great deal of time to the work intrusted to them. They are clearly of the opinion that the map ought to show the whole State, and ought to include the Diocese of Easton as well as the Diocese of Maryland. They propose to show the boundaries of Parishes and the location of Churches and of Church Schools. The Committee so far have been successful with their subscription list, and the undertaking finds favour with the Laity of the Diocese. The great trouble is in finding the true boundaries of the Parishes. The Diocese of Easton appointed a Committee for the adjustment of Parish Boundaries, which will report at the next Convention in June, and the Committee will use their report in making the map. If our own Diocese would cause a like report to be prepared, it would remove a great deal of uncertainty and difficulty.

Missionary Meetings, and other services, were held in connection with the regular meetings of the Convocation, in St. Luke's, St. Peter's, St. Mark's, and All Saints' Churches.

A meeting of the Clergy was also held in the Sunday School Room of St. Peter's Church, on Thursday, April 8th, and there was a full and earnest discussion of the meaning of the promise in the ordination service "to minister the doctrine of Christ as this Church hath received the same." The discussion excited a great deal of interest. We were favored by the presence and participation of the Deans of the Convocations of Washington and of Cumberland. The frank, manly, kindly spirit manifested on all sides was particularly gratifying.

Devotional meetings of the Clergy have been held in Trinity Church, Long Green, in Baltimore County; in St. Mary's Church, Harford County; in Holy Trinity Parish, Carroll, Baltimore and Howard Counties; and in St. Mark's and St. Peter's Churches in Baltimore.

Other Convocational services during the year have been held in Holy Trinity and Ascension Parishes, in Carroll County; in Havre-de-Grace Parish; St. George's Parish; St. Mary's Church and Emmanuel Church, in Harford County; in St. John's Church, Mount Washington, Trinity Church, Long Green; Sherwood Parish and Reisterstown Parish, in Baltimore County, and in Advent Mission, Wyatt Memorial, and Henshaw Memorial Chapels; in St. Bartholomew's, Holy Innocents, St. Matthew's, Trinity Church, the Church of Our Saviour, and the Church of the Messiah in Baltimore.

As one of the results of the joint services held during the past Lent in East Baltimore, I have to report that the Rev. George A. Leakin, Rector of Trinity Church, offered the use of his Church on the first Sunday night of every month, for a Service for sea-faring men. The offer was accepted by the Convocation, and the Services are now regularly held by the Clergy of the Convocation, who, two by two, are assigned to this duty.

The offerings at the Convocational Services have been divided between the Committee of Missions and the Committee of Religious Instruction. Collections have been made on two occasions for the expenses of the Sunday School Association, and nine hundred dollars have been contributed, as said above, towards All Saints' Church. St. Paul's Parish reports $3,172.00 contributed during the year for Mission work within the bounds of the Convocation; Grace Church $1,500,00; St. John's, Huntingdon $1,400.00; Memorial Church, Baltimore, $100.00, and St. Mark's Church $62.06. The other Rectors have not reported.

I desire to express my deep obligation to my brethren of the Clergy for their very great kindness, for their readiness to respond to the calls I have been obliged to make upon them, and for the faithfulness with which they have kept their appointments.

ARTHUR J. RICH, *Dean.*

CUMBERLAND.

The undersigned would beg leave to report that, during the last Conventional year, meetings of the Convocation of Cumberland have been held at Hagerstown, Hancock and Frederick. The meetings commenced on Tuesday evening and continued until Friday morning. The public services were generally well attended, and the private sessions of the Clergy are becoming of increasing interest and edification.

In addition to the above, Convocational meetings have been held at Clear Spring, Urbana and Catoctin, where interest has been excited and good doubtlessly done.

The undersigned has also visited Oakland and Frostburg, to which places Clergymen have been since sent, who are working successfully.

At Frostburg, the centre of a large mining population, the Missionary work had been languishing, but under the ministration of the present earnest incumbent, an unusual interest has been excited, a very large class confirmed, and an era of prosperous work commenced. By God's blessing, the attraction of the Church is stronger than ever before in this section of the country.

The Missionary work is carried on with satisfactory results at all other points; at Sharpsburg a new Church of massive strength and superior finish has taken the place of the one destroyed during the war, and will remain a lasting memorial of the energy of the Missionary at that point.

A new Church has also been built at Smithsburg, where an interesting Congregation is being gathered.

At Clear Spring, a large class was presented for Confirmation, indicating the reviving life of the congregation. On the whole, the Missionary work of the Church is being carried on with more zeal and success in the Convocation of Cumberland than ever before in the history of the Diocese; and many other points could be occupied with prospects of assured success, could only the men and money be secured.

It only remains to be stated, that the brethren have cheerfully co-operated in all the plans which have been inaugurated for the edification of the people and for their own individual improvement.

JAMES STEPHENSON, *Dean.*

WASHINGTON.

As required by Section 2 of Canon IX, of Title A, of this Diocese, the Dean of the Convocation of Washington respectfully reports:

He has, with the consent and cordial co-operation of the respective Rectors, held special Missionary Services in the following Parishes:

St. Mary's County—4 Services in St. Andrews' Parish; 1 Service in William and Mary Parish; 4 Services in St. Mary's Parish, and 4 Services in All Faith Parish.

Charles County—4 Services in Trinity Parish, and 4 Services in Port Tobacco Parish.

Prince George's County—4 Services in St. Paul's Parish, and 4 Services in St. John's Parish.

Prince George's and Charles Counties—6 Services held in St John's Parish.

Montgomery County—8 Services were held in the Parishes and Congregations under the charge of the Rev. Mr. Duncan; 2 Services in Christ Church, Rockville; 4 Services in St. Peter's Parish, Poolsville, and 2 Services in Labyrinth Parish.

There were also, in this County, Services held under the appointment of the Dean, by the Rev. Mr. Watkins of Epiphany, Washington City, at Great Falls, where Mr. W. reports, that "the people said there had not been a Protestant Service of any kind held there for more than thirty years, some of the people had not seen a Minister, or heard a prayer, for over five years! and this within sixteen miles of the Capital." He also adds: "we were very hospitably entertained, and were urged to come again; in my opinion it is good Missionary ground, and ought to be occupied." Mr. W. had the advantage of the presence and assistance of the Rev. Mr. Avirett and the Hon. Montgomery Blair. Steps have been taken to supply this place with occasional services. A plain Church building ought to be put up at this point—thirty dollars have

been promised by a devout Church-woman towards this object: Any contributions added to it, will be thankfully received by the Dean, or the Treasurer of the Convocation, Mr. D. W. Middleton, Jr., Banker, Washington, D. C.

District of Columbia.—Special Services have been held in Trinity, Epiphany, and Grace Churches, Washington; Memorial, Anacostia and St. James' Parishes, and Christ and St. John's Churches, Georgetown. At all these services he was kindly and most efficiently assisted by several of the Clergy and Laity of the Convocation.

To the Rev. Drs. Hutton, Addison, Williams, Atkins and Elliott, and the Rev. Messrs. Watkins, Buck, Gordon, Steele, Chesley, Kershaw, McKee, Andrews, Avirett and Dorsey, he is under special obligations.

At the Canonical Sessions of the Convocation, in June and November, the Assistant Bishop favored the Convocation with his presence and encouragement. At the meeting in November he made us all his debtors by the delivery of a charge on "The Childhood of the Church," which was published by a unanimous vote of the Convocation, and has been extensively circulated.

Some of the vacant Parishes are, thank God, being again filled. St. Mary's County, which, until the last few weeks, had only one Clergyman, has now another in the person of the Rev. M. H. Hunter, of Michigan, who has accepted, and entered upon the duties of, the Rectorship of St. Mary's Parish. There is also a favorable prospect of filling the other three vacant Parishes in this County.

St. John's Parish, Prince George's County, is very happily filled by the Rev. J. O. Dorsey, who is very efficiently and untiringly doing his Master's work, not only in the Parish, of which he is the Rector, but in all the waste places within his reach.

The Rev. W. L. Braddock has recently accepted and entered upon the duties of the Rectorship of Anacostia Parish, relieving the Rev. Mr. Andrews of the generous and gratuitous oversight and frequent services he had undertaken in this too long vacant Parish.

The Rev. John Towles, who vacated St. John's Parish, Prince George's and Charles Counties, in order to accept the long vacant Parish of St. Peter's, Montgomery County, has just been succeeded by the Rev. Charles Ritter, who has accepted the unanimous invitation of the Vestry of St. John's Parish, and has entered upon his duties.

The Rev. J. B. Avirett having, last September, resigned Prince George's Parish, in order to confine himself to Labyrinth Parish, and the Chapel he has recently built, the Rev. R. T. Brown has been called, accepted, and entered upon the duties of the Rectorship of Prince George's Parish.

The only Parishes now vacant are St. Andrew's, William and Mary, and King and Queen, in St. Mary's County. Another vacancy is, however, about to occur by the removal of that excellent and indefatigable worker, the Rev. Thomas Duncan, who is about to remove to Tennessee. One Parish and three incorporated Congregations, containing six places of worship, will thus be left, (it is hoped only for a short time,) without the ministrations of the Church. All these vacancies, as well as others, which are now supplied, need, and ought to receive, aid from the more favored places in the Diocese. There

are few, very few, Parishes in this Convocation which can be, strickly speaking, considered self-supporting. Even in the cities of Washington and Georgetown, which are credited with nineteen Parishes, not more than one-half can give anything like an adequate support, without assistance from outside. While in the rural Parishes the impoverishment of the people is such that without help from their more favored brethren, the Altars of the Sanctuary will have to become desolate, or "the Priests," the "Ministers of the Altar," the "Ministers of God," will have to "lie all night in sackcloth," "lament" and "howl," because "the meat-offering, the drink-offering is withholden from the house of God."

"The Rules of the Convocation of Washington" provide that, "At every regular and special meeting of the Convocation public worship shall be celebrated, under the direction of the Dean, and an offertory shall be taken up for the uses of the Convocation; and at every Missionary visitation of any Parish by the Dean, an offertory shall be taken in like manner at every public service." There have been paid over to the Treasurer of the Convocation from offertories thus taken up, $559.97, and from special offerings on Thanksgiving Day, $368.75. From these offerings, after defraying the necessary expenses of the Convocation, the Dean has been able to afford assistance to fourteen Clergymen within the bounds of the Convocation. There has also been contributed, by the Clergy of the District of Columbia, the sum of $638.55 to the support of the colored Mission work in charge of the Rev. Dr. Crummell. To several Christian women of the District, the Dean is under special obligations for doing what they could towards the relief of the poorly supported Clergy of the Convocation.

At the three points, to which attention was directed in the report for 1874, some progress has, by God's blessing, been made towards establishing Church services. At Tennallytown there has been, as yet, only a building lot secured by the Rev. Mr. Chew, without any cost to the Convocation. At Surrattsville, an eligible two acre lot and some money have been given towards a Church building, which will soon be commenced. And at Cheltenham, formerly Talbot's, on the Baltimore and Potomac R. R., a very beautiful Chapel has been built, on a four acre lot generously given by Enoch Pratt and others, Trustees of the House of Reformation. The site is opposite the highest point on the Baltimore and Potomac R. R., upwards of three hundred feet above tide water. The building is a frame structure, nave 51.7x25; Chancel 10x17; S. Porch and Robing room, ceiled-in roof with pine; three windows in the west; two in east end of Chancel; four bays; double windows in each bay between the octagonal posts. All the woodwork inside is oiled; the gable walls and Vestry room are plastered; Pews of poplar. This beautiful Chapel owes its existence, under God, to the energy and zeal of the Rev. Mr. Gordon, the Rector of St. Thomas 'Parish, who built it without any call on the Convocation for aid, at a cost of about $3,200, which was contributed chiefly by the self-denying offering of a highly honored and greatly beloved former Rector of the Parish, seconded by a large-hearted Layman of the Parish. It is paid for within a few hundred dollars, to meet which, offerings will be gratefully received either by the Rector of the Parish, the Dean, or the Treasurer of the

Convocation. With thankfulness it is reported that the building is already filled with worshippers on every occasion of Divine service.

The neat Chapel at Glenville, also on the Baltimore and Potomac R. R., (which owes its existence chiefly to the liberality of the Rev. Stephen H. Tyng, D. D., of St. George's, New York, who, fifty years ago, was Rector of Holy Trinity Parish, in a remote corner of which it is built, is also already filled with worshippers every other Sunday evening, when the Rev. Dr. Stanley holds Divine Service. But the congregation here, as at Cheltenham, is made up almost entirely of poor laboring people, who can do but little towards remunerating the officiating Clergy, who have not only additional labor to perform (which they do most cheerfully), but, being put at extra expense in rendering this Missionary duty, they ought to receive aid from their brother churchmen in the Diocese and the Convocation.

There is also an excellent work being done in the newly organized Parish of St. James', Washington City. Situated in what is yet but a sparsely settled suburb, but rapidly filling up with a very desirable population, whose means, however, being limited, they are unable to do very much for themselves. The Rev. Mr. McKee, the zealous Rector, and his band of earnest lay-workers, have already made a very decided impression for the Church. About thirty have already been confirmed by the Right Rev. the Assistant Bishop, and at a visitation, on a week day evening, by the Dean, the congregation of devout worshippers, the hearty responses, and the excellent singing, would have done credit to many an older congregation. The great desideratum here is a Church building of their own, which, however, they cannot have without assistance of others, which they most richly deserve. The Dean or the Treasurer will most cheerfully be made the medium of receiving offerings towards this meritorious and promising field. The Colored work ought to receive more encouragement than it has yet done; although carried on in Washington City, it ought to be regarded as a National Church enterprise, and ought to reeive aid from every portion of our common country. A larger Church than the present St. Mary's, is an absolute necessity; and the Convocation of Washington will be thankful to receive contributions towards this object from Churchmen everywhere. Some progress has been made towards the establishing of the Church School for young ladies on the Glebe lands of Rock Creek Parish, the Rector and Vestry of which offer to donate from 6 to 10 acres of their valuable property to this object; but as a work of this magnitude requires very careful preparation and patient waiting, in order that the foundation may be securely laid, the Committee in charge of this work is not ready to report at present, any more than that the subject has received, as it most assuredly merits, very careful consideration, and that they hope ere long, to be able to report definite action.

On reviewing the work of the Church within the Convocation of Washington, there is reason to thank God and take courage.

MEYER LEWIN, *Dean.*

CONVENTION REPORTS.

CONVENTION OF P. E. CHURCH OF MARYLAND, IN ACCOUNT WITH H. M. BASH, TREASURER.

[*See Page* 36 *of the Journal.*]

1874.	DEBTOR.	
June 8.	To Rev. Dr. Lewis, Chairman Com. Compilation.....	$ 175 00
15.	To Rev. Dr. Lewin, member Standing Committee.....	40 00
17.	To Bishop Pinkney, three months salary to 1st July.....	1,000 00
27.	To Rev. John C. Chew, member Standing Committee...	10 00
27.	To Joseph Gawler, Sexton St. John's Church, Washg'n.	20 00
July 2.	To Rev. Dr. Allen, transcribing Parish boundaries.....	30 00
6.	To H. W. Moore, Janitor.	125 00
10.	To Samuel Hunt & Son, Trunk for Secretary's papers...	10 00
10.	To Innes & Co., for printing Journal.....	602 00
Sep. 9.	To Wm. J. Albert, Treas., paid Bishop Whittingham....	750 00
24.	To Bishop Pinkney, three months Salary to 1st. Oct.....	1,000 00
30.	To H. W. Moore, expense distributing Journal.....	37 02
30.	To H. W. Moore, attendance to Standing Com.....	10 00
30.	To H. W. Moore, 1 copy Compilation for Standing Com.	1 50
Oct. 12.	To Rev. Dr. Lewis, balance for printing "Compilation."	333 00
Nov. 3.	To General Convention, Quota of Diocese of Maryland.	369 00
11.	To return of loan of 23d March.....	1,000 00
Dec. 10.	To Rev. Dr. Lewin, Dep. to General Convention.....	46 50
10.	To Rev. Dr. Lewin, member Standing Committee.....	25 00
22.	To Wm. J. Albert, Treas., paid Bishop Whittingham...	750 00
Jan. 21.	To Bishop Pinkney, three months salary to 1st January.	1,000 00
1875.		
Feb. 6.	To return of loan of 9th September, 1874.....	750 00
19.	To Rev. O. Hutton, D. D., Dep. General Convention...	20 00
Mar. 4.	To Rev. M. Lewin, D. D., member Standing Com.....	30 00
22.	To Bishop Pinkney, three months Salary to 1st April.....	1,000 00
May 17.	To Secretary of Convention, for incidental expenses.....	10 55
25.	To return of loan of 24th September, 1874	800 00
25.	To incidental expenses of Treasurer	7 46
25.	To Balance per Contra, Cash in Bank.....	65 15
		$10,017 18

1874.	CREDITOR.	
May 26.	By balance per last report, subject to loan 23d March....	$838 86
30.	By amount from Committee on Parochial Contributions, see printed Journal pp. 228-29.....	788 92
30.	St. Mary's Church, Harford County, balance to 31st May, 1875.....	5 00
June 2.	Trinity Church, Washington, D. C., last year.....	250 00
4.	Free Church of St. Barnabas, balance.....	25 00
5.	St. John's Church, Montgomery Co.....	10 00
10.	St. John's Church, Georgetown, balance.....	50 00
13.	St. Andrew's Church, St. Mary's Co.....	15 00
20.	St John's Church, Montgomery Co., balance.....	10 00
22.	Grace Church, Baltimore, on account.....	200 00
Sept. 8.	St. John's Church, Hagerstown.....	50 00
9.	Amount of loan obtained.....	750 00
18.	St. Thomas' Church, Washington Co.....	15 00
18.	St. Stephen's Church, Baltimore.....	15 00
24.	Amount of loan obtained.....	800 00
30.	St. John the Baptist Church, Baltimore.....	10 00
Oct. 12.	St. Luke's Church, Baltimore.....	300 00
20.	Emmanuel Church, Cumberland, on account.....	31 25
21.	Christ Church, Baltimore.....	350 00
28.	Christ Church, Calvert Co.....	15 00
28.	St. Mary's Church, A. A. Co.....	15 00
30.	St. Anne's Church, Annapolis.....	120 00
31.	All Saints Parish, Frederick, on account.....	100 00
Nov. 3.	St. John's Church, Howard Co.....	40 00
3.	Sales of "Compilation," per Rev. Dr. Dalrymple.....	71 90
4.	Christ Church, Georgetown, D. C., last year.....	100 00
5.	St. Peter's Church, Baltimore, last year.....	300 00
7.	Emmanuel Church, Baltimore.....	500 00
10.	St. John's Church, Huntingdon, last and this year.....	70 00
12.	Ascension Church, Baltimore.....	150 00
14.	Church of our Saviour, Baltimore, on account.....	20 00
20.	Free Church of St. Barnabas, Baltimore, on account....	37 50
Dec. 5.	Trinity Church, Howard Co.....	20 00
10.	Port Tobacco Parish, Charles Co.....	50 00
16.	St. James' Parish, A. A. Co.....	40 00
21.	Amount of loan obtained.....	450 00
22.	St. Paul's Church, Baltimore, on account.....	250 00
23.	Sales of "Compilation," per Rev. Dr. Dalrymple.....	11 00
30	Free Church of St. Barnabas, Baltimore, on account.....	16 00
1875.		
Jan'y 15.	Emmanuel Parish, Cumberland, on account.....	31 [illegible]
16.	St. George's Church, Harford Co., last year.....	15
19.	Free Church of St. Barnabas, Baltimore, on account.....	38
22.	Amount of loan obtained.....	500
23.	Epiphany Church, Washington, D. C.....	400
23.	St. Matthew's Church, Prince George's Co.....	1[illegible]

Feb. 5.	Grace Church, Baltimore, balance	300 00
16.	St. Timothy's Church, Baltimore Co., on account	25 00
25.	Memorial Church, Baltimore	150 00
March 3.	All Saint's Parish, Frederick, balance	25 00
8.	All Hallows' Parish, A. A. Co	25
9.	St. Timothy's Church, Baltimore Co	4 50
9.	St. Mark's Church, Baltimore	30 00
16.	Free Church of St. Barnabas, Baltimore, in full	33 50
22.	Amount of loan obtained	700 00
31.	St. Mark's and St. Paul's Churches, Frederick Co.	30 00
31.	Free Church of St. Barnabas, Baltimore, on next year	25 00
April 1.	Emmanuel Parish, Cumberland, on account	31 25
2.	St. Paul's Church, Baltimore, balance	250 00
3.	St. John's Church, Mount Washington	15 00
3.	St. Matthew's Church, Bladensburg, balance	15 90
16.	Ascension Parish, Westminster, on account	10 00
26.	Christ Church, A. A. Co	40 00
May 4.	Church of the Messiah, Baltimore	25 00
5.	Trinity Church, L. G., Baltimore Co.	15 00
17.	Sales of "Compilation," per Rev. Dr. Dalrymple	50 25
17.	St. Andrew's Church, Baltimore	50 00
18.	St. Mark's Church, Washington. D. C., on account	15 00
20.	Church of the Redeemer, Baltimore Co.	40 00
24.	St. John the Baptist Church, Baltimore	12 00
24.	Sales of "Compilation," per Rev. Dr. Dalrymple	4 75
25.	St. John's Parish, Washington, D. C., on account	175 00
25.	Emmanuel Parish, Cumberland, balance	31 25
		$ 0,017 18

1875.

May 25. By balance brought forward, Cash in Bank $65 15

The following sums borrowed by the Treasurer remain unpaid, viz:

1874.
Dec. 21. To Cash $450 00

1875.
Jan'y. 22 To Cash 500 00
Mar. 22 To Cash 700 00

$1,650 00

E. & O. E.

H. M. BASH, *Treasurer of Convention.*

ACCOUNT OF THE RECEIPT AND SALES OF THE "COMPILATION," AND "CONSTITUTION AND CANONS" OF THE DIOCESE OF MARYLAND.

(*See page 37 of Journal.*)

1874.—Sept. 3. Received from R. Beresford, Washington, D. C., 3 boxes containing (Binder's count), viz:

Compilation (paper)	549
" (muslin)	49

Constitution, &c., (paper).....
" (muslin).....

Total

SOLD, viz:

Compilation (muslin), copies 46
" (paper) 73
Constitution (muslin) 6
" (paper) 1=

Copies

GIVEN AWAY:—

Bishop, Assistant Bishop and Secretary of Convention, 1 each, Compilation (muslin)..... 3
For Archives, Compilation (paper)..... 2
Bishops and Secretaries of other Dioceses, Constitution, &c., (paper)..... 90=

Copies

ON HAND, viz:—

Compilation (paper).....
Constitution, &c., (paper).....
" (muslin).....

Copies on hand.....

RECEIVED FOR COPIES SOLD, viz:—

46 Compilations (muslin) at $1.50..... $ 69
73 " (paper) at $1.00 73
6 Constitution, &c., (muslin) at 75 cts..... 4
1 " (paper) at 50 cts.....

$14

EXPENSES:—

Freight from Washington, on boxes.....$1 00
Wrapping paper..... 1 40
Mucilage 15
Envelopes, for Circulars..... 40
Postage Stamps on Circulars, and on Constitution and Canons for Bishops, &c..... 6 15=$

Paid to the Treasurer of the Convention..... $13

E. & O. E. E. A. DALRYMPLE, *Sec'y of Conventio*

BALTIMORE, 26*th May*, 1875.

REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

[*See page* 37 *of the Journal.*]

The Trustees of Church Charities beg leave respectfully to make this t Fifth Annual Report to the Convention.

Since the adjournment of the last Convention, the Board have had but one meeting, and that chiefly for the adoption of this Report.

There has been no change in the property administered by the Trustees since their last Annual Report, (published on page 202 of the Journal of 1874), and it therefore consists now, as then, of the following, viz:

$5,000 United States 5-20 Bonds, known as "The Wyman Fund," the income from which is appropriated as follows, viz:

The income from $1,000 to the support of the Rector of St. John's Church, Huntingdon.

The income from $1,000 to the support of the Parish School of St. John's Church, Huntingdon.

The income from $1,000 to the support of the "Church Home," Baltimore City.

The income from $1,000 to the support of the Aged and Infirm Clergy of Maryland.

The income from $1,000 to the support of Diocesan Missions in the Diocese of Maryland.

$8.000 Philadelphia, Wilmington and Baltimore 6 per cent. Railroad Bonds.

3,900 Baltimore City 6 per cent. Stock of 1875.

300 Baltimore City 6 per cent. Stock of 1902.

The income from the last three investments is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

A lot of Ground, containing about an acre, at Elysville, Howard County, Md., upon which is erected "The Chapel of the Good Shepherd."

The Board reminds the Convention that, under the Rules, it is necessary for the Convention to appoint two Trustees, of the Second Class, to take the place of those, whose term of service expires with the adjournment of the present Convention, and who will be appointed to serve for three years. Trustees of the First Class were appointed by the last Convention.

The Board is now composed as follows, viz:

William J. Albert and Louis McLane, Trustees of the First Class.

William G. Harrison and E. G. Perine, Trustees of the Second Class.

Reverdy Johnson, Jr., and Frederick W. Brune, Trustees of the Third Class.

WILLIAM R. WHITTINGHAM, *President.*
REVERDY JOHNSON, JR., *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, 22*d May*, 1875.

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

(*See page* 38 *of the Journal.*)

The Committee of Religious Instruction beg leave to report:

During the past year, the efforts of the Committee have been mainly directed towards establishing and maintaining Mission Schools, and Parochial Schools connected with feeble Churches. This department of their work was deemed

of the very first importance in the present state of the Church, as a most valuable auxilliary in all Missionary enterprise. The Committee is happy to state that these efforts have been encouraged by a fair measure of success, although but a beginning has been made in the work which it was appointed to accomplish. Mission Schools have been established at Canton, Baltimore, and at Catoctin, Frederick County; and Parochial Schools in connection with All Saints' Church, Baltimore, and St. Mary's Church for Colored people, Washington. Aid has been extended to the Parochial School of Labyrinth Parish, Montgomery County; to the Parochial School of St. Paul's Church, Washington; and to the School of the Advent Mission, Baltimore. The Committee regret that two Schools aided last year, have been closed during that just ended, for want of support and other causes.

It has been the aim of the Committee to arouse the attention of Churchmen to the importance and needs of this great cause — to disseminate information and to stimulate to exertion. Visits, in furtherance of the objects of the Committee, have been made to the Convocations of Cumberland and Annapolis, besides that of Baltimore; and addresses have been delivered by members of the Committee, at Convocational meetings at Baltimore, Hancock, Frederick, and at Ellicott City. This is the nearest approach, which we have been able to make towards compliance with the requirement of the Canon, that a meeting be held each year in each Convocational District.

As Missionary enterprise grows more active among us, there is an increased demand for Prayer Books and Bibles. The Committee is glad to state that they have been able to meet all the legitimate demands made upon it, in this direction. We have distributed, since last Report, 1,050 Prayer Books, besides Bibles and Testaments. These grants have been to Missions, Mission Schools, and feeble Parishes.

The demands on the Committee are increasing. Aid is urgently asked for the establishment of Schools, for the building of School Houses, for the education of the children of the Clergy, (in one instance, in behalf of two granddaughters of a former Bishop of Maryland) and for aid for Candidates for Orders.

Will not the Diocese give us the means to satisfy these needs, and to carry out, on a much larger scale, the work of Christian education — a work which lies at the foundation of all true prosperity of the Church, and which, if faithfully prosecuted, cannot but result in incalculable good for the rising, and each succeeding, generation.

The report of the Treasurer is herewith appended.

W. T. JOHNSTON,
GEORGE C. STOKES,
JULIUS E. GRAMMER,
A. B. ATKINS,
WILLIAM WOODWARD,
J. PACKARD, JR.
CHAS. HANDFIELD WYATT,
WM. G. HARRISON.

Committee on Religious Instruction, Diocese of Maryland, in account with WILLIAM WOODWARD, *Treasurer.*

1874.		Cr	
May 21.	By Balance on hand, viz:		
	Credit, Bibles and Prayer Books	$249 00	
	" Education	145 88	
			$394 88
23.	By Cash from —		
	St. Mary's, Harford County, per Rev. Mr. Brand for Edueation $7 00, for Bibles and Prayer Books $3 00		10 00
25.	Grace Church, Elk Ridge Landing, per Rev. W. G. Jackson, for Bibles and Prayer Books		6 35
June 8.	Churchville Parish, Harford County, per E. A. Colborn, for Bibles and Prayer Books		7 50
"	Reisterstown Parish, per Rev. Dr. Rich, for Bibles and Prayer Books		7 61
"	St. John's Parish, Hagerstown, per Rev. Mr. Johnston, for Parochial Schools		11 59
9.	St. Luke's Church, Baltimore, per Rev. C. W. Rankin, for Bibles and Prayer Books		35 73
16.	Rev. John Wiley, Cockeysville, for 18 Prayer Books		5 40
17.	Christ Church, Calvert County, per Rev. Ogle Marbury.		4 00
22.	Christ Church, Baltimore, per Rev. T. U. Dudley		34 13
30.	St. Paul's Parish, Baltimore, per Rev. Dr. Hodges		67 71
Jul 2.	All Saints' Parish, Frederick, per Rev. O. Ingle, for Bibles and Prayer Books		24 20
13.	St. Anne's, Annapolis, per Rev. William Southgate, for Bibles and Prayer Books		33 96
Sep. 4.	St. John's Church, Elk Ridge, per Rev. J. E. Easter, for Bibles and Prayer Books		10 15
July 14.	St. John's, Mt. Washington, per Mr. L. Miller, from Convocation		1 92
Sept. 8.	Convocation of Baltimore. per Rev. F. James		87 01
Nov. 28.	Convocation of Baltimore, per Rev. Fleming James, for Religious Instruction		42 72
"	St. Anne's, Annapolis, per Rev. W. S. Southgate, for Schools		37 29
"	Poplar Spring Mission, per Rev. Dr. W. G. Jackson, for Prayer Books		1 56
Dec. 4.	St. John's Church, Howard County, per Rev. Mr. Johnston, for Religious Instruction		4 68
"	St. John's Church, Huntingdon, per Rev. Mr. Johnston, for Religious Instruction		17 62
12.	Solomon's Island, per Rev. W. G. Jackson, for Prayer Books		7 00
1875.			
Jan. 5.	St. Paul's Church, Baltimore, per Rev. Dr. Hodges, for Bibles and Prayer Books		29 55

Jan. 13.	Rev. Mr. Dorsey, per Mr. Hyatt, for Prayer Books.....	5 00
23.	Rev. J. W. Nott, per Rev. Mr. Johnston, for Prayer Books.....	4 40
Mar. 13.	All Hallows' Parish, Anne Arundel County, per Rev. James Bonnar, for Religious Instruction	5 53
20.	St. Mark's Church, Baltimore, per Rev. F. James, for Religious Instruction	15 00
31.	St. Barnabas' Church, per Mr. Oliver, Treas., for Bibles and Prayer Books.....	10 00
April 3.	Grace Church, per Rev. Dr. Leeds, for Canton Mission School	25 00
"	St. Stephen's Church, Baltimore, per Rev. Dr. Dalrymple, for Prayer Books.....	10 10
9.	Christ Church, West River, per Rev. Dr. Wm. Hodges, for Bibles and Prayer Books.....	10 00
21.	Rev. F. James, Treas. Convocation held at St. Peter's Church	67 23
May 18.	Memorial Parish, Washington, per Rev. A. F. Steele.....	5 00
21.	Grace Church, Elkridge Landing, per Rev. Dr. Jackson, for Prayer Books.....	10 00
"	A Friend (deceased), per Rev. Dr. Jackson, for Bibles and Prayer Books.....	40 00
24.	St. Peter's Church, per E. L. Focke, Treasurer, for Education	38 09
"	St. John's, Hagerstown, per Rev. Mr. Mitchell, for Parochial School	8 00
		$1,135 91

1874.	DR.	
June 15.	To Cash paid H. W. Moore, Freight on Books and Twine.	2 00
29.	Post, Young & Co., in full, Prayer Books.....	49 50
July 24.	Maryland State Bible Society, Bibles and Testaments....	30 00
Aug. 4.	Order Rev. H. R. Scott.....	8 00
Sept. 4.	To Cash remitted Pott, Young & Co., bill Aug. 7, Prayer Books.....	36 00
Oct. 10.	To Cash paid Rev. G. K. Warner, Advent Mission School.....	50 00
27.	T. Whittaker, for Prayer Books	11 40
Nov. 7.	All Saints' Parochial School, per Rev. B. F. Brown.....	50 00
14.	Bishop White P. B. Society, for 100 Prayer Books.....	27 00
19.	Pott, Young & Co., for Prayer Books, Bill Sept. 28$12 78 / Bill Nov. 14 25 00	37 78
Dec. 5.	Pott, Young & Co., bill Nov. 30th, Prayer Books.	54 10
15.	Advent Mission School (per order of Committee), to Rev. Geo. K. Warner.	50 00
22.	Rev. J. B. Avirett, for Parochial School (per order Committee).....	25 00

Dec. 28.	Rev. Augustus Jackson, for Parochial School (per order Committee)	25 00
29.	Rev. Charles Ritter, Mission School of the Chapel of the Holy Evangelists (per order Committee)	25 00
1875.		
Jan'y 7.	Rev. Alex. Crummell, for Parochial School	25 00
9.	Order to Rev. C. J. Kilgour, for Parochial School	25 00
19.	Order to Rev. B. F. Brown, for All Saints' Parochial School	25 00
Mch. 29.	H. W. Moore, Sundry Expenses	8 00
April 2.	Rev. Charles Ritter, for Canton Mission School, per Rev. Dr. Leeds	25 00
22.	Order to Rev. B. F. Brown, use All Saints' Parochial School	50 00
May 14.	H. W. Moore, Express on Prayer Books	3 50
19.	Order to Rev. C. J. Kilgour for use of Mission School in his charge	25 00
20.	H. W. Moore, Express Charges	1 50
24.	Bishop White Prayer Book Society for Prayer Books	54 50
24.	Pott, Young & Co., in full for Prayer Books	94 00
		$817 28
	To Balance on hand	318 63
		$1,135 91

RECAPITULATION.

CR.

By Cash received	$1,135 91

DR.

To Cash disbursed	$817 28	
To Cash on hand	318 63	
		$1,135 91
Subject to Bibles and Prayer Books	$244 99	
Subject to Parochial Schools and Educational purposes	73 64	
		$318 63

E. & O. E. WILLIAM WOODWARD, *Treasurer.*

BALTIMORE, *May 24th*, 1875.

REPORT OF THE CHURCH ASSOCIATION.

[*See page 41 of the Journal.*]

The President of the Church Association, under the direction of that body, makes this, its Annual Report, to the Convention of the Diocese of Maryland.

The work of the Association, during the past year, has been confined mainly to assisting in maintaining the Canton and Advent Missions, aiding in the Sunday School work in portions of the City, including the Penitentiary, and in organizing and developing the work touching the Mortuary Fund. It has kept up its stated monthly meetings, and supplied an office for the Bishop, a Reading-room, a place for the meetings of the Diocesan Committee, and of the Ladies' Beneficial Association.

The expenses of the Association have been materially reduced by moving into a smaller house, which fully meets all the requirements of the Association, and is obtained at a much lower rental.

By this reduction of expenses, the Association has been placed upon a more healthy basis than heretofore, and is left more free to prosecute the real work before it.

The Mission Chapel at Canton has been completed sufficiently for use, and is almost entirely paid for. It is believed there is no portion of the Diocese where Mission work is more needed, or where it can be more successfully applied than at this point.

The Mortuary Fund is being successfully worked, and now has more than sixty contributors of two dollars each, upon the death of each Clergyman. From what has been done in the very few Congregations, where the Clergy have responded to the appeal of the Mortuary Commission, there is every reason for encouragement as to the future of this enterprise, as the remaining Clergy begin to exert themselves in its behalf.

This Association has not escaped many of the difficulties, and some of the failures incident to the starting of a new enterprise, and recognizes the fact that it must achieve success through the laborious and persistent efforts of a zealous few, before it can expect any material aid or co-operation from the main body of Churchmen in the Diocese, or in this city. Still the work now in progress, and that proposed in the future, encourage the hope that the day is not far distant, when it will be recognized as a useful instrument of the Church work in this Diocese.

Respectfully submitted,

DANIEL M. THOMAS,

President of the Church Association of the Diocese of Maryland in the City of Baltimore.

BALTIMORE, *May 26th*, 1875.

ARTICLES OF ASSOCIATION OF THE BALTIMORE CITY PROTESTANT EPISCOPAL MISSIONARY COMMITTEE.

[*See page 41 of the Journal.*]

WHEREAS, by an act of the General Assembly of Maryland, passed at December Session 1846, Chapter 323, it is, among other things, enacted, that power and authority is thereby granted to any individuals, other than free negroes and mulattoes, in any city or county of this State, under any name by them assumed, to associate for the purposes therein mentioned, and among others for charitable and religious purposes, and being so associated, shall, on complying with the provisions of that act, be considered a body politic and corporate;

AND WHEREAS, among the provisions of that act, it is enacted that, in order that any association may have the benefit thereof, Articles of Association shall be entered into and signed by the members originating the same, and recorded;

AND WHEREAS also the City Committee of Missions in Baltimore, connected with the Protestant Episcopal Church, was instituted for charitable and religious purposes; and it is desirable that it should have the power of holding real estate and doing corporate acts:

NOW, KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, free white citizens of the State of Maryland, and members of the said Committee, have associated and do hereby associate for the religious and charitable purpose of purchasing, building, holding and maintaining free churches and mission school-houses, to be used for worship and instruction according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and for that purpose have entered into and signed these Articles of Association.

ARTICLE I. The name of the Association, which is hereby assumed, shall be the BALTIMORE CITY PROTESTANT EPISCOPAL MISSIONARY COMMITTEE.

ARTICLE II. The object of the Association shall be the purchasing, building, holding and maintaining free churches and mission school houses, and holding lands, whereon they are or may be erected, in connection with the Protestant Episcopal Church aforesaid, in the city of Baltimore.

ARTICLE III. The Association shall confine itself strictly to the objects hereinbefore set forth, and shall, on no account, engage in any operations for the accumulation of capital, with a view to profits and dividends for gain.

ARTICLE IV. Every person who is, or hereafter may be, a member of the Committee of Missions referred to in the preamble, or of any organization which the Convention of the Protestant Episcopal Church in the Diocese of Maryland, or in any other Diocese within the limits of which the city of Baltimore may be included, may substitute for that Committee, shall, during his membership of such Committee or organization, be a member of the Association.

ARTICLE V. The affairs of this Association shall be conducted by five Trustees to be chosen by the members thereof, at such times and in such manner as the Association may from time to time appoint.

In testimony of all which, we have hereunto signed our names and affixed our seals, this tenth day of May, in the year of our Lord one thousand eight hundred and fifty-nine.

THOMAS RICHEY,
GEORGE A. LEAKIN,
WILLIAM T. JOHNSTON,
AUGUSTUS P. STRYKER,
BENJAMIN B. GRISWOLD,
HUGH DAVEY EVANS,
J. SCHAFF STOCKETT,
H. WILLIAM ELLICOTT,
ROBERT ATKINSON,
JOHN G. PROUD, JR.,
JAMES E. HEWES,
ROBERT M. PROUD.

REPORT OF THE HANNAH MORE ACADEMY.

During the present term we have had 43 boarding pupils and 17 day scholars. Last year I reported 39 boarders and the School full. This year the Institution has been crowded everywhere.

It is of the greatest importance that an additional building should be provided to meet the growing demand upon the School.

The Trustees have appointed the Rt. Rev. W. Pinkney, D. D., LL. D., the Rev. Arthur J. Rich, M. D., Mr. Sam'l G. Wyman, and William S. Keech, Esq., a Committee to solicit subscriptions and to press this work.

Plans have been submitted and approved. A responsible contractor has furnished an estimate; and it is proposed to raise twelve thousand dollars, which will complete the Building and furnish accommodation for forty additional boarders, with fine capacious Commencement and Dining Halls and other necessary conveniences.

The subscriptions are payable in instalments, two, four, six and eight months, from May 1st, 1875, and on condition that the whole amount is secured.

Mr. Samuel G. Wyman has given us the munificent subscription of five thousand dollars, and it is hoped that a few of our wealthy Laymen will give us large contributions, that we may go on at once with the work so urgently needed, and that we may have the opportunity to call on others to make provision for the furnishing and equipping of the Building.

The duties and the recitations have gone steadily on during the Term. The teachers have been faithful, earnest and patient; and the scholars, with few exceptions, have done their work well and conducted themselves with credit.

We have great cause of thankfulness for the uninterrupted good health of the household: notwithstanding the long, severe and trying winter, there has been no case of serious illness in the Institution.

Eight of the girls were confirmed at the late visitation of the Assistant Bishop, thirty-one are Communicants, and are included in the report of Reisterstown Parish.

The ordinary offerings of our household are also included in the Parochial Report. A Missionary Society in the School has enlisted the interest of many of the pupils, has raised forty dollars for an African Scholarship, and has collected articles for a box for the Indians.

A Musical Association helps much in making the music of St. Michael's Church earnest and hearty.

The Literary Society, the Catocagathian, has gathered together about one hundred volumes, as the nucleus of a Library, and puts by its earnings to found a Scholarship in the Academy.

ARTHUR J. RICH, *Rector.*

OMMITTEE OF MISSIONS IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page 43, of the Journal.*]

1875.			
	Cr.		
ay 28.	By Balance of account rendered Convention of 1874		$848 77
	" Convention Collection, May 27, 1874.....		41 97
	" Convocation Collections		176 63
	" Sundry Donations not credited to Parishes: Miss Dorsey $5.00; Rev. C. K. Nelson $10.00; Anne Arundel Co. $100.00		115 00
	" Contributions of Parishes as per list annexed.....		6,227 85
			$7,410 22
1875.	Dr.		
ay 28.	To Cash paid Salaries of Missionaries, and for Pastoral Aid, viz:		
	" Rev. Henry Edwards, Washington Co.....5 quar.	$750 00	
	" Rev. James Stephenson, Frederick Co 5 quar.	662 50	
	" Rev. James Stephenson, special from Epiphany, Washington.....	50 00	
	" Rev. A. J. Rich, Baltimore Co.....5 quar.	250 00	
	" Rev. C. J. Kilgour, Frederick Co..... 5 quar.	660 00	
	" Rev. J. O. Dorsey, Alleghany Co.....5 quar.	253 33	
	" Rev. Thomas Bacon, Alleghany Co.....	350 00	
	" Rev. J. B. Trevett, Washington Co 5 quar.	483 33	
	" Rev. G. F. Williams, Washington Co.....	250 00	
	" Rev. Thomas Duncan, Montgomery Co.....	100 00	
	" Rev. J. B. Pedelupé, St. Mary's Co.....	100 00	
	" Rev. D. D. Van Antwerp, Baltimore Co.....	625 00	
	" Rev. J. E. Ingle, Carroll Co.....	175 00	
	" Rev. S. H. Griffith, Alleghany Co.....	100 00	
	" Rev. A. Crummell, Washington City.....	500 00	
	" Rev. B. F. Brown, Baltimore City.....	312 50	
	" Rev. Charles Ritter, Canton, Baltimore Co.....	313 75	
	" Rev. George K. Warner, Baltimore City	275 00	
	" Rev. J. Chipchase, Baltimore City.....	312 50	
	" Rev. W. E. Snowden, Harford Co.....	50 00	
	" Rev. Harvey Stanley, Prince George's Co.....	100 00	
	" Rev. George T. May, Alleghany Co.	300 00	
	" Rev. John Towles, Montgomery Co.....	150 00	
	" Mr. Moore (Janitor), Salary $125.00; Postage $3.00.....	128 00	
	Total Disbursements		$7,250 91

Note.—The payments included in this account cover Five Quarters' Salary.

To Cash Balance carried down.....		159 31
		$7,410 22
Cr.		
By Balance, per contra brought down.....		$159 31

CONTRIBUTIONS OF PARISHES AND CONGREGATIONS TO COMMITTEE OF MISSIONS FOR DIOCESAN MISSIONS.

Alleghany County—

Emmanuel Parish	$35 59	
St. George's Church	10 76	
St. John's Church	12 00	
St. Matthew's, Oakland	18 35	
		$ 76 7

Anne Arundel County—

All Hallows' Parish	$ 16 32	
St. Anne's Parish	171 52	
St. James' Parish	48 42	
Christ Church	32 50	
St. Mary's Church	3 20	
St. Mark's Chapel	3 21	
		275 1

Baltimore City—

St. Paul's Church	$628 29	
Christ Church	233 50	
Emmanuel Church	382 15	
Grace Church	755 50	
St. Luke's Church	348 27	
St Barnabas' Church	72 50	
Mt. Calvary Church	34 00	
Memorial Church	180 00	
St. Peter's Church	186 52	
Church of Our Saviour	24 13	
Church of the Messiah	31 22	
St. Mark's Church	30 00	
St. Stephen's Church	13 85	
Trinity Church	25 00	
St. John the Baptist's Church	23 50	
St. Bartholomew's Church	38 50	
St. Michael's Chapel	10 00	
		3,016

Baltimore County—

Western Run Parish	$ 4 57	
St. James' Parish	10 00	
Sherwood Parish	13 55	
Church of the Redeemer	46 76	
St. John's, Huntingdon	60 00	
St. Michael's	38 63	
St. Timothy's	50 30	
Trinity, Long Green	8 75	
Trinity, Towsontown	20 00	
St. John's, Mount Washington	2 29	

St. John's, Baltimore and Harford	18 00	
St. Thomas', Homestead	15 47	
		288 32
Calvert County—		
All Saints' Parish	$ 1 01	
St. Paul's Parish	31 90	
Christ Church	15 00	
Solomon's Island Mission	7 60	
		55 51
Carroll County—		
Ascension Parish	$23 75	
Holy Trinity Parish	5 55	
		29 30
Charles County—		
Durham Parish	$ 7 31	
Port Tobacco Parish	96 42	
William and Mary Parish	10 29	
		114 02
District of Columbia—		
Ascension Church, Washington	$374 96	
Epiphany Church, "	577 83	
St. John's Church, "	109 70	
Trinity Church, "	147 38	
Christ Church, "	11 43	
Incarnation Church, "	40 00	
St. Paul's Church, "	2 00	
St. Mark's Church, "	15 25	
St. Mary's Chapel, "	9 67	
St. John's Church, Georgetown	25 00	
Rock Creek Church	40 00	
St. Albans' Church	15 00	
Christ Church, Georgetown	175 00	
Memorial Church, Washington	5 00	
		1,548 22
Frederick County—		
All Saints' Parish	$94 34	
Catoctin Parish	12 50	
St. Paul's Parish	30 00	
Zion Parish	10 00	
Grace Church	20 00	
		166 84
Harford County—		
Deer Creek Parish	$ 6 02	
St. George's Parish	4 79	
St. Mary's Parish	20 00	
Churchville Parish	42 99	
		72 80

Howard County—		
Grace Church	$30 00	
Mt. Calvary	10 00	
St. John's	90 25	
St. Peter's	6 70	
Trinity	47 53	
Christ, Church, Howard and Anne Arundel Counties	8 95	
Poplar Spring Mission	8 00	
		201 43
Montgomery County—		
St. Bartholomew's Church	$32 23	
St. Peter's Church	8 79	
Grace Church	25 00	
		66 02
Prince George's County—		
St. Barnabas' Church	14 50	
St. John's, Oxon Hill	9 53	
St. John's, Beltsville	5 50	
St. Philip's, P. George's and A. Arundel Counties	15 00	
St. Luke's, Bladensburg	30 15	
		74 68
Washington County—		
St. John's Church	$25 00	
St. Andrew's Church	25 41	
St. Mark's Church	25 13	
St. Paul's Churdh	5 54	
St. Thomas' Church	5 25	
St. Luke's Church	18 58	
St. Anne's Chapel	12 00	
College of St. James	100 00	
		216 91
Ladies' Society, Baltimore City		25 00
Total Contributions of Parishes and Congregations		$6,227 85

DISABLED AND SUPERANNUATED CLERGY FUND, IN ACCOUNT WITH E. WYATT BLANCHARD, TREASURER.

[*See page 43, of the Journal.*]

1875.	Dr.	
May 28.	To disbursements by order of the Committee of Missions to date	$1,325 00
	" Balance carried down	858 21
		$2,138 21

1875.	Cr.	
May 28.	By balance account, rendered to Convention of 1874	$1,018 21
	" Income of Investments received from R. Johnson, Jr., Trustee Church Charities	$732 00

1875.		
May 28.	By Cash, St. Matthew's, Prince George's Co	5 00
	" St. Mark's, Washington Co	6 10
	" St. Thomas', Hancock	5 00
	" Rock Creek Parish, District of Columbia	23 00
	" St. John's, Hagerstown	16 80
	" Trinity, Howard and Anne Arundel Counties	12 50
	" St. John's, Mount Washington, Balto. Co	6 00
	" Emmanuel, Cumberland	17 30
	" Grace Church, Baltimore	150 00
	" St. John's, Howard Co	20 00
	" St. John's Church, Georgetown	40 13
	" Grace Church, Howard Co	10 60
	" St. Barnabas', Baltimore City	10 00
	" Christ Church, Anne Arundel Co	10 50
	" All Hallows', Anne Arundel Co	16 33
	" St. Anne's, Annapolis	27 20
	" Mount Savage	22 48
	" St. Mark's, Baltimore	7 60
	" St. Mark's, Washington, D. C	5 00
	" Rock Creek Parish, District of Columbia	21 46
		$2,183 21
1875.		
May 28.	By balance brought down	$858 21

TREASURER'S REPORT OF CHURCHES IN ARREARS.

[*See Journal, pp.* 37, 43.]

In response to the following Resolution, offered by Mr. E. G. Perine, on Wednesday, the 26th May, viz: "*Resolved*, That the Treasurer of the Convention be, and he is hereby, requested to present to the Convention a List of the Churches which are in arrears for their assessments for Episcopal Salaries and Convention Expenses, together with the amount due by each," the annexed statement was presented on Thursday, 27th May, by the Treasurer, through Mr. Perine:

Total Assessment made by the Committee of Ways and Means, for the support of the Bishops, and the Convention Expenses, for the Conventional year ending 31st May, 1875	$7,680.00
Of which there remained unpaid on the evening of the 26th May, 1875, (nearly one-half)	3,637.00

Of the above sum of $7,680.00 assessed upon the whole Diocese, the proportion assessed upon Churches in the city of Baltimore for the Conventional year, was $3,480.00, or more than two-fifths of the whole assessment.

If, to this sum of $3,480.00, there be added the arrears of Mt. Calvary Church, for the years 1872, 1873, and 1874, viz: $525.00, and the arrears of two other Churches, amounting together to $20.00, there were due, and payable, to the Treasurer of the Convention, by the Churches in the city of Baltimore, for the fiscal year ending 31st May, 1875	4,025.00
Of this amount he had received, up to the evening of the 26th May, 1875	3,145.00
Leaving due to him, by the city Churches	880.00
Of which there is due by Mt. Calvary Church	725.00
And by all other city Churches, for the past and present years	$ 155.00
Total Assessment upon Churches in the District of Columbia, for the Conventional year ending 31st May, 1875	$1,855.00
Add arrears due by the Churches in the District	450.00
Amount the Treasurer should receive from said Churches	$2,305.00
Amount he had received up to the evening of 26th May, 1875	1,005.00
Due the Treasurer, by the Churches in the District	$1,300.00
Whole number of Churches assessed in the Diocese	126
Number in arrears on 26th May, 1875, (say two-thirds)	82

LIST OF COUNTIES MOST PROMINENTLY IN ARREARS.

In Alleghany County there are 5 Churches assessed.
" " " 4 " in arrears.

In Baltimore County there are 15 Churches assessed.
" " " 10 " in arrears.

In Charles County there are 4 Churches assessed.
" " " 3 " in arrears.

In District of Columbia there are 18 Churches assessed.
" " " 15 " in arrears.

In Harford County there are 7 Churches assessed.
" " " 6 " in arrears.

In Howard County there are 7 Churches assessed.
" " " 5 " in arrears.

In Montgomery Co. there are 6 Churches assessed.
" " " 5 " in arrears.

In Prince George's Co. there are 11 Churches assessed.
" " " 9 " in arrears.

In St. Mary's County there are 5 Churches assessed.
" " " 5 " in arrears.

REPORT OF THE COMMITTEE OF MISSIONS.

[*See page 47 of the Journal.*]

The Committee of Missions for the Diocese respectfully report:

As a ship sometimes puts to sea with scarcely enough of wind to clear the harbor, so they started a year ago upon their round of ministration, just able, with all the appliances placed at their command, to weigh anchor and begin their voyage. If they may follow up the figure, point after point, at which the fair bark of the Church should have unladen her stores, they have come short of reaching for want of the favorable breeze. Few comforts have they carried into regions where more were confidently looked for, and a larger gift had been promised. Becalmed in mid-ocean, not once, nor twice, and hopeless almost of an enlivening breath from the Church to fill again the sails that had drooped too long, the Committee have pushed home, as best they could, with a hard tug at the oar.

To drop figure and trope, they lay before the Convention a plain statement of facts. With June they began their year of service, deficient in the sum of several hundred dollars to meet engagements to the Missionaries, that had then matured. With the help of a loan they discharged this obligation. But the quarter days of September and December, found them again so sadly in arrears, that they were obliged to postpone the payment of stipends,—in the first instance for ten, and in the second for eight weeks, and then, to provide the means of liquidation in farther advances for the purpose. Up to the beginning of May, barely enough had been received from the Diocese at large to replace borrowed money, and balance the accounts of the Treasurer, for so much of the Conventional year as expired at Advent. The contributions of this month have been unusually liberal; and in reliance on the offerings commonly brought in by the Clergy during the sitting of Convention, the indebtedness for March has just now been cancelled. But what is to become of the indebtedness for June? Unfortunately for the Committee which shall succeed the present, there will be nothing left at its disposal, to apply on the redemption of numerous pledges, that ought to be honored at its hands, almost as soon as this Convention has adjourned.

The entire disbursement for the year amounts to $5,788.41. Receipts from all sources inclusive of a balance of $463.78, make up an aggregate of $5,706.66. But of the sum received, as well as expended, a portion was applied by the original donors without regard to the appropriations of the Committee of Missions, and quite aside from the same. It will be seen, however, that the total amount of collections compares favorably with the report of the last two or three years; but its tardy furnishing and its large accumulation upon the very close of the term, during which your Committee were appointed to act, have seriously embarrassed their labors, and still more have disquieted the hearts of brethren who looked to them for assistance.

Is there any explanation of this state of things? one item, no doubt, that enters into its explanation is the behind-hand condition of the treasury a year ago. Another item may be found in the suspension of Episcopal Visitations, (at which collections are made),—not only through the heat of a protracted

summer, but through the prolonged absence of the Bishops at the General Convention. A third item appears in the general depression of all monetary interests. But is not the principle cause to be traced to the lack of a just and proper appreciation of the work undertaken, and of its rightful claims upon the individual cöoperation of every Churchman in Maryland?

Be the items of explanation whatever they may, is it right to assign to any Committee the discharge of a trust, for the fulfillment of which the recorded Resolution of Convention pledges them the support of $7,500.00 for the year, when Diocesan sense of its importance puts into their keeping less than three-fourths of that sum,—for general purposes? Is it fair to them, is it acting in good faith, to allow their sacred stipulations in the name of the Diocese to be so slightingly regarded as to be almost broken? Upon the plighted word of the Committee, the Bishops make appointments for filling the waste places, and Missionaries go by Episcopal direction, and Rectors of feeble Churches stay at Episcopal request, to labor in mountain snows, or serve in decaying hamlets, or minister in rude lanes and alleys of the populous city. Is it true and honorable dealing to make them accessory to suffering, which they innocently bring upon their Christian brethren, by inducing them to places of service in the Diocese, in which they are afterwards left to be "disappointed of their hope"! Can any Committee be expected to keep silence, where they are liable to be reproached, for Clergymen driven by poverty from their posts, whom they were appointed to relieve,—for houses of God shut up, which it was expected of them to keep open for worship—for fields of usefulness left waste, which they ought to have cared for, or to have provided the means for their spiritual culture by the Chief Masters of the Vineyard? There is occasion to use "great plainness of speech" where injustice is done, for which nobody in particular seems to feel responsible.

Your Committee have taken no little pains to avert disaster. From their original outlay of work on a scale to absorb the appropriation for the year, they have suffered themselves to drop down to the figure of five thousand dollars, and a few hnndreds over. They have not re-applied appropriations to places which failed to be called for, because a suspension in any way was a Providential relief. They have repeatedly endeavored to arouse the dormant zeal of the Diocese in its aggressive operations, and to sound the note of alarm among its more favored congregations as to the threatened bankruptcy of its exchequer of Missions, but with imperfect success. They are not bankrupt, indeed, even to-day; but the necessity they have been under of "asking extension" of the Missionaries, would be thought well nigh, if not quite, equivalent to that, in the ordinary transactions of business.

What is the remedy for evils of this description? What is the policy a Diocese ought to adopt in order to avoid the repetition of a story so painful?

There are only two methods of escape: Either to break up all general work; to disconnect the links of a great lengthening chain whose union is its strength; to resolve the grand organism of a Diocese into as many distinct fragments as go to make it up, and let each portion live by itself; to attempt to fill the place of the one rightful occupant of a vast spiritual structure, built by God Himself, with divers little creatures, that shall jostle and shake in its emptiness, like cockles in a noble sea-shell, whose true inmate is dead; to

convert the Episcopate into an Itinerant Ministry, the Church's unity into Congregational independence, and its serried phalanx of well-knit ranks into straggling knights errant and solitary soldiers. Either this, or to bind more compactly together all orders of men and all sections in a Diocese for mutual help; and to engage them to the supply of such gifts and facilities for undertakings in common, as may be depended on with the certainty of duty, not with the irregular impulse of mere choice and convenience.

If the former of these remedies approves itself to the mind of this Convention, organization for Church work on a Diocesan basis henceforth drops to pieces. If the latter, the conscientiousness and heartiness of its adoption will determine the measure of its worth. The Committee of Missions feel impelled to call special attention to this matter, as one of vital moment at this hour the question of life and death to all collective labor, and to ask for the device of some effectual measures, by which the future may be assured against the shortcomings of the past.

It will require but a few words to bring before this Convention a survey of its missionary operations during the year now closed. For the results of spiritual labor in the several localities, of which mention will be made, the Committee respectfully refer to the Annual Reports to the Bishop, which will be spread upon the face of the printed Journal.

To begin in the line of Pastoral succor: Two Rectors in St. Mary's County—one for six months and the other a little longer—three in Prince George's County, two in Montgomery, two in Baltimore, one in Washington County, one in Carroll, and one in Harford, have received appropriations. Of the several Rectors referred to, the Rev. Wm. E. Snowden, of Bel Air, was obliged, by the narrowness of his maintenance, to change his field of labor in the autumn. A second, the Rev. Julian E. Ingle, of Westminster, to whom $560.00 was set apart for a Missionary Assistant, being unable for that sum to obtain a suitable co-worker, and no longer equal, single-handed, to his task, has lately accepted a call beyond the Diocese. A third, the Rev. Thomas S. Bacon, of St. Andrew's, St. Mary's County, on account of the inability of the Parish to sustain him, removed in October to the Mission at Oakland, where he is also in charge of a Station at Deer Park. In place of the Rev. Samuel H. Griffith, who resigned at the last Convention the Mission at Frostburg and Lonaconing, the Rev. Geo. S. May, after a vacancy of six months, entered upon its duties with encouraging prospects. The important Station at Westernport, which it was the desire of the Committee to make a centre of enterprise, from which the mines on George's Creek could be conveniently reached, has been necessarily passed over in the low condition of their funds.

In Washington County, the Rev. Henry Edwards has continued in charge of the congregations at Sharpsburg, Pleasant Valley and Lappon's Cross Roads. The care of the Church at Clear Spring has been connected with a Mission at Smithsburg, under the general oversight of the Rev. J. B. Trevett, assistant to the Rector of St. John's Parish, Hagerstown.

The Dean of the Convocation of Cumberland, the Rev. Dr. Stephenson, has served at New Market, Urbana and New London. At Catoctin Furnace and Mechanicstown, the Rev. Charles J. Kilgour remains Missionary by appointment.

Two Stations in and near Reisterstown have been regularly visited through his Assistant, by the Dean of the Convocation of Baltimore, the Rev. Dr. Rich. St. Andrew's, on one of the highways to Baltimore, in the immediate neighborhood of the City, has grown into an earnest and thriving congregation; and has, since the last Convention, erected a comely though modest Chapel. To the Rev. Mr. Antwerp and his lay associate, Mr. George Lycett, this enterprise is largely indebted. In the Canton district of Baltimore, the unpretending Chapel of the Holy Evangelists was completed early in the Winter; to the supervision of which the Rev. Charles Ritter was, until a week or two since, wholly devoted. The Rev. George K. Warner at the Advent Mission and the Rev. James Chipchase at St. John the Baptist, in this City, together with the Rev, Alexander Crummell, D. D., of St. Mary's Colored Church, Washington, are the only remaining Missionaries to whom succor has been accorded.

Now in respect to the observations of your Committee, as to what has been neglected, they may be stated in fewer words than the report of their doings:

Three churches out of five, and until a short month since, four churches, in the County of St. Mary's alone, have been closed for a good part of the twelve months past, on account of the reduced pecuniary means of the population around them. They should have been kindly thrown open by the extension of fraternal aid from without. Half a score of congregations in other quarters of the Diocese have been similarly situated. The assisting hand of charity should not suffer these churches, like choked up fountains of life, in the midst of moral desolation, to be sealed for the want of a few timely contributions to their succor.

Clergymen, with salaries too narrow, settled on old and decaying foundations, or planted in younger but feeble positions, have called in vain for sympathy to enable them to stay at their posts, the denial of which much longer must force them to abandon them. Neglected, but promising openings for the Church are daily being lost to us for postponement of the effort to enter them. They confront us everywhere, in city and village and country, in manufacturing settlements, in grain-producing districts and ore-producing regions. Some of them could be worked from an associate centre, and others, in order to prosper, demand the constant ministrations of the Sanctuary, as well as the accompaniment of the Parish or Mission School.

Not a few of our regularly organized Churches, Missions only in fact, have suffered, no doubt, from a loss of that lively interest in their welfare, which a purely missionary status would be likely to command. It would be well, hereafter, your Committee suggest, to give leave to organize to no incipient effort, until it is capable of maintainingi tself. Perhaps some of our Churches could be wisely relegated even to-day. But it would not be right, much less discreet, to subject to such a change the venerable Parishes of the Diocese, grown weak in age, any untimely tampering with whose loosened stones would be pretty sure to bring them hopelessly to the ground.

Your Committee would invoke a more active and intelligent sympathy on behalf of these now dependent and suffering portions of Maryland, that were once so prosperous. They would earnestly press the importance of larger, more seasonable and systematic collections, both for pastoral aid and for missionary expansion. They would respectfully urge an earlier attention to such contri-

butions, and suggest to all Parishes and Congregations in the country to make them in the summer, when their attendance is largest, and when the dispersion from the cities adds materially to their means; and to the Churches in the towns, to give them a vernal and no less an autumnal opportunity, that there may be sufficient in the treasury at the beginning of the Diocesan year, and all along its annual progress.

The Committee of Missions would be glad to propose to this Convention a sort of "new departure." We have talked long enough, they think, about a few infant stations and struggling Parishes, rarely enlarged in number, and seldom graduated by self help from the training school of dependence. There is something attractive in attempting a great thing. An undertaking to give freer life to the whole Church in its narrowness, and to make the Clergy and their charges more generally comfortable throughout the Diocese, would be a stimulus oftentimes to Christian sympathy which a smaller endeavor falls short of awakening. There is a recommendation already proposed by another Committee, and about to be renewed before this Convention, which the Committee of Missions would readily second. It is, to increase the salaries of the Clergy to a thousand dollars, if possible, wherever, at any point, they fall below it. Could such an addition be made, what a change for the better would speedily pass over the Church of "fair Maryland!" What fresh colorings would be lent to its now fading beauty! What new energy and enthusiasm would be inspired in its cause, if live and diligent workers, assured of a proper care for their material wants, could devote themselves without distraction to its spiritual demands! One dollar a year from every communicant in the Diocese would furnish, it is said, almost enough for the purpose; at least, sufficient for a very valuable approximation to such an end. Can the sixteen thousand dollars, or thereabouts, that could thus be raised, be had of the Churches? It rests with the larger and wealthier congregations to determine. They must give by individuals, and as a whole, much more than their proportion. To their offerings for local missions and schools of their own, they must be ready to superadd that which will be required for the general enterprise; not rest, as if satisfied with life immediately around them, while distant parts of the Church grow languid and moribund; but be eagerly intent upon sending out everywhere the animating stream, it is theirs to enjoy, through every limb and joint and fibre of the one undivided membership of the Body of Christ.

Your Committee leave to the sober thought of this Convention the facts and observations they have brought before it, and quietly retire from an appointment they have most imperfectly fulfilled.

GEORGE LEEDS,
WM. S. SOUTHGATE,
JOHN H. ELLIOTT,
GEORGE A. LEAKIN,
HENRY M. BASH,
E. WYATT BLANCHARD,
R. M. PROUD,
SAMUEL C. CHEW,
} *Committee.*

THE DEANS OF CONVOCATIONS, *members ex-officio.*

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*See page 48, of the Journal.*]

The Trustees of the Epicopal Fund submit the Report of the Treasurer, and respectfully urge upon the Convention the adoption of the recommendation made by him.

A. RANDALL,
F. W. BRUNE,
LAURENCE THOMSEN.

Baltimore, May 1, 1875.

To the Trustees of the Episcopal Fund:

Gentlemen: The Treasurer presents the following Report of the condition of the Episcopal Fund, on May 1, 1875:

There has been no alteration of the amount of the Permanent Fund, and the investment of the same since my last Report. For particulars, see statement published in Journal of 1869, page 94.

The condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported May 27, 1874		$ 41 11
One year's interest on $1,300.00 City of Baltimore 6 per cent. Stock		780 00
Dividends on Bank Stock		169 50
Ground Rents		722 00
Cash of H. M. Bash, Treasurer of Convention		1,500 00
		$3,212 61

Disbursements as follows:

Payment to Bishop Whittingham	$3,000 00	
Insurance on Episcopal Residence and Library	40 00	
State Tax on portion of Baltimore City Stock	4 47	
		$3,044 47
Balance in Cash		$ 168 14

WM. J. ALBERT, *Treasurer.*

Baltimore, May 1, 1875.

To the Trustees of the Episcopal Fund:

Gentlemen: The Treasurer has every reason to anticipate that the income of the Permanent Fund, for the ensuing fiscal year will be $1,655.00, making, with the cash balance on hand, all resources amount to $1,823.00, which will enable him to meet the demands of the Treasury, with the assistance of $1,250.00 from the Treasurer of the Convention.

To enable him to pay the stipend to Bishop Whittingham with punctuality, it is necessary to have this sum paid into the Treasury, in equal semi-annual instalments on June 15th, and December 15th, 1875.

Yours respectfully,

WM. J. ALBERT, *Treasurer.*

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[*See page 58 of Journal.*]

The Committee on the State of the Church, finding it impossible, during the session of the Convention, adequately to examine the Parochial Reports, which have been submitted to them, and on which a report of the present condition of the Church must, of necessity, be based, respectfully report in general terms a marked growth and prosperity in the Church during the Conventional year last past, and ask leave to present to the next Diocesan Convention such other matters of consideration, as a more extended and adequate examination of the Parochial Reports shall enable them.

GEORGE C. STOKES,
WM. S. SOUTHGATE,
EDWARD A. COLBURN,
P. C. WILLIAMS,
H. F. PERRY.

REPORT OF THE COMMITTEE (OF 1874) ON THE STATE OF THE CHURCH.

[*See page 59 of Journal.*]

The Committee on the State of the Church report, that the Diocese has, during the past year, enjoyed its usual prosperity. The labors of the Clergy have not been fruitless. The Parochial Reports indicate that much work has been done, and that many have been added to the Church. There is nothing in the present condition of the Diocese that, in the opinion of the Committee, calls for special remark. We have an able corps of Clergymen, a large body of Communicants, an admirable Diocesan Missionary system, various Parochial Societies for extending the Church, efficient Educational and Charitable Institutions, and large wealth. The Church of this Diocese is a vast and powerful organization. It is impossible to over-estimate the power that lies latent in it. There is no defect in its machinery, no lack in its ability; only one thing is needed to give it immense and overwhelming success — a Baptism of the Holy Ghost — the imparting of Divine Power to quicken, inspire and energize our hearts. Your Committee profoundly feel that this is the one paramount need of the hour, and they therefore call upon the whole body of the faithful in the Diocese to unite with them in fervent, importunate appeal to the God and Father of our Lord Jesus Christ that He would now, in our day and in our midst, fulfil His promise uttered through the lips of Joel and first fulfilled on the day of Pentecost, "I will pour out of my Spirit upon all flesh, and your sons and your daughters shall prophecy, and your young men shall see visions, and your old men shall dream dreams, and on my servants and on my handmaids I will pour out in those days of my Spirit."

THOMAS G. ADDISON,
S. R. GORDON,
FLEMING JAMES.

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

[*See page 64, of the Journal.*]

The Committee on Parochial Contributions respectfully report, that the sums set forth below have been received during the Session of the Convention, from the respective Parishes and Churches named, and that the same, amounting to $2,028.20 have been paid over to Mr. Henry M. Bash, Treasurer of the Convention, viz:

St. George's Church, Alleghany Co	$ 15 00
All Hallows' Parish, Anne Arundel Co	25 00
Severn Parish, Anne Arundel Co	25 00
St. Margaret's W. Parish, Anne Arundel Co	20 00
All Saints' Church, Baltimore	10 00
Mount Calvary Church, Baltimore	100 00
St. Peter's Church, Baltimore	400 00
Trinity Church, Baltimore	40 00
Sherwood Parish, Baltimore Co	30 00
St. James' Parish, Baltimore Co	40 00
St. Thomas' Parish, Baltimore Co	30 00
Western Run Parish, Baltimore Co	11 70
St. Timothy's Church, Baltimore Co	20 50
Trinity Church, Towsontown, Baltimore Co	20 00
St. John's Parish, Baltimore and Harford Co's	25 00
All Saints' Parish, Calvert Co	15 00
St. Paul's Parish, Calvert Co	15 00
Holy Trinity Parish. Carroll, Baltimore and Howard Co's	15 00
Ascension Parish, Carroll Co	12 00
Durham Parish, Charles Co	20 00
Trinity Parish, Charles Co	25 00
Ascension Parish, District of Columbia	250 00
Trinity Parish, District of Columbia	250 00
Washington Parish, District of Columbia	125 00
Parish of the Incarnation, District of Columbia	40 00
Rock Creek Parish, District of Columbia	40 00
St. Alban's Parish, District of Columbia and Montgomery Co	15 00
Zion Parish, Frederick Co	15 00
Grace Church, N. M., Frederick Co	15 00
Churchville Parish, Harford Co	20 00
Deer Creek Parish, Harford Co	10 00
Grace Church, Elk Ridge Landing, Howard Co	30 00
Mount Calvary Church, Howard Co	10 00
St. Peter's Church, Ellicott City, Howard Co	21 00
St. Bartholomew's Parish, Montgomery Co	10 00
St. Peter's Parish, Montgomery Co	5 00
Labyrinth Parish, Montgomery Co	25 00
St. John's Parish, Prince George's Co	35 00
St. Paul's Parish, Prince George's Co	25 00
St. Thomas' Parish, Prince George's Co	30 00

Zion Parish, Prince George's Co	20 00
Trinity Church, Upper Marlborough, Prince George's Co	20 00
St. Philip's Parish, Prince George and Anne Arundel Co's	15 00
All Faith Parish, St. Mary's Co	25 00
King and Queen Parish, St. Mary's Co	12 00
St. Mary's Parish, St. Mary's Co	20 00
St. Luke's Chapel, Washington Co	6 00
St. Mark's Church, Washington Co	15 00
St. Paul's Church, Washington Co	10 00
	$2,028 20

WILLIAM WOODWARD,
DAVID FOWLER,
M. YARNALL,
} *Committee.*

May 29, 1875.

STATE OF THE ACCOUNTS OF THE TREASURER OF CONVENTION, AFTER CREDITING PAYMENTS MADE AT THE CONVENTION, MAY 26TH–29TH, 1875.

(*Corrected to June 2d*, 1875.)

Inasmuch as all Parishes and Churches, which have paid their assessments and arrears in full, up to the above date, have already been set forth in the Accounts of the Treasurer, and the *Committee on Parochial Contributions*, printed on pages 182, 183, 206, of this Journal, it is not deemed necessary to repeat them here: consequently this List contains only the names of such as are in ARREARS.

Some of the Parishes and Congregations are also in arrears for past years: they can be known by comparing the Treasurer's "STATE OF THE ACCOUNTS," on pages 216 and seq. of the Journal of 1874, and the payments credited to each, in his account, and in that of the *Committee on Parochial Contributions*, printed in this Journal, on the pages named above.

Alleghany Co.	St. John's Church, F.	$15 00
	St. Peter's Church, L.	15 00
	St. Paul's Church, E. M.	15 00
Anne Arundel Co.	St. Peter's Parish	15 00
Baltimore City.	All Saints' Church	15 00
	Church of the Holy Innocents	15 00
	Church of our Saviour	10 00
	Mt. Calvary Church	625 00
	St. Bartholomew's Church	15 00
	Trinity Church	10 00
	St. Matthew's Mission	25 00
	Advent Mission	15 00
Baltimore Co.	Reisterstown Parish	30 00
	Western Run Parish	38 39

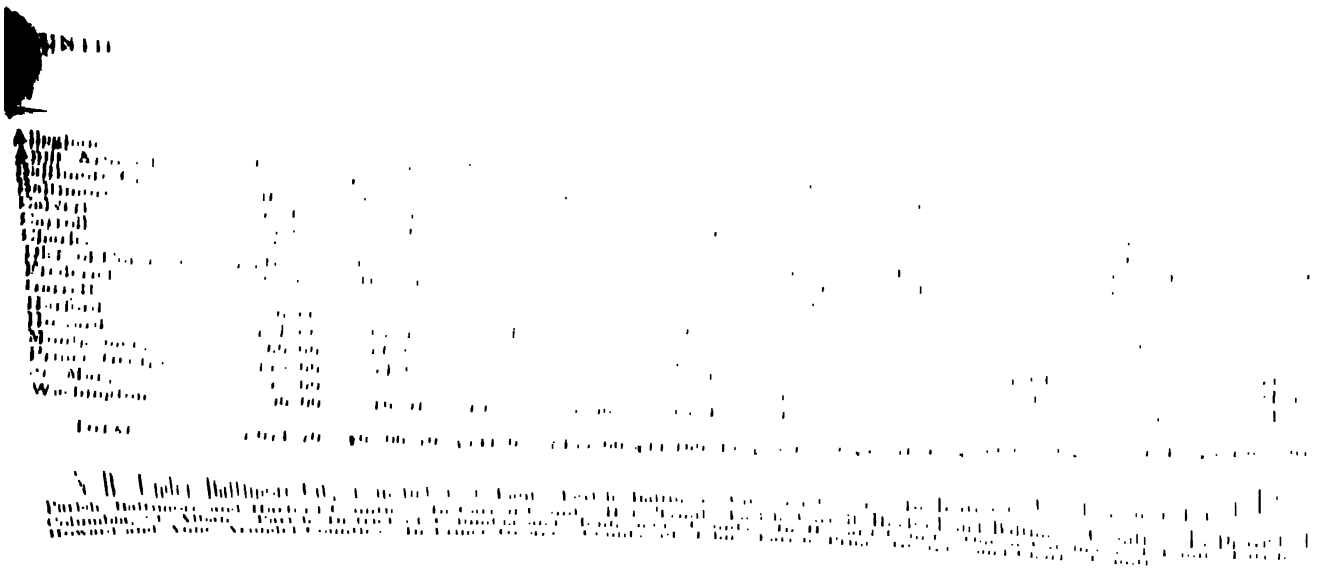
Baltimore Co.	Chapel of the Holy Cross	15 0(
	St. Mary's Church, H	15 0(
	St. Thomas' Church, H	15 0(
Carroll Co.	Ascension Parish	3 0(
Charles Co.	Durham Parish	5 0(
	William and Mary Parish	105 0(
District of Columbia.	Ascension Parish, W.	150 0(
	Grace Church Parish, W.	130 0(
	Memorial Parish, "	15 0(
	St. Andrew's Parish, "	15 0(
	St. James' Parish, "	15 0(
	St. John's Parish, "	175 0(
	St. Mary's Church, "	15 00
	St. Paul's Parish, "	129 50
	Washington Parish	75 00
	Grace Church Parish, Georgetown	105 00
	Anacostia Parish	45 00
Frederick Co.	Catoctin Parish	15 00
Harford Co.	Deer Creek Parish	30 00
	Havre de Grace Parish	70 00
	St. George's Parish	20 00
	Christ Church, R. S.	25 00
	Emmanuel Church, B. A.	20 00
Howard Co.	Mt. Calvary Church	5 0(
	St. Peter's Church	9 0(
Howard & A. A. Co's.	Queen Caroline Parish	20 0
Montgomery Co.	Prince George's Parish	50 0
	St. Bartholomew's Parish	20 (
	St. John's Church.	30
	St. Peter's Parish	15
Prince George's Co.	Holy Trinity Parish	97
	Queen Anne Parish	50
	Trinity Church, U. M.	10
Pr. Geo. & Charles Co's.	St. John's Parish	15
St. Mary's Co.	King and Queen's Parish.	1:
	St. Andrew's Parish.	2
	William and Mary Parish	5
Washington Co.	St. Andrew's Church	1
	St. Paul's Church, S.	
	St. Luke's Church.	
	St. Thomas' Church.	
		$2,!

SUMMARY OF PAROCHIAL REPORTS.

LIFE STATISTICS.

COUNTIES, &c.	Baptisms.	Burials.	Confirmed.	COMMUNICANTS			Marriages.	P. SCHOOLS.		S. SCHOOLS.	
				Lost.	Gained.	Present No.		Teachers.	Scholars.	Teachers.	Scholars.
Alleghany County	63	16	52	...	31	339	2	...		22	275
Anne Arundel County	95	37	21	52		780	23	2	76	59	483
Baltimore City	929	480	536	74		6,697	144	107	1,428	600	5,984
Baltimore County	157	40	63	7		808	30	2	42	132	952
Calvert County	32	20		6		241	4	...		11	42
Carroll County	16	4	14		11	120	4			11	60
Charles County	118	35	25	...	32	575	17	..		16	40
District of Columbia	484	256	253		21	3,558	120	7	140	336	2,606
Frederick County	58	19	32		32	418	7	2	43	44	280
Garrett County	17		3		2	28		...		5	27
Harford County	75	19	26	...	8	421	18	2	20	48	321
Howard County	56	26	22		13	373	7			29	204
Montgomery County	78	53	31		53	436	16	2	30	35	231
Prince George's County	209	80	78	19		937	23			35	176
St. Mary's County	10	8		3		227	3			...	
Washington County	48	15	34		14	365	6			43	375
TOTALS	2,445	1,108	1,190	161	217	16,323	424	124	1,779	1,426	12,056

N. B.—Under Baltimore City, is included St. Paul's Parish, Baltimore City and County. In Baltimore County, is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Harford and Baltimore Counties. In District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes, Howard and Anne Arundel Counties. In Prince George's County, St John's Parish, Prince George's and Charles Counties.



POST-OFFICE LIST OF CLERGY.

JULY 5th, 1875.

Rev. WILLIAM R. WHITTINGHAM, D. D., Baltimore.
" WM. PINKNEY, D.D., LL. D., Bladensburg.
v. JOHN A. ADAMS Sharpsburg.
THOMAS G. ADDISON, D. D.... Washington, D. C.
WILLIAM B. ALRICH..... Owings' Mills.
ETHAN ALLEN, D. D..... Baltimore.
CHARLES D. ANDREWS..... .Washington, D. C.
ADDISON B. ATKINS, D. D Georgetown, D. C.
JAMES B. AVIRETT..... Sligo, Montgomery co.
THOMAS S. BACON..... Oakland, Garrett co.
T. LEWIS BANISTER..... Baltimore.
THOMAS BARROW. Baltimore.
EVELYN BARTOW..... Baltimore.
ALEXANDER J. BERGER..... Catonsville, Baltimore co.
THOMAS F. BILLOPP..... Oak Grove, P. George's co.
JAMES BONNAR, B. D... Davidsonville.
NELSON R. BOSS Washington, D. C.
W. L. BRADDOCK..... Anacostia, D. C.
WILLIAM F. BRAND..... Emmorton, Harford co.
JAMES BRISCOE..... Baltimore.
WILLIAM BRITTAIN Port Republic, Calvert co.
BENJAMIN F. BROWN..... Baltimore.
R. TEMPLEMAN BROWN..... Rockville, Montgomery co.
JAMES A. BUCK..... Washington, D. C.
CHARLES N. CHANDLER..... Baltimore.
JOHN W. CHESLEY..... Charlotte Hall, St. Mary's co.
JOHN H. CHEW..... Georgetown, D. C.
JAMES CHIPCHASE..... Baltimore.
EDMUND CHRISTIAN..... Perrymansville, Harford co.
WILLIAM A. COALE Franklin, Baltimore co.

SUMMARY OF PAROCHIAL REPORTS.

MONEY STATISTICS.

COUNTIES, &c.	Convention Fund.	Committee of Missions.	Com. Religious Instruction	Sup. and Disabled Clergy Fund.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Communion Alms.	All other Contributions.	Total Contributions.
Alleghany	140 00	76 70	4 40	39 78		40 54		120 12	231 72	351 84
Anne Arundel	305 00	275 17	86 78	54 03	603 16	166 46	308 21	911 88	6,322 88	7,234 76
Baltimore City	3,637 00	3,016 93	462 27	167 60	6,647 89	3,912 06	3,982 33	16,112 16	160,469 34	176,581 50
Baltimore	346 70	288 32	32 55	6 00	227 12	111 19	272 49	3,170 08	21,267 57	24,437 65
Calvert	45 00	55 51	11 00		10 31	10 31		82 38	133 37	215 75
Carroll	37 00	29 30			32 00		15 00	230 84	247 86	478 70
Charles	95 00	114 02			85 00	25 00	80 00	268 34	618 59	886 93
Dist. of Columbia	1,710 00	1,548 22	5 00	89 59	2,867 79	901 31	2,494 00	3,102 10	148,083 14	151,185 24
Frederick	185 00	166 84	24 20		464 95	581 19	58 45	232 95	3,025 60	3,258 55
Garrett		3 85				2 35		22 71	169 12	191 83
Harford	50 00	72 80	17 50		31 79	26 00	15 00	372 75	3,493 38	3,866 13
Howard	121 00	201 43	72 74	43 10	55 47	79 76		232 00	2,619 90	2,851 90
Montgomery	60 00	66 02			14 37	5 00		123 95	2,783 56	2,907 51
Prince George's	175 00	74 68	5 00	5 00	53 12		6 00	311 04	3,233 28	3,544 32
St. Mary's	72 00					12 50		37 46	357 01	394 47
Washington	96 00	216 91	10 58	27 90	67 48	10 22		359 83	2,875 16	3,234 99
TOTALS	7,074 70	$6 206 70	$741 02	$433 00	$11,160 45	$5,892 89	$7 231 48	$25,690 59	$355,931 48	$381,622 07

N. B.—Under Baltimore City, is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Harford and Baltimore Counties. In District of Columbia, [illegible] Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes, [illegible] In Prince George's County, St. John's Parish, Prince George's and Charles Counties.

POST-OFFICE LIST OF CLERGY.

JULY 5th, 1875.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., Baltimore.
" WM. PINKNEY, D.D., LL. D., Bladensburg.
Rev. JOHN A. ADAMS Sharpsburg.
" THOMAS G. ADDISON, D. D.... Washington, D. C.
" WILLIAM B. ALRICH..... Owings' Mills.
" ETHAN ALLEN, D. D..... Baltimore.
" CHARLES D. ANDREWS..... Washington, D. C.
" ADDISON B. ATKINS, D. D Georgetown, D. C.
" JAMES B. AVIRETT..... Sligo, Montgomery co.
" THOMAS S. BACON.....Oakland, Garrett co.
" T. LEWIS BANISTER.....Baltimore.
" THOMAS BARROW. Baltimore.
" EVELYN BARTOW..... Baltimore.
" ALEXANDER J. BERGER.....Catonsville, Baltimore co.
" THOMAS F. BILLOPP.....Oak Grove, P. George's co.
" JAMES BONNAR, B. D... Davidsonville.
" NELSON R. BOSS Washington, D. C.
" W. L. BRADDOCK..... Anacostia, D. C.
" WILLIAM F. BRAND.....Emmorton, Harford co.
" JAMES BRISCOE.....Baltimore.
" WILLIAM BRITTAIN Port Republic, Calvert co.
" BENJAMIN F. BROWN.....Baltimore.
" R. TEMPLEMAN BROWN.....Rockville, Montgomery co.
" JAMES A. BUCK..... Washington, D. C.
" CHARLES N. CHANDLER.....Baltimore.
" JOHN W. CHESLEY..... Charlotte Hall, St. Mary's co.
" JOHN H. CHEW.....Georgetown, D. C.
" JAMES CHIPCHASE..... Baltimore.
" EDMUND CHRISTIAN.....Perrymansville, Harford co.
" WILLIAM A. COALE Franklin, Baltimore co.

Rev. EDWARD A. COLBURN.....Churchville, Harford co.
" SAMUEL CORNELIUS.....Prince Frederick, Calvert co
" SAVINGTON W. CRAMPTON.....Baltimore.
" ALEXANDER CRUMMELL, D. D..Washington, D. C.
" EDWIN A. DALRYMPLE, S.T.D..Baltimore.
" JULIUS M. DASHIELL, D. D.....Annapolis.
" J. OWEN DORSEY..... Silver Hill, P. George's co.
" HENRY EDWARDS.....Hagerstown.
" JOHN H. ELLIOTT, S. T. D.....Washington, D. C.
" AMBROSE J. FAUST Washington, D. C.
" CAMPBELL FAIR.....Baltimore.
" DOUGLAS F. FORREST.....Ellicott City.
" S. H. S. GALLAUDET.....Bel Air, Harford co.
" THEODORE C. GAMBRALL. Tracey's Landing, A. A. co
" WILLIAM F. GARDNER.....Hooversville, A. A. co.
" JOHN Y. GHOLSON.....Baltimore.
" FREDERICK GIBSON.....Baltimore.
" OTIS A. GLAZEBROOK.....Baltimore.
" SAMUEL R. GORDON. Croom, Prince George's co.
" JULIUS E. GRAMMER, D. D.....Baltimore.
" JOHN A. GRAVES..... Washington, D. C.
" BENJAMIN B. GRISWOLD, D. D..Hooversville, A. A. co.
" RICHARD C. HALL..... Baltimore.
" WILLIAM A. HARRIS. Washington, D. C.
" JAMES A. HARROLD, M. D.....Washington, D. C.
" RICHARD HAYWARD.....Baltimore.
" REEVE HOBBIE.....Washington, D. C.
" J. S. B. HODGES, S. T. D.....Baltimore.
" WILLIAM HODGES, D. D.....West River, A. A. co.
" JOHN F. HOFF, D. D Towsontown, Baltimore co.
" ALFRED HOLMEAD.....Washington, D. C.
" CHARLES J. HOLT.....Baltimore.
" JAMES R. HUBARD, D. D.....Norfolk, Va.
" JOHN P. HUBBARD.. Washington, D. C.
" MOSES H. HUNTER.....St. Mary's City.
" ORLANDO HUTTON, D. D. Brookeville, Montgomery co
" RICHARD G. HUTTON Savage, Md.
" OSBORNE INGLE Frederick City.
" AUGUSTUS JACKSON..... Washington, D. C.

Rev. LEWIS H. JACKSON.....Charlotte Hall, St. Mary's co.
" WILLIAM G. JACKSON, D. D.....St. Denis, Baltimore co.
" WILLIAM T. JOHNSTON, B. D..Waverly, Baltimore co.
" EDWARD KENNEY.....Havana, Cuba.
" HENRY J. KERSHAW.....Upper Marlborough.
" CHARLES J. KILGOUR.....Catoctin, Frederick co.
" GEORGE H. KINSOLVING..... .Baltimore.
" WILLIAM KIRKUS, L.L. B.....Baltimore.
" FRANKLIN L. KNIGHT, D. D...Washington, D. C.
" WILLIAM C. LANGDON, D. D...Geneva, Switzerland.
" GEORGE A. LEAKIN.....Baltimore.
" GEORGE LEEDS, D. D.....Baltimore.
" ALFRED B. LEESON.....Baltimore.
" MEYER LEWIN, D D.....Port Tobacco.
" JOHN V. LEWIS, D. D... Washington, D. C.
" WILLIAM F. LOCKWOOD.....Owings' Mills, Baltimore co.
" HENRY B. MARTIN, M. D.....Havre-de-Grace.
" RICHARD R. MASON, D. D.....
" GEORGE S. MAY Frostburg, Allegany co.
" JAMES D. MCCABE, D. D.....Baltimore.
" JOHN M. E. MCKEE.....Washington, D. C.
" JAMES A. MCKENNEY, D. D....Laurel, Prince George's co.
" P. NELSON MEADE Baltimore.
" JOHN S. MILLER..... Baltimore.
" WALTER A. MITCHELL..... Hagerstown.
" WILLIAM F. MORRISON.....New York Gen. Theol. Sem.
" REGINALD H. MURPHY Reisterstown.
" WILLIAM R. NAIRN.....Reist[illegible]town.
" CLELAND K. NELSON, D. D....Ann[illegible]s.
" ISAAC L. NICHOLSON, JR.....Ba[illegible]ore.
" JOHN W. NOTT. M[illegible]nt Savage, Allegany co.
" JOHN W. OSBORNE Sunderlandville, Calvert co.
" C. CLIFTON PENICK Baltimore.
" CALBRAITH B. PERRY..... Baltimore.
" GEORGE W. PETERKIN.. Baltimore.
" WILLIAM H. PHILLIPS Crownsville, A. A. co.
" W. RAWLINS PICKMAN. Baltimore.
" ROBERT PIGGOT, D. D.....Sykesville, Baltimore co.
" ADOLPHUS T. PINDELL.....Upper Falls, Baltimore co.

Rev. R. ANDREWS POOLE.....Ellicott City.
" ROBERT PROUT.....Nanjemoy, Charles co.
" JOHN T. PRYSE.....Woodensburg, Baltimore co.
" JAMES B. PURCELL, M. D.....Mt. Washington, Balto. co.
" THOMAS W. PUNNETT.....Catonsville, Baltimore co.
" SMITH PYNE, D. D.....New York City.
" ALFRED M. RANDOLPH.....Baltimore.
" CHARLES W. RANKIN.....Baltimore.
" ENOCH REED.....Philadelphia.
" JAMES W. REESE.....Westminster.
" ARTHUR J. RICH, M. D.....Reisterstown.
" SAMUEL McD. RICHARDSON...Baltimore.
" JOSEPH RICHEY.....Baltimore.
" SAMUEL RIDOUT, M. D.....St. Margaret's, A. A. co.
" CHARLES RITTER.....Accokeek, P. George's co.
" JOHN ROSE.....Baltimore.
" HUGH R. SCOTT.....Baltimore.
" J. AVERY SHEPHERD, D. D.....Ellicott City.
" W. S. SOUTHGATE.....Annapolis.
" HARVEY STANLEY, D. D Collington, P. George's co.
" THOMAS A. STARKEY, D. D. ..Geneva, N. Y,
" A. FLORIDUS STEELE.....Washington, D. C.
" JAMES STEPHENSON, S. T. D...New Market, Frederick co.
" GEORGE C. STOKES.....Govanstown, Baltimore co.
" AUGUSTUS P. STRYKER.....Baltimore.
" JOHN C. TENNENT, M. D..... Aquasco, Prince George's co.
" S. CHIPMAN THRALL, D. D..... Cumberland.
" JOHN M. TODD.....Newburg, Charles co.
" JOHN TOWLES.....Poolesville, Montgomery co.
" I. LEANDER TOWNSEND.....Washington, D. C.
" JOSEPH TRAPNELL, D. D Petersville, Frederick co.
" JOSEPH B. TREVETT.....Hagerstown.
" JOHN TRIMBLE, JR.....Georgetown. D. C.
" D. D. VAN ANTWERP.....Baltimore.
" GEORGE K. WARNER.....Baltimore.
" WILBUR F. WATKINS.....Washington. D. C.
" HENRY N. WAYNE.....Baltimore.
" HARRISON H. WEBB.....Baltimore.
" JOHN WILEY.....Cockeysville, Baltimore co.

Rev. GILBERT F. WILLIAMS..... ..Hancock.
" JOHN B. WILLIAMS Bladensburg.
" WALTER W. WILLIAMS, D. D...Georgetown, D. C.
" WILLIAM WITHINGTON. Washington, D. C.
" GEORGE F. WORTHINGTON Baltimore.
" THOMAS J. WYATT..... Reisterstown.

INDEX.

Address of the Bishop, 66.
Address of the Assistant Bishop, 74.
Assembling of the Convention, 31.
Assistant Secretary appointed, 34.
Articles of Association (Charter) of the Baltimore City P. E. Missionary Committee, 190.

Canon for the Establishment of a Permanent Clerical Sustentation Fund, 62.
Clergy List, 5.
Clergy officiating at Services, 31, 41, 50, 59.
Clerical Reports, 168.
Changes in Parish List, 167.

COMMITTEES:—On Elections, 34; Accounts, 34; Parochial Contributions, 34; Admission of New Parishes and Congregations, 34; Rights of Clergymen to Seats, 34; Canons and other Business, 27, 34; State of the Church, 26, 34; Standing Committee, 25; of Missions, 25; of Religious Instruction, 26; on the Records of the Diocese, 26; of Ways and Means, 26; on the Hannah More Academy, 26, 27; to nominate the two Committees, 49; on Changing the place of meeting of Convention, 42; on the Boundaries of Parishes within the Diocese, 27; to act with the Committee of Canons, &c., on certain Legislation of the D. C., 27; to convey Resolutions to Bishop Whittingham, 60.

COMMUNICATIONS:—From the Treasurer of the Convention on dilatory payment of assessment, 36; from the Secretary of the General Convention, 35.
Convention, next place of Meeting, 64.
Convention, Preacher, 31.
Convention Reports, 181
Convocation Reports, 173.

Ecclesiastical Court, 25.
ELECTIONS:—Of Secretary, 33; Standing Committee, 45, 46; Trustees of Church Charities, 37; Committee of Missions, 56; Committee of Religious Instruction, 56; Treasurer, 65; Committee of Ways and Means, 65.

Index, 216.

List of Clergy of the Diocese, 5–14.
List of Clergy entitled to seats, 38.
List of Clergy by P. O., 211.
List of Lay Delegates entitled to seats, 40.
List of Lay Delegates who sat in Convention, 15–24.
List of Parishes and Congregations, 15–24.
List of Officers and Committees of the Convention, 25–27.
List of Parishes and Congregations that made no report, 167.
List of Trustees of various objects of Convention, 26.
List of Parishes and Congregations in arrears, 207.

PAROCHIAL REPORTS:
Alleghany Co., 100, 101.
Anne Arundel Co., 102–105.
Baltimore City and Co., 106,107.
Baltimore City, 108–122.

Baltimore Co., 122–130.
Baltimore and Harford Cos., 130.
Calvert Co., 130, 131.
Carroll, Baltimore and Howard Cos., 132.
Carroll Co., 132, 133.
Charles Co., 133, 134.
District of Columbia, 135–145.
District of Columbia and Montgomery Co., 145.
Frederick Co., 145–147.
Garrett Co., 147.
Harford Co., 148–151.
Howard Co., 151-153.
Howard and Anne Arundel Cos., 153, 154.
Montgomery Co., 154-158.
Prince George's Co., 158-162.
Prince George's and Charles Cos., 162.
St. Mary's Co., 162.
Washington Co., 163-166.
Parochial Reports, Summary of, 209, 210.
Post-Office List of the Clergy, 211.

PETITIONS:—Church of the Messiah, Baltimore, 34; Christ Church Georgetown, D. C., 34; Church of the Holy Communion, Washington, 34; St. Mark's on the Hill, Baltimore Co., 34; Immanuel Church, Baltimore Co., 35; St. George's Church, Alleghany Co., 35; St. Mary the Virgin, Baltimore Co., 35; Labyrinth Parish, Montgomery Co., 35; Henshaw Memorial Church, Baltimore, 43.

REPORTS:—Of the Treasurer of Convention, 181; of the Secretary on Sales of the "Compilation," 183; of the Truseees of Church Charities, 184; of the Committee on the Rights of Clergymen to Seats in the Convention, 38; of the Committee of Religious Instruction, 185; of the Treasurer of the Committee of Religious Instruction, 187; of the Committee on Elections, 39; of the Church Association, 189; of Treasurer of Convention on Parishes and Churches in Arrears, 197; of Committee on Accounts, 43; of Committee on Compilation, and asking to be discharged, 44; of Tellers of Votes for Standing Committee, 45, 46; of Committee of Missions, 199; of the Hannah More Academy, 192; of Treasurer of Committee of Missions, 193; of Treasurer of the Fund for Superannuated and Disabled Clergy, 196; of the Trustees of the Episcopal Fund, 204; of the Treasurer of the Episcopal Fund, 204; of the Committee on Canons, on Canon 1, Title B, with Resolutions, 48; of the Minority of same Committee, 53; of the Committee on the State of the Church, 205; of the Committee of 1874 on the State of the Church, 205; of Committee on Canons on Permanent Sustentation Fund, 62; of same Committee on Parish Voters, 62; of same Committee on an Act of the Legislature of the D. C., 63; of same Committee on D. C. Law on Divorces, 64; of Committee on Parochial Contributions, 206; of Treasurer, showing the State of the Accounts of Arrears, 207; of Convocation of Annapolis, 173; of Baltimore, 174; of Cumberland, 176; of Washington, 177.

RESOLUTIONS:—To refer the Bishop's proposed alteration of Canon 1 Title B, to Com. on Canons, 35; to print the exising Canon and the Bishop's amendment, 35; for the Treasurer to present list of Parishes and Churches in arrears, 37; of

Rev. Dr. Lewis on Parish voters, 37; of the Rev. Mr. Bacon on the Law on Divorce of the D. C., 38; of the Rev. Mr. Johnston, on the Report of the salaries of the poorly-paid Clergy, 38; of Mr. Davis to change the place of the meeting of this Convention, 38; to appoint a Committee to ascertain the boundaries of Parishes within the Diocese, 41; on St. Mary's Church, Baltimore, county, 44; on St. Mark's Church on the Hill, Baltimore county, 44; the Church of the Holy Communion, in Washington, D. C., 44, 56; of Rev. Mr. Gardner, on Church of the Holy Communion, Washington, D. C., 46; of the Rev. Mr. Johnston, on Permanent Sustention Fund, 47; of the same on the Clergyman's Mutual Insurance League, &c., 45; of Mr. D. M. Thomas, to enact a Canon on a Permanent Sustention Fund, 47; of Christ Church Parish, Georgetown, 51; to change the name of Labyrinth Parish to Silver Spring Parish, Montgomery Co., 52; to change metes and bounds of said Parish, 52; on St. George Parish, Alleghany Co., 52, 62; on Henshaw Memorial Church, Baltimore, 53; of Rev. Dr. Lewin, on Report of Committee of Canons on Canon I, Title B., 53; of Dr. Williams, on same, 53; of Rev. Mr. Watkins on same, 53; of Rev. Dr. J. S. B. Hodges, to Rt. Rev. Bishop Wittingham, 57; of the Rev. Mr. Bacon of love and affection for the Rt. Rev. Bishop Whittingham, 58; of the Rev. Mr. Leakin to convey Resolutions of Rev. Dr. Hodges to the Bishop, 60; on Immanuel Church, Baltimore Co., 60; on Church of the Messiah, Baltimore, 60; on Salary to the Secretary, 64; on "Order of Business" for the Convention, 64; for the Convention to meet in 1876 in St. Peter's Church, Baltimore, 64; of the Rev. Mr. Stryker, on admitting only Communicants as Lay Delegates, 65; to pay Sexton of Grace Church, 65; to pay Janitor of the Church Association, 65; of thanks to Rector and Vestry of Grace Church, 65;

Ruling of the Bishop as to the rights of Alternates to sit in Convention, 43

TRUSTEES:—Of the Gen. Theological Sem., 26; of the Epis. Fund, 26; of Church Charities, 26.

Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*
FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*
SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid, (under the Committee of Missions.)*
TRINITY SUNDAY: *For Bibles, Prayer Books, &c., (under the Committee of Religious Instruction.)*
SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

Secretary of the Convention:
REV. E. A. DALRYMPLE, S. T. D.,
BALTIMORE.

Treasurer of the Convention:
HENRY M. BASH,
No. 82 West Monument Street,
BALTIMORE.

Treasurer of the Committee of Missions:
Also, of the Fund for Superannuated and Disabled Clergy:
CHARLES T. BOEHM,
No. 2 South Sharp Street,
BALTIMORE.

Treasurer of the Committee of Religious Instruction:
WILLIAM WOODWARD,
N. E. Corner of German and Hanover Streets,
BALTIMORE.

Diocese of Maryland.

JOURNAL

OF THE

NINETY-THIRD ANNUAL CONVENTION.

MDCCCLXXVI.

NOTICE.

Persons having Journals of the Convention, of any years, especially the earlier ones, which they do not care to preserve, are most respectfully requested to place them in the hands of the Secretary. He has frequent applications from different Dioceses and Public Libraries for copies of the Journal, for the purpose of supplying deficiencies in their collections, or to be used in important researches. But very few of such applications has he had it in his power to satisfy. Were Journals, that are now useless, and in process of destruction, placed at his disposal, they cou'd always be judiciously employed, and so preserved and rendered useful.

E. A. DALRYMPLE, *Secretary*.

[illegible]

With the Compliments of
THE REV. DR. DALRYMPLE
BALTIMORE

JOURNAL OF THE CONVENTION,

1876.



JOURNAL

OF THE

NINETY-THIRD ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN ST. PETER'S CHURCH, BALTIMORE,

May 31st, June 1st and 2d.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1876.

THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1898.

The Ninety-Fourth Annual Convention

WILL BE HELD IN

St. Peter's Church, Baltimore,

On Wednesday, 30th May, 1877.

BALTIMORE
IRVING & CO. COMPANY.
PRINTERS

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND.

CORRECTED TO JUNE 6th, 1876.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL. D., Bishop.
" " WILLIAM PINKNEY, D. D., LL. D., Assistant Bishop.
Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.
" JOHN WILEY, residing in Baltimore.
" JAMES A. MCKENNEY, D. D., Rector of St. Philip's Parish. Prince George's and Anne Arundel Counties.
" ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Carroll, Baltimore, and Howard Counties.
" ORLANDO HUTTON, D. D., Rector of Mount Calvary, and St. Mark's Churches, Howard Co.
" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
" JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
" GEORGE F. WORTHINGTON, residing in Baltimore.
" WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, D. C.
" WILLIAM F. BRAND, Rector of St. Mary's Church, Harford County.
" JOHN H. Chew, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

Rev. GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.
" JOHN M. TODD, Rector of William and Mary Parish, Charles Co.
" SAMUEL R. GORDON, Rector of St. Thomas' Parish, Prince George's Co.
" HARVEY STANLEY, D. D., Rector of Holy Trinity Parish, Prince George's Co.
" CLELAND K. NELSON, D. D., Vice President of St. John's College, and Missionary in Annapolis.
" SAVINGTON W. CRAMPTON, Chaplain and Instructor in the Patapsco Female Institute, Ellicott City.
" JAMES CHIPCHASE, Missionary in the Southwestern Missionary District, Baltimore.
" ETHAN ALLEN, D. D., Historiographer of the Diocese.
" *ALEXANDER D. JONES.
" ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.
" JAMES STEPHENSON, S. T. D., Rector of Grace Church, New Market, and of Zion Parish, Frederick Co.
" ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.
" JULIUS M. DASHIELL, D. D., Professor of Ancient Languages in St. John's College, Annapolis.
" GEORGE C. STOKES, Rector of the Church of the Redeemer, Govanstown, and of St. Mary's Church, Hampden, Baltimore Co.
" WILLIAM F. LOCKWOOD, Rector of St. Thomas' Parish, Baltimore Co.
" *HARRISON H. WEBB, residing in Baltimore.
" CHARLES W. RANKIN, Rector of St. Luke's Church, Baltimore.
" HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary in Washington Co.

Rev. FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville and Deer Creek Parishes, Harford Co.

" *ENOCH REED.

" GEORGE K. WARNER, Rector of St. James' Parish, Baltimore Co.

" MEYER LEWIN, D. D., Rector of Port Tobacco Parish, Charles Co.

" WILLIAM G. JACKSON, D. D., Rector of Grace Church, Howard Co.

" EDWIN A. DALRYMPLE, S. T. D., Rector of St. Stephen's Church, Baltimore, and President of the School of Letters, in the University of Maryland.

" *ALEXANDER J. BERGER, Chaplain of the Insane Hospital, Baltimore Co.

" WILLIAM T. JOHNSTON, B. D., Rector of St. John's Church, Waverly, Baltimore Co.

" AUGUSTUS P. STRYKER, Rector of St. Barnabas' Free Church, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

" WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, Baltimore Co.

" HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough, and Epiphany Church, Forrestville, Prince George's Co.

" *JOHN ROSE, officiating in St. Michael's Chapel, Baltimore.

" REGINALD H. MURPHY, Missionary in Reisterstown.

" *RICHARD C. HALL, Baltimore.

" EDMUND CHRISTIAN, Rector of St. George's Parish, Harford County.

Rev. HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.

" JOSEPH TRAPNELL, D. D., Rector of St. Mark's Parish, Frederick and Washington Counties, and St. Paul's Parish, Frederick Co.

" THEODORE C. GAMBRALL, Rector of St. James' Parish, Anne Arundel Co.

" *JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of Sherwood Parish, Baltimore County.

" OSBORNE INGLE, Rector of All Saints' Parish, Frederick County.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" SAMUEL CORNELIUS, Rector of St. Paul's Parish, Calvert County.

" JOHN V. LEWIS, D. D., Rector of St. John's Parish, Washington, D. C.

" BENJAMIN B. GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore Co.

" *HUGH R. SCOTT, officiating in St. George's Chapel, Baltimore.

" RICHARD R. MASON, D. D., Rector of St. Bartholomew's Parish, and of St. John's Church, Mechanicsville, and St. Luke's Church, Brighton, Montgomery Co.

" J. AVERY SHEPHERD, D. D., Rector of St. Clement's Hall, Ellicott City.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, D. C.

" *JOHN TRIMBLE, Jr., residing in Georgetown, D. C.

" JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. Peter's Parish, Montgomery County.

Rev. THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.

" ALFRED M. RANDOLPH, D. D., Rector of Emmanuel Church, Baltimore.

" *AMBROSE J. FAUST, Deacon, Washington, D. C.

" GILBERT F. WILLIAMS, Rector of St. Thomas' Church, Hancock, Washington Co.

" WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.

" *SAMUEL McD. RICHARDSON, Deacon, Assistant Minister of St. Peter's Church, Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, D. C.

" JOHN M. E. McKEE, Rector elect of Anacostia Parish, Anacostia, District of Columbia.

" A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, D. C.

" *THOMAS A. STARKEY, D. D., residing in New York.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Anne Arundel Co.

" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co.

" *JOHN A. GRAVES, Deacon, residing in Washington, D. C.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.

" *EDWARD KENNEY, officiating in Havana, Cuba.

" C. CLIFTON PENICK, Rector of the Church of the Messiah, Baltimore.

" J. S. B. HODGES, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.

" BENJAMIN F. BROWN, Rector of All Saints' Church, Baltimore.

" *CHARLES N. CHANDLER, D. D., Agent of the General Board of Missions, Baltimore.

" JAMES B. AVIRETT, Rector of Silver Spring Parish, Montgomery Co.

Rev. JOHN S. MILLER, Assistant Minister of St. Paul's Parish, officiating in Wyatt Memorial Chapel, Baltimore.

" JAMES A. HARROLD, M. D., Rector elect of Holy Cross Church, Washington, D. C.

" JAMES B. PURCELL, M. D., Rector elect of St. John's Church, Mount Washington, Baltimore Co.

" JOSEPH RICHEY, Rector elect of Mount Calvary Church, Baltimore.

" CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, Baltimore.

" JOHN Y. GHOLSON, Rector elect of St. Bartholomew's Church, Baltimore.

" WILBUR F. WATKINS, Rector elect of Christ Church, Baltimore.

" ISAAC L. NICHOLSON, Jr., Rector elect of Ascension Parish, Carroll County.

" CHARLES J. KILGOUR, Missionary in Catoctin Parish, Frederick County.

" D. D. VAN ANTWERP, Rector elect of St. Thomas' Church, Homestead, and Missionary at St. Andrew's Chapel, Five Mile Hill, Baltimore Co.

" JAMES BONNAR, B. D., Rector of All Hallows' Parish, Anne Arundel Co.

" WILLIAM F. GARDNER, Rector elect of Trinity Parish, Howard and Arundel Counties.

" W. RAWLINS PICKMAN, Rector elect of St. Andrew's Church, Baltimore.

" JOHN H. ELLIOTT, S. T. D., Associate Rector elect of Ascension Parish, Washington, D. C.

" *WILLIAM R. NAIRN, Deacon, Assistant in Reisterstown Parish, Baltimore Co.

" CHARLES D. ANDREWS, Rector of Washington Parish, Washington, D. C.

" S. CHIPMAN THRALL, D. D., Rector elect of Emmanuel Parish, Alleghany Co.

Rev. THOMAS F. BILLOPP, Rector elect of Queen Anne Parish, Prince George's Co.

" JOHN W. OSBORNE.

" JOHN C. TENNENT, M. D., Rector elect of St. Paul's Parish, Prince George's Co.

" THOMAS S. BACON, Rector elect of St. Matthew's Parish, Garrett Co.

" ALEXANDER CRUMMELL, D. D., Rector elect of St. Mary's Church and Missionary in Washington, D. C.

" EVELYN BARTOW, Assistant Minister of Mount Calvary Church, Baltimore.

" LEWIS H. JACKSON, Rector elect of Trinity Parish, Charles County.

" GEORGE W. PETERKIN, Rector elect of the Memorial Church, Baltimore.

" NELSON R. BOSS, Deacon, Assistant in Epiphany Parish, Washington, D. C.

" JAMES O. DORSEY, Rector elect of St. John's Parish, Prince George's County.

" JOHN W. NOTT, Rector of St. George's Parish, Alleghany County.

" * REEVE HOBBIE.

" WILLIAM H. PHILLIPS, Rector elect of Zion Parish, Prince George's Co.

" CHARLES RITTER, Rector elect of St. John's Parish, Prince George's and Charles Counties.

" JOSEPH B. TREVETT, Assistant Minister of St. John's Parish, and Missionary in Washington Co.

" P. NELSON MEADE, Assistant Minister of Christ Church, in charge of the Church of the Holy Innocents, Baltimore.

" JOHN T. PRYSE, Missionary in Reisterstown Parish, Baltimore County.

" I. LEANDER TOWNSEND, Rector elect of the Parish of the Incarnation, Washington, D. C.

Rev. R. TEMPLEMAN BROWN, Rector elect of Prince George's Parish, Montgomery County.

" CHARLES J. HOLT, Assistant Minister of Emmanuel Church, Baltimore.

" GEORGE S. MAY, Rector elect of St. John's, Frostburg, and St. Peter's Church, Lonaconing, Alleghany County.

" S. H. S. GALLAUDET, Rector elect of Christ and Emmanuel Churches, Harford Co.

" RICHARD HAYWARD, Assistant Minister of Grace Church, Baltimore.

" * WILLIAM F. MORRISON, Deacon, officiating while Student in the General Theological Seminary, in New York.

" T. LEWIS BANISTER, Assistant in Grace Church, and Missionary in the Southeastern Missionary District, Baltimore.

" WILLIAM L. BRADDOCK, Assistant Minister of St. Paul's Parish, Frederick Co.

" GEORGE H. KINSOLVING, Rector elect of St. Mark's Church, Baltimore.

" R. ANDREWS POOLE, Rector elect of St. Peter's Church, Ellicott City.

" HENRY N. WAYNE, Assistant Minister in St. Paul's Parish, in charge of St. James' (African) Church, Baltimore.

" THOMAS W. PUNNETT, Rector elect of St. Timothy's Church, Catonsville, Baltimore Co.

" OTIS A. GLAZEBROOK, Assistant Minister of Memorial Church, in charge of a Mission Chapel in Gilmor Street, Baltimore.

" * WILLIAM KIRKUS, LL. B.

" MOSES H. HUNTER, Rector elect of St. Mary's Parish, in St. Mary's Co.

" DOUGLAS F. FORREST, Rector elect of St. John's Church, Howard Co.

" WILLIAM BRITTAIN, Rector elect of Christ Church Parish, Calvert Co.

Rev. CAMPBELL FAIR, Rector elect of the Church of the Ascension, Baltimore.

" GEORGE E. CRANSTON, Assistant Minister in St. Paul's Parish, Baltimore.

" JOSEPH W. MURPHY, Rector elect of St. Andrew's and William and Mary's Parishes, St. Mary's Co.

" J. PINKNEY HAMMOND. Rector elect of King and Queen Parish, St. Mary's Co.

" FRANK W. WINSLOW, Rector elect of St. James' Parish, Washington, D. C.

" JOHN ATKINSON, Rector elect of the Church of Our Saviour, Baltimore.

" RICHARD ELLERBY, Rector elect of Henshaw Memorial Church, Baltimore.

" SAMUEL D. HALL, Missionary in the Advent Mission, Baltimore.

" CHARLES R. HALE, Rector elect of St. Mary's Church, Franklin, Baltimore Co.

" * JESSE C. TAYLOR, Deacon, Assistant in Durham Parish, Charles Co.

" * FREDERICK S. HIPKINS, Deacon, Assistant in St. Thomas' Parish, Baltimore Co.

" *JOHN MCCARTY, D. D., Chaplain U. S. A., residing in Washington, D. C.

" *PEREGRINE WROTH, Assistant in the Church of the Messiah, Baltimore.

" *CHARLES J. HENDLEY, Rector elect of St. John's Parish, Baltimore and Harford Counties, and Trinity Church, Long Green.

" *ALEXANDER SHIRAS, D. D., resident in Georgetown, D. C.

" *JOHN J. JOYCE, Jr., Rector elect of Georgetown Parish, Georgetown, D. C.

2 Bishops, 144 Priests, 9 Deacons.

Those Marked * were declared not entitled to seats in Convention.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME; AND OF LAY DELEGATES TO THE NINETY-THIRD ANNUAL CONVENTION.

(Corrected to June 6th, 1876.)

ALLEGHANY COUNTY.

	Lay Delegates.
Emmanuel Parish.	
Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone,	
Rev. S. Chipman Thrall, D. D., Rector.	
St. George Parish.	
St. George's Church, Mount Savage,	
Rev. J. W. Nott, Rector.	Chas. A. Greene.
St. John's Church, Frostburg,	
Rev. George S. May, Rector.	
St. Peter's Church, Lonaconing,	
Rev. George S. May, Officiating.	
St. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

All Hallows' Parish.	
All Hallows' Church,	
All Hallows' Chapel,	
Rev. James Bonnar, B. D., Rector.	Thos. S. Iglehart.
St. Anne's Parish.	
St. Anne's Church, Annapolis,	
Rev. Wm. S. Southgate, Rector.	J. Shaaf Stockett.
St. James' Parish.	
St. James' Church, Herring Creek,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. J. Franklin, M. D.
Severn Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
————————, Rector.	T. W. Hall.
St. Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M. D., Rector.	

	Lay Delegates.
St. Mary's Church, Hooversville,	
————————, Rector.	M. Warner Hewes.
St Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
————————, Rector.	
Christ Church, West River,	
Rev. Wm. Hodges, D. D., Rector.	Jas. Cheston, M. D.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Baltimore County,)	
Wyatt Memorial Chapel,	
St. James' Church,	
Rev. J. S. B. Hodges, S. T. D., Rector.	E. Wyatt Blanchard.
" Geo. E. Cranston, Ass't Min.	Benj. M. Hodges.
" John S. Miller, " "	Charles H. Wyatt.
" Henry N. Wayne, " "	Charles F. Mayer.

BALTIMORE CITY.

All Saints' Church,	
Rev. Benj. F. Brown, Rector.	James B. Smallwood.
Christ Church,	
Church of the Holy Innocents,	
Chapel of the Good Shepherd,	
Rev. Wilbur F. Watkins, Rector.	P. C. Williams, M. D.
" P Nelson Meade, Ass't Min.	J. P. Thom, M. D.
Church of the Ascension,	
Rev. Campbell Fair, Rector.	John T. Mason.
Church of Our Saviour,	
Rev. John Atkinson, Rector.	George Schad.
Church of the Messiah,	
Rev. C. Clifton Penick, Rector.	
" Peregrine Wroth, Ass't Min.	W. H. Diffenderffer, M.D.
Emmanuel Church,	
Howard Chapel,	
Rev. Alfred M. Randolph. Rector.	Henry M. Bash.
" Chas. J. Holt, Ass't Min.	Henry A. Thompson.
Grace Church,	
Rev. George Leeds, D. D., Rector.	Laurence Thomsen.
" Richard Hayward, Ass't Min.	C. E. Wethered.
" T. Lewis Banister, " "	Sam. G. Wyman.
Henshaw Memorial Church,	
Rev. Richard Ellerby, Rector.	Wm. G. Bansemer.
Memorial Church,	
Rev. George W. Peterkin, Rector.	Randolph Barton.
" Otis A. Glazebrook, Ass't Min.	R. W. Templeman, Alt.
	Jos. Packard, Jr.

	Lay Delegates.
Mount Calvary Church,	
Church of St. Mary the Virgin,	
Rev. Joseph Richey, Rector.	Bernard Carter.
" Calbraith B. Perry, Ass't Min.	C. S. Buckner, M. D.
" Evelyn Bartow, " "	Saml. C. Chew, M. D.
	Richard L. Poor, Alt.
St. Andrew's Church,	
Rev. W. Rawlins Pickman, Rector.	Hugh B. Jones.
St. Barnabas' (Free) Church,	
Rev. Aug. P. Stryker, Rector.	Charles T. Boehm.
St. Bartholomew's Church,	
Rev. John Y. Gholson, Rector.	Charles E. Phelps.
	David S. Briscoe, Alt.
St. Luke's Church,	
Rev. C. W. Rankin, Rector.	William G. Harrison.
" Frederick Gibson, Ass't Min.	Daniel M. Thomas.
" James Briscoe, " "	William P. Towles.
St. Mark's Church,	
Rev. Geo. H. Kinsolving, Rector.	R. Q. Taylor.
St. Peter's Church,	
Rev. Julius E. Grammer, D. D., Rector.	
" S. McD. Richardson, Ass't Min.	William Woodward.
St. Stephen's Church,	
Rev. E. A. Dalrymple, S. T. D., Rector.	E. O'D. Poor.
Trinity Church,	
Rev. George A. Leakin, Rector.	Marion K. Burch.
Mission of the South-western District.	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
Mission of the South-eastern District.	
St. Matthew's Chapel,	
Rev. T. Lewis Banister, Missionary.	
Advent Mission, Advent Chapel,	
Rev. Sam. D. Hall, Missionary.	
Canton Mission, Chapel of the Holy Evangelists,	
————————, Missionary.	
Church Home and Infirmary, Chapel of ————,	
Rev. T. Lewis Banister, Chaplain.	

BALTIMORE COUNTY.

Reisterstown Parish.	
St. Michael's Church, Hannah More Academy,	
Rev. Arthur J. Rich, M. D., Rector.	George S. Norris.
" Thomas J. Wyatt, Ass't Min.	Andrew Banks.
" Wm. R. Nairn, " "	
Sherwood Parish,	
Sherwood Church,	
Rev. Adolphus T. Pindell, Rector.	John Merryman.

	Lay Delegates.
St. James' Parish.	
St. James' Church,	
Rev. Geo. K. Warner, Rector.	Chas. A. Rutledge, M.D.
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. William F. Lockwood, Rector.	Thomas Cradock.
Western Run Parish.	
St. John's Church,	
————————, Rector.	
Church of the Holy Communion, Griffith's Mount,	
————————, Rector.	
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Church of St. Mary the Virgin, Franklin,	
Rev. Charles R. Hale, Rector.	Wm. P. Webb, Alt.
Chapel of the Holy Cross,	
Rev. B. B. Griswold, D. D., Rector.	
Immanuel Church, Glencoe,	
Rev. Adolphus T. Pindell, Rector.	Henry Carroll, Jr.
St. John's Church, Huntingdon,	
Rev. Wm. T. Johnston, B. D., Rector.	F. W. Brune.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M. D., Rector.	
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector.	Henry Mankin.
St. Thomas' Church, Homestead,	
Rev. D. D. Van Antwerp, Rector.	Oliver P. Baldwin, Jr.
St. Timothy's Church, Catonsville,	
Rev. Thomas W. Punnett, Rector.	David Fowler.
Trinity Church, Long Green,	
Rev. Charles J. Hendley, Rector.	Isaac R. Trimble.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Charles J. Hendley, Rector.	James Murray.

CALVERT COUNTY.

All Saints' Parish.	
All Saints' Church,	
Rev. John W. Osborne, Rector.	J. Blake Chew.
Christ Church Parish.	
Christ Church,	
Trinity Chapel,	
Rev. William Brittain, Rector.	John C. Parker, M. D

St. Paul's Parish. *Lay Delegates.*
St. Paul's Church,
Rev. Samuel Cornelius, Rector. Danl. R. Magruder, Alt.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.
Trinity Church,
St. Barnabas' Chapel, Sykesville,
Rev. Robert Piggot, D. D., Rector.

CARROLL COUNTY.

Ascension Parish.
Ascension Church, Westminster,
St. Mark's Chapel, Uniontown,
Rev. Isaac L. Nicholson, Rector. C. L. Johnson, Alt.

CHARLES COUNTY.

Durham Parish.
Durham Church,
St. James' Chapel,
Rev. Robert Prout, Rector.
" Jesse C. Taylor, Ass't Min. Alex. H. Robinson, M. D.
Port Tobacco Parish.
Christ Church, Port Tobacco,
St. Paul's Chapel, Zakia Swamp,
St. James' Chapel, Newtown,
Rev. Meyer Lewin, D. D., Rector. Wm. Boswell.
Trinity Parish.
Trinity Church,
Trinity Chapel (Oldfields),
Rev. Lewis H. Jackson, Rector. Rufus Robey.
William and Mary Parish.
Christ Church, Picawaxen,
Rev. John M. Todd, Rector. W. McK. Burroughs.

DISTRICT OF COLUMBIA.

Ascension Parish.
Ascension Church, Washington,
Rt. Rev. Wm. Pinkney, D. D., Rector.
Rev. J. H. Elliott, S. T. D., Assoc. " Hen. S. Davis.
Epiphany Parish.
Church of the Epiphany, Washington,
————————, Rector. John H. C. Coffin.
Rev. Nelson R. Boss, Ass't Min. J. L. Edwards, Alt.

	Lay Delegates.
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	
Holy Cross Church,	
Rev. James A. Harrold, M. D., Rector.	George C. Schaeffer.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	Joseph S. Burnett.
St. Andrew's Parish.	
——— Church, Washington,	
Rev. Wm. A. Harris, Rector.	Robert Harris, M D.
St. James' Parish.	
Rev. Frank W. Winslow, Rector.	
St. John's Parish.	
St. John's Church, Washington,	Rob't Reyburn, M. D.
Rev. John V. Lewis, D. D., Rector.	Geo. C. Chipman, Alt.
St. Mary's Church,	
Rev. Alexander Crummell, D. D., Rector.	
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	John P. Franklin.
Trinity Parish.	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D. D., Rector.	W. A. Meloy.
Washington Parish.	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	C. H. Venable, Alt.
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. I. Leander Townsend, Rector.	Hervey Colburn, M.D.
Christ Church Parish, Georgetown,	
Christ Church,	
Rev. Albert R. Stuart, Rector.	Chas. M. Matthews.
Georgetown Parish.	
St. John's Church, Georgetown,	
Rev. John J. Joyce, Rector.	M. Yarnall.
Grace Parish.	
Grace Church, Georgetown,	
———————, Rector.	
Anacostia Parish.	
Emmanuel Church,	
Rev. John M. E. McKee, Rector.	
Rock Creek Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

	Lay Delegates.
St. Alban's Parish.	
St. Alban's Church,	
Rev. John H. Chew, Rector.	James B. Nourse.

FREDERICK COUNTY.

All Saints Parish.	
All Saints Church, Frederick City,	
——— ——— Chapel,	
Rev. Osborne Ingle, Rector.	John A. Lynch.
Catoctin Parish.	
Hariott Chapel, Catoctin Furnace,	
Rev. Charles J. Kilgour, Missionary.	W. S. McPherson.
St. Paul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, D. D., Rector.	
" William L. Braddock, Ass't Min.	Wellington Hammond.
Zion Parish.	
Zion Church, Urbana,	
Rev. James Stephenson, S. T. D., Rector.	
Grace Church, New Market,	
Rev. James Stephenson, S. T. D., Missionary.	
	Howard H. Hopkins, M. D., Alt.

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, D. D., Rector.	William Graham.

GARRETT COUNTY.

St. Matthew's Parish.	
——— ——— Church,	
Rev. Thomas S. Bacon, Rector.	

HARFORD COUNTY.

Churchville Parish.	
Christ Church,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.
Deer Creek Parish.	
St. James' Church,	
Rev. Edward A. Colburn, Officiating.	John H. Price.
Havre-de-Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M. D., Rector.	
St. George's Parish,	
St. George's Church, Spesutiæ,	
Rev. Edmund Christian, Rector.	John Jay.

	Lay Delegates.
Christ Church, Rock Spring,	
Rev. S. H. S. Gallaudet, Rector.	James K. Keech.
Emmanuel Church, Bel-Air,	
Grace Chapel,	
Rev. S. H. S. Gallaudet, Rector.	Richard T. Martin.
St. Mary's Church,	
Rev. William F. Brand, Rector.	Frederick W. Baker.

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,	
Rev. William G. Jackson, D. D., Rector.	Ran. B. Latimer.
Mount Calvary Church,	
Rev. Orlando Hutton, D. D., Rector.	A. Bowie Davis.
St. John's Church,	
Chapel of the Good Shepherd, Jonestown,	
Rev. Douglas F. Forrest, Rector.	Sam. K. George.
St. Mark's Church,	
Rev. Orlando Hutton, D. D., Rector.	Ferdinand C. Pue.
St. Peter's Church, Ellicott City,	
Rev. R. Andrews Poole, Rector.	Wm. H. Worthington, M. D.
Chapel of the Beloved Disciple, Patapsco Institute,	
Rev. Savington W. Crampton, Chaplain.	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.	
Christ Church,	
Rev. Richard G. Hutton, Rector.	Benj. M. Rhodes, Alt.
Trinity Parish.	
Trinity Church,	
Trinity Chapel,	
Rev. W. F. Gardner, Rector.	Saml. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish.	
Christ Church, Rockville,	
Rev. R. Templeman Brown, Rector.	
St. Bartholomew's Parish.	
St. Bartholomew's Church,	
Rev. Richard R. Mason, D. D., Rector.	Jas. Maynard, M. D.
St. John's Church, Mechanicsville,	
Rev. Richard R. Mason, D. D., Rector.	Charles Abert.
St. Peter's Parish.	
St. Peter's Church (Parish Church), Barnsville,	
St. Peter's Church, Poolesville,	
Rev. John Towles, Rector.	

	Lay Delegates.
Silver Spring Parish.	
Grace Church,	
St. John's Chapel, Norwood,	
Rev. J. B. Avirett, Rector.	Montgomery Blair.
St. Luke's Church, Brighton,	
Rev. Richard R. Mason, D. D., Rector.	E. J. Hall.

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.	
Holy Trinity Church, Collington,	
Rev. Harvey Stanley, D. D., Rector.	T. O. W. Roberts.
Queen Anne Parish.	
St. Barnabas' Church,	
Rev. Thomas F. Billopp, Rector.	
St. John's Parish.	
St. John's Church, Broad Creek,	
St. Barnabas' Chapel,	
Rev. J. Owen Dorsey, Rector.	Henry B. Bird, Alt.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	B. O. Lowndes, Alt
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. John C. Tennent, M. D., Rector.	Thomas H. Perrie.
St. Thomas' Parish.	
St. Thomas' Church,	
——— Chapel,	
Rev. Samuel R. Gordon, Rector.	Fendall Marbury.
Zion Parish.	
St. Mark's Church,	
St. John's Chapel, Beltsville,	
Rev. William H. Phillips, Rector.	George C. Humes.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector.	William J. Latimer.
Trinity Church, Upper Marlboro,	
Rev. Henry J. Kershaw, Rector.	Richard B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. James A. McKenney, D. D., Rector.	William H. Warfield.

PRINCE GEORGE'S AND CHARLES COUNTIES.

	Lay Delegates.
St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel,	
Rev. Charles Ritter, Rector.	John A. Coe.

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	Geo. W. Burroughs.
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints Chapel,	
Rev. J. Pinkney Hammond, Rector.	Oscar G. Hayden.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
Rev. Joseph W. Murphy, Rector.	Jas. R. Thompson, Alt.
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Moses H. Hunter, Rector.	J. M. Brome, M. D.
William and Mary Parish.	
St. George's Church,	
Rev. Joseph W. Murphy, Rector.	John J. Allston.

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
Rev. Walter A. Mitchell, Rector.	
" Joseph B. Trevett, Ass't Min.	Alonzo Berry, Alt.
College of St. James.	
St. James' Chapel.	
St. Andrew's Church, Clear Spring,	
Rev. Joseph B. Trevett, Missionary.	H. F. Perry, M. D.
St. Luke's Chapel, Pleasant Valley,	
Rev. Henry Edwards, Missionary.	
St. Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	C. W. Henderson.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, S. T. D.,
Secretary.

JOSEPH PACKARD, JR.,
Assistant Secretary.

HENRY M. BASH,
Treasurer.

Standing Committee:

the Rev. Sam. R. Gordon, the Rev. John H. Chew, the Rev. John F. Hoff, D. D., the Rev. Augustus P. Stryker, the Rev George Leeds, D. D., the Rev. Meyer Lewin, D. D., the Rev. Geo. A. Leakin.

Ecclesiastical Court:

the Rev. Cleland K. Nelson, D. D., *Pres't*, the Rev. Orlando Hutton, D. D., the Rev. Wm. F. Brand, the Rev. George C. Stokes, *Sec'y*, the Rev. Wm. Hodges, D. D., the Rev. James A. Buck, the Rev. Wm. T. Johnston, B. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Wm. S. Southgate, the Rev. John H. Elliott, D. D., the Rev. Geo. A. Leakin, and
Messrs. Chas. T. Boehm, E Wyatt Blanchard, Henry M. Bash, Sam. C. Chew, M. D.

Committee of Religious Instruction:

the Rev. Wm. T. Johnston, B. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D. D., the Rev. Thomas G. Addison, D. D., and

Messrs. Wm. G. Harrison, William Woodward, Jos. Packard, Jr., and Charles H. Wyatt.

Trustees of the General Theological Seminary:

the Rev. Samuel R. Gordon, the Rev Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Chas. W. Rankin, the Rev. Wm. G. Jackson, D. D., the Rev. John V. Lewis, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, the Rev. S. Chipman Thrall, D. D., and

Messrs. David Higgins, F. W. Brune, the Hon. Geo. W. Dobbin, and Mr. Laurence Thomsen.

Trustees of the Episcopal Fund:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm J. Albert (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert and Louis McLane (*of the First Class*), Messrs. Wm. G. Harrison, E. Glenn Perine (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr., (*of the Third Class*).

Committee on the Records of the Diocese:

the Rev. Ethan Allen, D. D., the Rev. E. A. Dalrymple, S. T. D., and

Mr. Robert M. Proud.

Committee on the State of the Church:

the Rev. James A. Buck, the Rev. Edward A. Colburn, the Rev. Sam. Ridout, M. D., and

Messrs. M. Yarnall and Charles E. Wethered.

Committee of Ways and Means:

Messrs. E. Wyatt Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on Canons and other Business:

the Rev. Wm. F. Brand, the Rev. Arthur J. Rich, M. D., the Rev. Thos. G. Addison, D. D., and

Messrs. F. W. Brune and James Cheston, M. D.

Committee on the Boundaries of Parishes within the Diocese:

the Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin, and
Messrs. George H. Steuart, Robert M. Proud, and Charles E. Wethered.

Committee on that part of the Bishop's Address which relates to the formation of an Organization for receiving Contributions for Religious and Charitable Purposes:

Messrs. Daniel M. Thomas, Montgomery Blair, and Charles E. Phelps.

Committee on that part of the Bishop's Address which relates to the Church Home and Infirmary:

the Rev. J. S. B. Hodges, S. T. D., the Rev. Harvey Stanley, D. D., and
Sam. C. Chew, M. D.

Committee to Confer with the Trustees of the College of St. James:

the Rev. Geo. C. Stokes, the Rev. W. Mitchell, and
Messrs. E. Wyatt Blanchard, Bernard Carter, and John Merryman.

Committee on certain Legislation of the District of Columbia, &c.:

Messrs. Charles H. Wyatt, Montgomery Blair, Charles Abert, and
the Rev. J. A. McKenney, D. D., the Rev. Meyer Lewin, D. D., and the Rev. John V. Lewis, D. D.

RULES OF ORDER.

1. The business of every day shall be introduced with Prayer.

2. This Convention shall sit for the dispatch of business, on each day of the Session, beginning with Divine service, at 10 o'clock A. M.

3. At the opening of the Session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body, appointed by those of its members who may be present.

4. Order of Business: *First Day* — 1, Calling of the Roll; 2, Presentation of Certificates of Lay Delegates; 3, Election of Secretary and appointment of Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; 5, Petitions for leave to organize new Parishes or Congregations, and such like petitions: 6, Motions for reference to Committee, without discussion; 7, Address of the Bishop, and of the Assistant Bishop; 8, Report of the Committee on the Rights of Clergymen to Seats; 9, Report of the Committee on Elections and calling of Roll of those entitled to seats; 10, Report of Committees appointed at the last Convention, without discussion; 11, Report of the Trustees of the Episcopal Fund; 12, Report of the Trustees of Church Charities; 13, Report of the Committee of Ways and Means; 14, Unfinished Business and Miscellaneous Business. *Second Day*, after Morning Prayer, 15, Reading, Correction and Approval of Minutes; 16, Calling names of absent members; 17, Report of Committee on New Parishes and Congregations, 18, 12 *M.* Election of Standing Committee; 19, Election of Delegates to the General Convention, when necessary; 20, Election of other Committees — on Missions — Religious Instruction — Trustees of General Theological Seminary — Trustees of Episcopal Fund — Trustees of Church Charities — Trustees of Hannah More Academy; 21, Report of Committee on Canons and other Business; 22, Report of Committee of Religious Instruction; 23, Report of Committee of Missions. *Third Day*, after Morning Prayer — 24, Report of Committee on State of the Church; 25, Special Orders; 26, Unfinished Business; 27, Miscellaneous Business.

5. The names of the Clergymen, who were entitled to seats in the last Convention, shall be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their Certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the Roll of Clerical and Lay Delegates, the surname only, with the prefix of "Mr."— shall be called, except when there may be two, or more, of the same name, in which case, they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

6. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person, who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

7. The first business, after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

8. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Contributions, to consist of three Laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

9. Every member shall take his seat, when the President takes the chair, and remain uncovered, until he shall have left the Convention.

10. Every member, who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

11. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

12. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice, on the same question, without leave, the President shall call him to order. No member shall be interrupted, while he is speaking in order.

13. Any member, who is speaking, shall take his seat, when called to order by the President or any other member.

14. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

15. No motion shall be debated, until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

16. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged, shall be received.

17. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

18. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

19. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

20. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

21. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may

think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries, which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this rule.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention, after the second ballot, without a complete election, the Convention shall vote for only three candidates for each of the vacancies to be filled; and these three shall be those which have received the highest number of votes on the second ballot. And after the third ballot, the Convention shall vote for only two candidates for each of the vacancies to be filled, which two shall have received the highest number of votes on the previous ballot And when, upon any ballotting, two candidates shall have received an equal number of votes, both of these candidates may be voted for in the subsequent ballot, without lessening the number hereinbefore prescribed.

24. The Convention after Evening Prayer, on the second day of each annual Session, shall consider the subject of Diocesan Missions, when the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.



JOURNAL OF PROCEEDINGS.

THE NINETY-THIRD ANNUAL CONVENTION of the Protestant Episcopal Church in the Diocese of Maryland, assembled at St. Peter's Church, Baltimore, on Wednesday, the 31st day of May, A. D. 1876, at 10 o'clock, A. M.

Morning prayer was said by the Rev. John Wiley, the Rev. James Stephenson, S. T. D., the Rev. Meyer Lewin, D. D., the Rev. Arthur J. Rich, M. D. The ante-communion office was read by the Rev. Julius E. Grammer, D. D., the Epistle by the Assistant Bishop, and the Gospel by the Bishop. The Holy Communion was celebrated by the Bishop and the Assistant Bishop, and the elements were delivered by them to the Clergy in the Chancel; to the other communicants they were delivered by the Assistant Bishop and the Rev. Doctors Grammer, Lewin, and Rich. In the Morning prayer, the Absolution was pronounced by the Assistant Bishop, and in the Communion office by the Bishop, who also gave the Benediction at the close of the Service.

The Sermon before the Convention was preached by the Rev. William Kirkus, L. L. B., from 1 Corinthians ii. 21, 22, 23.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen entitled to seats in *that* Convention, when the following answered to their names:

The Rev. Thos. G. Addison, D.D.	The Rev. Evelyn Bartow,
" " Ethan Allen, D. D.,	" " Thomas F. Billopp,
" " Charles D. Andrews,	" " James Bonnar, B. D.,
" " John Atkinson,	" " William F. Brand,
" " James B. Avirett,	" " Benjamin F. Brown,
" " Thomas S. Bacon,	" " R. Templeman Brown,

The Rev. James A. Buck,
" " John W. Chesley,
" " John H. Chew,
" " James Chipchase,
" " Edmund Christian,
" " Edward A. Colburn,
" " Samuel Cornelius,
" " Savingt'n W. Crampton
" " Alex. Crummell, D.D.,
" " E.A. Dalrymple S.T.D.,
" " J. M. Dashiell, D. D.,
" " J. Owen Dorsey,
" " Henry Edwards,
" " John H. Elliott, S.T.D.
" " Theodore C. Gambrall,
" " William F. Gardner,
" " John Y. Gholson,
" " Frederick Gibson,
" " Samuel R. Gordon,
" " J. E. Grammer, D. D.
" " Jas. A. Harrold, M. D.
" " J. S. B. Hodges, S.T.D.
" " William Hodges, D. D.
" " John F. Hoff, D. D.,
" " Charles J. Holt,
" " Osborne Ingle,
" " Lewis H. Jackson,
" " Wm. T. Johnston, B.D.
" " George A. Leakin,
" " George Leeds, D. D.,
" " William F. Lockwood,
" " Meyer Lewin, D. D.,
" " Henry B. Martin, M.D.
" " Richard R. Mason, D.D
" " John M. E. McKee,
" " J. A. McKenney, D.D.
The Rev. P. Nelson Meade,
" " John S. Miller,
" " Walter A. Mitchell,
" " Reginald H. Murphy,
" " John W. Nott,
" " John W. Osborne,
" " C. Clifton Penick,
" " Calbraith B. Perry,
" " George W. Peterkin,
" " William H. Phillips,
" " W. Rawlins Pickman,
" " Robert Piggot, D. D.,
" " Adolphus T. Pindell,
" " Charles W. Rankin,
" " Arthur J. Rich, M.D.,
" " Samuel Ridout, M. D.,
" " Charles Ritter,
" " J. Avery Shepherd, D.D
" " William S. Southgate,
" " Harvey Stanley, D. D.,
" " A. Floridus Steele,
" " J. Stephenson, S.T.D.,
" " George C. Stokes,
" " Augustus P. Stryker,
" " John Towles,
" " I. Leander Townsend,
" " Joseph Trapnell, D.D.,
" " Joseph B. Trevett,
" " D. D. Van Antwerp,
" " George K. Warner,
" " Wilbur F. Watkins,
" " John Wiley,
" " Gilbert F. Williams,
" " G. F. Worthington,
" " Thomas J. Wyatt.

—83

The names of Lay Delegates, who had presented Certificates of election to this Convention, and signed the "Declaration," being then called, the following answered to their names:

Mr. Charles Abert,
" John G. Allston,
" Frederick W. Baker,
" Andrew Banks,
" Randolph Barton,
" Henry M. Bash,
" John L. Belt,
" Alonzo Berry,
Hon. Montgomery Blair,
Mr. Charles T. Boehm,
Dr. John M. Brome,
Mr. George W. Burroughs,
" Joseph P. Burnett,
Dr. James Cheston,
" Samuel C. Chew,
Mr. J. Blake Chew,
Prof. John H. C. Coffin,
Dr. Hervey Colburn,
Mr. Thomas Cradock,
" Samuel K. Dashiell,
Dr. Wm. H. Diffenderffer,
" Thomas J. Franklin,
Mr. William Graham,
" E. J. Hall,
" Wellington Hammond,
Dr. David Harlan,
Mr. William G. Harrison,
" M. Warner Hewes,
" Benjamin M. Hodges, Jr.
" Thomas S. Iglehart,
" John Jay,
" Hugh B. Jones,
" James K. Keech,
" Randolph B. Latimer,
Mr. William J. Latimer,
Hon. John A. Lynch,
" Daniel R. Magruder, Alt.
Mr. Henry Mankin,
" Fendall Marbury,
" Richard T. Martin,
Dr. James Maynard,
Mr. William A. Meloy,
" John Merryman,
" Charles M. Matthews,
" James Murray,
" Henry Onderdonk,
" Joseph Packard, Jr.
Dr. John C. Parker,
" William F. Perry,
Mr. John H. Price,
" Charles E. Phelps,
Dr. Robert Reyburn,
" Alexander H. Robinson,
" Charles A. Rutledge,
Mr. George Schad,
" G. C. Schaeffer,
" J. Shaaf Stockett,
" R. Q. Taylor,
" Laurence Thomsen,
" William H. Warfield,
" Charles E. Wethered,
Dr. Philip C. Williams,
Mr. William Woodward,
Dr. William H. Worthington,
Mr. Charles H. Wyatt,
" Samuel G. Wyman,
Prof. M. Yarnall. =67

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business; and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, S. T. D. was nominated by the Rev. Harvey Stanley, D. D.; and there being no other nomina-

tion, the ballot, on the motion of the Rev. A. P. Stryker, was dispensed with and he was unanimously elected.

The Bishop reappointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Bishop then announced the following *Committees:*

On Elections—Messrs. E. Wyatt Blanchard, H. S. Davis, and Dr. David Harlan.

On Accounts—Messrs. Henry A. Thompson, R Q. Taylor, and Joseph S. Burnett.

On Parochial Contributions—Mr. Charles T. Boehm, Dr. Robt. Reyburn, and Mr. Samuel K. Dashiell.

On the Admission of New Parishes and Congregations—The Rev. Cleland K. Nelson, D. D., the Rev. Joseph Trapnell, D. D., the Rev. Walter A. Mitchell, and Mr. Charles H. Wyatt and Dr. John M. Brome.

On the Rights of Clergymen to Seats in Convention—The Rev. James A. McKenney, D. D., the Rev. James Stephenson, S. T. D., and the Rev. William F. Lockwood.

On Canons and other Business.—The Rev. Wm. F. Brand, the Rev. Arthur J. Rich, M. D., the Rev. Thomas G. Addison, D. D., and Mr. Frederick W. Brune and Dr. James Cheston.

On the State of the Church.—The Rev. James A. Buck, the Rev. Edward A. Colburn and the Rev. Samuel Ridout, M. D., Prof. M. Yarnall and Mr. C. E. Wethered.

Committee of Ways and Means.—Messrs. E. Wyatt Blanchard, Samuel G. Wyman and Henry M. Bash.

The Rev. Dr. Dalrymple presented the following, which had been filed with him as Secretary, previous to the meeting of the Convention, viz:

1. The petition from "Emmanuel Church," Glencoe, Baltimore County, for admission into union with this Convention.

2. The petition from "Henshaw Memorial Church," Baltimore City, for admission into union with this Convention.

3. The petition of Wm. T. Johnson, Joseph T Keys, Robert Levering and others, to organize, within the limits of St. Paul's Parish, Baltimore City and County, a new Congregation by the name and style of "The Church of St Michael and All Angels," in Baltimore County.

These three petitions were, on motion, referred to the *Committee on the Admission of New Parishes and Congregations.*

He also presented the petition of "Christ Church Parish

Georgetown, for admission into union with this Convention. The petition was, on motion, at once granted by the Convention.

The Rev. Mr. Chipchase moved, that the *Committee on Canons, &c.*, be instructed to enquire, whether the latter part of Article 2 of the Constitution, referring to Lay Delegates, should not, in common justice, be so amended, as to admit of Missions, with from 50 to 100 Communicants, being allowed Lay representation in the Diocesan Convention; and that the said *Committee* report to this Convention, and, if in favor of so amending the Article aforesaid, that they report an amendment accordingly.

The motion was referred to the *Committee on Canons and other Business.*

The Bishop then read his Annual Address, after which he retired from the Convention, and the Assistant Bishop took the Chair.

Mr. Daniel M. Thomas moved that, that portion of the Bishop's Address relating to the formation of an Organization for receiving charitable and religious contributions, be referred to a *Committee* of three Clergymen and three Laymen, to report to the next Convention.

The Rev. Dr. Lewin moved to amend this motion, by making the *Committee* to consist of three Laymen learned in the law, which was accepted by the mover, and the motion, as amended, was adopted.

The Rev. Dr. J. S. B. Hodges moved, that that portion of the Bishop's Address which relates to the "Church Home and Infirmary," be referred to a *Committee of three*: The motion was adopted.

The Assistant Bishop then read his Annual Address.

Mr. John Merryman offered the following:

Ordered.—There shall be two Sessions of this Convention, each day. The *first* commencing at 10 o'clock A. M. and closing at 3 P. M. The *second* commencing at 6 o'clock P. M. and closing *not later* than 10 P. M.

Rev. Dr. Grammer moved to amend by substituting 7½ P. M. for 10 P. M. and the amendment was accepted by the mover.

A motion by Rev. Mr. Rankin to lay the subject on the table, was lost.

The Rev. Mr. Peterkin moved that the Cenvention do now adjourn, which motion was carried.

SECOND DAY.

THURSDAY, *June 1st*, 1876.

The Convention met at 10 o'clock A. M., for Morning Prayer, which was said by the Bishop, the Assistant Bishop, the Rev. Doctors Harvey Stanley, James A. McKenney, Cleland K. Nelson, and Ethan Allen, and the Rev. S. H. S. Gallaudet; the Bishop pronouncing the Absolution.

After Prayer, the Bishop took the Chair.

There being no Report as yet from the *Committee on Elections*, and the *Committee on the Rights of Clergymen to Seats in Convention*, the Roll was not called at the beginning of the Session.

The Minutes of yesterday's Session were then read by the Secretary and approved, with the omission of two Resolutions, not entertained by the Convention.

The Rev. Dr. McKenney, from the *Committee on the Rights of Clergymen to Seats*, reported the following as entitled to seats in this Convention:

The Revs. Thomas G. Addison, D. D., Ethan Allen, D. D., Charles D. Andrews, John Atkinson, James B. Avirett, Thomas S. Bacon, T. Lewis Banister, Evelyn Bartow, Thomas F. Billopp, James Bonnar, B. D., Nelson R. Boss, W. L. Braddock, Wm. F. Brand, James Briscoe, Wm. Brittain, Benjamin F. Brown, R. Templeman Brown, James A. Buck, John W. Chesley, John H. Chew, James Chipchase, Edmund Christian, Edward A. Colbur Saml. Cornelius, Savington W. Crampton, George E. Cranston Alex. Crummell, D. D., Edwin A. Dalrymple, S. T. D., Julius M. Dashiell, D. D., J. Owen Dorsey, Henry Edwards, Richar Elferby, John H. Elliott, S. T. D., Campbell Fair, Douglas Forrest, S. H. S. Gallaudet, Theodore C. Gambrall, William Gardner, John Y. Gholson, Frederick Gibson, Otis A. Glaz brook, Samuel R. Gordon, Julius E. Grammer, D. D., Benjam B. Griswold, D. D., Charles R. Hale, Samuel D. Hall, J. Pinkn Hammond, Wm. A. Harris, James A. Harrold, M. D., Richa Hayward, J. S. B. Hodges, S. T. D., William Hodges, D. John F. Hoff, D. D., Alfred Holmead, Charles J. Holt, Mo H. Hunter, Orlando Hutton, D. D., Osborne Ingle, Augus Jackson, Lewis H. Jackson, Wm. G. Jackson, D. D., Wm.

Johnston, B. D., Henry J. Kershaw, Charles J Kilgour, George H. Kinsolving, George A. Leakin, George Leeds, D. D., Meyer Lewin, D. D., John V. Lewis, D. D., Wm. F. Lockwood, Henry B. Martin, M. D., Richard R. Mason, D. D., George S. May, John M. E. McKee, James A. McKenney, D. D., P. Nelson Meade, John S. Miller, Walter A. Mitchell, Joseph W. Murphy, Reginald H. Murphy, Cleland K. Nelson, D. D., Isaac L. Nicholson, John W. Nott, John W. Osborne, C. Clifton Penick, Calbraith B. Perry, George W. Peterkin, William H. Phillips, W. Rawlins Pickman, Robert Piggot, D. D., Adolphus T. Pindell, R. Andrews Poole, Robert Prout, John T. Pryse, James B. Purcell, M. D., Thomas W. Punnett, Alfred M. Randolph, D. D., Charles W. Rankin, Arthur J. Rich, M. D., Joseph Richey, Saml. Ridout, M. D., Charles Ritter, J. Avery Shepherd, D. D., W. S. Southgate, Harvey Stanley, D. D., A. Floridus Steele, James Stephenson, S. T. D., George C. Stokes, Augustus P. Stryker, John C. Tennent, M. D., S. Chipman Thrall, D. D., John M. Todd, John Towles, I. Leander Townsend, Joseph Trapnell, D. D., Joseph B. Trevett, D. D. Van Antwerp, George K. Warner, Wilbur F. Watkins, Henry N. Wayne, John Wiley, Gilbert F. Williams, John B. Williams, Frank W. Winslow, George F. Worthington, Thomas J. Wyatt=126.

The Secretary read the following telegrams:

GALVESTON, TEXAS, *May* 31*st*, 1876.

To the Convention of the P. E. Church, the Bishop and Convention of Texas send fraternal greeting.

J. J. CLEMENS, *Secretary.*

COVINGTON, KY., *May* 31*st*, 1876.

To the Diocese of Maryland, Kentucky in Session sends fraternal greetings. God speed your work.

L. P. TSCHEFFELEY, *Secretary.*

On motion of the Rev. Dr. Leeds, the Secretary of the Convention was instructed to reciprocate the friendly greetings of the Dioceses of Kentucky and Texas, which he presently did.

Mr. Charles Abert offered the following Resolutions:

Resolved, That so much of the Assistant Bishop's Address, as pertains to "Family Worship" be printed as a Tract, while the same is in type, for the Journal.

Resolved, That the number of copies to be printed shall be 2500, with Canon I, Title C, prefixed, and that they be sent out with the Journal.

The Resolutions were adopted.

The Rev. Dr. Nelson, from the *Committee on the Admission of New Parishes and Congregations*, presented the following Resolutions:

1. *Resolved*, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that the New Congregation formed in Baltimore County, under the name of "Emmanuel Church," Glencoe, Baltimore County, be, and the same is, hereby admitted into union with this Convention, and shall be entitled to all the rights secured to Congregations organized according to the provisions of the Constitution and Canons of the Protestant Episcopal Church, in this Diocese.

2. *Resolved*, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that the New Congregation formed in Baltimore City, under the name of "Henshaw Memorial Church," Baltimore City, be, and the same is, hereby admitted into union with this Convention, and shall be entitled to all the rights secured to Congregations organized according to the provisions of the Constitution and Canons of the Protestant Episcopal Church in this Diocese.

The Resolutions were adopted.

He also presented the following:

Whereas, a petition has been presented by William T. Johnston, Jos. T. Keys, Robert Levering and others, for leave to organize a New Congregation, within the limits of St. Paul's Parish, Baltimore City and County, to be called "The Church of St. Michael and All Angels," and it has been made to appear to this Convention, that the requisite preliminaries have been complied with: therefore be it

Resolved, by the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, that leave be, and the same is, granted for the organization of said Congregation, as prayed for.

The Resolution was adopted.

The Assistant Bishop appointed as *Committee* under Mr. Daniel M. Thomas' Resolution of yesterday, Messrs. Daniel M. Thomas, Montgomery Blair and Charles E. Phelps, and as *Committee* under the Rev. Dr. J. S. B. Hodges' Resolution of yesterday, the Rev. Drs. J. S. B. Hodges, Harvey Stanley and Dr. Samuel C. Chew.

The Secretary presented the Report of Mr. Henry M. Bash, the Treasurer of the Convention, and the Report of Mr. Charles T. Boehm, as Treasurer of the *Committee of Missions*, and as Treasurer of the *Fund for Superannuated and Disabled Clergymen*, with accompanying papers.

The three Reports were, on motion of the Secretary, referred to the *Committee on Accounts*.

The Bishop nominated the following Clergymen, as members of the Ecclesiastical Court of the Diocese for two years, next ensuing:

The Rev. Cleland K. Nelson D. D.,
" " Orlando Hutton, D. D.,
" " William F. Brand,
" " George C. Stokes,
" " William Hodges, D. D.,
" " James A. Buck,
" " William T. Johnston, D. D.

The nominations were all, on motion of Mr. Charles Abert, duly confirmed.

The Rev. Mr. Stokes, from the *Committee on the State of the Church* for 1875, presented and read the Report of the *Committee*, and offered the following Resolution:

Resolved, That a *Committee* of two Clergymen and three Laymen be appointed to confer with the Trustees, and to report to the next Convention, what measures, if any, are expedient to be adopted, looking to the reëstablishment of the College of St. James, as a Diocesan School, on a broad and permanent foundation.

The Resolution was adopted.

Mr. Joseph Packard, Jr., on the behalf of the Rev. Mr. Johnston, Chairman of the *Committee of Religious Instruction*, read the Report of that *Committee*, and moved the reference of the Report of the Treasurer to the *Committee on Accounts;* and it was so *ordered*.

On motion, the Reports of the *Committee on the State of the Church*, and the *Committee of Religious Instruction* were ordered to be printed with the Journal.

The *Committee on Elections* presented their Report; and, on motion, the calling of the Roll, made up to correspond with the Report, was accepted in lieu of the reading of the Report.

The following gentlemen were reported as duly elected and qualified, and so entitled to sit in this Convention, from their respective Parishes and Congregations:

Messrs. Charles Abert, John G. Allston, Frederick W. Baker, Andrew Banks, Randolph Barton, Henry M. Bash, Wm. G. Bansemer, Oliver P. Baldwin, Jr., John L. Belt, Alonzo Berry, Hon. Montgomery Blair, E Wyatt Blanchard, Charles T. Boehm, William Boswell, Dr. John M. Brome, F. W. Brune. Marion K. Burch, George W. Burroughs, Joseph S. Burnett, Dr. C. S Buckner, W. McK. Burroughs, H. B. Bird (Alt.), D S. Briscoe (Alt.), Dr. Sam. C. Chew, J. Blake Chew, Henry Carroll, Jr., Dr. James

Cheston, Richard B. B. Chew, Prof. John H. C. Coffin, Dr. Hervey Colburn, W. W. Corcoran, Thomas Cradock, Bernard Carter, John A. Coe, George C. Chipman, Sam. K. Dashiell, H. S. Davis, Dr. Wm. H. Diffenderffer, A. B. Davis, John L. Edwards (Alt.), John P. Franklin, Dr. Thomas J. Franklin, David Fowler, Sam. K. George, Wm. Graham, Chas. A. Greene, T. W. Hall, E. J. Hall, Dr. Chas. M. Hammett, Wellington Hammond, Dr. David Harlan, Wm. G. Harrison, Oscar G. Hayden, Chas. W. Henderson, M. Warner Hewes, Sam. M. Hinks, Benj. M. Hodges, Jr., Chas. W. Hood, Geo. C. Humes, Dr. Howard H. Hopkins, Thos. S. Iglehart, John Jay, Hugh B. Jones, C. L. Johnson (Alt.), Jas. K. Keech, Wm. S. Keech, Walker Lewis, Randolph B. Latimer, Wm. J. Latimer, Perley R. Lovejoy, Hon. John A. Lynch, Benj. O. Lowndes, Wm. S. McPherson, Hon. D. R. Magruder (Alt.), Henry Mankin, Fendall Marbury, Richard T. Martin, John T. Mason, Chas. F. Mayer, Dr. James Maynard, William A. Meloy, John Merryman, Charles M. Matthews, James Murray, George S. Norris, James B. Nourse, Henry Onderdonk, Jos. Packard, Jr., Dr. John C. Parker, E. Glenn Perine, Dr. Wm. F. Perry, Frederick S. Poole, E. O'D. Poor, John H. Price, Thos. H. Perrie, Charles E. Phelps, Richard L. Poor (Alt.), Dr. Robert Reyburn, Sam. A. Richardson, T. O. W. Roberts, Dr. Alex. H. Robinson, Dr. Chas. A. Rutledge, Rufus Robey, Benj. M. Rhodes (Alt.), George Schad, G. C. Schaeffer, James B. Smallwood, J. Shaaf Stockett, Thos. R. Suter, R. Q. Taylor, Dr. John P. Thom, Henry A. Thompson, Laurence Thomsen, Dan. M. Thomas, Wm. P. Towles, J. R. Thompson (Alt.), R. W. Templeman (Alt.), Isaac R. Trimble, C. H. Venable (Alt.), Arthur Vosbury, Wm. H. Warfield, Chas. E. Wethered, Dr. P. C. Williams, Wm. Woodward, Dr. W. H. Worthington, Chas. H. Wyatt, Sam. G. Wyman, J. B. Wiltberger (Alt.), Wm. P. Webb (Alt.) M. Yarnall.

The Secretary then called the Roll of Clergy and Lay Delegates; and, in addition to those who were present and who answered on both yesterday and to-day, the following answered to their names:

Of the CLERGY—the Revs. Banister, Boss, Briscoe, Braddock, Cranston, Ellerby, Forrest, Gallaudet, Glazebrook, Griswold, Hale, Hall, Hammond, Holmead, Hunter, Augustus Jackson,

Kershaw, Kilgour, Kinsolving, Lewis, May, Joseph W. Murphy, Nelson, Nicholson, Poole, Prout, Pryse, Purcell, Punnett, Randolph, Richey, Tennent, Thrall, Todd, Wayne, J. B. Williams, Winslow.

Of the LAITY—Messrs. Bansemer, Baldwin, Jr., Blanchard, Boswell, Brune, Burch, Buckner, Bird (Alt.), Burroughs, Briscoe (Alt.), Carroll, R. B. B. Chew, Coe, Chipman (Alt.), A. B. Davis, H. S. Davis, Edwards (Alt.), J. P. Franklin, Fowler, George, T. W. Hall, Hayden, Humes, Hopkins, Johnson (Alt.), Lowndes, McPherson, Mason, Mayer, Norris, Perine, E. O'D. Poor, Perrie, Richard L. Poor (Alt.), Robey, Rhodes (Alt.), Smallwood, Thom, Thompson, Thomas, Towles, J. R. Thompson (Alt.), R. W. Templeman (Alt.), Trimble, Venable, Webb (Alt.).

Of the CLERGY present yesterday, Revs. Crampton, Crummell, Hayward, McKee, Ritter and Wyatt did not answer to their names.

Of the LAITY present yesterday, Messrs. Bash, Belt, Burnett, Hammond, Jones, Stockett and Worthington did not answer to their names.

Messrs. Briscoe, Chipman, R. L. Poor and Templeman sat to-day and answered to their names, in place of their principals, who had left the Convention.

The hour prescribed by the 21st Rule of Order for the election of *Standing Committee* having arrived, the Convention proceeded to the election.

The Bishop appointed as Tellers of the vote of the Clergy, the Rev. Osborne Ingle and the Rev. W. Rawlins Pickman, and as Tellers of the vote of the Laity, Messrs. Laurence Thomsen and Montgomery Blair.

Professor J. H. C. Coffin nominated the following, viz:

The Rev. Samuel R. Gordon,
" " Meyer Lewin, D. D.
" " Alfred M. Randolph, D, D.
" " John F. Hoff, D. D.
" " Augustus P. Stryker,
" " Orlando Hutton, D. D.
" " John H. Chew.

The Rev. Mr. Chipchase nominated the following, viz:

The Rev. George Leeds, D. D.
" " J. S. B. Hodges, S. T. D.
" " John H. Chew,
" " A. J. Rich, M. D.
" " George A. Leakin,
" " Samuel R. Gordon,
" " Julius E. Grammer, D. D.

The Rev. Dr. Rich withdrew his name.

The Tellers collected the ballots and retired.

The Bishop appointed as the *Committee on St. James' College*, under the Resolution of yesterday from the *Committee on the State of the Church*—

The Rev. George C. Stokes,
" " Walter A. Mitchell,
Mr. E. Wyatt Blanchard,
" Bernard Carter,
" John Merryman.

The Secretary read the Report of the *Trustees of Church Charities*, and moved that it be printed with the Journal, and that the Trustees of the Third Class be reëlected; and it was so *ordered*.

Mr. E. Glenn Perine, from the *Trustees of Church Charities*, offered the following Resolution:

Resolved, That the 6th Rule adopted by the Convention of 1866, controlling the investments permitted to be made by "The Trustees of Church Charities," which Rule is as follows:

"The money raised and to be raised shall be invested in Bonds of the State, or of the United States, or Baltimore City bonds, or in Ground Rents, to yield not less than six per cent. per annum, as the Board shall deem most expedient,"

be, and the same is, hereby repealed, and that in lieu thereof the following Rule be adopted:

"The money raised and to be raised shall be invested in Registered Securities, Ground Rents, or Mortgages, in the discretion of the Board."

The Resolution was adopted.

Mr. Daniel M. Thomas offered the following Resolution, which was adopted:

Resolved, That the Mortuary Fund, established by the Church Association of the Diocese of Maryland, be heartily commended to the Members of the Church in this Diocese for their favor and support.

The Rev. Dr. Nelson, from the *Committee on the Admission of New Parishes, &c.*, offered the following Resolution:

Resolved, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that the new Congregation formed in Howard County, under the name of "St. Mark's Church," Howard County, be, and the same is, hereby admitted into union with this Convention, and shall be entitled to all the rights secured to Congregations, organized according to the provisions of the Constitution and Canons of the Protestant Episcopal Church in this Diocese.

The Resolution was adopted, and thereupon Mr. Ferdinand C. Pue took his seat in Convention, as Lay Delegate from said Church.

The Rev. Dr. J. S. B. Hodges offered the following as an amendment to Canon II, Title D, and moved its reference to the *Committee on Canons, &c.*, and it was so *ordered:*

It shall be the duty of the Secretary of this Committee to keep a faithful record of all its proceedings; which record, together with all records in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

The Secretary shall also prepare an abstract of the proceedings of the Committee, and present the same to the Convention, to be entered upon the Journal, at each annual meeting.

Mr. Charles H. Wyatt moved that Rule of Order No. 23 be referred to the *Committee on Canons, &c.*, for change of the phraseology, and it was so *ordered.*

Mr. Charles H. Wyatt presented the *Report* of the *Committee on Canons, &c.*, of 1875, enlarged by the addition of three Members from the District of Columbia, with certain Resolutions, as follows:

The *Committee on Canons, &c.*, enlarged by three Members from the District of Columbia, to whom were referred by the last Convention, several questions, touching the acceptance by this Convention of some late Legislation of the District, and also questions as to the legal qualifications of voters in Parishes in this Diocese, beg leave respectfully to report:

That, after deliberation upon these subjects, assisted by written opinions from various persons, learned in Civil and Canon Law, both in this Diocese and elsewhere, they have concluded that the difficulties suggested, and for which a remedy is sought, are of such a character, that an efficient cure may best be attained, if at all, by legislation of the General Convention.

Your *Committee* do not consider the various matters submitted to them to be necessarily dependent one upon the other, but they are so germane, that any legislation would be inexpedient, until after more full and mature consideration. Your Committee have therefore prepared the following Resolutions, and offer them for your adoption:

Resolved, That a *Committee* be appointed, to consist of six Members, three of whom shall be men learned in the Civil Law, and three shall be men skilled in the Canon Law, to whom the several questions referred to this *Committee*, together with all the reports and written opinions obtained by your present *Committee*, shall be referred.

Resolved, That it shall be the duty of the legal members of the *Committee*, so appointed, to consider and report within six months after their appointment, to the whole *Committee* upon the legal statutes of the various matters involved in this reference, and that it shall then be the duty of the whole *Committee*. if they deem it necessary or advisable, to prepare a Canon to be recommended for adoption to the next General Convention, for the correction of the evils suggested, and to report it, with such other measures as they may deem desirable, to the next Annual Convention of this Diocese.

Resolved, That the present Committee be discharged from the further consideration of the subject.

HARVEY STANLEY,
WILLIAM HODGES,
ARTHUR J. RICH,
CHAS. HANDFIELD WYATT,
FENDALL MARBURY,
J. V. LEWIS,
THOS. G. ADDISON,
J. H. C. COFFIN.

The Resolutions were adopted and the *Committee* discharged.

The Rev. Dr. Stanley, from the same *Committee*, presented the following Report, and moved that it be printed with the Journal: and it was so ordered:

The *Committee on Canons, &c.*, instructed to consider the expediency of framing a new Canon, to be entitled "the Canon of Titles of Laymen to seats in Convention," and to be as follows: "No Layman shall be entitled to sit in this Convention, as Representative of a Parish, or Congregation, unless he be a Communicant in good standing in the P. E. Church," and to report at the next Convention, having duly considered the matter, respectfully report, that in their opinion, no such Canon is expedient or proper, since the qualifications for Lay Delegates to the Convention are provided in Article 2 of the Constitution, and any change therein must be made in the manner provided in the Constitution.

HARVEY STANLEY,
WILLIAM HODGES,
ARTHUR J. RICH,
CHAS. HANDFIELD WYATT,
FENDALL MARBURY.

Committee on Canons, &c.

The Rev. Dr. Stanley, from the same *Committee*, made the following Report of an "*Order of Business*" for the meeting of the Convention:

The *Committee on Canons, &c.*, of the last Convention, who were by resolution, "requested to report to the next Convention a Canon, embodying an 'Order of Business' for the meetings of the Convention," respectfully report, that after consultation, they have deemed it best to embody an Order of Business, not in a Canon, but in an additional Rule of Order, and they therefore offer the following Resolution and ask its adoption by the Convention:

Resolved, That the Convention hereby adopts the following additional Rule of Order, and that the numbering of the present rules be changed so as to accord therewith:

4. Order of Business: *First Day* — 1, Calling of the Roll; 2, Presentation of Certificates of Lay Delegates; 3, Election of Secretary and appointment of Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; 5, Petitions for leave to organize new Parishes or Congregations, and such like petitions: 6, Motions for reference to Committee, without discussion; 7, Address of the Bishop, and of the Assistant Bishop; Recess; 8, Report of the Committee on the Rights of Clergymen to Seats; 9, Report of the Committee on Elections and calling of Roll of those entitled to seats; 10, Report of Committees appointed at the last Convention, without discussion; 11, Report of the Trustees of the Episcopal Fund; 12, Report of the Trustees of Church Charities; 13, Report of the Committee of Ways and Means; 14, Unfinished Business and Miscellaneous Business. *Second Day*, after Morning Prayer, 15, Reading, Correction and Approval of Minutes; 16, Calling names of absent members; 17, Report of Committee on New Parishes and Congregations, 18, 11 *A. M.* Election of Standing Committee; 19, Election of Delegates to the General Convention, when necessary; 20, Election of other Committees — on Missions — Religious Instruction — Trustees of General Theological Seminary — Trustees of Episcopal Fund — Trustees of Church Charities — Trustees of Hannah More Academy; 21, Report of Committee on Canons and other Business; Recess; 22, Report of Committee of Religious Instruction; 23, Report of Committee of Missions. *Third Day*, after Morning Prayer — 24, Report of Committee on State of the Church; 25, Special Orders; 26, Unfinished Business; 27, Miscellaneous Business.

HARVEY STANLEY,
WILLIAM HODGES,
ARTHUR J. RICH,
FENDALL MARBURY,
THOS. HANDFIELD WYATT.

On motion of Mr. Bernard Carter, the word "Recess" was stricken out, wherever it occurs in the "Order of Business."

The Assistant Bishop appointed the following *Committee* under Mr. Wyatt's Resolution, Messrs. E. Wyatt Blanchard, Montgomery Blair and Charles Abert, the Rev. Drs. James A. McKenney, Meyer Lewin and John V. Lewis.

The *Committee on Accounts* presented the following Report, which was accepted:

The Committee on Accounts, to which were referred the Accounts of "the Treasurer of the Convention," the Treasurer's Report of the Committee of Religious Instruction, the Treasurer of the Committee of Missions, and the Treasurer of the Disabled and Superannuated Clergy Fund; beg leave respectfully to report, that they have examined the said Accounts, and found them correct, as severally stated therein.

H. A. THOMPSON,
R. Q. TAYLOR,
JOS. S. BURNETT.

The Rev. Dr. Lewis moved that the hour for election of the *Standing Committee* be fixed for 12 o'clock M., and it was so *ordered.*

Mr. Bernard Carter moved that the 21st of the "Rules of Order" be stricken out, and it was so *ordered.*

The new Order of Business, as a whole, as amended, was then adopted.

The Rev. Mr. Brand, from the *Committee on Canons, &c.*, made the following Report:

The *Committee on Canons*, to whom was referred the Resolution of the Rev. Mr. Chipchase, in regard to allowing a Lay Delegation to Mission Stations, report, that they consider it inexpedient at the present time to make any change in the Constitutional provision on this subject. On the part of the Committee.

W. F. BRAND.

The Report was adopted, and the *Committee* discharged from the further consideration of the matter.

The Secretary moved that the new "Order of Business" be made the 4th Rule of Order, and that the numbering of the other Rules be changed accordingly, and it was so *ordered.*

The Rev. Mr. Banister moved that the 24th Rule of Order be amended as follows: the words: "and the Committee rising," the Convention shall act upon measures presented, and shall, by Resolution, determine what amount shall be expected for Missions and Pastoral aid—be substituted for what now follows after the words for "the coming year."

Mr. E. Wyatt Blanchard offered the following as a substitute, which was accepted by the mover, viz: substitute for the words "resolve itself into a Committee of the whole," the words, "consider the subject of," and for the words "at which meeting," the word "when." The change as proposed was so *ordered.*

Mr. Daniel M. Thomas offered the following Resolution, which was, on motion of Mr. E. Wyatt Blanchard, laid upon the table till this evening:

Resolved, That one-tenth of the annual collections of the *Committee of Missions* be put into the hands of the Trustees of Church Charities, to be invested by them as part of the Permanent Clerical Sustentation Fund.

The Tellers of the vote for *Standing Committee* then appeared before the Convention and made their Report, as follows: the whole number of ballots cast was, Clerical 110, Lay 105, total 215; necessary for a choice 108, of which —

			Clerical.	Lay.	Total.
The Rev.	Samuel R. Gordon	received	85	93	178
" "	John H. Chew	"	84	92	176
" "	John F. Hoff, D. D.	"	61	75	136
" "	A. P. Stryker	"	60	72	132
" "	George Leeds, D. D.	"	69	60	129
" "	Meyer Lewin, D. D.	"	61	62	123
" "	George A. Leakin	"	62	48	110

And so they were elected the *Standing Committee* for the coming year. The Convention was pleased to order, that the rest of the Report of the Tellers should not be read.

The Convention then took a recess till 7 P. M.

EVENING SESSION.

THURSDAY, *June 1st*, 1876.

The Convention met, after recess, at 7 P. M.

Prayers were said by the Rev. George C. Stokes and the Rev. Benjamin F. Brown, the Assistant Bishop pronouncing the Absolution.

The Report of the Church Association was, by consent, read by the Assistant Secretary; and, on motion of Mr. Daniel M. Thomas, was ordered to be printed with the Journal.

Mr. Daniel M. Thomas moved the appointment of a *Committee* of three Members, to nominate the *Committees of Missions* and *Religious Instruction* for the coming year. The Assistant Bishop appointed Mr. Daniel M. Thomas, Professor J. H. C. Coffin, and the Rev. Mr. Todd.

The Secretary, by consent, read the Report of the *Trustees of the Episcopal Fund*, and moved the adoption of the recommendations therein made, and it was so *ordered*.

He also moved the reëlection of Messrs. F. W. Brune and Bernard Carter, as Trustees, and they were so reëlected.

The Rev. Dr. Leeds, Chairman of the *Committee of Missions*, presented the Report of that *Committee*, with the following Resolutions:

Resolved, That it is binding, both in honor and justice, by the plighted word of the Diocese, through its *Committee of Missions*, that promises made to its

Missionaries and to Recipients of its Pastoral Aid, should be faithfully and fully redeemed.

Resolved, That, experience having shown the necessary insecurity of the work of this *Committee*, without positive assurances of support up to the point of its engagements, it is the opinion of this Body, that formal pledges should be asked of Lay Delegates present, and, in their failure, of Clergymen of the Diocese, as to the amount of contribution that may be expected, the coming year, of the Churches they individually, or collectively, represent.

Resolved, That a sum, not less than that appropriated by the *Committee of Missions* in the twelve months past, is demanded for the year to follow: and that, with a view to secure this provision for the future, as well as to liquidate the obligations of the past, this Convention now proceed to ask for promises of help, in the manner indicated in the foregoing Resolution.

Resolved, That, within the limits of the several Convocations, the Deans are specially charged with the duty of seeing that collections are made in redemption of pledges, which collections shall have preference of any and all collections for Convocational enterprise.

Resolved, That the action of the last Convention, requiring "one-tenth of the annual collections for the *Committee of Missions* to be put into the hands of the Trustees of Church Charities, to be invested by them, as part of the 'Permanent Sustentation Fund,'" be, and is, hereby rescinded.

The Reports of the Deans of the Convocations of Baltimore, Cumberland, and Washington. were read in connection with the Report of the *Committee of Missions*.

The first Resolution of the *Committee of Missions* was then adopted; also the second; also the third.

After the adoption of the third Resolution, Mr. Daniel M. Thomas moved, that pledges be taken, in conformity with said Resolution, and after such pledges are taken as may be offered, that the subject be made the first business for to-morrow morning; and it was so *ordered*.

A number of pledges having been obtained, on motion, the Convention adjourned.

THIRD DAY.

FRIDAY MORNING, *June 2d*, 1876.

The Convention met at 10 o'clock.

Morning Prayer was said by the Rev. James A. McKenney, D., the Rev. John H. Chew, the Rev. Julius E. Grammer, D. the Rev. Samuel R. Gordon, the Rev. Henry J. Kershaw and the Rev. Mr. Perry of the Diocese of South Carolina. The Bishop pronounced the Absolution. The Assistant Bishop was in t

Chancel. After Prayer the Bishop called the Convention to order.

The Secretary called the names of members, who did not answer to their names yesterday, and the following were found to be present: Of the CLERGY, Rev. Richard Hayward; of the LAITY, Messrs. John L. Belt, Bernard Carter and James B. Nourse.

The Minutes of yesterday's session were read, the names of the Clerical and Lay members then present, being, on motion, omitted.

The Assistant Secretary moved, that the whole Report of the Tellers of the vote of the Convention for *Standing Committee*, as handed in to the Secretary, be now read and entered upon the Journal.

The Rev. Mr. Southgate moved as a substitute, that the Minutes as read by the Secretary, containing only the names of the Clergymen elected, be approved; and it was so *ordered*.

Mr. Blair moved that the Report of the Tellers be printed with the Journal, as usual within the last five years.

The motion was lost.

The Bishop then retired, and the Assistant Bishop took the Chair.

The Convention then proceeded with the unfinished business of yesterday, viz: the obtaining of pledges for the *Committee of Missions*.

The Rev. Dr. Leeds moved, that a *Committee of five Laymen* be appointed, to take in their charge the collection of such pledges, as have been made by various Churches or individuals to the *Committee of Missions*, for next year; and it was so *ordered*.

The Assistant Bishop presently appointed, as said *Committee*, Messrs. E. Wyatt Blanchard, Charles T. Boehm, Daniel M. Thomas, Charles Abert, Professor J. H. C. Coffin.

The fourth and fifth Resolutions presented by the *Committee of Missions* were then adopted.

Mr. Daniel M. Thomas offered the following Resolution:

Resolved, That an Offertory, at some time in each year, be requested from each Parish and Congregation, for the benefit of the *Permanent Sustentation Fund*.

The Resolution was adopted.

Mr. Bernard Carter offered the following amendment to Article IX, of the Constitution:

Strike out all of line *one*, in Article IX, and insert in lieu thereof the following: "There shall be chosen triennially, during the Session of the Convention, beginning with the year 1877;" and in lines *two* and *three*, strike out the words "shall be chosen;" so that the Article, as amended, will read:

"There shall be chosen triennially, during the session of the Convention, beginning with the year 1877, a Standing Committee, consisting of seven members, from among the Order of Priests, by a joint ballot of the Clergy and Laity; and if a vacancy shall occur, by death, resignation, or otherwise, the remaining members, or a majority of them, shall be authorized to fill such vacancy, always supplying the vacancy by one of the Order of Priests. In all elections of Committees by joint ballot, no member of the said Committee shall be elected, unless he shall receive a majority of the votes of all the attending members."

On motion of Mr. Joseph Packard, Jr., the amendment (a division having been demanded), by a vote of 50 to 39, was referred to the *Committee on Canons and other Business*, for report at the next Convention.

The Rev. Mr. Brand, from the *Committee on Canons, &c.*, made the following Report on the 23d of the Rules of Order:

The *Committee on Canons*, to whom was referred the consideration of the Rule of Order numbered 23, report the following:

Resolved, That the present Rule No. 23 be rescinded, and the following substituted:

"No. 23. In all ballotings by the Convention, after the second ballot without a complete election, the Convention shall vote for only three candidates for each of the vacancies to be filled; and these three shall be those which have received the highest number of votes on the second ballot. And, after the third ballot, the Convention shall vote for only two candidates for each of the vacancies to be filled, which two shall have received the highest number of votes on the previous ballot. And when upon any balloting two candidates shall have received an equal number of votes, both of these candidates may be voted for in the subsequent ballot, without lessening the number hereinbefore prescribed."

The new Rule was adopted.

The Rev. Mr. Brand, from the *Committee on Canons, &c.*, made tht following Report:

The *Committee on Canons, &c.*, to whom was referred the Resolution, offered by the Rev. Dr. J. S. B. Hodges, report the following, as an amendment to Canon II, Title D:

It shall be the duty of the Secretary of this Committee to keep a faithful record of all its proceedings; which record, together with all records in their hands, relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

The Rev. Mr. Bonnar asked and obtained leave of absence, for himself and the Lay Delegate of his Parish, for the remainder of the session of the Convention.

Mr. Montgomery Blair moved to amend the Report of the *Committee*, by striking out of the proposed amendment the last four words: "and of the Convention."

The Rev. Dr. Grammer offered the following as a substitute for Mr. Blair's motion: To strike out the same words, and add the words:

They shall annually make a Report to the Convention of their official acts.

And it was so *ordered*.

The question then being on the amendment to the Canon, as reported by the *Committee* and amended by the substitute of the Rev. Dr. Grammer, it was adopted.

Mr. Bernard Carter moved that the next Convention meet in St. Peter's Church, Baltimore; and it was so *ordered*.

The *Committee on Parochial Contributions* presented their Report.

On motion of the Secretary, Mr. Henry M. Bash was reëlected Treasurer of the Convention.

The Rev. Mr. Banister offered the following Resolution:

Resolved, That the paper drawn up for presentation to this Convention, by a Committee appointed by the Convocation of Baltimore, be referred to the *Committee of Missions*, as a *Special Committee*, to report at the next Convention upon the suggestions contained therein.

The Resolution was adopted, and the papers referred.

The Rev. Dr. J. S. B. Hodges, from the *Committee* on the *Church Home and Infirmary*, presented the Report of said Committee, with the following Resolution:

Resolved, That the *Committee* be continued, with power to act for the Convention, as suggested in the Report, and that the Secretary be authorized to place upon the Journal the statements which it suggests.

The Resolution was adopted, and the Report ordered to be printed with the Journal.

On motion, the Report of the *Committee of Missions* and of the Deans of Convocations were ordered to be printed with the Journal.

Mr. Daniel M. Thomas, offered the following Resolution, and it was laid over, as the first business for this evening:

Resolved, That the *Committee of Missions* be charged with the arrangements of the meeting of the Convention, to be held on the second evening of each Session, so as to provide for the manner, in which the subject of Diocesan Missions shall be presented to the Convention—in the form of public addresses, and even to the exclusion of other business.

The Convention then, on motion, took a recess till 8 o'clock.

EVENING SESSION.

FRIDAY, *June 2d*, 1876.

The Convention met at 8 P. M.

Evening Prayer was said by the Rev. William F. Gardner, and the Rev. Adolphus T. Pindell, the Rev. E. A. Dalrymple, S. T. D., and John F. Hoff, D. D., the Assistant Bishop pronouncing the Absolution.

The Resolution of Mr. Daniel M. Thomas, was then taken up and adopted.

Mr. Daniel M. Thomas, from the *Committee of Nominations*, presented the following:

for the *Committee of Missions:*

The Rev. George Leeds, D. D.,
" " William S. Southgate,
" " John H. Elliott, S. T. D.,
" " George A. Leakin,
Mr. Charles T. Boehm,
" E. Wyatt Blanchard,
" Henry M. Bash,
Dr. Samuel C. Chew.

for the *Committee of Religious Instruction*:

The Rev. Wm. T. Johnston, B. D.,
" " George C. Stokes,
" " Julius E. Grammer, D. D.,
" " Thomas G. Addison, D. D.,
Mr. William G. Harrison,
" William Woodward,
" Joseph Packard, Jr.,
" Charles H. Wyatt.

On motion, the Secretary was authorized to cast the ballot for the Convention, which he accordingly did in favor of the nominations, and both *Committees* were elected.

Mr. Daniel M. Thomas offered the following Resolutions:

Resolved, That the sum of twenty dollars be paid to the Sexton of St. Peter's Church, for his services during Convention.

Resolved, That the sum of one hundred and twenty-five dollars be paid to the Janitor of the Church Association, for his services in distributing the Journal of the Convention.

Resolved, That the thanks of the Convention be, and they are, hereby tendered to the Rector and Vestry of St. Peter's Church, for the use of their Church during the sessions of the Convention; and to the Committee on Hospitality of the Brotherhood of St. Peter's Church, for their kind attention to the matter of the entertainment of the Clergy and Lay Delegates.

The Resolutions were adopted.

The Rev. Mr. Buck, from the *Committee on the State of the Church* (1876), presented the Report of that *Committee*, and it was, on motion, ordered to be printed with the Journal.

Mr. Bernard Carter offered the following Resolution:

Resolved, That after the reading and approval of the Minutes of this day's session, and the customary religious exercises, this Convention do adjourn.

The Resolution was adopted.

The Minutes were read and approved: The religious exercises were had, and after the Benediction by the Assistant Bishop, the Convention adjourned.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

BELOVED BRETHREN OF THE CLERGY AND LAITY:

Assembled as we are after the lapse of another year, in the prosecution of our Blessed Master's work, can we do better than begin by calling to mind those of our fellow-servants who have been taken from among us to their rest?

No less than six of the Clergy have been removed by death, within the year; yet but one of them from full pastoral charge, and one other only from active ministry. That one, Dr. Franklin L. Knight, admitted to the diaconate twenty-three years ago, after seeking benefit to health by work in a more southern climate, had returned a few years since, not thoroughly able for full parochial duty, but to much usefulness as an experienced teacher and almost continual employment in ministerial labour, either as assistant, or in temporary charge, in Washington and the vicinity. A brief illness, a few weeks ago, cut off the hope we might have reasonably entertained, of much remaining advantage to the Church on earth from the zealous service of a true-hearted, loving and willing labourer.

The death of the Rev. Richard Graham Hutton, still more recent, and to me more distressingly sudden and unexpected, took place even after most of this address was written, only on Sunday last. It seems but a few days since he was recounting to me his encouragement in the parochial work he was so energetically and successfully carrying on in the old parish of Queen Caroline, Anne Arundel County. In the noon of life, with stored and ripened intellect, vivified and chastened by fervent piety, the mysterious Providence of God has seen fit to call His servant home. Whose turn shall it be next?

The fourth name on our Clergy list, where it had stood for forty-one years, that of the Rev. Thomas Barrow, disappears by

his sudden decease, on the 3d of March, aged sixty-four. Failure of voice some years ago, caused his resignation of the ministry in Cranmer Chapel, where he had most faithfully and diligently laboured for many years. He still, however, persisted in the work of a missionary, from house to house, in distribution of tracts, pastoral visiting, and gratuitous medical advice, for which he had qualified himself by a regular course of study, among the poor. Thus humbly and unobtrusively, in the spirit of the Master whom he loved in childlike simplicity of faith, he went about doing good, almost to the very day when he rested from his labour, by falling asleep in Jesus.

The Rev. Dr. Smith Pyne, and the Rev. John A. Adams, almost of one age at the time of death, were of the same standing among the Diocesan Clergy, of two-and-thirty years' duration; although Mr. Adams, a native of this Diocese, had been earlier on the Clergy list by ordination, and absent for some years in the West. He had never good health since his return, and after some years' charge of a parish, had been compelled during the closing years of his life, entirely to forego active duty. He died, aged seventy-four, in August last.

Dr. Pyne, too, was more than three years over the allotted threescore-and-ten, when in December last, he was taken from us. He too had been for some years disabled for ministerial labour, and resident in another Diocese; but his heart clung to the work in which he had been so long and so successfully engaged, and the beloved and distinguished Rector of St. John's, Washington, after resignation of that charge, never changed his canonical relation and responsibility, though unable to be with us in the body. His memory is too fresh among us, and has been too admirably perpetuated in the Memorial Discourse of his worthy successor, to need the feeble tribute of my personal love and official gratitude.

Dr. James D. McCabe, who died in August last, at the age of sixty-eight, had been not quite twenty years associated with us; but except the few last months of sore disease, they had been years of strenuous and unintermitting labour,— not seldom, for long periods, in circumstances of utmost trial of faith, endurance and perseverance. Only ten days or so ago, the seed sown by him in tears of personal suffering and manly struggle with infirmity, brought forth its fruit in the consecration of a goodly

house of God, built by a congregation of which the first gatherings, on a spot before unoccupied, were the triumphs of our departed brother's last years of painful ministry. In such facts, the voice from heaven still speaks to us, saying, "Blessed are the dead which die in the Lord,—that they may rest from their labours; and their works do follow them."

Unhappily, such consolatory alleviations have no place in the mention of another diminution of our clerical force, which it falls to my lot to make. Two Deacons from another Diocese, after a few months' residence in this, have fallen away to the delusions and tyranny of Rome; and while, at his own request, I deposed Alfred B. Leeson, late assistant in Mount Calvary Church, Baltimore, on the fifth Sunday after Epiphany, February 6th, of this year; peculiar circumstances have delayed proceedings against an earlier delinquent, Edward Southgate, for a short time in 1873 assistant in St. Luke's Church, Baltimore, so that they are not yet complete. His name was removed from the Clergy list two years ago.

By removal, we have lost twelve Presbyters and two Deacons—both the Deacons ordained, and one of the Presbyters received from the Diocese to which he has returned, since my last report.

The Rev. Dr. William C. Langdon, long canonically connected with us, although resident abroad on a most important mission, having returned to this country, has accepted parochial charge in the Diocese of Massachusetts, and been thereto transferred. The Rev. Thomas Duncan has taken letters dimissory to the Diocese of Tennessee; the Rev. Benjamin H. Latrobe Jr., and the Rev. Fleming James, to the Diocese of Kentucky; the Rev. William A. Coale to the Diocese of Western New York; the Rev. Addison B. Atkins, D. D., and the Rev. Walter W. Williams, D. D., to the Diocese of New York; the Rev. John B. Pedelupé, to the Diocese of Wisconsin; the Rev. Dr. James R. Hubard, the Rev. John P. Hubbard, and the Rev. W. A. Alrich, to the Diocese of Virginia, whence the last named had been received, since our last Convention; the Rev J. E. Cathell to the Diocese of Northern New Jersey; the Rev. Cleland K. Nelson, Jr., Deacon, to the Diocese of Pennsylvania; and the Rev. James Stewart Smith, Deacon, to the Diocese of Ohio.

To compensate these losses (eighteen in all), we have gained fourteen Clergymen by transfer, and two by ordination.

From the Diocese of New York, I have received the Rev. Campbell Fair, on his election to the Rectorship of the Church of the Ascension, Baltimore; the Rev. George E. Cranston, Deacon, chosen Assistant Minister in St. Paul's Parish, Baltimore; and the Rev. Charles R. Hale, called to the Rectorship of St. Mary's Church, Baltimore County.

From the Diocese of Virginia, the Rev. William A. Alrich, since returned thither again; the Rev. John Atkinson, elected to the Rectorship of the Church of Our Saviour, Baltimore; the Rev. Richard Ellerby, called to the charge of the Henshaw Memorial Church, Baltimore; and the Rev. Peregrine Wroth, elected Assistant Minister of the Church of the Messiah, Baltimore.

From the Diocese of Central Pennsylvania, the Rev. Joseph W. Murphy, called to the Rectorship of St. Andrew's and William and Mary Parishes, St. Mary's County; the Rev. Frank W. Winslow, elected Rector of St. James's Parish, Washington, D. C.; and the Rev. Charles J. Hendley, called to the Rectorship of St. John's Parish, and Trinity Church, Long Green, Baltimore County.

From the Diocese of Nebraska, the Rev. J. Pinkney Hammond returned to his natal Diocese, to take the Rectorship of King and Queen Parish, St. Mary's County.

From the Diocese of Easton, the Rev. Samuel Davidson Hall, appointed Missionary in the Advent Mission, South Baltimore.

From the Diocese of Oregon, the Rev. John McCarty, D. D. retired Chaplain in the United States Army, on his removal to Washington, D. C., there to take up future residence, officiating as he may find opportunity and occasion.

From the Diocese of Pennsylvania, the Rev. Alexander Shiras, D. D., residing in Georgetown, D. C.; and the Rev. John J. Joyce, elected to the Rectorship of St. John's Church, Georgetown, parish.

Of Ordinations, beside Bishop Pinkney's, I have holden two. At the first, a special ordination on Thursday, July 9th, in St. Paul's Church, Baltimore, James Stewart Smith, A. B., a graduate the Seabury Divinity School, at Fairbault, was admitted to e Diaconate, on presentation by the Rev. Dr. Hodges, Rector the church and one of the examining Chaplains of the iocese. He almost immediately presented himself for the

canonical examinations for the Priesthood; and, having passed them with credit, took letters dismisory for another Diocese, where he had been offered a position as Assistant Minister.

The Advent Ordination was also holden in St. Paul's, Baltimore, on the Fourth Sunday in Advent, December 19th. The Rev. George Edward Cranston, A. B., Deacon, was then admitted to the holy order of Priesthood, on presentation by the Rev. Dr. Hodges, who with the Revs. Drs. Dalrymple and Shepherd, and the Rev. T. M. Riley, of the Diocese of Pennsylvania, assisted in the laying on of hands. Jesse Church Taylor and Frederick Southgate Hipkins were at the same time ordained Deacons, on presentation by the Rev. Dr. Dalrymple, Senior Examining Chaplain.

Mr. Taylor has been appointed to officiate as Assistant in Durham Parish, Charles County; and Mr. Hipkins as Assistant of the Rector in St. Thomas's Parish, Baltimore County.

These details show that although there has been a diminution of two in the number of Clergy on the list, there has never, at any time, been so many actively employed in ministerial duty in the Diocese, as now, notwithstanding a few recently made vacancies, which may be confidently expected to be soon supplied.

Nor have our prospects for continuance and increase of the Ministry by accessions from among ourselves, ever before been so good as now. To replace the four candidates ordained, and two others who have withdrawn, seven have been admitted within the year; while in the same time no less than twelve Postulants have been enrolled.

One of the withdrawn candidates, Francis Hugh Reynolds, of the Church of Our Saviour, has joined himself to the followers of Dr. Cummins. The other, William Butler Weed, of the same congregation, withdrew with my approval, on account of unforeseen hindrances to the prosecution of his plans.

The candidates admitted have been, Edward L. Kemp, of St. Mark's Church, Baltimore; Henry Thomas, A. B., of St. Paul's Parish, Prince George County; Peter Parker Phillips, A. B., of Georgetown Parish, D. C.; William Barroll Frisbie, of the Parish of the Incarnation, Washington; William Brayshaw, Jr., of Queen Caroline Parish, Anne Arundel County; Frederick T. Reese, A. B., of Memorial Church, Baltimore; and Henry Hobart Keech, M. D., of St. Barnabas's Church, Baltimore. Of these,

Messrs. Kemp and Brayshaw, and Dr. Keech, are candidates only for the Diaconate.

No less than fifteen commissions to Lay Readers have been added to the large number already previously held in the Diocese. They have been, to Dr. James H. Maynard, for St. Bartholomew's Parish, Montgomery County; to J. W. Warner, for Immanuel Church, Glencoe, Baltimore County; to Gen. George H. Steuart, Dr. Henry H. Keech, and Samuel Eugene Poultney, for the Chapel of the Holy Evangelists, Canton, which those gentlemen have kept open for regular Sunday and week-day evening services throughout the year, with the happiest results; to Dr. Henry F. Perry, for St. Andrew's Church, Clear Spring, Washington County; to Oscar Bunting, a candidate for Holy Orders in the Diocese of Virginia, with the consent of his Bishop, for Grace Church, and Henry Thomas, candidate in this Diocese, for the Mission on the Canal, both in Georgetown, D. C.; to John M. Goldsmith, for William and Mary Parish, St. Mary's County; to Dr. Thomas J. Franklin and R. T. Estep, in St. James' Parish, and to James Cheston, Jr., and Samuel F. Waters, for Christ Church, West River, Anne Arundel County; all for work in outlying stations in the Parish; and to James E. Hewes, for St. Peter's Parish, and St. Mary's Church, Hooversville, Anne Arundel County.

This kind of work, partaking largely of a missionary character, has much increased, in every part of the Diocese, in the last few years. Judiciously carried on, in the supply of services for congregations otherwise without them, either altogether, or for portions of the time; and for the extension of services into remote and populous parts of a parish, where attendance at the parish church would be impracticable for many who may be thus drawn in; lay-reading is of inestimable value, and full of advantage, as well to those whom God blesses with the will to labour in it, as to the many whom they are instrumental in gathering and training in the worship of our Heavenly Father, and participation in the blessings of the Gospel. But it needs to be carefully kept in its due relation to the work of the commissioned ministry, and neither irregularly confounded with that work in unauthorized combinations, nor made its substitute except in circumstances of pressing urgency.

Missionary commissions have been issued to the Rev. Dr.

Griswold, on his removal from Hooversville, and devotion of his entire attention to the work at the Mission Chapel of the Holy Cross, Baltimore County; to the Rev. Samuel D. Hall, on the resignation of the Advent Mission in South Baltimore by the Rev. Mr. Warner; and to the Rev. Reginald H. Murphy, at the request of the Rector of Reisterstown Parish, for the sole management and charge of the services regularly kept up in Reisterstown, with steadily increasing prospect of the establishment of an independent congregation.

The commissions of the Rev. John Rose and the Rev. Charles Ritter have terminated, on their engagement in other work.

Other changes in the engagements of the Clergy have been as follows:

The Rev. Mr. Wiley, under the pressure of growing infirmity, has, by medical counsel, resigned the Rectorship of Sherwood Parish, and become a resident in Baltimore.

The Rev. George K. Warner has resigned the Advent Mission in South Baltimore, on accepting the Rectorship of St. James's Parish, Baltimore County.

The Rev. Mr. Rose has been officiating for the last six months in St. Michael's Chapel, Baltimore.

The Rev. Adolphus T. Pindell, having been elected to succeed Mr. Wiley in Sherwood Parish, has resigned St. John's Parish, Baltimore and Harford Counties, and Trinity Church, Long Green, to the Rectorship of which the Rev. Charles J. Hendley has been called.

The Rev. Dr. Richard R. Mason has been elected to the Rectorships of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery County.

The Rev. Walter W. Williams, D. D., has resigned the Rectorship of Christ Church Parish, Georgetown, D. C., on his removal to New York.

The Rev. Benjamin H. Latrobe, Jr., having accepted an invitation to the Diocese of Kentucky, has resigned the Church of Our Saviour, Baltimore, to the Rectorship of which the Rev. John Atkinson has been called.

The Rev. William A. Coale, having resigned the Rectorship of St. Mary's Church, Franklin, Baltimore County, has been succeeded by the Rev. Charles R. Hale.

The Rev. John M. E. McKee has resigned the Rectorship of

St. James's Parish, Washington, and accepted that of Anacostia Parish, D. C.

The Rev. Wilbur F. Watkins has resigned the Rectorship of Epiphany Parish, Washington, D. C., on election to that of Christ Church, Baltimore, vacant by the resignation of the Rev. William Kirkus.

The Rev. Isaac L. Nicholson has resigned the Assistant Ministership in St. Paul's Parish, Baltimore, and accepted the Rectorship of the Parish of the Ascension, Carroll County.

The Rev. John W. Osborne has resigned the Rectorship of All Saints Parish, Calvert County.

The Rev. William L. Braddock having resigned the Rectorship of Anacostia Parish, District of Columbia, has been elected Assistant Minister of St. Paul's Parish, Frederick Co.

The Rev. George H. Kinsolving has relinquished the position of Assistant Minister of Christ Church, Baltimore, on election to the Rectorship of St. Mark's Church in that city.

Of these changes you will have perceived that a much larger proportion than usual has been in our great cities; the mass of the rural cures has been remarkably free from movement, except in the way of quiet, steady growth, with few exceptions. Would that we might promise ourselves any long continuance of this happy state of affairs!

The present vacancies are only, of Parishes,—St. Peter's, Severn, and Queen Caroline, in Anne Arundel County; All Saints, in Calvert County; and Western Run, in Baltimore County: of Churches,—St. Mary's, Hooversville, Anne Arundel County; and St. Mark's on the Hill, Baltimore County.

Both in country Parishes, and in and around the City of Baltimore, several Mission Chapels are supplied only by the services of Lay-Readers, with occasional visits from clergymen. In most of them, only the means of supporting a resident Minister are wanting, to secure the gathering of a considerable permanent congregation. Oh, brethren! how often within the year has my heart been hot within me, under the stifling sense of passing opportunity, to be lost forever, because of the slowness and unreadiness of our mode of dealing with such cases!

It seems to me greatly to be needed at present, in the first place, that our incorporated City Mission Trust should assume increased activity for the assistance of the struggling few in

small outlying neighbourhoods, who must have some place for worship, cannot obtain it by unaided efforts, and might, at the outset, often by comparatively small expenditure in their behalf, with warrant for future continuance, have ground secured, with some sheltering shed for present use, to give them local habitation and a household name. The Baltimore Convocation has made an excellent movement in furtherance of such forecasting work; but the effective power exists only in the incorporate Committee. Can it not be awaked, and stirred up to recruit its own numbers, and gather disposable means of enlarging its operations?

In the second place—I have, year after year, more painfully pressed upon me the experience of a want in our organization for the prosecution of Church work.

This Convention by its incorporation can receive and manage gifts for specified branches of work carried on by associations, under the sanction of the Convention. To administer funds so arising, it can also appoint executive committees or trustees.

But it cannot receive subscriptions, contributions or bequests for any unspecified use in any of the many arising exigencies of the Church's work; nor can it impart its corporate powers to delegated trustees, except for administration of existing funds.

Hampered by these limitations, our Trustees of Church Charities have found themselves compelled again and again to decline offers of conveyal of properties for Church purposes; sometimes, because not made in behalf of any specified association; sometimes, because involving liabilities which the Trustees, by their constitutive rules, have no authority from the Convention to assume.

The remedy seems to me to be, an action of this Convention prompting and encouraging the association of any five or more zealously-minded members of the Church in this City or elsewhere, under the general law of Incorporations, with the style and title of

An Association for the Maintenance and Furtherance of Religion, under the sanction of the Convention of the Protestant Episcopal Church, in the Diocese of Maryland—

by obtaining, receiving and conveying contributions, gifts and bequests for religious and charitable uses, to an amount never exceeding the appropriation of an income of more than two

hundred dollars in one year to any one religious or charitable Institution, Parish, Church, or Mission, receiving benefit therefrom.

Associations like this have, in other Dioceses, within a few years past, largely increased the means of such Dioceses by obtaining liberal subscriptions and gifts, and, in some instances large bequests. It is within my knowledge that within the same time, this Diocese has lost opportunities to almost, if not quite, the same extent.

A gift or bequest to this Convention for the behoof of such an association as I recommend, would become available for any pressing claim, of the many presenting themselves in our widely extended and diversified field of work, and yet completely under the restrictions, and limitations imposed by law.

For want of such provision, there have been, and are yet existing, irregularities and complications in the work of the extension of the Church, both in this city and elsewhere, which most seriously and vexatiously impede its prosecution. With much reluctance and diffidence, but in the hope of your kind and patient attention to them, I submit these considerations to the wisdom of the Convention.

In regard of Episcopal work in the Diocese, painful as it is to me, I can but repeat the statement of last year. Outside of Baltimore and its immediate vicinity, all personal inspection and instruction, all official labours, have devolved upon my most kind and willing and indefatigably laborious brother in office. Correspondence within the Diocese, and on the general business of the Church in discharge of the common obligations and responsibilities of the Episcopate, together with feeble and often interrupted ministrations in an attempt to supply the needs of this great and growing city, have been all that my shattered health has permitted me to attain to. My ordinations I have already reported.

I have been able to assist in but one meeting of a Convocation, by provision of a scheme of discussions and delivery of a brief address. In October, I assisted in a meeting of the House of Bishops, and both previously and subsequently in commissions on business of the House, in New York. A little before that, I had administered Confirmation, during the illness of the Bishop, in a Parish in Northern New Jersey.

My visitations have extended to eighteen Churches, and the Church Home and Infirmary, in the City of Baltimore, and to six Churches in the County.

These have been in the city, St. Stephen's Church, St. Matthew's Chapel (twice), St. Barnabas's Church (twice), Christ Church, St. Paul's Parish (three times), St. John Baptist Chapel, Barre Street, St. Bartholomew's Church, St. George's Chapel, St. James's Church, St. Mary's Chapel, the Church of the Holy Innocents (twice), Mount Calvary Church, St. Luke's Church, Grace Church (twice), Memorial Church, St. Mark's Church, Ascension Church, and Trinity Church; and in the County, St. John's Church, Mount Washington, St. John's Church, Waverly (formerly Huntingdon) (twice), the Chapel of the Holy Cross (twice), St. Timothy's Church, Catonsville, St. Mary's Church, Hampden, and St. Thomas's Church, Homestead; in all, thirty-three official visits.

In these I have administered the Holy Communion twenty-two times; Holy Baptism twice, to one Adult, and one Infant; Confirmation on thirty occasions, (twice clinically in private), to exactly six hundred persons; and delivered eighteen sermons and thirty-one other addresses.

My own observations and the reports of others concerning the state of the Churches in Baltimore, tally with what I hear from most other parts of the Diocese, to the effect, that while the pressure of "hard times" is everywhere felt, and more or less seriously hinders not only advancement where new ground ought to be occupied, but also the maintenance of work already undertaken—yet there never has been a time of more fervent, evenly diffused, quiet, yet deep, spiritual life, so far as full attendance and devout demeanour in public worship, resort of both sexes and all ages to the use of the means of grace, and disposition to give patient ear to the cry of the earnest and faithful preacher, can be accepted as its evidences. As an ordinary thing, wherever we make a call to gather worshippers under circumstances not utterly forbidding and discouraging, they can be had in numbers sufficient amply to occupy the time and reward the labours of the minister, by readiness to be taught and become receivers of the Sacraments.

That this accessibility is not confined to any one class of society, is its best feature. Of late, especially, our newer enterprises

find cordial welcome among the working-classes clustered in the less inviting portions of the cities; and heartier, fuller attended services, week-days as well as Sundays, than those in some of our lowlier suburban Chapels, are nowhere to be found.

But these fruitful labours neither are yet, nor in many cases ever can be, self-supporting in the sense of furnishing the means to build a house of God, or providing a maintenance for His ministering servant, resident among the people, as their true pastor and watchman to go in and out among them.

It is clear that a Divine impulse is upon the Church, just here and now, *to grow*. But how to do it is the problem, and a hard one. Who shall raise the roofs to shelter our less favoured brethren in their clusterings to hear the word of life and draw water from the wells of salvation? Who shall secure to the labourers whom the Lord is answering our days of intercession spent in prayer, by thrusting out into His harvest, their needful hire, the food and raiment for themselves and their wives and children? These questions demand more than perfunctory notice. They must enter into our deepest deliberation, if we would not be recreant to our Blessed Master, and count as vile things the purchases of His blood, offered to our service to gather in for Him.

There must be present exertions made to get fit men at work in these fields, and to maintain them, from week to week, and from month to month, and from year to year.

But there must also be provisions made of more fore-reaching character, both for help in building schools and chapels, by *pro rata* gifts and loans, and for accumulation, both by donations and bequests, and if need be, by subscription lists, of funds for partial endowment of churches in those parts of our cities — and they are many — where none but the poor can ever be expected to reside — where, of all others, the comfortable Gospel of Christ will ever be most needed, and least likely to be cared and paid for by the residents — and where, if at all, the work of the Church of Christ must be carried on by outside help and provision made in secured endowment.

Our Convocations, both of Baltimore and of Washington, are already most laudably attentive to these urgent claims, as will appear from the deeply interesting reports of their Deans, which I now make it my request to the Convention to have read, and

to listen to, at the Missionary Meeting to-morrow night provided for by the Rules of Order. It will then appear whether or not your Bishop has reason for regarding, as he does, these matters as things far the most of anything demanding all the time and thought you have now to give them.

Yet there are other kindred concerns, only of less moment as compared with the fierce, inexorable pressure just spoken of, which somehow or other seem to slip out of the attention of Convention after Convention, while things of far less importance waste the precious time.

Our Diocesan Church Home and Infirmary, for example—again and again brought to the attention of successive Conventions, is it cared for? is it looked after? is it noticed? is it published abroad in the length and breadth of the diocese, and in the congregations, as its work deserves and its need requires? Let the Convention inquire into its work, its means, and its prospects, and then publish to the parishes its judgment of the deserts of such an institution, and the duties of members of the Church, as well in regard of extending the use of its advantages, as of making provision for its support.

Our Diocesan Schools, too—Poor, crushed St. James's College, renewing its youth in the flourishing school at Fountain Rock,—is the Diocese never to take it up again, and bring back its vigorous influence for good, felt to this day through the long years that have intervened, since cruel war stamped out its life-breath? Our holy brother, whose corpse was laid to rest last evening, blessed God through all his manhood that his soul had been nurtured there in the ways and principles of the Heavenly Household, and trained in a better learning to higher aspirations than satisfy the giddy multitude. Do we want more such holy and humble men of heart? Do we want our children to be saved from the blight of these times of rottenness, branded with the trade-mark of the faithless, truthless, godless "latter days" denounced in Scripture? Then let us do our duty by the dear old College, and set it once more at work! There are those living who can do it, and would, if they had the means. It lies with the Diocese of Maryland to find them!

Our girls' colleges, too! The noble infant institutions (for though half a century old in years, the diocesan stepmother has kept Hannah More Academy still in swaddling clothes) at Reis——

tertown in very deed, and at Rock Creek in hopeful projection and enterprise,— has the Convention no responsibility for them? no part to take better than mere empty proffer of good words? Must year after year roll by, and nothing really *done* toward their satisfactory establishment?

Before I close, let me take the opportunity of asking the increased attention of the Convention to our provisions for the distribution of the Bible and Book of Common Prayer, and of tracts and papers setting forth our distinctive principles and practice, as a branch of the Church Catholic. These are subordinate branches, not only of the missionary, but also of the pastoral work of the Church. Every country parish would be the stronger, every mission the more effective, if due pains were taken to get and keep a good supply of Prayer-books and tracts, and effectively secure a general knowledge of the means of getting at them and obtaining them for circulation. One offering in the year from every congregation, were it even but one equally divided for application to the two objects, would enable our Committee having that work in hand to put at their ease our country clergy and city missionaries, whether clerical or lay, who are, in the present want of any accessible supply, or any sufficient provision of opportunities for choice, and aids toward procurement of such subsidiaries in their work, to a very large extent crippled and impeded in it.

Unable by personal service to do more than assist you at a few brief intervals, I humbly supplicate Him whose unfailing promise assures us of His Presence with those who are gathered together in His Name, that by the Father's blessing, with the Spirit's gracious influence, you may be filled with all the fulness of His peace and love, and made fruitful in every good word and work.

WILLIAM R. WHITTINGHAM,
Bishop of Maryland.

BALTIMORE, *May* 31*st*, 1876.

ADDRESS OF THE ASSISTANT BISHOP.

DEAR BRETHREN OF THE CLERGY AND LAITY:

In presenting to you this minute record of work performed in the Diocese since the last Convention, I would return thanks to the Giver of all grace, for the energy and zeal, which have characterized your work in the respective spheres assigned you in this part of the Master's vineyard.

Never before has there been so much of banded effort or self-sacrificing devotion. In the several Convocations, services have been multiplied, and wise words spoken by both Clergy and Laity, of which I have heard partly by the hearing of the ear, which inspires hope for the future, and awakens lively gratitude for the present. We, however, need still more of unity and concert—oneness of will and oneness of aim.

What I desire, and hope yet to see accomplished, is the banding together of the four Convocations, now and then, for mutual consultation and mingling of sympathy in the great work we have in common charge. This fraternization would bring out with more distinctness the catholicity of the work, which is, after all, its great element of power. I feel that I may say for the Churchmen of Washington, that it would afford us pleasure to welcome the brotherhood to the Capital of the Nation, any day that may deemed advisable, for a full week's service.

The natural tendency of Convocational work is towards segation. Each Deanery is tempted, in absorption in its peculiar field, to forget that there is a wider brotherhood, w ought to come in for its share of vital sympathy and support. is idle to say, that this ought not so to be. We must deal things as they are; realizing the seductive power of the tempt and deploring it. we should labor to guard against it. Con tionalism bounded the horizon of our benevolence in the

and it still lifts its hydra-head in our midst. Convocationalism is but a sorry substitute, and entails on us the evils of a system only less injurious, because a little less opposed to catholicity. Let us guard against the tendency of which I speak. If the work should become wholly Convocational, the weak will suffer a ruinous loss; while the stronger will become hurtfully selfish, if indeed selfishness can possibly be otherwise than hurtful. There may be benevolence to the few which is intensest selfishness to the many. Personal selfishness is despicable. Congregational selfishness is only little less so. Convocational selfishness is but one degree farther removed from the despicable. It lacks the breadth and depth of the love that is catholic.

The only antidote is the cultivation and exhibition of the truly catholic spirit of the Gospel. If we are in any way brought closer together, so that we can feel the heart-beat and enter into the charmed circle that constitutes our true individuality of being, we shall feel more keenly the power of the brotherhood. I press this again on your notice, because every day's experience convinces me of its deep necessity. Catholicity of temper is not natural to man. It is a rare exotic, transplanted from the garden of the Lord, that needs to be fed on the dews from heaven, and pervaded by the breath that kindled the tongues of the Apostolic College into flame — the Pentecostal pledge, that God has banded into one all of the human family, who will recognize the one brotherhood and partake of its oneness.

There is too little concert of action, and the result is an exhausted treasury and an unpaid missionary force, whom we sent out under the solemn pledge that we would not withhold from them the bread they earn. We must face the music of events, and resolve to maintain the credit of the Diocese by a prompt meeting of our responsibility.

There is good ground to fear that the failure to discharge duty rests not so much on the poorer and weaker members of the body, as on the richer and more powerful. And yet not one of us without sin in this matter.

May 30th, 1875.— Visited the Incarnation, Washington; preached, confirmed seventeen persons and delivered an address. 7½ P. M., visited Grace Church, Georgetown; preached, confirmed nine candidates and delivered an address.

June 4th.— Took the cars for Mitchellsville, Baltimore and

Potomac Road, *en route* for Davidsonville, Anne Arundel County. Owing to a change in the time-table, I was compelled to hire a vehicle at Bowie, and after a ride of seventeen miles, reached Davidsonville in time to preach in All Hallows' Chapel.

5*th.*—Visited All Hallows' Chapel, All Hallows' Parish, Anne Arundel County; preached, confirmed five persons and delivered an address.

6*th.*—Visited All Hallows' Church, All Hallows' Parish, and preached. There were no candidates presented.

7*th.*—Visited Christ Church, West River, Anne Arundel County; preached, confirmed seven persons and delivered an address.

8*th.*—Visited St. James, St. James' Parish, Anne Arundel County; preached, confirmed ten persons, and delivered an address. At 4 P. M., I visited the Mission at Tracey's Landing, and preached.

9*th.*—Visited St. Mark's, Friendship, Anne Arundel County; preached, confirmed three persons, and delivered an address.

10*th.*—Visited All Saints, All Saints Parish, Calvert County; preached, confirmed three persons, and delivered an address. At the request of the Rector, I baptized a child.

11*th.*—Visited St. Paul's, St. Paul's Parish, Prince Frederick, Calvert County; preached, confirmed eleven persons and delivered an address.

12*th.*—Visited Christ Church, Christ Church Parish, Calvert County; preached, confirmed nine persons, and delivered an address. This Parish is giving signs of renewed life under its new and energetic Rector, and promises steady growth in future.

13*th.*—Visited Trinity Chapel, Christ Church Parish, Calvert County; preached, confirmed eight persons, and delivered an address. At 7½ P. M., I preached on Solomon's Island, to a very large and attentive congregation. The Rev. Mr. Rose, who was at that time in charge, has done a very successful work in this portion of the field. By his zeal, ability, and affability, he has won for himself the love and admiration of all.. I do not think the this enterprise has received the sympathy or support it merits. It is as yet in the infancy of its being, but if helped as it should be, it will rapidly develop strength and become a flourishing mission. A few lay people have hitherto struggled on amid many discouragements; and we all know how easily depressed the zeal

of the most earnest may become, when no word of sympathy is spoken, and no help is given.

14*th.*—Crossed the Bay and then took the cars for Washington.

15*th.*—Visited Patapsco Institute (Mrs. Archer's), and confirmed six pupils and delivered an address. This Institution is executing its noble mission with such quiet energy and meekness of spirit, that its real claims on the Diocese are not properly appreciated. It is productive of rich fruit under the wise administration of its accomplished head. The Chaplain, the Rev. Mr. Crampton, is indefatigable in his work, and by the cheerfulness of his temper and the earnest counsellings he gives, is giving good proof of his ministry in the Church. Nothing could exceed the cordiality of my welcome, or the refined hospitality always extended to me. I go with pleasure, and always leave with regret.

16*th.*—Visited Hannah More Academy. The Commencement exercises were most interesting. A very striking paper was read by the Rev. John T. Pryse, D. D. It was marked by great originality and beauty. The dryness of the theme was relieved by sparkling rhetoric that thrilled all hearts, and an incisiveness of style that made the rhetoric all the more masterful and effective. The Rev. Mr. Penick, of Baltimore, delivered the address, which was most admirable, combining as it did, brevity and comprehensiveness,—two things that are rarely found united. The compositions of the graduating class were of a high order. In bestowing the medal, which it is my privilege to confer, I felt that it had been faithfully won, and only regretted that it was not in my power to duplicate it, as the unsuccessful came so very near to success.

17*th.*—Visited St. Clement's Hall, Ellicott City. Dr. Spencer, who has just connected himself with this great work, delivered one of the most masterly addresses I have ever listened to. It settled his claim to be regarded as a prince in the training of young men. His magnetism is really wonderful. There was great skill exhibited by the young gentlemen, in both composition and elocution. This school is a power in the Diocese. The beauty of the situation and the healthfulness of the spot combine to enhance its other powers of attraction. Dr. Shepherd and Dr. Spencer are the guarantees of its thorough discipline and efficiency. Since the above was written, Dr. Shepherd has with-

drawn, leaving the fruits of his patient toil to his younger brother, who shares my fullest confidence, and will, I doubt not, merit the approval of all friends of sound learning and skill in the art of instruction.

At 7½ P. M., I visited the Church of Our Saviour, Baltimore. Confirmed five persons, and delivered an address. It gave me a sad pleasure to make this visitation, as it was to close the ministry of a brother, who was so truly loved by me, and whose labors in season and out of season have commanded my warmest approval. The resignation of this field of labor by the Rev. Mr. Latrobe is a real loss to this Diocese, while entrance on a new and untried field is, under God, a sure pledge of a fruitful harvest. At 10 P. M., I took the cars for the Relay.

18*th.*—Rode into Washington, and attended the closing exercises of a School for Young Ladies, under the care of Miss Burgess. This is a private enterprise. It enjoys my fullest confidence, and that, after years of trial and the opportunity for the closest inspection of its system of instruction and practical out-working. For thoroughness and refinement, it has no superior. I delivered an address and the gold medal, and was delighted to see the amiable emulation it excited. I have had no reason to regret the bestowal of these medals.

19*th.*—Took cars for Croom, Baltimore and Potomac Road.

20*th.*—Visited St. Thomas', St. Thomas' Parish, Prince George's County; preached, confirmed seventeen persons, and delivered an address.

21*st.*—Visited St. Paul's, St. Paul's Parish, Prince George's County; preached, confirmed three persons, and delivered an address.

22*d.*—Visited St. Mary's, Woodville, St. Paul's Parish, Prince George's County; preached, confirmed three persons and delivered an address. At 7½ P. M., I preached again.

23*d.*—Took cars for Washington.

24*th.*—Attended the Agricultural College commencement, near Bladensburg, Prince George's County. The orations were unusually thoughtful, and reflected great honor on the Institution. I delivered an extempore address.

26*th.*—Visited Christ Church, Prince George's Parish, Montgomery County. The Rev. Mr. Avirett preached; I followed with an exhortation. At 7½ P. M., the Rev. Mr. Winslow preached—

27*th.*—Visited Christ Church, Prince George's Parish, Montgomery County; preached, confirmed three persons, and delivered an address. In the afternoon, I preached at the School House, and at night said prayers at Rockville. The Rev. Mr. Winslow preached.

29*th.*—Visited Silver Spring Parish, Grace Church, Montgomery County, and met the Convocation of Washington. The Rev. Mr. Buck preached a thoughtful sermon, very clear in its statement, and conclusive in its argument. It was listened to with great satisfaction. The Rev. Dr. Lewin was unanimously re-elected Dean, which I confirmed; Mr. Andrews, Secretary, and Mr. Middleton, Treasurer. The discussion was unusually able. The hospitality displayed carried us back to the golden era of Maryland refinement. It reflected honor upon this noble and enterprising Parish.

July 1*st.*—Returned to Bladensburg.

4*th.*—Visited St. Peter's, Ellicott City; preached, confirmed twelve persons, and delivered an address. At 7½ P. M., I preached again to a very full house.

5*th.*—Returned to Bladensburg,

9*th.*—Rode to Laurel on business.

11*th.*—Visited Ascension, Washington; preached in the morning, and said prayers in the evening.

13*th.*—Took cars for Croom, Baltimore and Potomac Road, accompanied by Drs. McKenney and Addison.

14*th.*—Visited Church of the Atonement, St. Thomas' Parish, Prince George's County; the Rev. Mr. Watkins, of the Epiphany, Washington, preached morning and afterhoon. His sermons were marked by singular eloquence and peculiar power. I said Morning and Evening Prayer, assisted by the Dean.

15*th.*—I consecrated the Church of the Atonement, St. Thomas' Parish, Prince George's County. The Rev. Dr. McKenney preached the sermon. It was a beautiful and touching coincidence, that this brother beloved should be called to stand on the very spot, where he had spent so many years of his ministry, in the service of a people he so loved, and who so loved and revered him, and proclaim once more the Gospel of the Kingdom in a house made beautiful for God, of which he was the chief builder. To those who know Dr. McKenney's great powers, his long habits of systematic study, his clear conception and lucid statement of

a subject, his aptness in rich illustration and severe analysis, and the scope and accuracy of his learning, it is not necessary for me to say, that the discourse was equal to the occasion, and worthy of its distinguished author.

I may be allowed to note another striking coincidence. The present Rector, the Rev. Mr. Gordon, was called to this charge on the recommendation of Dr. McKenney. He was called, as was the custom in those grand old days, without trial, on his well established standing as a Priest of God. He has worked on for years with a sublime contentedness, scattering the gems of a solid and ever accumulating learning on the pathway of his parishioners, growing in favor with the whole community, and winning golden opinions by the way. And now, as the fruit of this patient toil, we are privileged to hail the completion of a church edifice, which for beauty of arrangement and neatness, is surpassed by no Church in the Diocese. And what is more, the old Rector and his successor in office, meeting on the ground of their common work, are permitted to rejoice over the completion and consecration of a building, which has been the object of their mutual prayers and self-sacrificing labors.

The Rev. Dr. Addison preached in the afternoon a most touching and affecting sermon, and was followed by Mr. Andrews in one of his happiest exhortations. Thus closed a day, which will be long remembered in Lower Maryland.

We were indebted to Gen. Horn for his refined hospitality, and had an opportunity of seeing his Reform School in full operation, and were impressed with his remarkable fitness for his peculiar charge.

16*th.*—Returned to Bladensburg.

18*th.*—Visited Ascension, Washington, said Morning Prayer and preached. At 5 P. M. said Evening Prayer.

22*d.*—Attended a funeral in Trinity Parish, for the Rector.

23*d.*—Took cars for Berlin, and reached the hospitable home of my old friend, Dr. Trapnell, after dark.

24*th.*—Was taken very ill for a few hours, but soon rallied.

25*th.*—Visited St. Mark's, St. Mark's Parish, Frederick County; preached, confirmed seven persons, and delivered an address.

26*th.*— Took cars for Charlestown, Va.

27*th.*— Returned to Washington.

30*th.*— Rode to Relay.

Aug. 1*st.*—Said Morning Prayer at Trinity, Washington, and preached in the absence of the Rector. It gave me sincere pleasure to come to the relief of this overworked Presbyter.

2*d.*—I took cars for Beantown, Baltimore and Potomac Rail Road. Owing to an accident, I did not reach Bowie until 9 P. M. and Beantown until 11 P. M. I rode nineteen miles in an open carriage after a severe storm, and arrived at Mr. Chesley's about 3 A. M.

3*d.*—Visited All Faith, St. Mary's County. The Rev. Mr. Walker, of Virginia, preached, and was followed by Mr. Gordon. At 3 P. M., the Rev. Mr. Jackson preached, and was followed by Mr. Walker and myself. On our drive from church we were overtaken by a terrible storm and thoroughly drenched, but suffered no inconvenience from the exposure.

4*th.*—Said Morning Prayer at All Faith, assisted by the brethren. Mr. Gordon preached, followed by Mr. Walker. At 3 P. M., I preached, and was followed by Mr. Gordon. The help rendered me on this occasion, so kindly and promptly given, was all that I could have desired, earnest, thoughtful and effective. I know of nothing more grateful to a Bishop's heart, than the privilege of sitting at the feet of learned Presbyters, to learn more of the Master's will.

5*th.*—Returned to Washington.

8*th.*—Visited Christ Church, Navy Yard; said prayers, and preached in the absence of the Rector, whom I was glad to assist, as it gave him the recreation he so much needs.

11*th*, 12*th.*—Spent in sick visits.

15*th.*—Visited St. Mark's, Washington; said Morning Prayer and preached. This was service rendered to another overburdened Priest, whose labors in season and out of season are constantly passing before my eye. At 5 P. M., I preached at St. Andrew's Mission.

22*d.*—Visited Epiphany, Washington, and preached in the absence of the Rector and Assistant, and in this way ministered a trifle to the relief of both.

31*st.*—Crossed the Bay to Easton.

September 5*th.*—Attended service at All Saints, Talbot County, Diocese of Easton. I preached at the request of the Bishop. At 4 P. M., I preached in the Church of the Holy Cross, Easton Point. At 7½ P. M., I preached in the church at Easton. It

was refreshing to pass the day in the company of my brother of Easton, who, to me, always dispenses the welcome of a brother. All Saints is a singularly beautiful rural church. The baptistry is a perfect gem.

10*th.*—Crossed the Bay to Baltimore.

12*th.*—Visited St. Matthew's, St. Matthew's Parish, Prince George's County; preached, confirmed four persons, and delivered an address. At 3 P. M., I visited St. Luke's, Bladensburg; preached, confirmed five persons, and delivered an address. The church edifices in this Parish have been put in complete order and beautifully frescoed. In the old Parish church, a recess-chancel has been added, which greatly enhances its beauty and appropriateness. The ladies are truly a working power, and to their energy, and the active co-operation of the vestry, we are indebted for these signs of renewed life and growth, guided and controlled and vitalized, as they have been, by the able and most effective administration of my brother beloved, the Rev. John Williams, the Rector. More remains to be done. A substantial fence is needed around the old Grave-yard. With a little more energy and self-denial, this Parish might furnish me with a model for the imitation of the Diocese in the way of clerical support. Twelve hundred dollars could be raised as easily as the eleven hundred or the thousand in the last year. And this would be without any parallel, if the ability of the Parish and the number of the worshippers were taken into the account.

13*th.*—Paid two sick visits in the country.

14*th.*—Laid the corner-stone of St. Mark's Chapel, Silver Spring Parish, Montgomery County. The Rev. Mr. Phillips and the Hon. Judge Blair delivered addresses. The Judge spoke with peculiar power. I made a short address. It was somewhat singular, that after so many years' absence, I should be called to stand on the old ground, where I had labored in my youth, and lay the corner-stone of a new building, some of the materials of which were taken out of the old church, which had been abandoned and suffered to go to decay, while around me were gathered many of the old flock I had led out to pasturage. This exchange of beauty for decay, this rising of the new on the ruins of the old, has a deep moral, which it were wise in us to study. I had thought much of the dispersed sheep, who were allowed to roam without pasture-ground or shepherd, and I am rejoiced to know,

that they have been more than gathered in by the intense activity and magnetism of my young brother, the Rev. Mr. Avirett of Silver Spring Parish. He has not only reclaimed the waste places, but made important discoveries of wants that ought to be supplied, which had escaped the notice of others.

17*th.*—I took cars for Rockville, to attend Convocation services. The Rev. Messrs. Steele, Avirett, and Williams of Bladensburg, were present. At 11 A. M., Mr. Williams preached a most admirable sermon, and was followed by Mr. Steele in an equally admirable exhortation.

18*th.*—Attended the examination of Mr. C. K. Nelson, assisted by Messrs. Watkins, Elliott and Harris. It was perfectly satisfactory.

19*th.*—I ordained Mr. C. K. Nelson, Deacon, in the Church of the Ascension, Washington, at 11 A. M. The Rev. Dr. Nelson of St. John's, Annapolis, presented the candidate. I preached. Dr. Elliott and Mr. Harris were present. At 5 P. M., I preached at St. Andrew's Mission.

26*th.*—Visited Epiphany, Washington, and preached. At 4 P. M., I preached at St. Andrew's Mission.

28*th.*—Married a couple, Dr. Elliott assisting.

Oct. 3*d.*—Visited Trinity Church, Towsontown, Baltimore County; preached, confirmed fifteen persons and delivered an address.

5*th.*—Returned to Baltimore, and thence to Washington.

10*th.*—Visited St. Paul's, Rock Creek, and preached at 3 P. M. Attended service at St. John's, Washington, and met the Bishop of Hayti. He preached an admirable sermon on Missions. At 7½ P. M., attended service at Epiphany. The Bishop of Hayti delivered a most capital discourse; the closing part of it was peculiarly touching. I followed with an address. This was the Bishop's first visit to the place of his birth, and we did all in our power to make it both pleasant and profitable.

11*th.*—Returned to Bladensburg.

13*th.*—Took cars for Beantown, Baltimore and Potomac Road.

14*th.*—Visited Trinity Chapel, Trinity Parish, Charles County, and preached. At 3 P. M., I preached again. The Dean, with Messrs. Gordon and Chesley, was present. Mr. Jackson was detained at home by the extreme illness of his wife, who has, to the great sorrow of her many friends, since entered into rest.

15*th.*—Visited Trinity Chapel. The Dean preached. I confirmed five persons and delivered an address.

16*th.*—Was prevented by the horse disease from going through the storm to Trinity Church. No one was present, however. It was too far for me to walk.

17*th.*—Visited All Faith, All Faith Parish, St. Mary's County. Preached, confirmed thirteen persons, and delivered an address. At 7½ P. M., I visited the Mission at Mechanicsville, All Faith Parish, and preached to an overflowing house. This is a work of peculiar interest, another of the fruits of my brother's unflagging zeal. The Academy at Charlotte Hall is in a very flourishing condition; and under the government of its new Principal, it promises to be all that its past record justifies us to expect. He is an accomplished scholar, and a gentleman, and has associated with him, those who are too well known for scholarship and refinement to need any endorsement from me.

18*th.*—Visited Christ Church, King and Queen Parish, St. Mary's County; preached, confirmed three persons, and delivered an address.

19*th.*—Visited All Saints Church, King and Queen Parish, St. Mary's County; preached, confirmed three persons and delivered an address.

20*th.*—Visited St. Peter's, Leonardtown, St. Mary's County. The Rev. Mr. Hammond preached at my request. It was an admirable sermon and most admirably delivered. I confirmed four persons and delivered an address. At 7½ P. M., the Rev. Mr. Hunter preached, and I followed with an address. It was a strong sermon.

21*st.*—Visited St. Andrew's, St. Andrew's Parish, St. Mary's County; preached, confirmed one person, and delivered an address.

22*d.*—Visited St. George's, William and Mary Parish, St. Mary's County; preached, confirmed eight persons, and delivered an address.

23*d.*—Visited St. Mary's Chapel, St. Mary's Parish, St. Mary's County, and preached. There were no candidates presented.

24*th.*—Visited St. Mary's Church, St. Mary's Parish, St. Mary's County; preached, confirmed twenty-one persons and delivered an address. This venerable old church, so exquisitely beautiful for situation, is giving signs of renewed activity, and I trust

through the energy of its present Rector, and the blessing of God on the labours of the few who have toiled so hard to keep it alive, that it will continue to grow. A new Church is a necessity. It seems to me that a new church is very practicable; all that is wanting is the will to work and verity in the will. There is far more in a churchly building, which speaks in every stone of a devout mind and stimulates to devotion, to develop the powers of a Parish, than we suppose. All over the Diocese, we find this beautifully illustrated. Shall the Church on the St. Mary's be the exception?

25*th.*—Took the boat for Baltimore and reached the Relay after dark.

26*th.*—Sent up to the Treasurer of the Missions Fund, through B. O. Lowndes, Esq., sixty-three dollars and a half, the offering taken up in this visitation, with a list of the parishes contributing, and the amount of each. I took this in charge to expedite matters, as the treasury is low.

31*st.*—Visited Ascension, Washington, and preached. Said Evening Prayer.

Nov. 1*st.*—Lectured at the Ascension, and then rode out to Bladensburg.

2*d.*—Gave my consent to the consecration of the Rev. Bishop-elect of Illinois; also to the consecration of the Rev. J. H. Eccleston, Bishop-elect of Iowa.

3*d.*—Met a committee in Washington. Took cars for Hartford, Connecticut.

7*th.*—Attended service in Trinity Church, Hartford, and preached. At 4 P. M., I preached in the College chapel.

8*th.*—Returned to Baltimore and stopped at the Relay.

14*th.*—Said Morning Prayer at Trinity, Washington, and preached in the absence of the Rector. At 7½ P. M., said Evening Prayer at the Ascension, and preached.

15*th.*—Took cars for Upper Marlboro, Prince George's County, *en route* for St. James's, Anne Arundel County.

16*th.*—Visited St. James's, St. James's Parish, Anne Arundel County, and said Morning Prayer. The Rev. Mr. Williams, of Bladensburg, preached. At 3 P. M., I preached.

17*th.*—Said Morning Prayer at St. James, assisted by the Rector. The Rev. Mr. Williams preached; I followed with an exhortation. At 3 P. M., I preached, and Mr. Gambrall closed

with a very powerful address. This was a very delightful, and, I hope, profitable service. The weather was very unfavorable, but the attendance was good. I was much indebted to my brother of Bladensburg for his strong, burning words.

18*th.*—Took cars for Washington, and after riding eight miles in a carriage, starting about daylight, I met the Convocation of Washington. The Dean preached the opening sermon. Judging from what I heard of it, it must have been one of his most masterly efforts. I share in the common regret, that it was not published at the request of the Convocation. Dr. Lewis read his paper that had been delivered before the Congress. It was marked by all the peculiarities, that give so much of beauty, freshness, and originality to the productions of the accomplished author. The Rev. Mr. Watkins repeated his sermon before the Board of Missions. I did not hear it, but heard much of it. Dr. Elliott repeated his address delivered before the Congress, and it is needless to say that it was fully up to the occasion. These papers were all reproduced at the request of the Dean, and contributed to make this the great meeting of the Convocation of Washington. It was a happy idea, and most happily executed.

21*st.*— Rode to Rock Creek, and visited St. Paul's; preached, confirmed nineteen, and delivered an address. At 6 P. M., preached in the Chapel of the Soldiers' Home.

22*d.*—Rode to Washington and thence to Bladensburg.

25*th.*—Visited Ascension, Washington, and said Morning Prayer; Dr. Elliott preached. I made an address in behalf of St. Mary's.

28*th.*—Visited Christ Church, Navy Yard, and preached. Delivered an address to the Sunday School. It does one good to witness the enthusiasm of the children, 400 and upwards in number, as they go through their work. At 7½ P. M., said prayer at the Epiphany.

29*th.*— Took cars for Baltimore on official duty.

Dec. 1*st.*— Married a couple at the Epiphany, with the consent of the Rector. At 7½ P. M., I preached at St. Mary's, Dr. Crummell's. The Dean of the Convocation of Washington and Dr. Addison were present.

5*th.*— Held our first service in the new church. The Bishop of the Diocese was invited to be our guest at the Ebbett House, with his Chaplain, and to preach the opening sermon; but it

was thought best that he should not undergo the exposure at this season of the year, as he could not remain over night. He has kindly promised to take charge of the consecration, and preach, if his life and mine are spared. This was a day to stir our souls, and most nobly did my young brother, Dr. Elliott, meet the grandeur and dignity of the occasion. I preached at night. I had long hoped and waited for this event. It came in the order of God's Providence, as many of His richest blessings come, slowly; but it gathered to itself at each step of its progress, those elements of moral grandeur that made it only the more welcome when it came.

The precursor of it was the widow's mite, twenty-five cents handed in by a very aged lady, who said, "here, Sir, is all my earning this day," and it reached its culmination in the boundless liberality of one who has stood by me in darker days, lightened my burdens by words and deeds brimful of sympathy, the surest and sweetest guaranty of success. Without Mr. Corcoran's aid, the church could not have been built. Without the energy and self-sacrifice of the Vestry, not often paralleled, it could not have been built even with it. And then it pleased God to send us in His love a young co-laborer, whose vigilance and guiding hand kept every workman at his post, and who, like Nehemiah, aroused the desponding, and fired with intenser zeal the more buoyant, until the cap-stone was laid upon it, with shoutings of glory and grace to Him, without whom the workmen labor but in vain. I desire to do justice to all, to the Vestry, Mr. Corcoran, and the Rev. Dr. Elliott.

It remains for the Church of the Ascension, in meekness and in faith, to enter on the field of usefulness now opened up. We have extended the area of our work, and by multiplied services and the brotherhood and sisterhood, we must labor to approve ourselves workers for God. We must combine in our parish-life the beauty and solidity of the marble, and from buttress and tower and steeple, send out the light of love, which shall make us eyesight to the blind and bread to the hungry. We must strive to set up the Cross in the heart, and so live and labor, that the Crucified shall be seen in habit, and affection, the all-constraining, renewing and sanctifying principle of the daily walk. We must gather, fast-day and festival, around the Holy Altar. God's house is the house of prayer. This is its crowning characteristic. Bread broken

is the manna showered on our wilderness path. Our work is not yet finished. So long as one dollar of debt remains, there is cause for common humiliation. To pay it is our duty. To pay it promptly and speedily. Systematic curtailment of the debt, until it is fully liquidated, is a stern moral necessity. I counsel you, look steadily at this duty; and in your rejoicings forget not that, until the debt is paid, we have no right to claim this work as ours, or feel that it is a work done for God.

Service was held and sermons were preached each night of the week. Dr. Williams, of Georgetown, Dr. Wilson, of Easton, Dr. Hutton, Drs. Lewin and Watkins all came to our aid. Wiser words, or more heart-searching, will never be heard within the walls of the new Ascension.

10*th.*—Took cars for Rockville, and thence by stage for Brookeville, Montgomery County.

11*th.*—Visited St. Mark's, Howard County, and preached. There were no candidates.

After the sermon, Dr. Hutton delivered a very happy address, to which I responded. This was under the charge of the Rev. Mr. Duncan, and had just been taken under the fostering care of the Doctor. It promises to be a prosperous work, if the people only respond to the self-sacrificing spirit of the Rector. In most of our Mission fields, I think too much is expected to be done by others, and too little attempted to be done by themselves.

12*th.*—Visited Mount Calvary, Howard County; preached, confirmed seven persons and delivered an address. This work, so bravely and meekly carried on, in a quiet and unobtrusive corner of the Diocese, is most thoroughly done. It is beautiful to see such rich, rare gifts, mental and spiritual, lavished on spot, where the seed sowed would otherwise die out. Its humility touches, while it truly humbles us.

13*th.*—Visited St. John's, Mechanicsville, Montgomery County preached, confirmed one person, and delivered an address.

14*th.*—Visited St. Bartholomew's, St. Bartholomew's Parish Montgomery County, and preached. There were no candidates, though the congregation was greatly improved for the better.

15*th.*—Visited Trinity, St. Bartholomew's Parish, Montgomery County; preached, confirmed twelve persons and delivered an address. I confirmed one person, in private, and delivered an address.

16*th.*—Visited St. Luke's, St. Bartholomew's Parish, Montgomery County, and preached. There were no candidates. It gave me great pleasure to welcome the Rev. Dr. Mason to this important and extensive field. His quiet energy, and ability as a preacher, united to his rare refinement and ministerial dignity, are the security that there will be no lack on his part to bring out all there is of life, and develop wisely and soundly the resources of the Parish. What he needs, and must have, is the support and prayers of the people; he has their love and reverence. I returned to Washington in a carriage.

18*th.*—Visited the Louise Home; said prayers and preached. It is always a pleasure to visit this quiet retreat, for nowhere do I meet a more appreciative audience, or a more grateful acknowledgement of the service rendered. One of the brightest jewels of the Home has been removed to Paradise since I paid this visit. Mrs. Hester Gray, the ripest saint I have ever known, entered on her rest in the 87th year of her age, full of peace, and the power to shed peace on all around her. She was meekness personified, and the very soul of unction. She lies in Oakhill, by the side of one she so loved, who shared with her the comforts of this beautiful retreat, which the benevolence of one large-hearted man has provided for the chastened by the hand of the Lord. Her life was the most eloquent of sermons, while the influence she shed over those who were her constant companions, was as the dew that distils from heaven. It is good to treasure up memories so sweet and holy.

19*th.*—Visited Emmanuel, Anacostia Parish, D. C., near the Navy Yard; preached, confirmed seventeen persons, and delivered an address. At 7½ P. M., I preached at Christ Church, Navy Yard; confirmed six persons and delivered an address. Congregation very large on both occasions.

21*st.*—Visited Church of the Holy Cross, Washington; preached, confirmed nine persons, and delivered an address. The class was a very interesting one. On the same day, I attended the funeral of the father of the Rev. Mr. Watkins. He was a gentleman most highly esteemed by all who knew him. He was a man of great vigor of intellect and natural eloquence.

23*d.*—Baptized a child at the Ascension.

25*th.*—I preached at the Ascension, Washington. In the afternoon took cars for Baltimore.

26*th.*—Visited the Church of the Holy Innocents, Baltimore, and preached to the Guild by request. At 7½ P. M., I preached to the Guild of the Ascension, Washington.

Jan. 2*d*, 1876.—Visited St. John's, Washington, and preached by request of the Convocation, on the subject of female education, and in advocacy of a Seminary for young ladies, to be located at Rock Creek. I confirmed three persons. At 7½ P. M., I preached to the sisterhood of the Ascension.

3*d.*—Took cars for Salem, Baltimore and Potomac Railroad.

4*th.*—Visited St. John's Chapel, St. John's Parish, Prince George's and Charles Counties; preached, confirmed three persons and delivered an address, the Dean assisting me.

5*th.*—Visited Christ Church, St. John's Parish, Prince George's and Charles Counties; preached, confirmed five persons, and delivered an address.

6*th.*—Preached in Christ Church, Port Tobacco, Charles County.

7*th.*—Returned to Washington.

9*th.*—Visited Trinity, Washington, and repeated, by request, the sermon on the Female Seminary. At 4 P. M., attended a funeral at the Ascension. At 7½ P. M., I preached at the Ascension.

12*th.*—Attended a funeral.

13*th.*—Met the Guild of the Ascension, and had the pleasure of listening to an address delivered by one of its members, Dr. King. It was a very remarkable production, replete with thought and the richest word-painting.

16*th.*—Repeated the sermon on the Seminary for Young Ladies, at the Ascension. At 7½ P. M., said prayers at the Epiphany. The Rev. Dr. Galleher, of New York, preached a noble sermon that thrilled us all. It was so deeply spiritual, that the wonderful beauty of the style and line of argument were in a measure lost sight of. It was to me a peculiar pleasure to welcome this brother beloved back to the old Diocese, though but for a night.

18*th.*—Took cars for Baltimore.

23*th.*—Visited Christ Church, Georgetown, and repeated the sermon on the Seminary for Young Ladies. At 7½ P. M., preached at the Ascension, Washington.

30*th.*—Repeated in the Epiphany the sermon on the Seminary for Young Ladies. In this I but obeyed the published request o

the Convocation. At 7½ P. M., went with the Rev. Mr. Watkins to Christ Church, Alexandria. I said Evening Prayer, and heard the stirring sermon that had been delivered before the Board of Missions. This was the first time that a Bishop of Maryland has crossed the threshold of this venerable building since its consecration. Returned to Washington that night.

Feb. 1st.—Attended a meeting of the Sunday School Association for the Disirict. A paper of great point and force was read by the Rev. Mr. Andrews, of Christ Church, Navy Yard—a bold, incisive document, that dealt with things as they are, and penetrated to the depths. A very animated discussion followed, which was among the proofs that the hits were happy. The spirit that prevailed was perfectly beautiful.

3d.—Paid a sick visit in the country.

5th.—Took cars for Annapolis, though very unwell.

6th.—Visited St. Anne's, Annapolis; preached and celebrated the Holy Communion. At 7½ P. M., I preached again, confirmed three candidates and delivered an address.

7th.—Returned to Washington.

12th.—Took cars for Jessop's Cut.

13th.—Visited Trinity Church, Trinity Parish, Howard County; preached, confirmed twelve persons, and delivered an address. At 3 P. M., visited Trinity Chapel; preached, confirmed one person, and delivered an address. Congregations overflowing. This Parish is making a very marked and healthful progress. I have never seen so much of life or a more beautiful harmony, which are the results of the calm, earnest zeal and loving ministrations of the brother in charge, the Rev. Mr. Gardner.

14th.—Returned to Washington and attended services at Grace Church, Island. Mr. Andrews preached. I said prayers.

17th.—Attended service at Grace Church, Island. The Rev. Dr. Addison preached; the Rev. Mr. Winslow and I followed in exhortation.

18th.—Attended service at Grace Church, Island. The Dean preached. The Rev. Mr. Avirett followed. I closed with an address. The attendance was remarkable all through the week. It must have cheered the heart of the faithful Presbyter who has labored on for years, in sweet contentment with his lot, to witness this unusual solemnity and thirst for instruction in the things of God.

20*th.*—I preached at Christ Church, Alexandria (the Rev. Mr. Dame) and was warmly greeted; though too hoarse to preach with any comfort. At 7½ P. M., I preached at Christ Church, Navy Yard.

26*th.*—Took cars for Winchester, Virginia.

27*th.*—Listened to the opening sermon of the Rev. Dr. Hubard, lately of Washington. There was a ring of the olden times in it, a grand exhibition of the true dignity and office of the Priesthood, which is so refreshing to heart and ear. At 7½ P. M., I preached. I congratulated the good people of Winchester on the wise choice they have made. No man is more active in the pastoral work, or more richly furnished for the work.

28*th.*— Returned to Bladensburg.

March 3*d.*— Said prayers at the Ascension.

4*th.*— Took cars for Annapolis, crossed the Severn, and rode to the Rev. Dr. Ridout's.

5*th.*— Visited St. Margaret's Church, St. Margaret's Westminster Parish, Anne Arundel County; preached, confirmed nine persons, and delivered an address. At 2 P. M., crossed the ferry, and visited St. Anne's, Annapolis, at 7½ P. M. I was too hoarse to preach, but confirmed three persons, and delivered an address. Dr. Dashiell kindly preached at my request. It was an admirable sermon.

6*th.*— Returned to Bladensburg.

7*th.*— Took cars for Annapolis, and met a Committee of the Legislature. I made a short appeal in behalf of the old College, preceded by the Hon. A. Randall and the Hon. Judge Miller, who exhausted the argument, and nobly sustained the College claim.

10*th.*— Returned to Bladensburg.

11*th.*— Took cars for Millersville, Anne Arundel County.

12*th.*— Visited St. Stephen's Church, Severn Parish, Anne Arundel County; preached, confirmed two persons, and delivered an address.

At 4 P. M., visited St. Paul's, Severn Parish, Anne Arundel County, and preached. This Parish is without a shepherd, as the record sadly shows. It is a burning shame that this state of things should be allowed to continue, and our people feel it right that so it should be. The Parish needs help, and as it is located in the Deanery of Annapolis, which is the smallest in territorial

extent and the weakest by far in moneyed power, it ought, I think, to taste some of the dewdrops of our charity. It is not possible to secure a pastor on what they can pledge. And yet I believe, that, if the pastoral office is brought to bear, it will be soon self-sustaining. The power of the pastoral office is not, I fear, rightly estimated in our day.

Mr. Hall, the oldest member of the church, has entered into rest since my last visit, in the fulness of his years and labors of love, honored and deeply lamented by all.

13*th.*— Returned to Bladensburg.

15*th.*— Took cars for Rockville, and preached in Christ Church at 11 A. M. This church is giving signs of increased vitality. At 7½ P. M., I preached at the Soldiers' Home.

19*th.*— Preached in the Ascension: and at 7½ P. M. preached in Grace Church, Georgetown.

22*d.*— Visited Christ Church, Rockville; preached, confirmed one person, and delivered an address. At 7½ P. M., preached at the Soldiers' Home.

23*d.*— Lectured at the Ascension. At 7½ P. M., said prayers at Christ Church, Navy Yard. Dr. Elliott preached.

24*th.*— Preached at St. Luke's, Bladensburg.

25*th.*— Had appointed this as the time for the visitation of St. Barnabas', at Broad Creek (Rev. Mr. Dorsey); but on account of the illness of the Rector, and at his request, postponed it.

26*th.*—Said prayer at the Ascension, Washington. At 7½ P. M., visited Christ Church, Navy Yard, and preached. I also addressed the Sunday-school of the Ascension.

29*th.*— Visited Holy Trinity, Holy Trinity Parish, Prince George's County, and preached. There were no candidates.

30*th.*—Visited St. George's Chapel, Holy Trinity Parish, Prince George's County; preached, confirmed ten persons, and delivered an address. The house was crowded. This is a noble mission field, with the material for a splendid Sunday-school, which is now in operation; and the great success of all is due to the extraordinary zeal of one young lady. This mission is the fruit of the toil of the gifted Rector of the Parish.

31*st.*— Said Prayers at St. Luke's, Bladensburg.

April 1*st.*— Took cars for Baltimore.

2*d.*— Visited Holy Trinity, Baltimore; preached, confirmed fifty-nine persons, and delivered an address. This is one of the

most wonderful works that has ever come under my notice. A few months ago, and the beginning was with three persons and fifty dollars; now a church is built, and crowded with a congregation of men. There is a Sunday-school of 200, and a class of 59 adults. At 7½ P. M., visited the Messiah, Baltimore, its great counterpart in all that is rapid in growth; preached, confirmed thirty-six persons, and delivered an address. The house was filled to its utmost capacity. A great work is being done in the Church for the poor children of Baltimore, of which I shall speak more fully when I see it, as I shall soon do, for myself.

3*d*.—Visited St. Michael's, Reisterstown Parish, Baltimore County; preached, confirmed nineteen persons and delivered an address. After service, had a very pleasant interview with the young ladies of Hannah More.

4*th*.—Took cars for Bladensburg.

5*th*.—Visited Christ Church, Rockville, and preached; also preached at the Soldiers' Home.

6*th*.—Lectured at the Ascension, Washington.

7*th*.—Attended the funeral of Bishop Johns. The death of this venerable and accomplished head of the Church of Virginia touches a chord that vibrates all over the land. For years a Presbyter of this Diocese, he won for himself the love and admiration of all his brethren, and left behind him many monuments of his zeal and rare pulpit ability. Of Bishop Johns it may be said, that in those graces which give symmetry to character, that golden glow of gentleness, he was one of the best types of our American Episcopate. Meanness he abhorred; above-board and honorable, he was loved by those, who did not share the peculiarities of his school of thought. Prompt in action, he was wise in counsel. His death is a public calamity.

9*th*.—Visited Epiphany, Washington; preached, confirmed sixty-eight persons, and delivered an address. At 7½ P. M., visited Grace Church, Island; preached, confirmed twenty-one persons, and delivered an address. Both churches were crowded to their utmost capacity.

10*th*.—Visited St. Paul's, Washington; confirmed fifteen persons, and delivered an address. The class was one of peculiar interest.

11*th*.—This day was offered to St. James', Washington, but at the request of the Rector, the visitation was postponed.

12*th.*—Visited St. Mark's, Washington; preached, confirmed ten persons, and delivered an address. The work in this Parish commands my warmest sympathy and admiration.

13*th.*—Visited St. John's, Washington; confirmed sixteen persons, and delivered an address. At 7½ P. M., visited Christ Church, Georgetown; preached, confirmed sixteen persons, and delivered an address.

14*th.*—Visited Trinity, Washington, and preached at 7½ P. M. Dr. Addison preached a very powerful sermon at the Ascension.

15*th.*—Visited the Incarnation, Washington; preached, confirmed twenty-six persons, and delivered an address.

16*th.*—Visited Trinity, Washington; preached, confirmed twenty-one persons, and delivered an address. At 7½ P. M., visited Christ Church, Navy Yard; preached, confirmed thirty-four persons, and delivered an address; also confirmed two persons from St. Mark's. At 5 P. M., same day, visited the Sunday School of the Ascension.

17*th.*—Visited St. Matthew's, St. Matthew's Parish, Prince George's County; preached, confirmed fourteen persons, and delivered an address. At 4 P. M., visited St. Luke's Bladensburg; preached, confirmed two persons, and delivered an address. Took cars for the Relay.

18*th.*—Took cars for Sykesville; visited St. Barnabas', Holy Trinity Parish, Carroll County; preached, confirmed five persons, and delivered an address.

19*th.*—Visited Trinity, Holy Trinity Parish, Carroll County, and preached. There were no candidates. Took cars for Point of Rocks. My venerable brother, Dr. Piggot, renews his youth in superabundant labors.

20*th.*—Visited St. Paul's, St. Paul's Parish, Frederick County; preached, confirmed three persons, and delivered an address.

21*st.*—Visited St. Mark's, St. Mark's Parish, Frederick County; preached, confirmed two persons, and delivered an address.

22*d.*—Took cars for Cumberland.

23*d.*—Visited Emmanuel Church, Cumberland; preached, confirmed fourteen persons, and delivered an address. At 8 P. M., I preached again.

24*th.*—Took cars for Oakland, Garrett County; visited St. Matthew's, Oakland; preached, confirmed two persons, and delivered an address. Took cars for Piedmont.

25*th.*—Preached in Piedmont, by the kind courtesy of Bishop Whittle. At 7½ P. M., I preached again, confirmed six persons, and delivered an address. This is a very hopeful mission. A church is needed in Western Port, to enable us to reap the fruits of our past labors; and the churchmen of Baltimore and Washington could do no work for the present, or future growth of the Church more rich in fruit, than by contributing four hundred dollars to this enterprise. The people are ripe for it, and willing to do their full part. I had a chill that night.

26*th.*—Visited St. John's, Frostburg, Emmanuel Parish, Alleghany County; preached, confirmed three persons, and delivered an address.

27*th.*—Took cars for Mount Savage, Alleghany County; visited St. George's Church; confirmed fourteen persons, and delivered an address. I had a severe chill, and performed the service in a fever. The Rev. Mr. May preached for me an admirable sermon.

28*th.*—Took cars for Bladensburg, as I was unable to proceed with the visitation.

29*th.*—Had another chill.

May 8*th.*—Took cars for Relay, thence to Monrovia. Attended service in Grace Church, New Market, Frederick County, and said Evening Prayer. The Rev. Dr. Trapnell preached a very effective sermon. I followed with an exhortation.

9*th.*—Visited Grace Church, New Market. The Rev. Dr. Leeds, Messrs. Leakin, Ingle, Edwards, Trapnell, Mitchell, and Braddock were present. I confirmed nine persons, and delivered an address. I consecrated the church. The Rev. Dr. Leeds preached the consecration sermon. The Rev. Dr. Trapnell read the Sentence of Consecration. The sermon was listened to with profound attention, and was peculiarly touching and impressive. I may be allowed to congratulate my brother beloved, (the Rev. Dr. Stephenson) and the Vestry, on the signal success that has crowned their noble effort. The erection, without aid from others, of so beautiful an edifice, complete in all its parts, without access to the cedars of Lebanon or the gold of Ophir, is a great achievement. No work is well done which leaves us in either physical or moral stagnation. A work that exhausts us is a work immeasurably below what a work ought to be. No portion of the Diocese recognizes this more fully than the little

band at New Market. At 8 P. M., I attended service again at Grace Church. The Rev. Mr. Mitchell preached, and was followed by Messrs. Leakin and Edwards.

10*th.*—Took cars for Baltimore. Visited Emmanuel, Baltimore; preached, confirmed a noble class of thirty-three persons, and delivered an address.

11*th.*—Rode out to St. Clement's Hall, accompanied by the Dean of the Convocation of Washington.

12*th.*—Met the Board of Trustees of St. Clement's Hall, Ellicott City. A very satisfactory meeting. This school meets all that I expected of it. At 8 P. M., visited St. Peter's, Baltimore; preached, confirmed forty-nine persons, and delivered an address. The house was crowded, and the class was one of marked interest.

13*th.*—Took cars for Hancock. At 8 P. M., I preached in St. Thomas'.

14*th.*—Visited St. Thomas', Hancock, Washington County, and preached. At 3 P. M., visited the Sunday School, and delivered an address. It is admirably trained. At 8 P. M., I preached, confirmed twenty-five persons, and delivered an address. I have never seen so large a number of young men in attendance on any service; nor have I seen a more devout and reverential deportment in the house of God. The music was admirable.

15*th.*—Took cars for Washington and Bladensburg.

16*th.*—Visited St. Mary's, Washington; preached, confirmed fifteen persons, and delivered an address. The house was full to overflowing. The service was beautifully rendered; responses clear and full. In all that tends to make the worship real, it is not surpassed.

18*th.*—Took cars for Hagerstown; visited St. John's; preached, confirmed nineteen persons, and delivered an address. This is the first time I have held service in this beautiful church. It is perfect in all its arrangements, and marvellously rich. I know of no building, which reflects more credit on the skill of the architect, or exhibits, at so little outlay, so much of blended beauty and strength. Rode to St. James' College.

19*th.*—Visited St. James' College; held service in the Chapel; preached, confirmed twelve persons, and delivered an address. This Institution is growing steadily in efficiency and power. Mr.

Onderdonk deserves all praise for the self-sacrificing labor he has bestowed on this enterprise. It would be well for the Church, if the Trustees would so far overlook it, as to be able to form an intelligent idea of the amount of self-sacrifice they have demanded at his hands. Without a personal inspection, I cannot see how they can reach a satisfactory solution of the problem they have to solve. Delay obstructs the work, and may, and doubtless will, lose us a most prolific harvest.

20*th.*—Visited the Council of Virginia.

21*st.*—Preached at the Ascension, Washington. At 5 P. M., took cars for Baltimore; attended a service in St. Peter's, in behalf of the Church movement in Mexico. The Rev. Dr. Riley thrilled all our hearts by his strong nervous eloquence and power, and the stern logic of facts. This is, in my judgment, the work of this age — the work that touches us most deeply. It is a thorough reform, a return to the true primitive faith.

22*d.*—Took cars for Bladensburg.

24*th.*—This day was assigned for a visitation of St. James', Washington, but on account of the illness of the Rector, the visitation was at his request postponed.

25*th.*—Took cars for Silver Spring, Montgomery County; visited Grace Church; preached, confirmed seventeen persons, and delivered an address. There are nine or ten more waiting confirmation, and two churches waiting consecration. This is conclusive proof that mission work is the life of the old Parish, that with the missions, it grows in healthfulness and power.

26*th.*—Took a ride of five miles into the country and confirmed a sick lady in private, making eighteen confirmed at this visitation. Rode to Washington and took cars for Bladensburg.

28*th.*—Visited Grace Church, Elkridge Landing; preached, confirmed fifteen persons, and delivered an address. At 7½ P. M., visited Ascension, Washington; preached, confirmed twenty-nine, and delivered an address.

30*th.*—Visited Henshaw Memorial; preached, confirmed four persons, and delivered an address.

145 sermons, 102 addresses, confirmed 976 persons.

There is one mission work which I could have visited, if I had known it was desired—the Mission Chapel of the Holy Evangelists, Canton, which is being very energetically and success-

fully carried on by the lay co-operation of Dr. H. H. Keech, Mr. S. E. Poultney and Gen. Geo. H. Steuart. The building of the church at a cost of $2500, with only a debt of $308 on it, is a great achievement. The looking after the children, and teaching them how to join fervently and intelligently in the services, shows that they know where the true power of missions lies. I hope to be able to visit this Chapel as a friend, and see for myself the nature and the character of the work accomplished. It is a sign of life to see laymen thus actively engaged, hunting up the stray sheep and leading them back to the fold.

We have sustained a severe loss in Washington, by the removal of the Rev. Dr. Williams to New York, and the Rev. Mr. Watkins to Baltimore, a loss that will be felt by no one more deeply than myself, for they were ever full of sympathy and of love, wise in counsel and prompt in action. Possessed of rare qualities of mind and heart, they are men of unction. The one is lost to us wholly; the other goes to a sister City, to give to another field in the old Diocese all that a fervid zeal and intellectual force can bestow. May God's richest blessing follow them both, and may the Good Shepherd send to their bereaved flocks wise men and true, to lead them out to pasture! Two nobler Parishes are not to be found in all this land.

Dearly Beloved: In closing this address, I would call your attention to a subject which is not sufficiently pondered in our day, viz.: Family Prayer. The theme is as old as our nursery dreams, and of vital importance; and yet I am bold to affirm that it is not felt by any one of us, as it should be. The family is of Divine appointment. It occupies a prominent place in the Kingdom which Christ established. It involves responsibilities and privileges that may not be exaggerated. Parents do stand in God's stead, in that closest and tenderest relation that is known to earth. As heads of the household, they are called to rule in this fear. Ambassadors for Christ, they are placed in authority over the childhood He so cherishes, and the domestics that are gathered around the fireside, who are entrusted to them for loving care and godly nurture.

If this be so, if you do stand in God's place, you ought to be extremely zealous of the rule you exercise. There ought to be an altar of prayer in every household. Your little ones, and

those who are dependent on you for direction and guidance, should be gathered around it, morning and evening. They should be familiarized to the holy habit, and made to feel, that the oratory of the fireside is designed for mutual protection and needful instruction.

I greatly fear that, many of our holy communion omit the duty altogether, while many more slur over the duty, or go through it in a cold and perfunctory manner, that makes it powerless for good — a hindrance rather than a help to piety. They do not take time to prepare for the duty. There is no golden glow on the heart when they approach it. They rush to the mercy-seat, and then hurry through their devotions, as though it were an irksome task, to which as little time should be given as possible, and less of heart; or else they lay it aside altogether.

I said that our little ones, and those, who with them constitute the family, should be familiarized to the holy habit of family worship; and I spoke advisedly. For a habit it must become, if it would become a power. Intermission of the duty, for any cause, weakens and tends to degrade it in the sight of God and man. If a duty at all, it is a daily duty. Wants are daily. The necessity for the defences of the lambs of the fold is daily. The perils that beleaguer the pathway of life are of daily occurrence. So that it follows as a stern, logical necessity, that family worship is a daily duty. A house without an altar is a roofless house, as old Matthew Henry quaintly calls it. Scarcely anything is so sad. I counsel you, dear brethren of the Laity, to consider this; and oh, I implore you, dear brethren of the Priesthood, to bring it home to the heart and conscience of the people, until each one not only acknowledges it to be a duty, but feels and acts upon it daily.

There is an alarming degree of worldliness and but little reverence in the age; and we mourn over it and deplore it as a sore calamity. But who of us can wonder that it should be so? So long as the eye rests on so many fathers and mothers, themselves churchmen and churchwomen by profession, who never bow the knee at the family altar, and never care to fold the little hands in prayer, what can we look for but waning love, a drooping, dying, dead faith, too weak to grapple with the world's fascination, as it weaves around the soul a fatal spell, and seduces it from the holy severity of the Cross? I can at this time only refer to the

duty in a few burning words. If there be any one thing that is more powerful for evil than another, it is this prayerlessness by the hearthstone.

"As for me and my house, we will serve the Lord," was the wise resolve of Joshua. He knew nothing of a service of God, that did not include all of his household. "Show piety at home," are the golden words that meet us in the Holy Oracles; and the practical illustration of them is seen in the homesteads of the elder Saints. It is scarcely necessary that I multiply passages in proof from the word of God, or cite additional cases in illustration from the history of the past. Suffice it to say, that your Church makes it your bounden duty. She binds it on you by canon law as well as by the authoritative teachings of the one infallible Word.

The pleas that are offered in extenuation, if not in defence, of the shameful neglect of the duty, are too weak and flimsy to require serious refutation. I do not know that I should use language too strong if I were to say, too absurd and presumptuous. You have not the gift of prayer: it is therefore impossible for you to minister at the family altar. Have not the gift of prayer! Just think of it. In the midst of the ten thousand blessings, that are showered on your wilderness path, and those sweet links of love, more to be valued than silver or gold, which you are permitted to wind around your heart, and yet with no tongue to praise God for His goodness, and no words to say, O Lord, I thank thee! No gift in prayer! Tell it not in Gath. My brother, even though it were to be conceded that you are tongue-tied whenever the mercies of God, which are daily renewed to you in the preservation of life, health, children, property, are concerned,— still you have the form of sound words in the Book of Common Prayer, and other books of devotion, in which you can readily conduct the prescribed family worship, with both edification and profit. Do you not see that such an apology is a pitiful tampering with conscience, a hollow artifice below the dignity of a rational and immortal being? If it were not for the fact that many do really seek self-justification in the wilful neglect of the duty on the ground that they have not what they call the gift of prayer, I should scorn to attempt to uncover the wretched sophistry of the plea.

But again. You are too busy: you have not the time to give to the duty. And yet all you have of time God gives you, and

you know it. He entrusts to you the moulding of the little ones, your children, His bleating lambs; and the charge He gives you is, nurse these little ones for Me, and train them in the way they should go. You hear the word of command. One of the first duties you have to perform in the fulfilment of the trust, is to teach them how to pray. And yet you, who are in one sense the authors of their being, and in another their heaven-appointed guardians, are too busy to teach them, by precept and example, this most needful lesson. For the gold that glitters, you dare to send them forth on their daily path without the folded hands, and bowed knees, and uplifted eyes. It is really fearful to think, that men of reason and of professed Christian feeling should neglect so vast a duty on such miserable and shallow pleas, or seek to satisfy conscience with such patent sophistries. Beloved, we must change our customs, if we would escape the lash of an accusing conscience, or the bitterness of a relentless self-reproach. For rest assured, our responsibilities will meet us for final settlement, when the bleatings of the lambs, over whom we were called to watch, and for whom we could not find the tongue, or the time, to pray, will send a thrill of horror through our bosoms.

My counsel to you, therefore is, begin to-day, if you have not begun before. Erect an altar at once. Minister at it morning and evening. Do all in your power to make it a life service. Throw over it all the charm possible. A hymn sung, if it be spirited, will add greatly to the beauty and impressiveness of the service. If that is not possible, repeat the Creed all standing, and then read a portion of the Word of God, taking care to throw your whole soul into the words you utter. Then say, "The Lord be with you." Falling on your knees, repeat the Lord's Prayer, each one present repeating it after you audibly, and ask God's blessing on you and yours. Do it in the words your mother teaches you to use, or in your own, as may be sometimes the better course. For each heart knows best its own wants, and the causes it has for thankfulness, or penitence. When the heart is full, there will be no lack of the power to find expression in words, that will be to the Giver of all good, *melos in aure.*

I would especially impress on the newly confirmed, who are heads of families, the importance of taking this cross up at once. There is nothing like a bold beginning in cross-bearing. The heart will soon spring to the duty, if use familiarizes us to it;

and then, that which at first was a cross repulsive to bear, will become an intense pleasure.

We are living in an eventful age, an age—strongly marked for good or evil, an age of great restlessness and disquiet, when everything is in motion. It is this age which we are called to help to mould for God. The great moulding power is personal holiness — a deep, earnest, personal piety, where the heart is all aglow, and the mind wholly absorbed in the works of the higher life. Now, personal holiness is fed and fashioned in the closet, at the family altar, and in the sanctuary. It is there that it receives its mightiest impulses. If the solitude of the closet is neglected, or the sweet incense of prayer never rises from the mercy-seat of the household, the fire on the altar of the heart cannot be kept alive—no, not even by the golden glow of the sanctuary. Men forget this, and the result is lamentable. I think it may be said that no one, who studies to comprehend the signs of our times, can fail to see, that, what we most want just now is the heart-culture at home, that sweet fervor of soul, which is enkindled when the door is shut, and the little group are gathered regularly as the morning and twilight dew fall. There is music in the chime at nine or twelve, or the more pensive chime at five, which call men to the daily worship of the sanctuary; and yet there is music in the less pretending chime, which calls us to the solitude spent with God in the calm, quiet oratory of the homestead.

We mourn that so many ears are dull of hearing. Many dread this shutting of the soul in with God, and the folding the little hands by the father's bended knee, forgetful of the fact that it is there the appetite for the grander worship of the sanctuary is whetted.

Increase of personal holiness is what we need — the closer walk with God — the deeper inward realization of our dependence on grace, and the unutterable fulness of the supplies of the grace vouchsafed. It is my firm conviction, that the reason why we have not more of the golden glow, the deep consuming zeal, the bold adventurous spirit of the Cross, is our neglect of the closet and the family altar. If we sought more assiduously the heart-culture of the fireside and the closet, there would be far more of the magnet power in the church-bells that call to prayer, and far less danger of its becoming to us a dead form.

Do not misunderstand me. I know that the "Lord is in His Holy Temple," and that an especial blessing is vouchsafed to those who gather there tearfully and prayerfully. I know that there is life in the cup, and life in the bread, if we eat and drink in faith. I know that God puts more honor on his Sanctuary than on all the dwellings of men. But I know as well, that the heart, which knows nothing of a solitude spent with God each day, and knows as little of the luxury of the bended knee with wife and child, while those sweetest words, "Our Father," are lisped on the opened ear of God, must languish. For one, I abjure the eclecticism of our day. I dare not choose, where God has laid before me the beautiful proportion of the faith. When He lets down a chain of outward means, which He bids me seize hold of and use, in each and every link, I dare not pull that chain to pieces, and lay aside one link or another, as in my judgment not necessary. One prepares me for the more profitable use of another. They are so interwoven, the one with another, that there is a constant healthful action and reaction of one upon another.

All that we need to concern ourselves about, is, that the chain of outward means is made up of many links, all of which are essential to the strength of the chain. Solitude, family worship, public worship, the reading of the word and the hearing it read, the bread broken, and the wine — all of these means of grace to be used as such, differing in richness and glory, as they stand in a closer relationship to Christ, who is the one only source of life. And you may rest assured, that those who use the highest of these with profit, are those who are careful to shut-to the door of the closet, and have an altar by the fireside. Donne speaks of a chain of grace consisting of many links; and he argues, that no wise man will pull that chain to pieces, or seek to be saved by Christ without faith, by faith without works, by works without sanctification. And I hold, that no wise man will seek to receive the fulness of the life and light brought to light by Christ, without a constant use of all the means of grace, as they meet us in the golden chain let down from heaven to earth.

Joining in the fervent prayer of the Bishop of the Diocese, I wish you God speed in your respective spheres of duty.

Affectionately,

W. PINKNEY,

BALTIMORE, *May* 31, 1876. *Assistant Bishop.*

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

St. George Parish.

Albert C. Greene and Solomon Martin, Church Wardens.

Baptisms, Adult 1; Infants 16=17; (of which were privately administered 13;) Burials 4; Catechisings, in Sunday Schoolroom, every Sunday; Church Services, Morning or Evening Prayers 138; Sermons or Lectures 127; Holy Communions 11; Communicants, number last reported 87; added, by Confirmation 13; otherwise 2=15; lost, by removal 5; present number 97; Confirmed 14; Families in the Cure, estimated number 57; Individuals in the Cure, estimated number 271; Marriages 2.

Sunday School Teachers 10; Scholars 151; Sittings in Church 250.

Church, estimated value $3,000.00; Sunday School building, estimated value $1,500.00; other Church property, estimated value $150.00.

Communion Alms, $69.39; all other Contributions (exclusive of Clergyman's salary) $1,290.99; Total Contributions $1,360.38.

Appropriated, within the Parish, for improvement or increase of Church property $1,113.18; for maintaining, repairs and incidental expenses of Church $57.98; for Sunday School $30.44; for other objects (not included in above) $56.07; within the Diocese, for Convention Fund $20.00; for Committee of Missions $27.74; for Fund for Superannuated and Disabled Clergy $10.00; without the Diocese, for Foreign Missions $45.00; Total Appropriations $1,360.38.

During the past year the Church has been renovated, strengthened and enlarged. An east window, made by Doremus, was given by a member of the Congregation.

This report includes from May 16, 1875, to May 14, 1876, inclusive.

Mt. Savage. JOHN W. NOTT, *Rector.*

115816

St. John's Church.

David Knode and James Biddington, Church Wardens.

Baptisms, Infants 8; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, three times weekly; Sermons or Lectures, three every week; Holy Communions every month; Communicants, number last reported 54; added, by Confirmation 3; otherwise 2—5; lost 1; present number 58; Confirmed 3: Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 200.

Sunday School Teachers 4; Scholars 40; Sittings in Church 100.

Church, estimated value $2,000.00.

Communion Alms $40.00; all other Contributions (exclusive of Clergyman's salary) $100.00; Total Contributions $140.00.

Appropriated, within the Parish, for improvement or increase of Church property $75.00; for maintaining, repairs and incidental expenses of Church $40.00; within the Diocese, for Committee of Missions $21.60.

Frostburg. GEORGE S. MAY, *Rector.*

ANNE ARUNDEL COUNTY.

All Hallows Parish.

John B. Owens and John W. Iglehart, Church Wardens.

Baptisms, Infants 15; Burials, 8; Church Services, Morning or Evening Prayers 185; Sermons or Lectures 101; Holy Communions 28; Communicants, number last reported 125; added by Confirmation 5; otherwise 1=6; lost by removal 3; by death 2=5; present number 126; Confirmed 5; Families in the Cure, estimated number 145; Individuals in the Cure, estimated number 240; Marriages 3.

Sittings in Church and Chapel, about 500;

Church and Chapel, estimated value $13,000.00; Parochial, or Sunday School Buildings, estimated value $750.00; insured for $500.00; Parsonage, with 3 acres of land, estimated value $5,000.00; insured for $2,030.00; other Church Property, estimated value $1,000.00.

Communion Alms, (included in the Appropriations) $100.42; all other Contributions (exclusive of Clergyman's salary) $308.16; Total Contributions $408.58.

Appropriated, within the Parish, for improvement or increase of Church property $15.00; for maintaining, repairs and incidental expenses of Church $233.26; for other objects (not included in above) $11.13; within the Diocese, for Convention Fund $50.00; for Committee of Missions $16.08; for Fund for Superannuated and Disabled Clergy $11.12; for Pastoral Aid $11.03; without the Diocese, for Home Mission for Colored People $10.96: for Widows and Orphans of Clergy $50; Total Appropriations $408.58.

Davidsonville. JAMES BONNAR, *Rector.*

St. Anne's Parish.

Alexander Randall and Harwood Iglehart, Church Wardens.

Baptisms, Infants 31; (of which were privately administered 5;) Burials 14; Catechisings, openly in Church, monthly.; Church Services, Morning or Evening Prayers 357; Sermons or Lectures 104; Holy Communions 38; Communicants, number last reported 307; added, by removal 4; by Confirmation 7=11; lost, by removal 11; by death 2; otherwise 1=14; present number 304; Confirmations 2; Confirmed 6; Families in the Cure, estimated number 145; Individuals in the Cure, estimated number 700; Marriages 9.

Parochial Schools 2; Teachers 2; Scholars 69; Sunday Schools 3; Teachers 28; Scholars 270; Sittings in Church and Chapel 750.

Church and Chapel, estimated value $36,500.00; Insured for $31,500.00; Parsonage, estimated value $4,000.00; Insured for $2,500.00.

Communion Alms $278.05; all other Contributions (exclusive of Clergyman's Salary) $4,301.57; Total Contributions $4,579.62.

Appropriated, within the Parish, for improvement or increase of Church property $603.76; for maintaining, repairs and incidental expenses of Church $1,246.19; for Sunday School $146.91; for other objects, (not included in above) $1,217.10; within the Diocese, for Convention Fund $120.00; for Committee of Missions $240.91; for Committee of Religious Instruction $38.80; for Fund for Superannuated and Disabled Clergy $21.69; for other objects (not included in above) $76.96; without the Diocese, for Domestic Missions $336.94; for Education for the Ministry $105.13; for Foreign Missions $85.62; for Home Mission for Colored People $31.15; for other objects (not included in above) $308.46; Total Appropriations $4,579.62.

Annapolis. WM. S. SOUTHGATE, *Rector.*

St. James' Parish.

E. E. Tillard and J. R. Owens, M. D., Church Wardens.

Baptisms, Adult 1; Infants 22=23; Burials 8; Catechisings, openly in Chapel, every Sunday; Church Services, Morning or Evening Prayers three times on Sunday, on greater festivals and at a mission station during week; Sermons or Lectures, at every service; Holy Communion, once a month and at greater festivals at both Church and Chapel; Communicants, number last reported 74; added, by removal 2; by Confirmation 13; otherwise 2=17; lost, by removal 3; otherwise 6=9; present number 82; Confirmed 13; Families in the Cure, estimated number 54; Individuals in the Cure, estimated number 331; Marriage 1.

Sunday Schools 2; Teachers 10; Scholars 60; Sittings in Church and Chapel 350.

Church and Chapel, estimated value $4,700.00; insured for $2,000.00; Parsonage, with 60 acres of land, estimated value $3,000.00; insured for $1,500.00; Endowment $2,500.00.

Communion Alms, $130.06; all other Contributions (exclusive of Clergyman's salary) $299.29; Total Contributions $429.35.

Appropriated, within the Parish, for improvement or increase of Church property $36.08; for maintaining, repairs and incidental expenses of Church $88.05; for Sunday School $16.00; for other objects (not included in above) $55.00; within the Diocese, for Convention Fund $40.00; for Committee of Missions $55.81; for Committee of Religious Instruction $6.00; for Church Home $14.43; without the Diocese, for Domestic Missions $35.98; for Education for the Ministry $14.00; for Foreign Missions $7.23.

It gives me pleasure to be able to state that, beside the above, the Parish has in hand several hundred dollars, contributed for the erection of a Mission Chapel at Tracey's Landing. The building will commence at once, and a full report be made to the next Convention.

Tracey's Landing. THEO. C. GAMBRALL, *Rector.*

Severn Parish.

Church Services, Morning and Evening Prayers, every Sunday, at Church and Chapel; Holy Communion, 1st and 3d Sunday in each month; until the middle of December, 1875, since which time we have had no services, except one visitation of the Assistant Bishop on 2d Sunday in March. Rev. J. M. Dashiell, D. D. resigned charge in December.

There seems at present small chance of obtaining a permanent resident Minister, the apparent reason of which seems to be that every one wants a Minister, but wants some one else to support him.

There is an ample field here, and under energetic direction, much might be accomplished; but it is useless to expect people to give money for Church purposes, until they are properly instructed in the duty of giving, and taught that it is "more blessed to give than to receive;" a species of instruction, sad to say, not very many congregations ever receive.

Communicants, number last reported 77; added by Confirmation 2; lost by removal 18; otherwise 1; present number 60; Families in the Cure, estimated number 20; Individuals, estimated number 100.

Sittings in Church and Chapel, about 250.

Church and Chapel, estimated value $4,000.00; insured for $1,275.00; Parsonage, with four acres of land, estimated value $1,000.00; insurance $875.00; endowment of $1,000.00.

Communion Alms, about $20.00; other Contributions, about $40.00 (exclusive of Clergyman's salary.)

This year, for the first time in twenty years, we have failed to meet our assessment at the time of meeting of Convention. The most manifest cause of which is, that we have no Rector to bring the matter before the people in proper light. As to the amount for Diocesan Missions, it is useless to look for any, unless the Ministers impress upon the people the obligation of giving for the purpose, and the real need of the money. Laymen, unaided by the minister's voice, must make poor hands in raising Church funds. We would like also

to take this opportunity to inquire why, now that we are three times as weak, our assessment is three times as great as it was fifteen years ago?

All which is respectfully submitted,

T. W. HALL, *Register.*

St. Margaret's Westminster Parish.

Samuel E. Richardson and L. Ridout, Church Wardens.

Baptisms, Infants 15; Burials 2; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sundays and Holy Days; Sermons or Lectures, Services monthly near Brooklyn; Holy Communions, monthly, 1st Sunday; Communicants, number last reported 32; added, by removal 1; by Confirmation 9=10; lost, by removal 2; otherwise 1=3; present number 39; Confirmed 10; Marriages 2.

Sunday School Teachers 4; Scholars 15.

Church, estimated value $1,000.00; insured for $800.00; other Church Property, estimated value $2,000.00; Endowment $10,000.00.

Communion Alms $133.55; all other Contributions (exclusive of Clergyman's salary) $200.00; Total Contributions $333.55.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $170.00; within the Diocese, for Committee of Missions $30.00; without the Diocese, for Domestic Missions $10.00; for Education for the Ministry $60.00; for Foreign Missions $65.40.

St. Margaret's. SAMUEL RIDOUT, *Rector.*

St. Mary's Church.

M. Warner Hewes and Jas. E. Hewes, Church Wardens.

After the Convention of May, 1875, my Rectorship of St. Mary's Church continued until July 1, when I entered upon the charge of the Chapel of the Holy Cross, near Baltimore. Previous to July 1, there were 3 Infant Baptisms and 2 Burials, which have not been reported.

During my whole period of Rectorship (September 1, 1871, to July 1, 1875), the Offerings, made through the Alms-Plate, were, for Building Fund $650.37; for Christmas purposes $61.28; for all other purposes (exclusive of salary) $227.80; Total $939.45.

BENJ. B. GRISWOLD.

The Rectorship vacant. The Rev. Richard C. Hall in temporary charge from December 25, 1875, to April 24, 1876.

Baptism, Infant 1; Church Services, in Church, every Sunday morning; Holy Communion, monthly; Communicants, number last reported 44; *lost,

* Communicant Report only from September 5th, 1875. Dr. Griswold's School, &c., must have made up the number.

by removal 2; added 3; present number 35; Families in the Cure, estimated number 22; Individuals in the Cure, estimated number 100.

Sunday School not in full operation; Sittings in Church 150.

Church and Ground, estimated value $4,000.00; Building insured for $2,000.00.

Communion Alms and all other Contributions, $186.14.

Dr. Griswold left us June 28, 1875. Jas. E. Hewes has held lay-service each Sunday but four, filled by visiting Clergymen, and the time the Rev. Mr. Hall was with us. Jas. E. Hewes has also held service every Sunday P. M., but one, prevented by rain, and two or three filled by visiting Clergymen, at Ellicott's Chapel, Patuxent.

Hooversville. M. WARNER HEWES, *Senior Warden.*

St. Peter's Parish.

William Wheeler and Samuel Clark, Church Wardens.

Baptism, Infant 1, which was privately administered; Catechisings, openly in Church 10; Church Services, Evening Prayers, every Sunday; Sermons or Lectures, every Sunday afternoon; Communicants, present number 10; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 60.

Sunday School Teachers 7; Scholars 40; Sittings in Church 100.

Church, estimated value $600.00.

Total Contributions $40.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $15.00; for Sunday School $25.00.

Hooversville. JAMES ELLICOTT HEWES, *Lay Reader.*

Christ Church.

James Cheston, Jr., and Samuel Franklin Waters, Church Wardens.

Baptisms, Adult 1; Infants 5=6; (of which were privately administered 3;) Burials 5; Church Services, Morning or Evening Prayers, Sundays, chief Festivals and Fasts, with frequent Services during Lent; Sermons or Lectures, at all Services; Holy Communions, monthly, and chief Festivals; Communicants, number last reported 121; added, by removal 5; by Confirmation 7; otherwise 1=13; lost, by removal 5; otherwise 4=9; present number 125; Confirmed 7; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 300; Marriages 2.

Sunday Schools—The number of pupils has not increased during the past year, but rather the reverse; and to obviate to some extent the difficulties of building up Sunday Schools in country Parishes, two Lay Readers have been appointed to hold services at remote points from the Church on Sunday afternoons, for the benefit of such persons and their children, as have not facilities to attend regularly the services of the Church.

Church, estimated value $10,000.00; Insured for three-fourths value; Parsonage, with 1½ acres land, estimated value $4,500.00; Insured for three-fourths value.

Communion Alms (strictly) $140.00; all other Contributions (exclusive of Clergyman's salary) $593.57; Total Contributions $733.57.

Appropriated within the Parish, for improvement or increase of Church Property $175.00; for maintaining, repairs and incidental expenses of Church $149.87; for Sunday School $18.20; for other objects (not included in above) $2.00; within the Diocese, for Convention Fund $40.00; for Committee of Missions $35.00; for Fund for Superannuated and Disabled Clergy $10.00; for other objects (not included in above) $5.00; without the Diocese, for Domestic Missions $30.00; for Education for the Ministry $20.00; for Foreign Missions $30.00; for Mexican Mission $20.00; for Home Mission for Colored People $10.00; for Infirm and Aged Clergy Fund $10.00; American Church Missionary Society $20.00; for other objects (not included in above) $18.50; Total Appropriations $733.57.

West River. WILLIAM HODGES, *Rector.*

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.

J. Latimer Hoffman and Geo. S. Norris, Wardens.

Baptisms, Adults 9; Infants 72=81; (of which were privately administered 44 in Penitentiary and Lying-in Hospital); Burials 24; Catechisings, openly in Church, every Sunday, except Summer; Church Services, Morning and Evening Prayers, every day; Sermons or Lectures, Sundays and some Holy Days; Holy Communions, (of which 250 in St. Paul's Church,) 509; Communicants, lost by death 8; present number, about the same as last year =567; number Confirmed (of which one in Grace Church) 41; Marriages 8; Parochial School Teachers 3; Scholars 62; Sunday School Teachers 17; Scholars 135.

Church Property, no change since last year's report.

Communion Alms $2,342.87; all other contributions (exclusive of Clergyman's salary) $17,485.73; Total Contributions $19,828.60.

Appropriated, within the Parish, Parish School for Boys, $2,400; Orphanage for Girls, $1,026.50; for maintaining, repairs and incidental expenses of Church and Sunday School $5,862.00; St. James' (African) Mission $1,050.00; Wyatt Memorial Mission $1,255.00; St. John Baptist $400.00; St. Andrew's Hospital $181.75; other Mission works in the Parish $189.50; within the Diocese, for Convention Fund $500.00: for Committee of Missions $500.00; Committee of Religious Instruction $77.80; for Fund for Superannuated and Disabled Clergy $110.51; Pastoral Aid Fund $60.59; other Missions, within the Diocese $81.00; Church Home and Infirmary $1,990.00; without the Diocese, for Domestic Missions $918.90; for Education for the Ministry

(Nashotah) $500.00; for Foreign Missions $119.18; for Home Mission for Colored People, support of St. James' Mission, and for "Infirm and Aged Clergy" Fund $148.00; for "Widows and Orphans of Clergy" Fund $15.00; Total Appropriations $17,485,73.

J. S. B. HODGES, *Rector.*
JNO. S. MILLER,
HENRY N. WAYNE,
GEORGE E. CRANSTON, } *Assistants.*

REPORT OF WYATT MEMORIAL CHAPEL.

Baptisms, Adults 6; Infants 23=29; (of which were privately administered 6;) Burials 14; Catechisings, openly in Church, weekly; Church Services, Evening Prayers Daily; Sermons or Lectures, twice on Sunday and occasionally at other times; Holy Communions, Sundays, Tuesdays, and Fridays, and Holy Days; Communicants, number last reported 57; added by removal 6; by Confirmation 7=13; lost by removal 10; by death 5; otherwise 2=17; present number 53; Confirmations 2; number Confirmed 8, (one at Church Home); Families in the Cure, estimated number 29; Individuals in the Cure, estimated number, 140; Marriages 5; Sunday School Teachers 7; Scholars 70 to 100; Sittings in Chapel 130.

Communion Alms and other offerings for the Poor $63.90; all other Contributions (exclusive of Clergyman's salary) $468.32; Total Contributions $532.22.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $453.19; for other objects (not included in the above) $15.13; for the Poor $63.90; Total Appropriations $532.22.

ST. JAMES' (AFRICAN).

Wm. H. Waters and Richard Owens, Church Wardens.

Baptisms, Adults 2; Infants 23=25; (of which were privately administered 3;) Burials 8; Catechisings, openly in Church weekly, in Parish School semi-weekly; Church Services, Morning or Evening Prayers 194; Sermons or Lectures 164; Holy Communions 38; private 18; Communicants, number last reported 72; added, by removal 16; by Confirmation 14=30; lost, by removal 2; present number 100; Confirmed 14; Parochial School Teachers 3; Scholars 100; Sunday School Teachers 8; Scholars 80; Sittings in Church 230.

Church, estimated value $7,000.00; insurance $5,000 00.

Communion Alms $62.39; all other Contributions (exclusive of Clergyman's salary,) $959.12; Easter Offering, Building Fund $178.00; Total Contributions $1,199.51.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $631.39; for Parish School $374.01; for other objects (not included in the above) $16.11; for Building Fund (deposited in Savings Bank) $178.00; Total Appropriated $1,199.51.

SUMMARY FOR THE PARISH.

Baptized, Adults 17; Infants 118	135
Confirmed	63
Communicants	720
Marriages	13
Burials	46
Sunday School Teachers	34
" " Scholars	335
Parish School Teachers	6
" " Scholars	162
Total Offerings	$21,560.33

Services with Sermon at the Penitentiary, every third Sunday, and two classes instructed every week; also Services with Sermon every three weeks at St. Paul's Chapel, Avalon, Baltimore Co.

Baltimore. J. S. B. HODGES, *Rector.*

BALTIMORE CITY.

All Saints' Church.

Baptisms, Adult 1; Infants 10=11; (of which were privately administered 5;) Catechisings, openly in Church, two or three times a month; Church Services, Morning or Evening Prayers 185; Sermons or Lectures 140; Holy Communions 20; Communicants, number last reported 139; added, by removal 15: lost, by removal 16; by death 3; otherwise 3=22; present number 132; Marriages 6.

Parochial School Teacher 1; Scholars 32; Sunday School Teacher 19; Sittings in Church 450.

Church, estimated value $16,000.00.

Communion Alms $48.68; all other Contributions, (exclusive of Clergyman's salary) $790.24; Total Contributions $838.92.

Appropriated, within the Parish, for improvement or increase of Church Property $136.25; for maintaining, repairs and incidental expenses of Church $554.64; for Sunday School $60.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $7.50; for Committee of Religious Instruction $4.50; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $5.00.

Since the last Convention, about $200.00 have been contributed to the relief of this Church, through the agency of the Baltimore Convocation. The growth of the work has been steady, and at no time in our history have the prospects been better than now; but we must continue to appeal to the Church for aid until the remainder of the indebtedness, $3,540.00, is removed. A class now waits the visit of the Bishop on Trinity Sunday for Confirmation.

Baltimore. B. F. BROWN, *Rector.*

Christ Church.

Doctors P. C. Williams and J. P. Thom, Church Wardens.

Baptisms, Adults 5; Infants 14=19; (of which were privately administered 8;) Burials 3; Catechisings, openly in Church, first Sunday afternoon in each month; Church Services, Morning or Evening Prayers 222; Sermons or Lectures 170; Holy Communions 38; Communicants, number last reported 375; present number, about 400; Confirmed 26; Marriages 7.

Sunday School Teachers 13; Scholars 200; Sittings in Church and Chapels 1,200.

Church 1; Chapels 2; estimated value $160,500.00; insured for $80.000; other Church property, estimated value $9,000.00.

Communion Alms $939.93; all other Contributions (exclusive of Clergyman's salary) $18,799.01; Total Contributions $19,738.94.

Appropriated, within the Parish, for improvement, or increase of Church property $7,058.12; for maintaining, repairs and incidental expenses of Church $1,230.57; for Sunday School $120.40; for other objects (not included in the above) $10,105.16; within the Diocese, for Convention Fund $350.00; without the Diocese, for Domestic Missions $201.46; for Education for the Ministry $399.26; for Foreign Missions $194.70; for Home Mission for Colored People $79.27; Total Appropriations $19,738.94.

A private donation of $500.00 was made by a member to the Theological Seminary of Virginia, not included in this Report.

No officiating Rector. The Rev. W. F. Watkins will enter upon his duties on Whit Sunday.

CHURCH OF THE HOLY INNOCENTS.

Baptisms, Infants 24; (of which were privately administered 7;) Burials 17; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, tri-weekly, besides on Wednesdays and Fridays, and Holy Days; Sermons and Lectures, tri-weekly; Holy Communions, monthly and on greater Festivals; Communicants, number last reported 70; added, by removal 7; by Confirmation 15=22; lost, by death 2; present number 90; Confirmed 15; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 400; Marriages 2.

Sunday School Teachers 20; Scholars 150; Sittings in Lecture Room 350.

Church, estimated value $21,000.00; insured for $15,000.00; other Church property, estimated valtie $7,000.00.

Communion Alms $143.28; all other Contributions, (exclusive of Clergyman's salary $4,435.76; Total Contributions $4,579.04.

Appropriated, within the Parish, for improvement or increase of Church property $3,362.87; for maintaining, repairs and incidental expenses of Church $624.68; raised by Sunday School for Expenses, Library, Festivals, &c., $325.00; for other objects (not included in the above) $118.21; within the Diocese, for Committee of Religious Instruction $5.00; Total appropriations $4,579.04.

Baltimor P. N. MEADE, *Assistant.*

Church of the Ascension.

Charles R. Burgess, Church Warden.

Baptisms, Adults 17; Infants 41=58; (of which were privately administered 25;) Burials 19; Catechisings, openly in Church, third Sunday of each month, 12; Church Services, Morning or Evening Prayers, Tuesday, Wednesday, Thursday, Friday and Sunday; Sermons or Lectures, Sunday, Tuesday and Thursday; Holy Communions, first Sunday and Festivals; Communicants, present number, about 250; Confirmed 49; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 500; Marriages 8.

Sunday School Teachers 35; Scholars 265; Sittings in Church 700.

Church, estimated value $60,000.00; Insurance $35,000.00; other Church property, estimated value $5,000.00.

Communion Alms $360.00; all other Contributions (exclusive of Clergyman's salary) $2,705.75; Total Contributions $5,824.78.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $2,868.15; for Sunday School, about $250.00; for other objects (not included in above) $2,956.63; without the Diocese, for Domestic Missions, for Education for the Ministry, for Foreign Missions $107.78.

Baltimore. CAMPBELL FAIR, *Rector.*

Church of Our Saviour.

Wm. E. Conway and Wm. S. McKay, Church Wardens.

Baptisms, Infants 7; (of which was privately administered 1;) Burials 4; Catechisings, monthly; Church Services, Morning and Evening Prayers, and Sermon twice on Sundays; Sermons or Lectures, Wednesday evenings; Holy Communions, monthly; Communicants, number last reported 274; added, by removal 5; lost, by removal 13; by death 2; otherwise 8=23; present number 256; Marriage 1.

Sunday School Teachers 20; Scholars 369; Sittings in Church 600.

Church, estimated value $30,000.00; Insured for $11,000.00.

Communion Alms $67.55; all other Contributions $1,836.36; Total Contributions $1,903.91.

Appropriated, within the Parish, for maintaining expenses of Church $541.87; for Sunday School $360.14; within the Diocese, for "Church Home and Infirmary" from Lawrason Riggs $525.00; without the Diocese, for Domestic Missions, &c., $26.35.

I assumed the Rectorship of this Church in September last.

Baltimore. JOHN ATKINSON, *Rector.*

Church of the Messiah.

James Flynn and Dr. William H. Diffenderffer, Church Wardens.

Baptisms, Adults 4; Infants 17=21; (of which were privately administered 7;) Burials 17; Catechisings, openly in Church 20; Church Services,

Morning or Evening Prayers 169; Sermons or Lectures 169; Holy Communions 27; Communicants, number last reported 220; added, by removal 76; by Confirmation 38=114; lost, by removal 20; by death 1=21; present number 313; Confirmed 38; Marriages 9.

Girls' Sewing and Boys' Night Schools 2; Teachers 50; Scholars 540; Sunday Schools 2; Teachers 40; Scholars 434. There are over 900 children connected with the different Schools of this Church. Sittings in Church 1800.

Church, estimated value $60,000.00; insured for $40,000.00.

Communion Alms $617.65; all other Contributions (exclusive of Clergyman's salary) $1,580.10; Total Contributions $2,197.75.

Appropriated, within the Parish, for improvement or increase of Church property $200.00; for maintaining, repairs and incidental expenses of Church $825.00; for Sunday Schools $370.00; for other objects (not included in above) $374.43; within the Diocese, for Convention Fund $15.00; for Committee of Missions $33.90; for other objects (not included in above) $37.66; without the Diocese, for Education for the Ministry $150.00; for Foreign Missions $120.66; Alexandria Theological Seminary $71.10; Total Appropriations $2,197.75.

C. CLIFTON PENICK, *Rector.*
Baltimore. PEREGRINE WROTH, Jr., *Assistant.*

Emmanuel Church.

James P. Hall and Ed. A. Richardson, Church Wardens.

Baptisms, Adults 3; Infants 23=26; (of which were privately administered 2;) Burials 34; Church Services, Sermons or Lectures, Wednesday evenings; Holy Communion, first Sunday of the month, Easter and Christmas; Communicants, number last reported 597; added, by removal 8; by Confirmation 30; otherwise 3=41; lost, by removal 7; present number 631; Confirmed 33; Families in the Cure, estimated number 219; Individuals in the Cure, estimated number 1200; Marriages 7.

Parochial School Teacher 1; Scholars 75; Sunday Schools 3; Teachers 112; Scholars 670; Sittings in Church 1200, Chapel 350=1550.

Church and Chapel, estimated value $66,000.00; insured for (with organ) $29,000.00; Parochial or Sunday School Buildings, estimated value $6,000.00; insured for $5,000.00; Parsonage, estimated value $12,000.00; insured for $6,000.00.

Communion Alms $2,000.00; all other Contributions (exclusive of Clergyman's salary) $14,765.49; Total Contributions $16,765.49.

Appropriated, within the Parish, Communion Alms to the Poor $2,000.00; for other objects (not included in above) $9,334.25; within the Diocese, for Convention Fund $500.00; for Committee of Missions $78.39; for other objects (not included in above) $127.40; without the Diocese, for Domestic Missions $678.51; for Education for the Ministry $1,086.75; for Foreign Missions $191.19; for Theological Seminary, Va., $2,134.00; for Indian Mission $335.00; for Infirm and Aged Clergy $300.00; Total Appropriations $16,765.49.

A. M. RANDOLPH, *Rector.*
Baltimore. CHARLES J. HOLT, *Assistant.*

Grace Church.

Eugene Post and Robert Atkinson, M. D., Church Wardens.

Baptisms, Adults 4; Infants 25=29; (of which were privately administered 2;) Burials 18; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers 588; Sermons or Lectures 158; Holy Communions 62; Communicants, number last reported 458; added, by removal 6 - by Confirmation 28=34; lost, by removal 8; by death 10=18; present number 474; Confirmed 28; Families in the Cure, estimated number 180; Individuals in the Cure, estimated number 1,000; Marriages 10.

Mission School Teacher 1; Scholars 40; Sunday School Teachers 20; Scholars 150; Sittings in Church 850; Chapel 300; Night and Sewing Schools 2; Teachers 14; Pupils 120.

Church and Chapel, estimated value $150,000.00; insured for $60,000.00.

Communion Alms and Offerings for Poor $1,500.00; all other Contributions (exclusive of Pew Rental) $20,538.46; Total Contributions $22,038.46.

Appropriated, within the Parish, for improvement of Church Edifice $2,100.00; for Sunday School $220.00; for other objects (not included in above) $300.00; for Grace Church Mission of St. Matthew $1,325.00; for Grace Church Mission for Deaf Mutes $250.00; within the Diocese, for Convention Fund $500.00; for Committee of Missions $625.00; for Committee of Religious Instruction $50.00; for Church Home and Infirmary $2,025.00; for Fund for Superannuated and Disabled Clergy $157.70; for First Instalment toward Memorial Church $3,270.00; for Church Building $510.00; without the Diocese, for Domestic Missions, including Indian and Colored, $2,022.00; for Education for the Ministry $787.00; for Foreign Missions $1,130.00; Promotion of Christianity among the Jews $66.76; for other objects (not included in above) $5,200.00.

The various Committees of Church work have done good service during the year, and the Mission and Night Schools have been particularly active and prosperous. A Cottage Visitor has been employed among the Poor, who has also taken charge of the Mothers' Meetings.

On the site of the Church of Epiphany, in East Baltimore, projected by the Rev. Hugh Roy Scott, for the future of St. Matthew's Mission, a beautiful Memorial edifice is about to be erected by a daughter of Grace Church. It is expected to be ready for occupancy by Christmas week.

Grace Church interior has been tastefully renovated since the last Convention, and its Chancel somewhat enlarged and improved. Necessary repairs have also been put upon St. Matthew's Chapel.

GEORGE LEEDS, *Rector.*
RICHARD HAYWARD, *Assistant.*
Baltimore. LEWIS T. BANISTER, *Missionary Assistant.*

Henshaw Memorial Church.

Jacob L. Shipley and Thos. B. Davis, Church Wardens.

Baptisms, Adult 1; Infants 4=5; (of which were privately administered 1;) Burials 3; Catechisings, openly in Church, monthly; Church Services, Morn-

ing and Evening Prayers 156; 1 weekly Lecture; Holy Communions 12; Communicants, number last reported 25; added, by removal 2; by Confirmation 4=6; lost, by death 1; present number 30; Confirmed 4; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 110; Marriage 1.

Sunday School Teachers 25; Scholars 145; Sittings in Church 250.

Church, estimated value $1,500.00; insured for $1,500.00.

Communion Alms $7.00; all other Contributions (exclusive of Clergyman's salary) $785.35; Total Contributions $792.35.

Appropriated, within the Parish, for improvement or increase of Church property $458.70; for maintaining, repairs and incidental expenses of Church $249.90; for Sunday School $123.50; for other objects (not included in the above) $76.75.

Baltimore. RICHARD ELLERBY, *Rector.*

Memorial Church.

Arthur Page and William P. Ingle, Church Wardens.

Baptisms, Adults 6; Infants 41=47; (of which were privately administered 4;) Burials 25: Catechisings, openly in Church, monthly; Church Services, Morning and Evening Prayers 266; Sermons and Lectures 165; Holy Communions 21; Communicants, number last reported 260; added, by removal 24; by Confirmation 30=54; lost, by removal 34; by death 7=41; present number 243; Confirmed 30; Families in the Cure, estimated number 170; Individuals in the Cure, estimated number 641; Marriages 7.

Sewing School Teachers 22; Scholars 150; Sunday School Teachers 22; Scholars 200; Sittings in Church and Chapels 1,100.

Church 1; Chapels 2; estimated value $66,000.00; insured for $30,000.00; Parsonage, estimated value $10,500.00; insured for $5,000.00.

Communion Alms $895.45; all other Contributions (exclusive of Clergyman's salary) $8,333.54; Total Contributions $9,228.99.

Appropriated, within the Parish, for improvement or increase of Church property $2,297.00; for maintaining, repairs and incidental expenses of Church $1,882.51; for Sunday School $120.00; for other objects (not included in above) $2,594.45; within the Diocese, for Convention Fund $150.00; for Committee of Missions $180.00; for Church Home $278.00; for other objects (not included in above) $282.00; without the Diocese, for Domestic Missions $161.60; for Foreign Missions $137.48; for Virginia Theological Seminary $1,100.00; for Home Mission for Colored People $46.00; Total Appropriations $9,228.99.

The Sewing School and the Mothers' Mission have been carried on during the past year with increased numbers and efficiency. The Mothers' Mission has upon its rolls one hundred and seventy names, with a good average attendance. About $900.00 has been energetically collected and judiciously expended by the ladies in charge of this work.

During the past year the ladies of the Church have, by their own exertions, raised $650.00 towards redemption of the ground rent on the Church.

With the generous help of Emmanuel Church, I was able last fall to inaugurate a new Mission work in the north-western section of the city. The work at St. George's is still going on under Mr. Drill, with much promise of usefulness. For particulars of this new work, under the Assistant Minister of this Church, reference is made to his Report.

GEORGE W. PETERKIN, *Rector.*
Baltimore. OTIS A. GLAZEBROOK, *Assistant.*

Mount Calvary Church.

Winfield S. Anderson and Winfield Peters, Church Wardens.

Baptisms, Adults 17; Infants 37=54; (of which were privately administered 1;) Burials 36; Catechisings, openly in Church, every Sunday afternoon; Church Services, Morning and Evening Prayers daily; Sermons or Lectures 220; Holy Communions, daily, two on the First Sunday of each month, and on greater Feasts; Communicants, number last reported 475; added, by removal 18; by Confirmation 17=35; lost, by removal 7; by death 6=13; present number 497; Confirmed 17; Marriages 12.

Parochial Schools 2; Teachers 9; Scholars 55; Sunday School Teachers 16; Scholars 130.

Communion Alms $1,235.27; all other Contributions (exclusive of Clergyman's salary) $12,964.25; Total Contributions $14,199.52.

Appropriated, within the Parish, for improvement or increase of Church property $13,743.52; within the Diocese, for Convention Fund $125.00; for Committee of Missions $271.00; without the Diocese, for Foreign Missions $10.00; for Mission to the Jews $50.00.

JOSEPH RICHEY, *Rector.*
CALBRAITH B. PERRY, *Assistant.*
Baltimore. EVELYN BARTOW, *Assistant.*

St. Andrew's Church.

James R. Shivler and Mercer Porter, Church Wardens.

Baptisms, Adults 3; Infants 13=16; (of which were privately administered, *in extremis* 4;) Burials 13; Catechisings, openly in Church, each Lord's Day; Church Services, Morning or Evening Prayers, each Lord's Day; Sermons or Lectures 140; Holy Communions, first Sunday in each month and on all other Holy Days; Communicants, number last reported 114; present number 117; Marriages 5.

Sunday School Teachers 14; Scholars 100; Sittings in Church 450.

Church, estimated value $20,000.00; Insured for $7,500.00.

Communion Alms $148.00.

Appropriated, within the Diocese, for Convention Fund $50.00; for Committee of Missions $16.31; Total Appropriations $66.31.

The support of St. Andrew's Church, in the past year, has depended largely upon the contributions of "The Ladies' Aid Society, for the Support

of God's Worship in St. Andrew's Church." St. Andrew's is really a "Mission Church," and ought to be so *recognized.* It is the opinion of the Rector, that the work of the Church would be more effectively done, if St. Andrew's were made a "free" Church (it is now practically *free*, only lacking the name) or converted into a Chapel, under the protection and fostering care of some one of the richer Churches.

Baltimore. WM. RAWLINS PICKMAN, *Rector.*

Free Church of St. Barnabas.

Alex. G. Carey and John R. Wilhelm, Church Wardens.

Baptisms, Adults 5; Infants 42=47; (of which were privately administered 20;) Burials 21; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers, Sundays, Wednesdays and Fridays. Holy Days, and daily during Lent; Sermons or Lectures, Sundays and other times; Holy Communions, average twice every month; Communicants, number last reported 407; added, by removal 16; by Confirmation 27=43; lost, by removal 11; by death 4=15; present number 450; Confirmed 28; Marriages 13.

Sunday Schools 2; Teachers 29; Scholars 252; Sittings in Church 600.

Communion Alms $575.12; All other Contributions (exclusive of Clergyman's salary) $2,207.04; Total Contributions $2,782.16.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $1,285.86; for Sunday School $52.19; for other objects (not included in above) $46.00; within the Diocese, for Convention Fund $75.00; for Committee of Missions $95.00; for Church Home $200.00; without the Diocese, for Domestic Missions $165.00; for Foreign Missions $123.00; for Mission to Jews $44.44; for Home Mission for Colored People $68.55; for Indian Mission $52.00.

Baltimore. AUGUSTUS P. STRYKER, *Rector.*

St. Bartholomew's Church.

B. W. Mister and W. P. Zollinger, Church Wardens.

Baptisms, Infants 9; Burials 7; Catechisings, openly in Church, every alternate Sunday; Church Services, Sunday morning and afternoon, Friday afternoon and Holy Days; Holy Communions, first Sunday in the month and High Festivals; Communicants, number last reported 103; added, by removal 19; by Confirmation 9=28; lost, by removal 16; by death 1=17; present number 114; Confirmed 9; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 250; Marriage 1.

Sunday School Teachers 10; Scholars 90; Sittings in Chapel 400.

Chapel, estimated value $18,000; Insured for $12,000; Rectory Lot, estimated value $3,000.

Communion Alms $267.50; all other Contributions (exclusive of Clergyman's salary) $2,160.97; Total Contributions $2,428.47.

Appropriated, within the Parish, for improvement or increase of Church property $593.00; for maintaining, repairs and incidental expenses of Church $330.75; for Sunday School $12.50; for other objects (not included in above) $1,392.60; within the Diocese, for Committee of Missions $38.12; for Committee of Religious Instruction $8.12; without the Diocese, for Domestic Missions $45.00; for Foreign Missions $17.03; Total Appropriations $2,437.12.

The young work still grows and prospers—the edifice remodelled; a Chancel memorial window of great beauty presented; a memorial Church bell also given; all the current expenses paid, and the debt reduced to easy control.

Baltimore. JOHN Y. GHOLSON, *Rector.*

St. Luke's Church.

Dan'l G. Emory, B. D. Williams and W. Snowden, Church Wardens.

Baptisms, Adults 38; Infants 121=159; (of which were privately administered 25;) Burials 46; Catechisings, openly in Church, on Sunday afternoons; Church Services, Morning and Evening Prayers, daily; Sermons or Lectures, Sundays, Saints' Days and other times; Holy Communions, about 200; Communicants, number last reported 762; added, by removal 58; by first Communion 68=126; lost, by removal 101; by death 21; otherwise 13=135; present number 753; Confirmed 68; Marriages 13.

Parochial Schools 2; Teachers 6; Scholars 134; Sunday Schools 3; Teachers 47; Scholars about 550; Sittings in Church and Chapels 2000.

Church 1; Chapels 2, (one rented;) estimated value $100,000.00; insured for $40,000.00; other Church property, estimated value $10,000.00; Endowment $1,700.00.

Communion Alms $1,317.65; all other Contributions (exclusive of Clergyman's salary) $10,260.39; Total Contributions $11,578.04.

Appropriated, within the Parish, for improvement or increase of Church property $2,951.74; for maintaining, repairs and incidental expenses of Church $1,451.74; for Sunday School $168.91; for other objects (not included in above) $4,513.01; within the Diocese, for Convention Fund $300.00; for Committee of Missions $296.84; for Committee of Religious Instruction $17.60; for other objects (not included in above) $1,127.00; without the Diocese, for Domestic Missions $163.32; for Education for the Ministry $340.00; for Foreign Missions $47.31; for other objects (not included in above) $200.57.

The Rev. Dr. Griswold has taken charge of the Chapel of the Holy Cross, and under his efficient care the attendance has largely increased. The Report of the Chapel belongs to the Reports of Missions.

The Rev. Mr. Gibson has had the entire charge of the Colored Congregation. We are greatly crippled for want of proper accommodations for this important part of our Parochial work.

The Pratt Street Mission has been continued during the past year with very encouraging results. There have been many Baptisms, Confirmations and

additions to the Holy Communion, all of which are embraced in the above statistics. The Rev. Mr. Briscoe has entire charge of this work, and is aided in it by the Guild, with its band of Lay Helpers.

The Report of this Mission is appended to this Parochial Report.

During the past year a SOUP HOUSE was opened by some of the ladies of the Congregation, which gave timely and valuable assistance to many poor families and persons out of employment.

We are still suffering in our Sunday and Day School work for want of School Buildings.

The Rector takes great pleasure in acknowledging his obligations to his brethren, who are associated with him, for their constant and valuable assistance in almost every branch of Church work.

The Canon touching the support of the Clergy has been complied with.

CHARLES W. RANKIN, *Rector.*

Report of St. Luke's Mission in Pratt Street.

Work commenced the twenty-second Sunday after Trinity, November 15th, 1874, with about 20 children in the Sunday School. There are now on the roll over 200 Scholars; average attendance about 70; Teachers, 4 male and 7 female; Offerings of Sunday School from November 15, 1874, to May 21, 1875, one year and six months, were $35.09; Offerings at Chapel Service $237.66=$272.75; Total Expenditures on account of the Mission to date $738.17; received from St. Luke's Guild $465.42; Offerings at Chapel $272.75=$738.17.

The Baptisms, Confirmations and additions to the Holy Communion are embraced in the Parochial Report of St. Luke's Church.

Regular Services are held every Sunday night, and occasional Services at other times.

CHARLES W. RANKIN, *Rector.*
FREDERICK GIBSON, } *Assistant Priests.*
JAMES BRISCOE, }

Baltimore.

St. Mark's Church.

Sam'l R. Sumwalt and Arthur Hungerford, Church Wardens.

Baptisms, Adult 1; Infants 33=34; (of which were privately administered 18;) Burials 26; Catechisings, openly in Church 9; Church Services, Morning or Evening Prayers 151; Sermons or Lectures 140; Holy Communions 16; Communicants, number last reported, 254; added, by removal 7; by Confirmation 13=20; lost, by removal 8; by death 3=11; present number 263; Confirmed 13; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 600; Marriages 6.

Sunday School Teachers 43; Scholars 307; Sittings in Church and Chapel 750.

Church and Chapel, estimated value $30,000.00; insured for $12,000.00.

Communion Alms $299.14; all other Contributions (exclusive of Clergyman's salary) $3,234.14; Total Contributions $3,533.28.

Appropriated, within the Parish, for improvement or increase of Church property $800.00; for maintaining, repairs and incidental expenses of Church

$1,017.14; for Sunday School $500.00; for other objects (not included in abqve) $299.14; $648.63 received from the Sunday School and appropriated within the Parish (not included in above); within the Diocese, for Convention Fund $30.00; for Fund for Superannuated and Disabled Clergy $12.00; without the Diocese, for Domestic Missions $63.35; for Foreign Missions $63.31; for other objects (not included in above) $43.60; $69.16 given by the Sunday School for Foreign Missions (not included in above).

Baltimore. GEO. H. KINSOLVING, *Rector.*

St. Peter's Church.

N. J. Sappington and Joshua Walker, Church Wardens.

Baptisms, Adult 1; Infants 31=32; (of which were privately administered 3;) Burials 19; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sermons or Lectures, and Holy Communions, Sundays and other days; Communicants, added, by removal 2; by Confirmation 48=50; lost, by death 4; present number 492; Confirmed 48; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 1,000; Marriages 14.

Parochial School Teacher 1; Scholars 22; Sunday Schools 2; Teachers 83; Scholars 555; Sittings in Church and Chapel 1,500.

Church and Chapel, estimated value $115,000.00; Insured for $70,000.00; other Church property, estimated value $20,000.00; Endowment $31,200.00.

Communion Alms $960.05; all other Contributions (exclusive of Clergyman's salary) $17,097.02; Total Contributions $18,057.07.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $6,367.73; for Sunday School $338.88; for other objects (not included in above) $6,042.36; within the Diocese, for Convention Fund $400.00; for Committee of Missions $200.00; for Fund for Superannuated and Disabled Clergy $19.15; for other objects (not included in above) $945.45; without the Diocese, for Domestic Missions $623.16; for Education for the Ministry $930.00; for Foreign Missions $1,208.29; for Home Mission for Colored People $22.00; Total Appropriations $17,097.02.

JULIUS E. GRAMMER, *Rector.*

Baltimore. SAML. McD. RICHARDSON, *Assistant.*

St. Stephen's Church.

George E. Probest and John Holtz, Church Wardens.

Baptisms, Infants 5; Burials 5; Catechisings, openly in Sunday School, monthly; Church Services, Morning or Evening Prayers 127; Sermons or Lectures 111; Holy Communions 18; Communicants, number last reported 67; added, by removal 6; by Confirmation 10=16; lost, by removal 6; by death 1; otherwise 9=16; present number 67; Confirmed 10; Families in the Cure, estimated number 33; Individuals in the Cure, estimated number 150; Marriages 3.

Sunday Schools 2; Teachers 15; Scholars 125; Sittings in Church 450.

Communion Alms $212.14; all other Contributions (exclusive of Clergyman's salary) $634.97; Total Contributions $847.11.

Appropriated, within the Parish, for improvement or increase of Church property $100.00; for maintaining, repairs and incidental expenses of Church $534.97; for Sunday School $34.75; for other objects (not included in above) $46.35; within the Diocese, for Convention Fund $15.00; for Committee of Missions $13.85; for Committee of Religious Instruction $7.44; for Maryland Bible Society $10.00; without the Diocese, for Domestic Missions $43.11; for Foreign Missions $50.00; Total Appropriated $855.47.

Baltimore. E. A. DALRYMPLE, *Rector.*

Trinity Church.

Geo. A. Coleman and Marion K. Burch, Church Wardens.

Baptisms, Infants 36; (of which were privately administered 11;) Burials 15; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers 304; Sermons or Lectures 106; Holy Communions 38; Communicants, number last reported 248; added by removal 11; by Confirmation 18; otherwise 1=30; lost, by removal 22; by death 5; otherwise 7=34; present number 244; Confirmed 18; Families in the Cure, estimated number 170; Individuals in the Cure, estimated number 500; Marriages 15.

Parochial School Teacher 1; Scholars 21; Sunday School Teachers 16; Scholars 150; Sittings in Church 450.

Church, estimated value $20,000.00; insured for $11,500.00; Endowment $1,300.00.

Communion Alms $145.00; all other Contributions (exclusive of Clergyman's salary) $1,117.00; Total Contributions $1,262.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $936.00; for Sunday School $66; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; for other objects (not included in above) $5.00; without the Diocese, for Domestic Missions, (Indian) $25; for other objects (not included in above) $5.00.

The continued removals to the western part of the city increase the difficulty in sustaining the Church in this section.

Services for mariners have been held, during the past year, under charge of the Baltimore Convocation. Two services for Scandinavians by a Norwegian Minister have excited much interest by their immediate benefit, and by the closer reunion anticipated by the action of our General Convention.

Baltimore. GEO. A. LEAKIN, *Rector.*

St. John the Baptist Church.

Baptisms, Adults 3; Infants 41=44; (of which were privately administered 16;) Burials 25; Catechisings, openly in Church, nearly every Sunday, either by the Missionary or by his Assistant, in the Sunday School; Church Services,

Morning or Evening Prayers, every Sunday, every Wednesday evening, and other services during Lent; Sermons or Lectures 157; Holy Communions, 36 public; 17 private to the sick; total 53; Communicants, number last reported 98; added, by removal 4; by Confirmation 10; otherwise 7=21; lost, by removal 4; by death 8=12; present number 107; Confirmed 12; Marriages 10.

Sunday School Teachers 18; Scholars 164 on the books.

Communion Alms $95.40; (of which, for special objects $52 39;) other Contributions through the Offertory $527.63; all other Contributions $366.26; Total Contributions $989.29.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $476.46; for Sunday School $83.70; for other objects (not included in above) $20.89; for the Missionary in Charge $320.11; within the Diocese, for Convention Fund $12.00; for Committee of Missions $22.40; without the Diocese, for Domestic Missions $8.36; Total Appropriations $943.92. Balance in hands of Brotherhood, Sewing Society and Sunday School, $45.37.

Baltimore. JAMES CHIPCHASE, *Missionary.*

St. Matthew's Chapel.

Baptisms, Adults 3; Infants 24=27; (of which were privately administered 14;) Burials 16; Catechisings, openly in Church 41; Church Services, Morning or Evening Prayers 287; Sermons or Lectures 211; Holy Communions 56; Communicants, number last reported 200; added, by Confirmation 18; otherwise 4=22; lost, by removal 4; by death 5; otherwise 4=13; present number 209; Confirmations 3; number Confirmed 21; Families in the Cure, estimated number 160; Individuals in the Cure, estimated number 400; Marriages 2.

Parochial School Teacher 1; Scholars 48; Sunday School Teachers 14; Scholars 127; Sittings in Chapel 250.

Communion Alms $29.85; all other Contributions (exclusive of Clergyman's salary) $1,034.36; Total Contributions $1,064.21.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $335.20; for Sunday School $27.46; for Mothers' Meetings $200.00; for Parish School $116.00; for Parish Missionary $170.00; for other objects (not included in above) $212 76; within the Diocese, for Committee of Missions $0.98; for Committee of Religious Instruction $1.81; Total Appropriations $1,064.21.

The work of the Mission is progressing well. The building of the new Church, now well advanced, through the Christian benevolence of a member of Grace Church, has given us renewed strength in our work.

We hope soon to be occupying the new building, and with the advantages of a location unsurpassed for beauty and eligibility for the work of Christ and His Church, and a handsome churchly structure, we have every reason to anticipate the establishment of a strong Congregation in that part of the city.

The Missionary would gratefully acknowledge many kindnesses received from the Rector and members of Grace Church, not the least among

which must be mentioned the amount of two hundred and sixty-five dollars from the Rector and friends in that Congregation for various purposes of personal comfort.

Baltimore. T. LEWIS BANISTER, *Missionary.*

Advent Mission.

Baptisms, Adult 1; Infants 13=14; (of which were privately administered 7;) Burials 8; Catechisings, openly in Church, every Sunday, every Friday in Parochial School; Church Services, Morning and Evening Prayers, almost daily; Sermons, every Sunday morning and evening, and on a few other occasions; Lectures, every Friday evening; during Lent, oftener; Holy Communions, every Sunday, and Saint's Day and days for which there is a proper preface; Communicants, number reported to me when I assumed charge of the Mission 93; added, by removal 1; lost by removal 8; by death 1=9; present number 85; Families in the Cure, estimated number 90; Individuals in the Cure, estimated number 350.

Parochial School Teacher 1; Scholars 56; Sunday Schools 2; Teachers 14; Scholars 192; Sittings in Chapel 200.

Chapel, estimated value $2,600.00; insured, including furniture, for $1,500.00.

Communion Alms $81.88; all other Contributions $460.99; Total Contributions $542.87.

The building fund for a Church has received some small contributions.

Appropriated, within the Mission, for improvement of Church Property $119.70; maintaining and incidental expenses of Church $59.07; for Sunday School $77.87; for Parochial School $70.27.

Appropriated, within the Diocese, for Committee of Missions $6.83; for Committee of Religious Instruction $6 83; Total Appropriations $557.87.

The above Report dates from the first Sunday in Advent, 1875, when the present Rector assumed charge of this Mission. I found in most respects much to encourage me. There has been laid a most excellent foundation in the way of teaching; the Congregation, and the children too, have been exceedingly well instructed. As to giving, I am satisfied that there is scarcely a single Congregation in this Diocese where the people give of their means, as to God, in proportion to their ability, as these people do. But we cannot yet stand alone; we need much more help. We have to grow a great deal more before we can dispense with outside aid. Our people are poorer to-day than they have been since the Mission was inaugurated seven years ago, chiefly on account of so many being out of employment; but, God helping us, we shall go on doing the best we can, hoping that others, knowing our wants, will continue to help us.

Baltimore. SAMUEL D. HALL, *Missionary.*

Chapel of the Holy Evangelists.

Baptisms, Adults 2; Infants 10=12; Burial 1; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers, Sun-

days, Thursday evenings; Sermons and Lectures about 31; Holy Communions 4; Communicants, number last reported 8; added, by removal 2; by Confirmation 4=6; lost, by removal, 3; present number 11; at least 12 waiting for Confirmation; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 171.

Parochial School Teacher 1; Scholars 30; Sunday Schools 2; Teachers 7; Scholars 130; Sittings in Chapel 200.

Chapel, estimated value, including the ground, $4,000.00; Insured for $2,000.00.

Communion Alms $4 77; all other Contributions (exclusive of Clergyman's salary) $269.21; Total Contributions $273.98.

Appropriated, within the Parish, for improvement or increase of Church property $30.00; for maintaining, repairs and incidental expenses of Church $81.68; for Sunday School $19.00; for other objects (not included in above) $124.77; Total Appropriations $255.45.

Baltimore. GEORGE H. STEUART, S. EUGENE POULTNEY, H. H. KEECH, } *Lay Readers.*

Chapel of the Church Home and Infirmary.

Within the past year I have been ministering regularly, as Chaplain of the Church Home and Infirmary. Prayers have been said daily in the Chapel of the Institution, and on Sunday afternoons, a Lecture or Sermon has been added.

The spiritual wants of those who, through age, sickness or infirmity, are debarred from the public services, have been duly regarded. The Holy Communion has been publicly celebrated on two Lord's Days in every month, and frequently in the wards.

Mr. R. H. Gernand, Candidate for Orders and Lay Reader, has rendered most efficient assistance as organist and chorister, and has also frequently, in my absence, said Prayers and read appropriate Sermons.

Baltimore. P. N. MEADE.

BALTIMORE COUNTY.

Reisterstown Parish.

Baptisms, Adult 1; Infants 11=12; (of which were privately administered 5;) Burials 7; Catechisings, openly in Church every Sunday afternoon; Church Services, Morning and Evening Prayers daily; Sermons or Lectures about 140; Holy Communions 39; Communicants, number last reported 140; added, by removal 14; by Confirmation 19; otherwise 2=35; lost, by removal 31; present number 144; (of whom 22 are pupils of the Hannah More Academy, and 4 are pupils of St. Michael's Home School); Confirmed 19; Families in the Cure, estimated number 48; Individuals in the Cure, estimated number 288; Marriages 2.

Sunday Schools 3; Teachers 16; Scholars about 120; Sittings in Church and two rented halls about 375.

Church, estimated value $3,000.00; insured for $2,000.00.

Communion Alms $273.66; all other Contributions (exclusive of Clergyman's salary) $454.43; Total Contributions $728.09.

Appropriated, within the Parish, for improvement or increase of Church property $272.49: for maintaining, repairs and incidental expenses of Church $99.74; for Sunday Schools $57.74; for other objects (not included in above) $113.77; within the Diocese, for Convention Fund $30 00; for Committee of Missions $57.36; for Committee of Religious Instruction $15.00; for Clerical Sustentation Fund $10.00; for other objects (not included in above) $10.89; without the Diocese, for Domestic Missions $25.10; for Education for the Ministry $10.00; for Foreign Missions $10.00; for General Theological Seminary $10.00; for Home Mission for Colored People $6.00; Total Appropriations $728.09.

The seats in the Church and at the other places, in which we hold services, are all free. The salary of the Rector comes from the weekly offertory.

As there was not room in St. Michael's Church for the congregation in regular attendance, I secured the control of a suitable room, fitted it up for our purposes and began services in Reisterstown in September last. The services have been held twice on Sundays, on Wednesday mornings and Friday afternoons during Lent with a lecture, and there has been a celebration of the Holy Communion on the second Sunday of the month, and on most of the Festivals. The attendance has been good.

A service has also been held once a week at St. Michael's Home School. and I have also visited the school and catechized the pupils on Fridays, as regularly as other engagements and duties would allow. Four of the boarding pupils were confirmed at the visitation of the Assistant Bishop, and are counted in the list of Communicants of the Parish.

The Rev. R. H. Murphy, the Principal of the School, has had charge of the Sunday School in Reisterstown, has assisted in the services and done other work in the Parish, as Missionary.

The services at Soldier's Delight Mission and at Harrisonville have been continued, as heretofore reported.

ARTHUR J. RICH, *Rector.*
THOS. J. WYATT, *Assistant.*
JOHN T. PRYSE, *Assisting.*
R. HEBER MURPHY, *Missionary.*
Reisterstown. WM. R. NAIRN, *Deacon.*

Sherwood Parish.

Joshua F. Cockey and B. M'Lean Hardesty, Church Wardens.

Baptisms, Infants 4; (of which was privately administered 1;) Burial 1; Catechisings, openly in Church every Sunday morning; Church Services, Morning or Evening Prayers, regularly Sunday mornings, occasionally on

week-days; Sermons or Lectures, at every service; Holy Communions, once a month and on Festivals; Communicants, present number, as far as found out 33; Families in the Cure, estimated nnmber 30; Individuals in the Cure, estimated number 150; Marriage 1.

Sunday School Teachers 6; Scholars 45; Sittings in Church, about 250.

Church, estimated value $3,000.00; Insured for $1,600:00; Parsonage, with 6 acres of land, estimated value $6,000.00; Insured for $3,200.00; other Church property, estimated value $2,000.00.

Communion Alms $123.63; all other Contributions (exclusive of Clergyman's salary) $423.57; Total Contributions $546.20.

Appropriated, within the Parish, for improvement or increase of Church property $85.94; for maintaining, repairs and incidental expenses of Church $439.63; for Sunday School $14 63; for other objects (not included in above) $11.00; without the Diocese, for Foreign Missions $5.00; Total Appropriations $546.20.

This Report covers my four months of Rectorship here, commencing February 1st. It is necessarily imperfect, as the Parish Register has been lost, not having been left with any of the officials of the Church. The money reported as "all other Contributions" covers the whole Convention year, being certified to by the Register.

Cockeysville. A. T. PINDELL, *Rector.*

St. James' Parish.

Josiah Sparks and Jackson Wilson, Church Wardens.

Baptisms, Infants 13; (of which were privately administered 8;) Burials 2; Catechisings, every Sunday afternoon at the Rectory; Church Services, Morning or Evening Prayers 58; Sermons or Lectures 55; Holy Communions 16; Communicants, present number 66; Families in the Cure, estimated number 36; Individuals in the Cure, estimated number 141; Marriages 2.

Sunday School Scholars 14; Sittings in Church 300.

Church, insured; Parsonage, with 10 acres of land, insured; Annuity $108.62.

Communion Alms $37.78; all other Contributions, (exclusive of Clergyman's salary) $151.10; Total Contributions $188.88.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $134.82; for other objects (not included in above) $10 02; within the Diocese, for Convention Fund $21.91; for Committee of Missions $15.00; Total Appropriations $181.75.

This report dates from the 1st Sunday in Advent (November 28th), 1875, when I took charge of the Parish.

In the amount contributed, is not included a sum raised by the members of the Rector's Aid Society, (composed entirely of Females,) forthe purpose of enclosing the yard and garden of the Rectory, which has added very much to its appearance, as well as to the pleasure and comfort of its inmates.

The present incumbent has found the members of the Parish very kind, and no less teachable, and has been put under many obligations by the various kindnesses shown to himself and family.

The number of Communicants has been decreased by the members of Immanuel Chapel having completed their organization as a distinct Congregation.

My salary has been paid, although not quarterly, still strictly in advance.

Monkton. GEORGE K. WARNER, *Rector Elect.*

St. Thomas' Parish.

Baptisms, Infants 7; Burials 4; Communicants, number last reported 50; added, by removal 3; lost, by death 1; present number 52; Marriages 3.

Sunday School Teachers 12; Scholars 80.

Communion Alms $102.24; all other Contributions (exclusive of Clergyman's salary) $2,635.00; Total Contributions $2,737.24.

Appropriated, within the Parish, for improvement or increase of Church property (building Sunday School room) $2,300.00; for maintaining, repairs and incidental expenses of Church $100.00; for Sunday School $25.00; within the Diocese, for Convention Fund $30.00; for Disabled Clergy $57.24; without the Diocese, for Education for the Ministry $235.00; Total Appropriations $2,747.24.

W. F. LOCKWOOD, *Rector.*

Owings Mills. F. S. HIPKINS, *Assistant.*

Church of the Redeemer.

Baptisms, Infants 6; (of which were privately administered 3;) Burials 3; Church Services, Morning or Evening Prayers, about 125; Sermons or Lectures, about 100; Holy Communions 14; Communicants, number last reported 86; added, by removal 10; lost, by removal 1; by death 1=2; present number 94; Families in the Cure, estimated number 31; Individuals in the Cure, estimated number 200; Marriage 1.

Sunday School Teachers 4; Scholars 25; Sittings in Church (43 pews, 6 persons each) 258.

Church, estimated value $20,000.00; insured for $17,000.00; Parsonage, with 1½ acres of land, estimated value $10,000.00; insured for $7,500.00; other Church property $7,850.00.

Communion Alms $130.00; all other Contributions (exclusive of Clergyman's salary) $525.52; Total Contributions $655.52.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $136.66; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; for Committee of Religious Instruction $17.69; for other objects (not included in above) $160.00; without the Diocese, for Domestic Missions $64.68.

Govanstown. GEO. C. STOKES, *Rector.*

Church of St. Mary the Virgin.

Philip S. Field, M. D., and Wm. L. Lazear, Church Wardens.

Baptisms, Infants 3; (of which was privately administered 1;) Communicants, present number 32; Families in the Cure, estimated number 17; Individuals in the Cure, estimated number 67; Sunday School.

Baltimore. CHARLES R. HALE, *Rector.*

Chapel of the Holy Cross.

My present connection with the Chapel of the Holy Cross dates only from July 1st, 1875; and I find no record, made before that day, which belongs to the present Convention year.

During the eleven months the Baptisms have been—Adults 35; Infants 57=92; (of which were privately administered 12;) Burials 12; Marriages 5. Confirmed (on two separate occasions) 65. A third class is to be presented to the Bishop. Communicants on July 1, 1875, 57; added, by transfer 12; by Confirmation and first Communion 57=69; lost, by removal 2; by death 7=9; present number 115.

Parochial School Teacher 1; Scholars 30; Sunday School Teachers and Officers 17; Scholars 131. The Sunday School Library contains 200 volumes; the Parochial Library 60 volumes, carefully selected, both for instruction in Christian truth and for devotional use.

It is difficult to say how many families belong to the Cure, as the work is often not only among families, but among parts of families and individuals. About 1,200 persons have been visited, and many of them often.

The Offerings (including only those which have been presented on the alms-plate) have been—Alms $33.30; at Bishop's (two) Visitations $17.72; Offerings of Sunday School (for nine months) $17.21; for all other purposes (exclusive of salary) $180.27; Total $248.50. The Clergyman's salary is also provided for through the Offertory; and the sittings are FREE to all. There are connected with this work a Guild, a Sewing School, and Weekly Rehearsals of Music.

Occasional services have been held in Sextonville, in a Methodist place of worship kindly offered for the purpose.

The members of our congregation are very widely separated in respect of residence, a distance of five miles, in some cases, intervening.

Carroll P. O. BENJ. B. GRISWOLD, *Rector.*

Emmanuel Church.

Henry Carroll, Jr., Church Warden.

Baptisms, Adult 1; Infants 2=3; (of which were privately administered 2;) Catechisings, openly in Church, every Sunday afternoon; Church Services, Evening Prayers on Sundays and frequently at other times;

Sermons or Lectures, every Service; Holy Communion, once each month; Communicants, present number as far as found out 16; Families in the Cure, estimated number 14; Individuals in the Cure, estimated number 75.

Sunday School Teachers 4; Scholars 20; Sittings in Church 150.

Church, estimated value $7,000.00; insured for $4,500.00; Sunday School Building, estimated value $550.00; insured for $450.00.

Communion Alms $35.62; all other Contributions (exclusive of Clergyman's salary) $170.12; Total Contributions $205.74.

Appropriated, within the Parish, for improvement or increase of Church property $79.50; for maintaining, repairs and incidental expenses of Church $59.82; for Sunday School $30.80; for other objects (not included in above) $30.87; within the Diocese, for Committee of Missions $4.75; Total Appropriated $205.74.

This Report covers only the last four months. I was elected the first Rector of the new Congregation, and entered upon the discharge of the duties, the second Sunday of February.

Glencoe. A. T. PINDELL, *Rector.*

St. John's Church.

Joseph W. Flather and George S. Bordley, Church Wardens.

Baptisms, Adults 5; Infants 32=37; (of which were privately administered 9;) Burials 20; Catechisings, openly in Church, weekly six months in the year; Church Services, Morning or Evening Prayers, twice on Sunday, and on Wednesdays and Fridays during Advent and Lent, and on Wednesdays most of the year, and on all Festivals; Sermons or Lectures 106; Holy Communions 60; Communicants, number last reported 140; added, by removal 3; by Confirmation 15; otherwise 2=20; lost, by removal 7; by death 6; otherwise 1=14; present number 146; Confirmed 19; Families in the Cure, estimated number 75; Marriages 6.

Parochial School Teachers 2; Scholars 40; Sunday Schools 2; Teachers 17; Scholars 140; Sittings in Church and Chapel 670.

Church and Chapel, estimated value $32,000.00; Insured for $26,000.00; Parochial or Sunday School buildings, estimated value $6,000.00; Insured for $4,000.00; Parsonage, with half an acre of land, estimated value $8,000.00; Insured for $4,000.00; Endowment of Church $1,000.00; of School $6,000.00.

Offertory $1,597.39; all other Contributions (exclusive of Clergyman's salary) $7,000.00; Total Contributions $8,597.39.

Appropriated, within the Parish, for improvement or increase of Church property $7,000.00; for maintaining, repairs and incidental expenses of Church $427.39; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; without the Diocese, for Domestic Missions $80.36; for Education for the Ministry $10.00; for Foreign Missions $10.00; for other objects (not included in above) $10.00; Total Appropriations $7,617.75.

The enlargement of the Church has been completed within the year, and the number of sittings doubled. The sittings are all free.

ST. MICHAEL'S CHAPEL.

The services at this free Chapel have been continued during the year. Baptisms, Infants 4; Confirmed 4 at St. John's, Waverly.

Sunday School Teachers 10; Scholars 40; Services Sunday morning and afternoon, and on Wednesdays and Fridays in Lent, and on Holy Days; Holy Communion monthly; Public Catechisings every Sunday afternoon.

The Rector has been efficiently assisted in the services at this Chapel by the Rev. R. C. Hall, and since November by the Rev. John Rose.

Waverly. W. T. JOHNSTON, *Rector.*

St. John's Church.

Joseph Jackens and Wm. T. Thelin, Church Wardens.

Baptisms, Adults 6; Infants 8=12; (of which were privately administered 2;) Burial 1; Catechisings, openly in Church, frequent; Church Services, Morning or Evening Prayers 116; Sermons or Lectures 111; Holy Communions 14; Communicants, number last reported 43; added, by removal 6; by Confirmation 6=12; lost, by removal 1; present number 54; Confirmed 6.

Sunday Schools 2; Teachers 13; Scholars 54 to 70.

Church, estimated value $7,500.00; insured for $5,300.00.

Communion Alms $104.05; all other Contributions (exclusive of Clergyman's salary) $209.58; Total Contributions, $313.63.

Appropriated, within the Parish, for Improvement $21.50; for maintaining, repairs and incidental expenses of Church $187.11; for Sunday School $56.90; for other objects (not included in above) $5.77; within the Diocese, for Convention Fund $15.00; for Committee of Missions $8.50; for Convocation of Baltimore $5.97; without the Diocese, for Domestic Missions $12.88.

In making this Report, I beg leave to state that this Congregation is now self-supporting—no aid whatever expected from without. This is, in view of the depressed state of business, a blessing vouchsafed, for which we "glory in the Lord." I would mention, with Gospel-praise, the Ladies' Society, which has been untiring in its labor of love to bring about this most happy consummation. "*Honor to whom honor.*" I feel also like recalling the words of our venerable Bishop, on his visitation to this Church last summer: "*God is multiplying His blessings here.*"

Mt. Washington. JAMES BRYAN PURCELL, *Rector.*

St. Mary's Church.

Henry Mankin and Thos. Harrop, Church Wardens.

Baptisms, Adults 3; Infants 9=12; Burials 2; Catechisings, openly in Church, every Sunday P. M.; Church Services, Morning, or Evening Prayers 63; Sermons or Lectures 60; Holy Communions 4; Communicants, number last reported 29; added, by removal 3; by Confirmation 18; otherwise 6=27; lost, by removal 5; by death 2=7; present number 49; Confirmed 18; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 200; Marriage 1.

Sunday School Teachers 10; Scholars 140; Sittings in Church 250.

Church, estimated value $7,000.00; insured for $3,000.00; land, estimated value $3,000.00; other Church property, estimated value $2,000.00.

Communion Alms $8 06; all other Contributions (exclusive of Clergyman's salary) $78.33; Total Contributions $86.39.

Appropriated, within the Parish, for improvement or increase of Church Property $1,015.71; for maintaining, repairs and incidental expenses of Church $33 15; for Sunday School $60.02; without the Diocese, for Domestic Missions $17.00.

Govanstown. GEO. C. STOKES, *Rector.*

St. Thomas' Church and Chapel.

George Lycett and Adam Dietrich, Church Wardens.

Baptisms, Adults 4; Infants 12=16; Burials 6; Catechisings, openly in Church 24; Church Services, Morning and Evening Prayers 258; Sermons or Lectures 226; Holy Communions 26; Communicants, number last reported 41; added, by Confirmation 7; otherwise 7=14; lost, by death 1; otherwise 3=4; present number 51; Confirmed 7; Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 240; Marriage 1.

Sundays Schools 3; Teachers 26; Scholars 160; Sittings in Church and Chapel 500.

Church and Chapel, estimated value $6,000.00.

Total Contributions $877.71.

Appropriated, within the Diocese, for Committee of Missions $5.00.

Baltimore. DAVID D. VAN ANTWERP, *Rector.*

St. Timothy's Church.

Robert Taylor and N. W. James, Church Wardens.

Baptisms, Infants 15; (of which were privately administered 4;) Burials 4; Catechisings, openly in Chapel every Sunday; Church Services, Morning or Evening Prayers 185; Holy Communions 15; Communicants, number last reported 95; present number 102; Confirmed 13; Families in the Cure, estimated number 51; Individuals in the Cure, estimated number 250; Marriages 2.

Sunday School Teachers 15; Scholars 120; Sittings in Church and Chapel 600.

Church and Chapel, estimated value $30,000.00; insured for $12,000.00; Parsonage, with two acres of land, estimated value $12,000.00; insured for $8,000.00.

Communion Alms $195.00; all other Contributions (exclusive of Clergyman's salary) $1,722.59; Total Contributions $1,917.59.

Appropriated within the Parish $1,469.02; within the Diocese $141.89; without the Diocese $111.68.

Catonsville. T. W. PUNNETT, *Rector.*

Trinity Church, Long Green.

Jeremiah Yellott, Church Warden.

Baptisms, Adult 1; Infant 1=2; (both private); Burials 4; Church Services, Sunday afternoon; Communion once a month.

Sunday School Teachers 4; Scholars 30.

Communion Alms $31.92; all other Contributions $174.88; Total Contributions $206.80.

Appropriated, within the Parish, for Improvement of Church property $150.00; for incidental expenses of Church $24.88; for Sunday School $10.92; within the Diocese, for Committee of Missions $6.00; for other objects $11.00; without the Diocese, for Foreign Missions $4.00; Total Appropriations $206.80.

Upper Falls. A. T. PINDELL, *late Rector.*

Trinity Church.

Baptisms, Adults 4; Infants 7=11; Burials 3; Catechisings frequent; Communicants, present number 60; Confirmed 15; Marriage 1.

Sunday School Teachers 8; Scholars 75.

Church, estimated value $20,000.00; Parochial or Sunday School Buildings, estimated value $4,000.00.

Communion Alms $50.00; all other Contributions (exclusive of Clergyman's salary) $450.00; Total Contributions $500.00.

Appropriated, within the Parish, for Sunday School $70.00; within the Diocese, for Committee of Missions $66.00; for other objects (not included in above) $80.00; without the Diocese, for Domestic Missions $100.00; for Education for the Ministry $100.00; for Foreign Missions $120.00.

Towsontown. JOHN F. HOFF, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

Baptisms 10; Burials 6; Catechisings every Sunday morning; Service and Sermon on Sunday morning; Holy Communion once a month; Marriages 2.

Sunday School Teachers 3; Scholars, about 30.

Communion Alms $61.58; all other Contributions $165.00; Total Contributions $226.58.

Appropriated, within the Parish, for improvement of Church Property $80.43; for incidental expenses of Church $30.00; for Sunday School $25.00; for other objects $17.15; within the Diocese, for Convention Fund $15.00; for Committee of Missions $10.00; for other objects $20.00; without the Diocese,

or Foreign Missions $10.00; for Home Missions for Colored People $10.00: for Indian Missions $9.00; Total Appropriations $226.58. This Report is for eight months, to 31st January, 1876.

Upper Falls. A. T. PINDELL, *late Rector.*

CALVERT COUNTY.

All Saints' Parish.

N. D. Wilkinson and T. J. Grahame, Church Wardens.

Baptisms, Infants 12; (all of which were privately administered;) Burials 5; Catechisings, openly in Church as often as possible; Church Services, Morning or Evening Prayers, Sundays and Holy Days; Sermons or Lectures, Sunday Mornings and Holy Days; Holy Communion, first Sunday in every month and Holy Days; Communicants, number last reported 91; added, by Confirmation 1; lost, by removal 22; present number 69; Confirmed 1; Families in the Cure, estimated number 27; Individuals in the Cure, estimated number 151; Marriages 2.

Sunday Schools 2; Teachers 10; Scholars 51; Sittings in Church 300.

Church, estimated value $16,000; 30 Acres of Land, estimated value $600.00; other Church property, estimated value $135.00; Cash at interest to rebuild the Rectory $1,400.00.

Communion Alms $23.27; all other Contributions (exclusive of Clergyman's salary) $277.07; Total Contributions $300.34.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $29.10; for Sunday School $14.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $9.05.

Sunderlandville. JOHN W. OSBORNE, *Rector.*

Christ Church.

Thomas B. Turner and N. D. Wilson, Church Wardens.

Baptisms, Infants 15; (of which were privately administered 7;) Burials 3; Catechisings, openly in Church, occasionally; Church Services, Morning Prayers, Sundays; Sermons or Lectures, Holidays; Holy Communion, 12 times; Communicants, number last reported 90; added, by Confirmation 9; lost, by death 1; present number 98; Confirmed 9; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 184; Marriages 2.

Sunday Schools 2; Teachers 6; Scholars 30; Sittings in Church and Chapel 375.

Church and Chapel, estimated value $7,500.00; Sunday School buildings, estimated value $200.00; Parsonage, with fourteen acres of land, estimated value $2,150.00; other Church property, estimated value $2,000.00.

Communion Alms $22.45.

Appropriated, within the Parish, $100.00; within the Diocese, for Committee of Missions $13.72; for Fund for Superannuated and Disabled Clergy $5.75.

Port Republic. WILLIAM BRITTAIN, *Rector.*

St. Paul's Parish.

Nathaniel Duke and Wm. A. Parran, Church Wardens.

Baptisms, Adult 1; Infants 8=9; (of which were privately administered 6;) Burials 7; Catechisings, openly in Church occasionally; Church Services, Morning Prayers, Sundays and Holy Days; Sermons or Lectures, Sundays and Holy Days; Holy Communions, first Sunday in the month; Communicants, number last reported 60; added, by removal 1; by Confirmation 10; otherwise 3=14; lost, by removal 3; by death 5=8; present number 66; Confirmed 11; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 140; Marriages 4.

Sunday Schools 2; Teachers 7; Scholars 30; Sittings in Church 200.

Church, estimated value $4,000.00; insured for $1,800.00; Parsonage with 90 acres of land, estimated value $2,500.00; insured for $1,100.00; Endowment $5,500.00.

Communion Alms $51.82; all other Contributions (exclusive of Clergyman's salary) $85.23; Total Contributions $137.05.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $51.30; for other objects (not included in above) $30.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $25.00; without the Diocese, for Domestic Missions $7.87; for Foreign Missions $7.88

Prince Frederick. SAM'L CORNELIUS, *Rector.*

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.

John Grimes and George W. Holmes, Church Wardens.

Baptisms, Infants 7; Burials 3; Church Services, with Sermons, twice every Sunday at Parish Church and Chapel. Owing to many untoward circumstances of foul weather, bad roads, &c., much interrupted at the former place during winter, being four miles away at Eldersburgh. Holy Communion twice a month, once at each place, subject to the same interruptions at Eldersburgh, from the above mentioned causes. Communicants, number last reported 31; added, by Confirmation 1; otherwise 1=2; lost, by removal 1; present number 32; Confirmed 5; number of Families and Individuals in the Cure, uncertain; Marriage 1.

Sittings in Church and Chapel, each 250=500.

Church and Chapel, estimated value $4,000.00; insured for $2,450.00; Rectory, with 1¾ acres of land, estimated value $1,500.00; insured for $950.00; two Organs, (one in each place of worship) estimated value $800.00; Offertory Collections $89.36.

A Permanent Educational Fund has been created, to be constantly added to, amounting at present in subscriptions and contributions to $200.00; received $87.10 and interest accruing thereon, all as received to be put out in the same manner on the best securities obtainable, to be devoted forever, *exclusively* to the erection of the necessary buildings for an Academy, and for the providing of instruction of the best character that circumstances may justify. All other Contributions $15.00; Total Contributions $191.46.

Appropriated, within the Parish, for Academy and incidental expenses $166.31; within the Diocese, for Convention Fund $15.00; for Committee of Missions $5.15; for Religious Instruction $5.00; Total Appropriations $191.46.

Sykesville. ROBERT PIGGOT, *Rector and Missionary.*

CARROLL COUNTY.

Ascension Parish.

Henry Vanderford and Charles T. Reifsnider, Church Wardens.

Baptisms, Infants 15; (of which were privately administered 6;) Burials 4; Catechisings, openly in Church every Sunday; Church Services, Morning or Evening Prayers, said daily; Sermons or Lectures, averaging three every week; Holy Communion on all Sundays and Holy Days, also daily during seasons of special devotion; Communicants, number last reported 89; added, by removal 5; otherwise 4=9; lost, by removal 5; by death 1; otherwise 2 =8; present number 90; Families in the Cure, estimated number 38; Individuals in the Cure, estimated number 200; Marriage 1.

Sunday School Teachers 13; Scholars 70; Sittings in Church and Chapel 300.

Church and Chapel, estimated value $12,000.00; insured for $3,400.00; other Church property, estimated value $1,000.00; Church-yard Endowment $1,000.00.

Communion Alms $326.57; all other Contributions (exclusive of Clergyman's salary) $1,945.38; Total Contributions, including $1,500.00 towards a new School building now going up $2,271.95.

Appropriated, within the Parish, for improvement or increase of Church property $1,700.00; for maintaining, repairs and incidental expenses of Church $300.00; for Sunday School $120.00; for other objects, (not included in above) $116.95; within the Diocese, for Convention Fund $25.00; for Committee of Missions $10.00; Total Appropriations $2,271.95.

The above report covers the entire Convention year, although the present Rector has been in charge of the Parish for the period of but eight months.

Something has been done during the year towards increasing the temporal domain of the Parish. A large lot, 154 by 200 feet, directly facing the Church property, has been purchased for $1,000.00, and paid for; on which a fine School building, of brick, is now being erected, at a cost of $2,000.00. Of this amount, $1,500.00 cash are now in hand, all contributed by this Parish. It is further hoped to go on, at some early date, with the building of a suitable Rectory. In addition to the above mentioned sums, the salary of the Rector has been regularly paid, to an ample and generous amount.

Westminster. L L NICHOLSON, JR., *Rector.*

CHARLES COUNTY.

Durham Parish.

Alvan Hanson and T. E. Speake, Church Wardens.

Baptisms, Adults 5; Infants 20=25; (of which were privately administered 6;) Burials 3; Church Services, Morning at Church; Evening at Chapel; Lectures Wednesdays and Fridays during Lent; Holy Communion first Sunday in the month; Communicants, number last reported 77; added, by removal 4; present number 81; Families in the Cure, estimated number 34; Marriages 7.

Sunday Schools 2; Teachers 8; Scholars 30.

Church and Chapel, estimated value $7,000; Endowment Bonds $1,078.00. Communion Alms $20.00.

Appropriated, within the Parish, for Sunday School $2.00; within the Diocese, for Convention Fund $20.00; for Easter Offering $47.00; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $20.00; Total Appropriations $99.00.

The Vestry elected as my assistant, on the 17th of January, the Rev. Jesse C. Taylor, through whose earnest efforts we shall be able to reach remote sections of the Parish, and thus increase the bounds of our loved Zion.

There is a small class awaiting Confirmation.

ROBERT PROUT, *Rector.*

Nanjemoy. JESSE C. TAYLOR, *Assistant.*

Port Tobacco Parish.

Charles Hardy and E. Wells, Church Wardens.

Baptisms, Adults 2; Infants 36=38; (of which were privately administered 17;) Burials 14; Catechisings, openly in Church, as often as practicable; Church Services, every Sunday and as often as possible at other times; Holy Communions 55; Communicants, number last reported 278; added, by removal 2; otherwise 6=8; lost, by removal 5; by death 7; otherwise 4=16; present number 270; Families in the Cure, estimated number 130; Individuals in the Cure, estimated number 600; Marriages 16.

Sunday Schools 3; Teachers and Scholars not known exactly; Sittings in Church and Chapels 850.

Church 1; Chapels 2; estimated value $7,000.00; Parsonage, with twenty-five acres of land, estimated value $4,000.00; insured for $2,700.00; Endowment $500.00.

Communion Alms, $213.53; all other Contributions (exclusive of Clergyman's salary) $672.47; Total Contributions $886.97.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $110.00; for Sunday Schools $6.00; for other objects (not included in above) $369.60; within the Diocese, for Convention Fund, $50.00; for Committee of Missions $50.00; for other objects (not included in above) $1.25; without the Diocese, for Domestic Missions $53.34; for Education for the Ministry $75.00; for other objects (not included in above) $50.00.

Port Tobacco. MEYER LEWIN, *Rector.*

Trinity Parish.

William Cross and Wilfred Gough, Church Wardens.

Baptisms, Infants 36; (of which were privately administered 26;) Burials 21; Church Services, Morning or Evening Prayers 49; Sermons or Lectures 49; Holy Communions 40; Communicants, number last reported 136; added 15; lost, by death 6; present number 145; Confirmed 5; Families in the Cure, estimated number 65; Individuals in the Cure, estimated number 325; Marriages 7.

Sittings in Church and Chapel 350.

Church and Chapel, estimated value $6,000.00; Parsonage, with 200 acres of land, estimated value $3,000.00; Endowment $2,913.43.

Communion Alms $30.04; all other Contributions (exclusive of Clergyman's salary) $222.42; Total Contributions $252.46.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $27.01; for other objects (not included in above) $195.45; within the Diocese, for Convention Fund $25.00; for other objects (not included in above) $5.00.

In addition to my regular services I have commenced a monthly mission service in a destitute part of my Parish, with much encouragement.

The Ladies' Societies are still working for the accumulation of funds for repairing Church and Chapel. A subscription paper has also been started for the same object.

Through the exertions of the Rector's daughter, two excellent organs have been purchased, which add very much to the beauty and devotional interest of our services.

Charlotte Hall. L. H. JACKSON, *Rector.*

William and Mary Parish.

Pratt Maddox and Heber Todd, Church Wardens.

Baptisms, Infants 4; Burials 6; Church Services, Morning or Evening Prayers on every Sunday, Fasts and Feasts of the Church: Sermons or Lec-

tures on every Sunday and on Fasts and Feasts; Holy Communion monthly; Communicants, number last reported about 94; lost, by death 2; present number 92; Families in the Cure, estimated number about 50; Individuals in the Cure, estimated number 200; Marriages 3.

Sittings in Church about 200.

Church, estimated value $4,000.00; insured for about $2.000.00; Parsonage, with 149 acres of land, estimated value $1,500.00.

Communion Alms about $13.00; all other Contributions (exclusive of Clergyman's salary) $24 00; Total Contributions $37.00.

Newberg. JNO. M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

D. Davidson and J. K. Bridge, Church Wardens.

Baptisms, Adults 6; Infants 15—21; (of which were privately administered 9;) Burials 8; Church Services, Morning or Evening Prayers, about 250; Sermons or Lectures, about 125; Holy Communions 16; Communicants, number last reported 310; present number, about 420; Confirmed 28; Marriages 5.

Sunday Schools 2; Teachers 43; Scholars 350; Sittings in Churches 1,500.

Churches 2; estimated value $190,000.00; insured for $40,000.00.

Communion Alms $382.42; all other Contributions (exclusive of Clergyman's salary) $9,907.28; Total Contributions $10,289.70.

Appropriated, within the Parish, for improvement or increase of Church property (including subscriptions already reported) $55,000.00; for maintaining, repairs and incidental expenses of Church $2,057.81; for Sunday School $523.00; within the Diocese, for Convention Fund $250.00; for Committee of Missions $150.000; for other objects (not included in above) $75.00; without the Diocese, for Domestic Missions $140.18; for Education for the Ministry $200.00; for Foreign Missions $125.57.

On the second Sunday in Advent, just twenty months after the foundation was laid, the Congregation entered joyfully upon the possession of their new Church, finished and furnished throughout.

A Mission School is held in the old Ascension Church. The statistics are included in the above report.

We would give our most humble and heartfelt thanks to the Head of the Church for the remarkable growth of this Parish.

WILLIAM PINKNEY, *Rector.*

Washington. JOHN H. ELLIOTT, *Associate.*

Epiphany Parish.

Lewis J. Davis and Wm. D. Baldwin, Church Wardens.

Baptisms, Adults 10; Infants 29=39; (of which were privately administered 9;) Burials 18; Catechisings, openly in Church once a month; Church Services, Morning or Evening Prayers 356; Sermons or Lectures 110; Holy Communions 46; Communicants, number last reported about 619; added, by removal 12; by Confirmation 64=76; lost, by removal 16; by death 9=25; present number about 660; Confirmed 64; Families in the Cure, estimated number 250; Individuals in the Cure, estimated number 1,200; Marriages 13.

Sunday School Teachers 45; Scholars 418; Sittings in Church and Chapel 1,300.

Church and Chapel, estimated value $90,000.00; insured for $50,000.00; Parsonage, estimated value $15,000.00; Epiphany Church Home $12,000.00.

Communion Alms $799.40; all other Contributions (exclusive of Clergyman's salary) $16,877.79; Total Contributions $18,677.19.

Appropriated, within the Parish, for improvement or increase of Church property $3,496.00; for maintaining, repairs and incidental expenses of Church $9,348.07; for Sunday School $250.00; for Epiphany Church Home $2,049.90; within the Diocese, for Convention Fund $400.00; for Committee of Missions $583.00; for Convocation Fund $142.25; without the Diocese, for Domestic Missions $869.19; for Education for the Ministry $300.00; for Foreign Missions $229.36; for Home Mission for Colored People $160.00; for Society for Propagation of Christianity among the Jews $50.02.

WILBUR F. WATKINS, *Rector.*

Washington. NELSON R. BOSS, *Assistant.*

Grace Church Parish.

Baptisms, Adults 4; Infants 12=16; (of which were privately administered 9;) Burials 11; Catechisings openly in Church monthly; Church Services, Morning or Evening Prayers at usual times; Communicants, number last reported 135; Confirmed 20; Families in the Cure, estimated number 70; Marriages 6.

Sunday School Teachers 12; Scholars 149; Sittings in Church 300.

Church, estimated value $10,000.00; insured for $4,500.00.

Communion Alms $50.00; all other Contributions (exclusive of Clergyman's salary) $133.69; Total Contributions within the Parish $183.69.

Washington. ALFRED HOLMEAD, *Rector.*

Holy Cross Church.

George C. Schaeffer and George O. Beach, Church Wardens.

Baptisms, Adults 10; (of which were privately administered 1;) Burials 6; Catechisings, openly in Church 53; Church Services, Morn-

ing or Evening Prayers 440; Sermons or Lectures 122; Holy Communions 150; Communicants, number last reported 18; added, by removal 7; by Confirmation 9=16; lost, by removal 1; by death 2=3; present number 42; Confirmed 9; Families in the Cure, estimated number 32; Individuals in the Cure, estimated number 130; Marriages 2.

Parochial School Teacher 1; Scholars 17; Sunday School Teachers 4; Scholars 40; Sittings in Church 300.

Church, estimated value $4,000.00; insured for $3,500.00; Lot, estimated value $7,000.00.

Communion Alms $220.00; all other Contributions (exclusive of Clergyman's salary) $502.52; Total Contributions $722.52.

Appropriated, within the Parish, for improvement or increase of Church property $197.15; for maintaining, repairs and incidental expenses of Church $197.25; for Sunday School $12.15; for other objects (not included in above) $315.97; without the Diocese, for Domestic Missions $3.00.

The growth of the Church has been very promising, both in spiritual and temporal things. The number of Communicants more than doubled, and offerings also doubled since last report. Some progress has been made also in paying off the balance of the small debt due by the Church. And this in the face of difficulties, growing out of the sparseness of the population in the immediate vicinity of the Church, and the exceedingly "hard times."

I receive no income from the Church, the offerings being all absorbed in the current expenses of the Parish. Nor have I received any aid from the Mission Fund of the Diocese. I depend upon daily secular toil for daily bread.

Washington. JAS. A. HARROLD, *Rector.*

Memorial Parish.

Joseph S. Burnett and Wm. T. Kent, Church Wardens.

Baptisms, Adults 4; Infants 14=18; (of which were privately administered 5;) Burials 15; Catechisings, openly in Church monthly; Church Services, Morning or Evening prayers 224; Sermons or Lectures 130; Holy Communions 34; Communicants, number last reported 115; present number 120; Confirmed 12; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 5.

Sunday School Teachers 14; Scholars 120; Sittings in Church 300.

Church, estimated value $3,000.00; insured for $2,400.00; other Church property, estimated value $12,000.00.

Communion Alms $84.40; all other Contributions (exclusive of Clergyman's salary) $1,884.82; Total Contributions $1,969.22.

Appropriated, within the Parish, for improvement or increase of Church property $1,565 53; for maintaining, repairs and incidental expenses of Church $147.45; for Sunday School $60.00; for other objects (not included in above) $124.40; within the Diocese, for Convention Fund $10.00; for Committee of Missions $5.75; for Washington Convocation $17.25; without the Diocese, for Domestic Missions $13.00; for Education for the Ministry $10.30; for Foreign Missions $10.00; for Deaf Mutes' Home, New York $5.54; Total Appropriations $1,969.22,

Washington. A. FLORIDUS STEELE, *Rector.*

St. Andrew's Parish.

Baptisms, Infants 4; Funerals 6; Communicants, number last reported 19; added 3; removed 4; present number 20; Marriage 1.

Contributions for Diocesan Missions $5.00; Communion Alms (which have been distributed to the needy) $24.00.

A handsome Oxford Bible has been presented to the Parish by some ladies of Christ Church, Georgetown.

Washington. W. A. HARRIS, *Rector.*

St. James' Parish.

Edward Harper and Samuel A. Wiggin, Church Wardens.

Baptisms, Infants 19; (of which were privately administered 2;) Burials 2; Catechisings, openly in Church 2; Church Services, Morning or Evening Prayers 165; Sermons or Lectures about 140; Holy Communions 31; Communicants, number last year 28; added, by removal 12; otherwise 10=22; lost, by removal 6; present number 44; Families in the Cure, estimated number 45; Individuals in the Cure, estimated number 140.

Sunday School Teachers 8; Scholars 60; Sittings in rented room about 80.

Church property, estimated value $175.00.

Total Contributions $350.00.

Appropriated, within the Parish, for improvement or increase of Church property $130.00; for maintaining, repairs and incidental expenses of Church $175.00; for Sunday School $0.45.

Washington. FRANK W. WINSLOW, *Rector.*

St. John's Parish.

Joseph Smith and Geo. C. Chipman, Church Wardens.

Baptisms, Adults 4; Infants 21=25; (of which were privately administered 7;) Burials 20; Church Services, Morning or Evening Prayers, daily in Church or Chapel, or both; Sermons or Lectures on Sundays and Holy Days in Church and Chapel, daily in Advent and Lent, and on all Tuesdays and Thursdays; Holy Communion on all Sundays and Holy Days in Church and Chapel, daily in Advent and Lent, and on all Tuesdays and Thursdays; Communicants, present number 430; Confirmed 19; Marriages 8.

Parochial School Teachers 2; Scholars 60; Sunday School Teachers 15; Scholars 200; Sittings in Church and Chapel 900.

Church and Chapel, estimated value of Parish Church building $10,500.00; insured for $7,000.00; estimated value of St. John's Hospital property School building and lot $6,500.00; building insured for $1,500.00; estimated value of Chapel of Holy Communion and lot $8,000.00; estimated value of other Church property $48,000.00; Total Valuation $105,000.00.

Communion Alms $985.86; reported by Parish Treasurer, (exclusive of

salaries of Clergy) $5,428.32; Special Subscriptions during the year $1,115.65; Rent of Rectory $1,200.00; other plate Collections not included in above $159.17; Chapel of Holy Communion $585.00; St. John's Home and Mission House Building Fund $303.58; Current Fund $878.73; St. John's Hospital Building Fund $500.00; Current Fund $1,961.93; Associate Sisterhood $61.05; Sewing Room $295.00; Sunday School $153.00; Total $14,908.29.

The above appropriated within the Parish for the various charities named.

Appropriated, within the Parish, for improvement or increase of Church property $758.00; for maintaining, repairs and incidental expenses of Church $2,900.00; St. John's Hospital $2,461.93; Chapel of the Holy Communion $668.62; within the Diocese, for Convention Fund $350.00; for Committee of Missions $61.26; for Convocation $64.65; other objects $346.95; subscription for Church School for Girls $1,280.00; Total $2,102.81; without the Diocese, for Domestic Missions $196.92; Foreign Missions $3.50; for Education for the Ministry $208.75; for Mission to Jews $44.18; for Oregon $50.00; Hayti $50.00; Mantua, N. J. $160.00; sundry small donations $145.00; Total $649.60.

The Rector has to report the death of the late Rector of this Parish, the Rev. Smith Pyne, D. D., which took place in New York city, December 7th, 1875; and also, of the Assistant Minister, the Rev. Franklin Lafayette Knight, D. D., on the 28th April, 1876. The memory of both of these servants of God is dear. Dr. Pyne held the rectorship twenty years, and left his mark on the Parish for good for all time; and Dr. Knight was twice Assistant Minister, once under Dr. Pyne, and again under the present Rector. A memorial pamphlet has been published by the Vestry, in the case of each, and a mural tablet has been erected to the memory of Dr. Pyne, in the Parish Church, by Parishioners.

The Rector has also to report the withdrawal of Rev. Reeve Hobbie, Missionary in St. John's Parish, from the charge of the Chapel of the Holy Communion, and the purchase of said Chapel, for the amount of its indebtedness, by the Vestry of the Parish. The fact that the Chapel is now a Chapel of the Parish is good; and comment upon the circumstances which led to the fact is useless. But the Rector does feel bound to bear his unqualified witness to the patience, gentleness, self-sacrifice, and godly zeal of the Priest who built that Chapel; and his deep sense that the Missionary has been sacrificed in the effort. God grant that the excellent spirit, that was in the man may live in the house which he builded.

The presentation to the Parish Church by individuals of a noble service of Plate for the use of the Altar, enabled the Vestry of St. John's this year to perform a long delayed act of justice and comity, viz: the restoration to Farnham and Lunenburg Parishes, Va., of a Communion Set, which was probably presented to said Parishes by Queen Anne; which was sold under an Act of the Virginia Legislature in 1813; was bought by Col. John Tayloe, of Mt. Airy, Va., and was by him presented to St. John's Parish, Washington, and was first used by Bishop Kemp, St. John's Day, 1816, at the consecration of the Parish Church. It has ever since remained in the possession and use of this Parish, until last March, when it was formally restored to Farnham and Lunenburg Parishes, with appropriate ceremony. It was so thoroughly iden-

tified with the whole life of this Parish, that the Rector cannot but be proud of its free and unanimous surrender by his Vestry, as soon as the facts were laid before them.

The Sisterhood of St. John has been "cast down but not destroyed," by the withdrawal of its only Consecrated Sister and two of its Probationers. "The Community" now consists of one "Probationer"; as it cannot well get any lower down, it is to be expected that it will revive. Its work goes on, upon a reduced scale, but without the least abandonment. Its Orphanage numbers 30 children, and its current income has been steadily rising for the past five months.

The Rector apologizes for the space thus occupied, but regards these matters, as a part of the Diocesan history. The Chapel of the Holy Communion will be placed under the charge of an Assistant Minister of the Parish, as soon as possible. It is now closed, as the Rector is alone in the Parish work.

Washington. JOHN VAUGHAN LEWIS, *Rector.*

St. Mary's Church.

Walker Lewis and John Ross Davis, Church Wardens.

Baptisms, Adults 3; Infants 17=20; (of which were privately administered 6;) Burials 9; Catechisings, openly in Church, 8; Church Services, Morning or Evening Prayers 200; Sermons or Lectures 200; Holy Communions 25; Communicants, number last reported 90; added, by Confirmation 15; lost, by removal 3; by death 5=8; present number 97; Confirmed 15; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 300; Marriages 6.

Parochial School Teacher 1; Scholars 40; Sunday Schools 3; Teachers 13; Scholars 175; Sittings in Church and Chapels 230.

Church 1; Chapels 2; estimated value $3,500.00; insured for $1,200.00.

Communion Alms $20.50; all other Contributions (exclusive of Clergyman's salary) $386.53; Total Contributions $407.03.

Appropriated, within the Diocese, for Convention Fund $7.00; for Committee of Missions $6.25.

Washington. ALEX. CRUMMELL, *Rector.*

St. Paul's Parish.

Baptisms, Adults 2; Infants 44=46; (of which were privately administered 10;) Burials 18; Catechisings, frequently; Church Services, Morning or Evening Prayers, about 500; Sermons or Lectures 120; Holy Communions 100; Communicants, number last reported 244; added, by removal and otherwise 9; lost, by removal and otherwise 31; present number 222; Confirmed 15; Families in the Cure, estimated number 120; Individuals in the Cure, estimated number 540; Marriages 3.

Parochial School Teacher 1; Scholars 15; Sunday School Teachers 12; Scholars 100; Sittings in Church 400.

Church and Lot, estimated value $20,000.00; insured for $8,000.00; Parochial Building $1,000.00; all Contributions $2,446.01.

The Church has been newly carpeted throughout by the ladies of the Parish; and a very superior organ has been procured, mainly by the efforts and beneficence of our esteemed organist. The cost of these improvements was upwards of $2,000.00.

Washington. AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

Baptisms, Adults 3; Infants 35=38; Burials 19; Communicants 300; Confirmed 21; Marriages 24.

Sunday School Teachers 48; Scholars (average attendance) 350.

Contributions $3,815.21.

Washington. THOS. G. ADDISON, *Rector.*

Christ Church, Washington Parish.

W. E. Hutchinson and P. P. Little, Church Wardens.

Baptisms, Adults 5; Infants 49=54; (most of whom were baptized in the Parish Church;) Burials 39; Church Services, Sundays, Wednesdays and Fridays, and all Holy Days throughout the year; Communicants 160; Confirmed 41; Marriages 15.

Sunday School Teachers 28; Scholars 400.

Church, Chapel and Parsonage insured for $11,400.00.

Communion Alms $128.72; all other Contributions (exclusive of Clergyman's salary) $2,315.33.

Appropriated, within the Parish, $1,985.80; within the Diocese, $202.00; without the Diocese, $127.53.

It will be seen that a large proportion of our offerings has been appropriated within the Parish. The times have been particularly distressing in the eastern section of our City, in which Christ Church is located. The demands upon our charity have been very numerous, and our efforts to relieve suffering at home have kept us from sending much of our money abroad. God has richly blessed us as a Parish, and our encouragements for the future are all that could be desired.

Washington. CHARLES D. ANDREWS, *Rector.*

Parish of the Incarnation.

Henry Hartung and J. K. P. Gleeson, M. D., Church Wardens.

Baptisms, Adults 7; Infants 45=52; (of which were privately administered 7;) Burials 16; Catechisings, openly in Church 44; Church Services 323; Sermons or Lectures 72; Holy Communions 40; Communicants, number last reported about 230; added, by Confirmation 43; lost, by death 3; present number about 275; Confirmed 43; Families in the Cure, estimated number 115; Individuals in the Cure, estimated number 575; Marriages 5.

Parochial School Teachers 3; Scholars 50; Sunday School Teachers 24; Scholars about 200; Sittings in Church 400.

Church, estimated value $30,000.00; insured for $10,000.00.

Communion Alms $203.78; Total Contributions $3,141.98.

Appropriated, within the Parish, for improvement or increase of Church property $127.50; for maintaining, repairs and incidental expenses of Church $1,280.79; for Sunday School $156.53; paid on Church debt $1,307.13; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; for Convocation of Washington $13.58; without the Diocese, for Domestic Missions $320.99; for Education for the Ministry $20.30; for Foreign Missions $80.32; for Indian Missions $33.62; for Home Mission for Colored People $70.11; for Missionary Bishop's Fund $9.80.

For the better understanding of the above report, the Rector begs leave to add that under Church Services, he has included not only Morning and Evening Prayer, but also Litany and Ante-Communion services, when said at separate hours for the better accommodation of a portion of the Parish.

He finds it impossible to say how many Communicants are gained or lost by the Parish in consequence of removal, and therefore he can only approximate the total number belonging to the Parish. The same remarks hold good as to the number of Families and Souls.

Under the headings of Domestic, Foreign, and Home Missions to colored people, he has included, beside the sums sent to the Treasurers of our General Committees, the contributions to individual Parishes and Missions in the United States, and to the Churches in Hayti and Mexico. Under Domestic Missions is also reported the estimated value of two boxes—$185.00—sent by the Branch of the Woman's Auxiliary to the Board of Missions organized within the Parish during the past year.

The Church edifice can contain but few more than habitually worship in it; it could not hold all that consider themselves as belonging to the Parish. There is more work than one man can do as it ought to be done. A small debt (which has been reduced during the present rectorship from $7,000.00 to $4,700.00) bars all forward movement for the present. When this hindrance is removed, the Parish can enter successfully on the work which already presses for adoption by her.

Washington, D. C. I. L. TOWNSEND, *Rector.*

Christ Church. Parish.

Wm. Knowles and J. Holdsworth Gordon, Church Wardens.

Baptisms, Adults, 3; Infants 22—25; (of which were privately administered 3;) Burials 21; Catechisings, openly in Church monthly; Church Services, Morning or Evening Prayers, Sunday morning and night; Sermons or Lectures weekly; Holy Communions monthly; Communicants, present number about 320; Confirmed 17; Marriages 9.

Sunday School Teachers 27; Scholars about 170; Sittings in Church about 600.

Communion Alms $356.00; all other contributions (exclusive of Clergyman's salary) $4,945.25; Total Contributions $5,301.25.

Appropriated, within the Diocese, for Diocesan Missions $200.00; for Grace Church $560.51; for Church School $366.00; for Church Debt $841.-13; for Georgetown Hospital $518.21; for Aged Women's Home $50.21; for Mission for Colored People $161.06; for other objects $21.30; for Ladies' Missionary Society $1,032.26; without the Diocese, for Domestic Missions $241.72; for Education for the Ministry $688.23; for Foreign Missions, Sunday School for three Scholarships and Charity Collections $207.03; for Church of Jesus $57.50.

Georgetown. WALTER W. WILLIAMS, *Rector.*

Georgetown Parish.

Robt. P. Dodge and Thomas Hyde, Church Wardens.

Baptisms, Adult 1; Infants 17=18; (of which were privately administered 5;) Burials 19; Catechisings monthly; Church Services, Morning or Evening Prayers, Sundays and principal Festivals; Holy Communion monthly, and at Christmas, Easter and Whitsunday; Communicants, number last reported 327; added, by removal 9; by Confirmation 41=50; lost, by removal 6; by death 5=11; present number 366; Confirmed 41; Marriages 8.

Industrial School Teachers 5; Scholars 66; Sunday School Teachers 33; Scholars 257; Sittings in Church and Chapel 800.

Church and Chapel, estimated value $35,000; insured for $15,000; Parsonage, estimated value $10,000; insured for $7,000.

Communion Alms $414.02; all other Contributions (exclusive of Clergyman's salary) $2,341.91; Total Contributions $2,755.93.

Appropriated, within the Parish, for improvement or increase of Church property $1,075.42; for maintaining, repairs and incidental expenses of Church $445.21; for Sunday School $45.10; for other objects (not included in above) $726.52; within the Diocese, for Committee of Missions $65.11; for Committee of Religious Instruction $45.30; for Fund for Superannuated and Disabled Clergy $20.27; without the Diocese, for Domestic Missions $132.00; for Education for the Ministry $201.00; Total Appropriations $2,755.93.

The Parish was without a Rector from last November until the 30th April, when the present Rector entered on his duties. On this account the appropriations have fallen off this Convention year, and some of the items of the report are only approximately correct.

Georgetown. J. JAY JOYCE, *Rector.*

Grace Parish.

Wm. H. Schutt and Benjamin Gissel, Church Wardens.

Baptisms, Infants 8; Burials 6; Catechisings, openly in Church 7; Sermons or Lectures twice every Sunday, and every Friday evening; Holy Communions 11; Communicants, number last reported 46; added, by Confirmation 9; lost, by removal 3; present number 52; Confirmed 9; Families in the Cure, estimated number 75; Marriages 3.

Sunday School Teachers 12; Scholars 100; Sittings in Church 300.
Church, estimated value $20,000.00.
Communion Alms $32.83; all other Contributions (exclusive of Clergyman's salary) $280.33; Total Contributions $313.16.
Georgetown. OSCAR S. BUNTING, *Lay-Reader.*

Anacostia Parish.

Baptisms, Infants 21; Confirmed 17; Holy Communions 22; Burials 10; Church Services, Morning and Evening, 167; Sermons or Lectures about 160.
Sunday School Teachers 7; average attendance of Scholars 30.
Communion Alms $34.16.
Anacostia, D. C. JNO. M. E. McKEE, *Rector.*

Rock Creek Parish.

E. J. Middleton and C. H. Wiltberger, Church Wardens.

Baptisms, Infants 12; Burials 15; Communicants, last reported 86; lost, by death 3; removal 2; added 21; present number 102; Marriages 5.
Sunday School Officers 11; Scholars 60.
Communion Alms $476.28; other receipts (exclusive of Clergyman's salary) $422.89.
Appropriated, within the Parish, $486.03; within the Diocese $284.27; for Missions $112.17; received and delivered for Cemetery $3,505.42.
In addition to the above, the Sunday School contributed $60.00 toward the support of a candidate for the Ministry; and with a little help purchased an Estey organ, at a cost of $125.00. The Congregation are also exerting themselves to carpet the Church for our coming Centennial on the 28th of June.
This Parish is now over 150 years old; and our present Church building just a hundred. Varied has been our past history. Who can tell, or even imagine, our future? The dear old Church, with her hundred broad acres in "The Pleasant Hills" within two miles of Washington City, will be the nursing mother of many great charities, if I mistake not, in the no distant future. May He who hath prospered us in times past, prosper us more and more in every good word and work; and to His name will be all the glory.
Washington. JAMES A. BUCK, *Rector.*

St. Alban's Parish.

Jas. B. Nourse and Chas. Weaver, Church Wardens.

Baptisms, Adults 2; Infants 19=21; (of which were privately administered 12;) Burials 11; Catechisings, openly in Sunday School weekly; Church Services, Morning or Evening Prayers, Sermons or Lectures, and Holy Communions as usuul; Communicants, number last reported 54; added, by removal 4; otherwise 4=8; lost, by removal 13; by death 3=16; present number 46; Families in the Cure, estimated number 20; Individuals in the Cure, estimated number 100; Marriages 3.

Parochial School Teacher 1; Scholars 15; Sunday Schools 2; Teachers 4; Scholars 40; Sittings in Church 350.

Church, estimated value $7,000.00; insured for $3,000.00; Parsonage, with ½ acre of land, estimated value $4,000.00; insured for $3,000.00.

Total Contributions (exclusive of Clergyman's salary) $80.34.

Appropriated, within the Parish, for incidental expenses of Church and Chapel $56.84; within the Diocese, for Convention Fund $15.00; for Committee of Missions $3.50; without the Diocese, for Domestic Missions $4.00; for Foreign Missions $1.00.

In addition to the services in the Parish Church, I am still officiating, as stated in my last report, at Tennally Town, and holding service there every Sunday and Wednesday evening, in a place of worship built by the Baptists, and not used by them at present, but rented to us. I hope that the interest in this mission is steadily increasing.

Georgetown, D. C. JOHN H. CHEW, *Rector.*

FREDERICK COUNTY.

All Saints' Parish.

Charles E. Trail and John Ritchie, Church Wardens.

Baptisms, Adults 3; Infants 15=18; (of which were privately administered 7;) Burials 12; Catechisings, openly in Church, about once a month; Church Services, Morning or Evening Prayers three times a week, with one Litany; Sermons or Lectures about three times a week; Holy Communion once a month; Communicants, number last reported 224; added 10; lost, by removal 11; by death 5=16; present number 218; Marriages 8.

Sunday Schools 2; Teachers 30; Scholars 200; Sittings in Churches 400.

Churches 2; Orphan House; Children 9; Endowment $20,000.00.

Communion Alms $190.93; all other Contributions (exclusive of Clergyman's salary) $3,166.58; Total Contributions $3,357.51.

Appropriated, within the Parish, for improvement of Church property $1,766.10; for incidental expenses of Church $272.21; for Sunday School $156.55; for other objects (not included in above) $230.22; within the Diocese, for Convention $125.00; for Committee of Missions, &c., $106.63; without the Diocese, for Domestic Missions $151.17; for Education for the Ministry $48.09; for Foreign Missions $462.03; for Home Missions for Colored People $34.51; for other objects (not included in above) $5.00.

Frederick City.. OSBORNE INGLE, *Rector.*

Catoctin Parish.

James H. Fraley and Solomon Fraley, Church Wardens.

Baptisms, Infants 15; (of which were privately administered 3;) Burials 4; Catechisings, openly in Church 7; Church Services, Morning or Evening

Prayers daily in Lent and all Holy Days; Sermons or Lectures 104; Holy Communions 28; Communicants, number last reported 18; added, by removal 2; lost, by removal 2; present number 21; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 350; Marriages 2.

Parochial School Teacher 1; Scholars 43; Sunday School Teachers 5; Scholars about 75; Sittings in Chapel 200.

Chapel, estimated value $1,200.00; Parsonage, with seven acres of land, estimated value $1,000.00.

Communion Alms $19.16; all other Contributions (exclusive of Clergyman's salary) $24.97; Total Contributions $44.13.

Appropriated, within the Parish, for improvement or increase of Church property $39.13; within the Diocese, for Committee of Religious Instruction $5.00.

Catoctin. CHARLES J. KILGOUR, *Rector.*

St. Mark's and St. Paul's Parishes.

John Hilleary, Edward Parker, Patrick Magill West and Otho Snouffer, Church Wardens.

Baptisms, Adult 1; Infants 23=24; Catechisings, openly in Church occasionally; Church Services as usual in country Parishes; Holy Communion monthly in each Congregation; Communicants, number last reported 121; added, by removal 1; by Confirmation 12; otherwise 16=29; lost, by removal 4; by death 4=8; present number 142; Confirmed 12.

Sunday Schools 4; Scholars about 115; Teachers 20.

Church Buildings 3; Estimated value $8,000.00; Parsonage, with 5 acres of land, estimated value $4,000.00.

Total Contributions $320.

Appropriated, within the Diocese, for Convention Fund $30.00; for Diocesan Missions $60.00; for other objects $20.00; within the Parishes $150.00; without the Diocese $30.00; otherwise appropriated $30.00.

St. Mark's Church and Parsonage insured.

Since the last Convention I have been fortunate in securing the very acceptable services of the Rev. William L. Braddock to aid me in the arduous duties of my extended charge, by whose co-operation I have been greatly comforted and relieved, and the spiritual interests of the people decidedly promoted. This arrangement has enabled me to resume the charge of St. Luke's Chapel, Pleasant Valley, Washington County, which, for several years past, has been under the pastoral care of the Rev. Henry Edwards. The Communicants connected with this Chapel are now enrolled with those of St. Mark's Parish, to which they properly belong. St. Mark's Parish has been visited with heavy loss and bereavement, during the past year, in the death of two venerable ladies, sisters, Mrs. Eliza Strode and Mrs. Mary Claggett, who were ever full of love and g o o works, and whose life was the best commentary on their profession. We mourn our loss, while we rejoice in their gain. God grant that their mantles may fall upon successors equally worthy.

JOS. TRAPNELL, *Rector.*

Petersville. W. L. BRADDOCK, *Assistant.*

Zion Parish.

Dr. Hellen and Samuel Hincks, Church Wardens.*

Baptisms, Adult 1; Infants 4=5; Communicants 15. There are a few candidates for Confirmation awaiting the visitation of the Bishop.

Communion Alms $12.95; other Contributions $35.00; Total Contributions $47.95.

Appropriated, for Convention Fund $15.00; for Diocesan Missions for $10.00; Church expenses $22.95.

New Market. JAMES STEPHENSON, *Rector.*

Grace Church.

Dr. Harry Dorsey and Dr. Jesse Downey, Church Wardens.

Baptisms, Adult 1; Infants 7=8; Burials 3; Church Services, Morning or Evening Prayers, Sermons or Lectures, every Sunday morning and night alternately and every Sunday night during Lent, &c.; Communicants, added, by removal 1; by Confirmation 9=10; present number 45; Confirmed 9.

Church, estimated value $4,000.00.

Communion Alms $32.44; all other Contributions (exclusive of Clergyman's salary) $68.03; Total Contributions $100.47.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $75.47; within the Diocese, for Convention Fund $15.00; for Committee of Missions $10.00.

It gives the undersigned a grateful pleasure to be able to report, that Grace Church, at this place, was consecrated to the worship of Almighty God on the 9th of May by the Assistant Bishop of the Diocese. One of the neatest country Churches in the Diocese, built substantially by the Congregation themselves, (who four years ago were a mere handful,) it stands a monument of the devotion and zeal of the people, and an offering acceptable to the Great Head of the Church.

New Market. JAMES STEPHENSON, *Rector.*

GARRETT COUNTY.

St. Matthew's Parish.

William Forde and Edward West, Church Wardens.

Baptisms, Adults 3; Infants 11=14; (of which were privately administered 2;) Burial 1; Catechisings, openly in Church 20; Church Services, Morning or Evening Prayers 126; Sermons or Lectures 95; Holy Communions 15; Communicants, number last reported 28; added, by removal 1; by Confirma-

tion 2=3; lost, by removal 3; present number 28; Confirmations 2; Confirmed 9; (of which 7 were in Westernport Mission;) Families in the Cure, estimated number 25 to 35; Individuals in the Cure, estimated number 100 to 200; Marriages 2.

Sunday School Teachers 5; Scholars 35; Sittings in Church 200.

Church, estimated value $4,000.00; insured for $1.800.00.

Communion Alms $46.66; all other Contributions (exclusive of Clergyman's salary) $43.77.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $15.00; for Sunday School $42.00; within the Diocese, for Committee of Missions $1.10; for Committee of Religious Instruction $0.76.

During this year the title to the Church property in Oakland, which had before been in most unfortunate complication, has been safely adjusted. The regular Church services have also been now maintained for more than a year and a half, as they never had been before. Thus we may believe a good foundation has been laid for a wholesome growth of the Church hereafter in this young and small Parish, of far more value for the propitious time, which is yet to come than any factitious show of figures now. Meantime, while the summer congregations are large and interesting, those of the greater part of the year must be small.

But I have been favored by the goodness of our Lord God in giving some care, through the winter and spring, to another important interest of the Church, which though long acknowledged as such by the authorities of the Diocese, has heretofore been passed over by them (though with much regret) from difficult circumstances. This is the Mission at Westernport, supplying also Church services at Piedmont, West Virginia, and to a crowded mining population far around. The beginning now made is most propitious. Many scattered Church families have been already gathered in faithful attendance upon every service, however inconvenient the place or bad the weather. With them are others, who intend to make their spiritual home with us, if our Church will only fix itself among them now, with "*a local habitation and a name.*" For this end all are giving their utmost, both to maintain Divine Service and to build a simple Chapel in Westernport. The School-room they use now is very inconvenient, too small and not always at their command. Already they have the gift of a valuable lot and a small amount of money—as much as they can give, for none of them are even moderately rich. I earnestly entreat for them the gift of, say five hundred dollars, ($500.00) toward this object from the richer Churches and Churchmen of Maryland. This will ensure their obtaining a free Church, simple but beautiful, and which will never have upon it a dollar of debt.

Oakland. THOMAS SCOTT BACON, *Rector.*

HARFORD COUNTY.

Churchville Parish.

Edward Wilson and A. M. Hancock, Church Wardens.

Baptisms, Adults 2; Infants 10=12; (of which were privately administered 3;) Burials 4; Catechisings, openly in Church every Sunday; Church Ser-

vices, Morning or Evening Prayers 185; Sermons or Lectures 180; Holy Communions 18; Communicants, number last reported 50; added, by removal 6; lost, by removal 4; present number 52; Families in the Cure, estimated number 36; Individuals in the Cure, estimated number 150; Marriages 4.

Parochial School Teacher 1; Scholars 16; Sunday School Teachers 5; Scholars 40; Sittings in Church 150.

Church, estimated value $6,000.00; insured for $5,000.00; Parochial or Sunday School buildings, estimated value $1,000.00; Parsonage $6,000.00; both fully insured.

Total Contributions $148.99.

Appropriated, within the Parish, for improvement or increase of Church property $10.00; for maintaining, repairs and incidental expenses of Church $42.00; for Sunday School $35.00; for other objects (not included in above) $11.00; within the Diocese, for Convention Fund $20.00; for Committee of Missions $20.00; for Committee of Religious Instruction $2.00; without the Diocese, for Domestic Missions $4.00; for Foreign Missions $4.00.

Churchville. EDWARD A. COLBURN, *Rector.*

Deer Creek Parish.

Henry S. Gorrell and John P. Kirk, Church Wardens.

Baptisms, Adult 1; Infants 4=5; Catechisings, openly in Church every Sunday; Church Services, Morning or Evening Prayers, Sermons or Lectures, included in Churchville Parish; Holy Communions 6; Communicants, present number 60; Marriage 1.

Sunday School Teachers 8; Scholars 40; Sittings in Churches 250.

Churches 2; estimated value $5,000.00; fully insured.

The report from this Parish is unavoidably imperfect. At Darlington, all the regular services have been continued. At the Trappe, one service a month is held, and a full report of the numbers of this Congregation cannot be ascertained. Services were discontinued in that neighborhood for several years — owing to the loss of the Church — and the congregation has been scattered. We hope by another year to be able to present a full report.

Churchville. EDWARD A. COLBURN, *Minister.*

Havre de Grace Parish.

L. W. Murphy and John E. Hopkins, Church Wardens.

Baptisms, Adult 1; Infants 18=19; (of which were privately administered 6;) Burials 17; Catechisings, openly in Church every Sunday; Church Services, Morning and Evening Prayers twice on Sundays; Wednesdays and Fridays, twice daily in Holy Week; Sermons or Lectures, twice Sundays and Wednesday in Advent and Lent; Holy Communion, first Sunday in month, and all Holy Days; Communicants, number last reported 79; added, by removal 1; by Confirmation 2; otherwise 1=4; lost, by death 4; present number 79; Families in the Cure, estimated number 90; Individuals in the Cure, estimated number 300; Marriages 7.

Sunday School Teachers 13; Scholars 115; Sittings in Church 350.

Church, estimated value $7,000.00; insured for $1,975,00; Parsonage, with ½ acre of land, estimated value $3,000.00.

Communion Alms $82.11; all other Contributions, (exclusive of Clergyman's salary) $354.33; Total Contributions $436.44.

Our full number of services have been kept up during the past year, and the attendance throughout has been excellent. Our people have suffered very much from the financial depression. Mission services were kept up during the past Summer, in the country; we expect to resume them after Trinity Sunday and continue them as usual. The attendance is always good, and the Congregations attentive and reverent.

Havre de Grace. HENRY B. MARTIN, *Rector.*

St. George's Parish.

Samuel Jay and Chas. W. Michael, Church Wardens.

Baptism, Adult 1; Burials 5; Holy Communion monthly and at Christmas; Communicants, number last reported 43; added, by removal 3; otherwise 1=4; lost, by removal 1; by death 3=4; present number 42; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 100; Marriages 4.

Sunday School Teachers 7; Scholars 40; Sittings in Church and Chapel 400.

Church and Chapel, insured for $6,000.00.

Communion Alms $32.93; all other Contributions (exclusive of Clergyman's salary) $230.60; Total Contributions $263.53. Sunday School contributions not reported, because not known.

Appropriated, within the Diocese, for Convention Fund $15.00; without the Diocese, for Foreign Missions $6.00.

Immediately after the last Convention I renewed my appointments, on Sunday afternoon, at Michaelsville. The attendance was generally good. I design holding service at the same time and place during the present Summer.

Our Sunday School is in a healthy state. Teachers and Scholars are generally punctual in their attendance.

The Rector designs to organize a class for Confirmation on next Sunday. He believes there is a gradual, if not a rapid, improvement in the spiritual condition of this Parish. God grant that it may continue to improve, until every soul within its limits shall be brought within the fold of Christ.

Perrymansville. EDMUND CHRISTIAN, *Rector.*

Emmanuel Church.

Smith Norris and R. T. Martin, Church Wardens.

Baptisms, Infants 3; Burials 2; Catechisings openly in Church every Sunday; Church Services, Morning or Evening Prayers 80; Sermons or Lectures 66; Holy Communions, in Church 15; in private 2; Communicants, number last reported 47; added, by removal 2; present number 49.

Sunday School Teachers 8; Scholars 65; Sittings in Church 250.

Church valued at $5,000.00; Rectory $2,000.00; both insured; Contributions (exclusive of Clergyman's salary) $251.74; Appropriated for Convocation $23.00; Foreign Missions $17.00; Committee of Religious Instruction $3.16; the remainder within the Parish.

The Congregation have continued to fill the Church, and at times render it crowded. The debt has been reduced from $1,400.00 to $700.00; and as Confirmation will be administered after the Convention, the number confirmed for this year will appear in the next report.

Bel-Air. S. H. S. GALLAUDET, *Rector.*

Christ Church and Grace Chapel.

Jesse Guyton and Joshua Wann, Church Wardens.

Baptisms, Infants 4; Burials 2; Church Services, Morning or Evening Prayers 51; Holy Communions 12; Communicants, number last reported 90; lost, by death 1; present number 89.

Sunday School Teachers 7; Scholars 60; Sittings in Church 250; in Chapel 100.

Estimated value of Church and Chapel $7,000 00; insured; Contributions (exclusive of Clergyman's salary) $77.00; for Convention Fund $25.00.

Besides the $77.00, there have been subscribed during the past year over $2,000.00, the most of which has been paid for rebuilding Christ Church at Rock Spring. This, with the remainder to be raised, and the painting, will make the whole amount about $2,600.00. Owing to the old stone being suitable for use, the Church, although almost wholly rebuilt, will be finished for this comparatively small amount; and when finished, as we hope by the first of July, it will be a handsome Gothic structure of stone, with slate roof. A new recess Chancel and Vestry-room, a side vestibule, and new pews, an open yellow pine roof, with appropriate furniture in the Chancel, will make a great improvement upon the old Church; and with this improvement in the Church building, it is hoped a new era of spiritual life may dawn, where so much discouragement has heretofore been so often met with. It is now nearly a year since we left the old Church, and transferred the services to the Chapel, three miles distant; and during this time, although having good congregations at the Chapel, the Church work has not progressed as rapidly as we may now hope under God's blessing it will.

Bel-Air. S. H. S. GALLAUDET, *Rector.*

St. Mary's Church.

Baptisms, Adult 1; Infants 6=7; Burials 5; Holy Communion monthly and greater Festivals; Communicants, number last reported 61; lost, by death 2; present number 64; Families in the Cure 42; Individuals in the Cure 122.

Sunday Schools 2; taught by the ladies of two families.

Church insured for $5,000.00.

Communion Alms $158.14; all other Contributions (exclusive of Clergyman's salary) $300.00; Total Contributions $538.14.

Appropriated, within the Parish, for improvement or increase of Church Property $300.00; for maintaining, repairs and incidental expenses of Church $93.14; within the Diocese, for Convention Fund $20.00; for Committee of Missions $20.00; for Committee of Religious Instruction $10.00; for Fund for Superannuated and Disabled Clergy $10.00; other objects (not included in above) $5.00; for Mission for Colored Church Home $5.00; without the Diocese, for Domestic Missions $20.00; for Education for the Ministry $10.00; for Foreign Missions $20.00; for General Theological Seminary $5.00; other objects (not included in above) $20.00; Total Appropriations $538.14.

Emmorton. W. F. BRAND, *Rector.*

HOWARD COUNTY.

Grace Church.

Geo. W. Dobbin and R. B. Latimer, Church Wardens.

Baptisms, Adults 5; (privately administered;) Burials 6; Catechisings, openly in Church every month; Church Services, Morning or Evening Prayers 73; Sermons or Lectures 67; Holy Communions 17; Communicants, number last reported 68; added, by removal 3; lost, by removal 2; by death 2=4; present number 57; Families in the Cure, estimated number 33; Individuals in the Cure, estimated number 160; Marriages 3.

Sunday School Teachers 7; Scholars 50.

Church, estimated value $4,500.00; fully insured; Sunday School building, estimated value $500.00; fully insured.

Communion Alms $85.37; all other Contributions (exclusive of Clergyman's salary) $386.96; Total Contributions $472.33.

Appropriated, within the Parish, for improvement or increase of Church property, and maintaining, repairs and incidental expenses of Church $149.18; for Sunday School $56.31; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for Annapolis Convocation $17.00; for Committee of Religious Instruction $12.50; for Fund for Superannuated and Disabled Clergy $13.75; for other objects (not included in above) $5.00; without the Diocese, for Domestic Missions $63.22; for Foreign Missions $10.00.

St. Denis. WM. G. JACKSON, *Rector.*

Mount Calvdry Church.

George F. Kinsey and Gillis Owings, Church Wardens.

Baptisms, Adult 1; Infants 9=10; (of which were privately administered 9;) Burials 7; Communicants 30; Confirmed 7; Families in the Cure, estimated number about 25; Sittings in Church about 200.

Church, estimated value $2,000.00; insured for three-fourths value. Children catechised and instructed at stated times.

Communion Alms and other Offerings (exclusive of Clergyman's salary) $36.67.

Appropriated for Diocesan Missions $10.00; for other purposes $26.67.

The ladies of the Congregation have raised funds (about $60.00) for repairing the Church. A new enclosure around the Church and graveyard is about to be erected.

In connection with this Cure and my School for girls, I have taken charge of St. Mark's Church, Howard County, a statement concerning which is herewith appended.

Brookeville. O. HUTTON, *Rector.*

St. John's Church.

Samuel K. George and John G. Rogers, Church Wardens.

Baptisms, Adult 1; Infants 9=10; (of which were privately administered 2;) Burials 5; Catechisings openly in Church and Chapel 10; Church Services, Morning or Evening Prayers 127; Sermons or Lectures 140; Holy Communions 23; Communicants, number last reported 119; added, by removal 2; otherwise 2=4; lost, by removal 6; otherwise *24=30; present number 93; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 250; Marriages 2.

Sunday School Teachers 6; Scholars 30; Sittings in Church and Chapel 490.

Church and Chapel, estimated value $20,000.00; insured for $10,000.00; Parsonage, with 14 acres of land, estimated value $6,000.00; insured for $2,000.00.

Communion Alms $72.78; from Chapel Good Shepherd $10.87; all other Contributions (exclusive of Clergyman's salary) $1,071.83; Total Contributions $1,155.48.

Appropriated, within the Parish, for improvement or increase of Church property $105.00; for maintaining, repairs and incidental expenses of Church and Chapel $318.60; for Furniture for Rectory, &c., $350.00; within the Diocese, for Convention Fund $46.99; for Diocesan Missions $47.54; for Pastoral Aid $27.11; for Committee of Religious Instruction $18.88; for Fund for Superannuated and Disabled Clergy $68.93; without the Diocese, for Domestic Missions $43.31; for Foreign Missions $30.47; for Indian Missions $15.00.

Ellicott City. DOUGLAS FRENCH FORREST, *Rector.*

St. Mark's Church.

This Congregation, having obtained leave to organize in 1873, and having duly organized under the State and Ecclesiastical Laws, makes application for

*By some mistake of those who made last report, 24 more were reported than I can find.

admission into union at the approaching Diocesan Convention. A neat and commodious Church was erected under the ministration of the Rev. Thos. Duncan, late of Montgomery County, and is now wholly paid for. The Chancel arrangements are not yet completed. It is contemplated to add a recess Chancel and Robing-room as soon as the necessary funds can be obtained. The undersigned has officiated for the Congregation since October last, on alternate Sunday mornings. This work is strictly a *missionary* work, and presents some features of interest and encouragement. The location is on the western boundary of Howard County, in a region entirely unprovided with the ministrations of the Church.

The Communicants are about 20; Baptisms, Infants 2. Sunday School instructions are given to the children.

Brookville. O. HUTTON, *in Charge.*

St. Peter's Church.

Wm. Thomas and Wm. D. Thomas, Church Wardens.

Baptisms, Infants 2; Burials 3; Catechisings, openly in Church 12; Church Services, Morning or Evening Prayers 294; Sermons or Lectures 176; Holy Communions 79; Communicants, number last reported 72; added, by Confirmation 10; otherwise 2=12; lost, by removal 4; by death 2=6; present number 78; Confirmed 12; Families in the Cure, estimated number 40; Marriage 1.

Sunday School Teachers 7; Scholars 52; Sittings in Church 250.

Church, estimated value $5,000.00; insured for $1,500.00; Parsonage, estimated value $2,400.00; insured for $1,500.00.

Communion Alms $26.62; all other Contributions (exclusive of Clergyman's salary) $128.66; Total Contributions $155.28.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $255.90; for Sunday School $65.36; within the Diocese, for Convention Fund $30.00; for Committee of Missions $6.35; for Committee of Religious Instruction $3.63; for Fund for Superannuated and Disabled Clergy $3.37; without the Diocese, for Domestic Missions $11.88; for Hayti $12.50; for Clergyman's Mutual Insurance League $4.00.

Beside the services in the Parish Church, the Rector has held a service once a month in the School-rooms of the Union and Gray's Manufacturing Companies.

Ellicott City. R. ANDREWES POOLE, *Rector.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Trinity Parish.

S. K. Dashiell and Rudolph Mollman, Church Wardens.

Baptisms, Infants 7; (of which were privately administered 3;) Burials 15; Church Services, Morning or Evening Prayers twice on Sundays; Sermons or

Lectures twice on Sundays; Holy Communion twice a month; Communicants, number last reported 64; added, by removal 2; by Confirmation 14; otherwise 4=20; lost, by removal 4; by death 4=8; present number 76; Confirmed 14; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 4.

Sunday Schools 2; Teachers 6; Scholars 75; Sittings in Church and Chapel 250.

Church and Chapel, estimated value $6,000.00; Sunday School buildings, estimated value $600.00; Parsonage, with four acres of land, estimated value $3,000.00.

Communion Alms $68.79; all other Contributions (exclusive of subscriptions to Clergyman's salary) $631.71; Total Contributions $700.50.

Appropriated, within the Parish, for improvement or increase of Church property $87.55; for maintaining, repairs and incidental expenses of Church $87.65; for Sunday Schools $6.63; within the Diocese, for Convention Fund $20.00; for Committee of Missions $17.60; for Fund for Superannuated and Disabled Clergy $12.03; without the Diocese, for Domestic Missions $226.36; for Foreign Missions $34.76.

Hooversville. WILLIAM F. GARDNER, *Rector.*

MONTGOMERY COUNTY.

Prince George's Parish.

Richard J. Bowie and Thomas Suter, Church Wardens.

Baptisms, Adults 1; Infants 13=14; Burials 3; Catechisings, openly in Church, in Winter in S. School and at Easter; Church Services, Morning or Evening Prayers, Sunday Morning in Church, Evening at Missions on Holy Days; Sermons or Lectures, at every service, twice weekly in Lent; Holy Communion monthly, at Easter and Episcopal Visitations; Communicants, number last reported 57; added, by removal 8; by Confirmation 4=12; present number 69; Confirmed 4; Families in the Cure, estimated number 44; Marriage 1.

Sunday Schools 2; Teachers 7; Scholars 45.

Church and Chapel, estimated value $4,000.00; insured for $3,000.00; Parsonage, with ½ of an acre of land, estimated value $2,500.00; insured for $1,500.00.

Communion Alms $45.72; all other Contributions $110.54; Total Contributions $156.26.

Appropriated, within the Parish, for enclosing Rectory $80.00; for insurance $20.20; for incidental expenses $106.19; for Sunday School $10.75; for purchase of a horse for Minister $90.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $9.17; for Fund for Superannuated and Disabled Clergy $10.00.

In addition to regular morning services at the Parish Church in Rockville, I have devoted the afternoons of Sundays, at three interesting Mission points, with encouraging success.

Rockville. R. TEMPLEMAN BROWN, *Rector.*

St. Bartholomew's Parish.

Elisha Riggs and Charles Griffith, Church Wardens.

Communicants, number last reported 36. At the Chapel at Unity, a Confirmation was held by Bishop Pinkney Dec. 15th, 1875, and 13 Confirmed.

Not having the books, the Report is incomplete.

Brookeville. R. R MASON, *Rector.*

St. John's Church.

S. H. Coleman and Robt. Abert, Church Wardens.

Baptisms 2, (privately administered;) Burial 1; Communicants, number last reported 73; added, by Confirmation 2; lost, by death 1; Confirmed 2; Marriages 2.

I have had charge of this Parish since August, 1875; and the books not being in my possession, have only an incomplete Report to render.

Brookeville. R. R. MASON, *Rector.*

St. Peter's Parish.

Frederick S. Poole and W. W. Poole, Church Wardens.

Baptisms, Infants 10; (of which were privately administered 2;) Burials 4; Communicants, number last reported 56; lost, by removal 1; otherwise 1=2; present number 54; Marriages 3.

Sunday School Teachers 5; Scholars 21.

Church and Chapel, estimated value $3,800.00.

Communion Alms $30.00; all other Contributions (exclusive of Clergyman's salary) $209.00; Total Contributions $239.00.

Appropriated, within the Parish, for incidental expenses of Church $176.00; for Sunday School $8.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $20.00; without the Diocese, for Foreign Missions $5.00.

There is a class for Confirmation awaiting the Bishop's visitation.

Poolesville. JOHN TOWLES, *Rector.*

Silver Spring Parish.

John Davidson and Richard T. Ray, Church Wardens.

Baptisms, Adults 2; Infants 26=28; (of which were privately administered 13;) Burials 8; Catechisings, openly in Church twice monthly; Church

Services, Morning or Evening Prayers thrice weekly; Sermons or Lectures thrice weekly; Holy Communion monthly in Parish Church and Chapels; Communicants, number last reported 167; added, by removal 17; by Confirmation 18=35; lost, by removal 10; by death 2=12; present number 180; Confirmed 18; Families in the Cure, estimated number 120; Individuals in the Cure, estimated number 500; Marriage 1.

Sunday Schools 4; Teachers 12; Scholars 110; Sittings in Church and Chapels 500.

Church 1; Chapels 2; estimated value $7,000.00; insured for $4,666.26⅔; Sunday School buildings, estimated valued $450.00; insured for $300.00; Parsonage, with four acres of land, estimated value $3,700.00; insured for $2,466.00; other Church property, estimated value $600.00.

Communion Alms $95.99; all other Contributions (exclusive of Clergyman's salary) $3,176.00; Total Contributions $4,172.42.

Appropriated, within the Parish, for improvement or increase of Church property $2,994.96; for maintaining, repairs and incidental expenses of Church $50.00; for Sunday Schools $58.66; for other objects (not included in above) $900.00; within the Diocese, for Convention Fund $25.00; for Committee of Missions $25.00; for Convocational Missions in part $108.80.

With the aid of Hon. Montgomery Blair as Lay Reader, services are held regularly in the Parish Church (Grace), and at the two Chapels, St. John's (Norwood) and St. Mark's (Memorial). Besides the class confirmed by the Assistant Bishop in the Parish Church, on Ascension Day, there are classes awaiting Confirmation at the Chapels. This work, now virtually out of debt, is beginning, in its growth and development, to answer the expectations of its friends. With a Deacon, there is room plenty for more Mission work.

Sligo. JAMES B. AVIRETT, *Rector.*

St. Luke's Church.

Fred. Brown and John Musgrove, Church Wardens.

Burials 3; Communicants, number last reported 45; lost, by death 1.

The books have not been kept up, and are only recently in my possession. Report fragmentary.

Brookeville. R. R. MASON, *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Joseph K. Roberts and Robert Bowie, Church Wardens.

Baptisms, Infants 29; Burials 3; Catechisings, openly in Church, occasionally at St. George's Church; Sermons twice every other Sunday, and once the

intervening Sunday; Holy Communion once a month and on High Festivals; Communicants, number last reported 84; added 6; lost, by removal 6; by death 2; otherwise 2=10; present number 74; Confirmed 10; Marriage 1.

Sunday School Teachers 3; Scholars 31.

Communion Alms $25.10; all other Contributions (exclusive of Rector's salary) $97.10.

Appropriated, within the Parish $82.00; within the Diocese $30.00; Total Appropriations $112.00.

Collington. HARVEY STANLEY, *Rector.*

St. John's Parish.

Wm. T. Thorne, Church Warden.

Baptisms, Infants 21; (of which were privately administered 10;) Burials 6; Catechisings, openly in Church, occasionally; Church Services, Morning or Evening Prayers 98; Sermons or Lectures at every service; Holy Communions 24; Communicants, number last reported 125; added, by removal 1; lost, by removal 10; by death 2; otherwise 2=14; present number 112; Families in the Cure, estimated number 350; Individuals in the Cure, estimated number 1,400; Marriages 2.

Sunday Schools: These cannot well be kept up by the Minister alone. He has tried various expedients, *e. g.* (1) going to Church an hour before service (but the children rarely came till their parents arrived); (2) detaining the children for half an hour after service, the custom at Sioux City, Iowa; (3) trying to get some one to act as Superintendent in his absence at the other Church; (4) urging upon heads of families to teach their own children and those of their neighbors. Bishop Pinkney and Dr. Lewin have seen a little of the difficulty under which I have been laboring. Only two persons have undertaken domestic instruction. I can get nobody at the lower Church to act as Superintendent. At St. Barnabas, the Delegate to this Convention has been laboring almost single-handed. For six months, however, there has been no Sunday School. Another plan has been thought of, and (D. V.) will be tried after Convention. Sittings in Church and Chapel about 500.

Church and Chapel, estimated value $3,000.00; Parsonage, with twenty-three acres of land, estimated value $2,500.00.

Communion Alms $35.82; all other Contributions (exclusive of Clergyman's salary) $196.91; Total Contributions $232.73.

Parish Treasurers' Reports not received up to date (May 27), so I am compelled to estimate one item; though I am sure that this is less than the real amount.

Appropriated, within the Parish, for improvement or increase of Church property $168.00; for maintaining, repairs and incidental expenses of Church estimated $44.48; within the Diocese, for Convention Fund $17.25; for Fund for Needy Clergy (Thanksgiving collection) $3.00.

Due notice was sent to the Treasurers of the Churches as I failed to see them personally, urging them to send their reports to me in time. But one has replied so far, giving me information that I knew already; and, owing to a

misapprehension, he failed to send me a detailed account of receipts and expenditures. The $44.48 tallies closely with sums that I knew were paid out, and is less than what was thus expended last year.

Bishop Pinkney appointed March 25th and 26th for his visitation, but owing to my sickness (from February 23d to March 28th) the visitation was postponed till after Convention week.

Silver Hill. J. OWEN DORSEY, *Rector.*

St. Matthew's Parish.

Benjamin O. Lowndes and John Wilson, Church Wardens.

Baptisms, Adults 3; Infants 17=20; (of which were privately administered 11;) Burials 7; Catechisings, openly in Church twice a month; Church Services, Morning or Evening Prayers 146; Sermons or Lectures 146; Holy Communions 30; Communicants, number last reported 90; added, by removal 5; by Confirmation 16; otherwise 10=31; lost, by removal 11; by death 2=13; present number 108; Confirmed 16; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 300; Marriage 1.

Sunday Schools 2; Teachers 10; Scholars 50; Sittings in Churches 300.

Churches, estimated value $6,000.00; Parsonage, with 3 acres of land, estimated value $2,500.00; insured for $2,500.00.

Communion Alms $137.39; all other Contributions (exclusive of Clergyman's salary) $459.00; Total Contributions $1,697.12.

Appropriated, within the Parish, for improvement or increase of Church property $223.00; for maintaining, repairs and incidental expenses of Church $65.00; for Sunday Schools $40.00; for other objects (not included in above) $9.63; within the Diocese, for Convention Fund $30.00; for Committee of Missions $52.18; for Committee of Religious Instruction $10.00; for Fund for Superannuated and Disabled Clergy $6.00; for Convocation $10.82; without the Diocese, for Domestic Missions $40.00; for Foreign Missions $31.85; for Mexico $7.25.

The Sunday Evening Services are at the Agricultural College, with an attendance of perhaps a hundred worshippers—students, citizens and professors. There is promise in the work.

Bladensburg. JOHN B. WILLIAMS, *Rector.*

St. Paul's Parish.

James M. Waring and H. B. B. Truman, Church Wardens.

Baptisms, Adult 1; Infants 23=24; (of which were privately administered 10;) Burials 8; Catechisings, openly in Church 2; Church Services, Morning or Evening Prayers 75; Sermons or Lectures 73; Holy Communions 25; Communicants, number last reported 214; added, by removal 4; by Confirmation 6; otherwise 2=12; lost, by removal 2; by death 4; otherwise 1=7;

present number 219; Confirmed 6; Families in the Cure, estimated number 62; Marriages 6.

Sunday School Teachers 5; Scholars 40.

Church and Chapel, estimated value $7,500.00; Parsonage, with 8 acres of land, estimated value $3,000.00 neither insured.

Communion Alms $43.45; all other Contributions (exclusive of Clergyman's salary) $457.60; Total Contributions $501.05.

Appropriated, within the Parish, for improvement or increase of Church property $315.00; for maintaining, repairs and incidental expenses of Church $30.00; for Sunday School $55.00; for other objects (not included in above) $5.00; within the Diocese, for Convention Fund $25.00; for Committee of Missions $12.00; without the Diocese, for Domestic Missions $4.50; for Foreign Missions $5.50; for other objects (not included in above) $5.60.

Aquasco. JOHN C. TENNENT, *Rector.*

St. Thomas' Parish.

Peter Wood and Thomas J. Chew, M. D., Church Wardens.

Baptisms, Adults 2; Infants 21=23; Burials 7; Communicants, present number 97; Confirmed 16; Marriages 10.

Church and Chapel, insured for $4,400.00.

Communion Alms $80.16; all other Contributions (exclusive of Clergyman's salary) $665.24; Total Contributions $745.40.

Appropriated, within the Parish, for improvement or increase of Church property $16.00; for maintaining, repairs and incidental expenses of Church $48.00; for other objects (not included in above) $496.34; within the Diocese, for Convention Fund $30.00; for Committee of Missions $28.50; for Fund for Superannuated and Disabled Clergy $10.00; for other objects (not included in above) $24.00; without the Diocese, for Domestic Missions $5.00; for other objects (not included in above) $7.00.

Croom. S. R. GORDON, *Rector.*

Zion Parish.

Wm. M. New and ——— Haresceugh, Church Wardens.

Baptisms, Infants 5; (of which were privately administered 3;) Burial 1; Catechisings, at Waverley Seminary 40; Church Services, Morning or Evening Prayers 96; Sermons or Lectures 90; Holy Communions 16; Communicants, number last reported 45; added, by removal 3; lost, by removal 4; by death 1; otherwise 2=7; present number 41; Families in the Cure, estimated number 21.

Beltsville. WM. H. PHILLIPS, *Rector.*

Epiphany Church, Forrestville.

W. E. R. Suit, Church Warden.

Baptisms, Infants 4; (which were privately administered;) Burials 3.

Church Services, Evening Prayers and Sermons; Holy Communions three times a year; Communicants, number last reported 32; added, by removal 1; lost, by death 1; present number 32; Marriage 1.

Sunday School Teachers 4; Scholars 18; Sittings in Church about 200.

Church, estimated value $3,000.00.

Communion Alms $2.24.

Appropriated, within the Parish, $2.24.

Upper Marlboro'. HENRY J. KERSHAW, *Rector.*

Trinity Church.

R. B. B. Chew and James B. Belt, Church Wardens.

Baptisms, Infants 11; (of which were privately administered 9;) Burials 8; Catechisings, openly in Church, occasionally; Church Services, Morning Prayers; Sermons; Holy Communion every month; Communicants, number last reported 74; added, by removal 2; otherwise 2—4; lost, by death 2; present number 76; Marriages 3.

Sunday School Teachers 3; Scholars 20; Sittings in Church 250 to 300.

Church, estimated value $7,000.00 to $10,000.00; not insured; Parsonage, with 18 acres of land, estimated value $4,000.00.

Communion Alms $18.94; all other Contributions (exclusive of Clergyman's salary) about $1,661.00; Total Contributions $1,679.94.

Appropriated, within the Parish, for improvement and repairs of Church about $1,600.00; without the Diocese, for Domestic Missions $6.00; for Foreign Missions $7.00. The Church building has been thoroughly repaired.

Upper Marlboro'. HENRY J. KERSHAW, *Rector.*

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.

Baptisms 10; Communicants 68; Funerals 5; Marriage 1.

There has been, as usual, monthly Catechisings, at a service held specially for that purpose.

The pecuniary resources of the Parish have been greatly impaired by removal from it of some of the ablest and most liberal contributors to its funds.

I avail of this opportunity to correct a statement, which I find recorded in the printed Journal of Convention for 1874, to the effect that a part of St.

Philip's Parish is in Howard County. The documents relating to the organization of the Parish prove, beyond doubt or cavil, that St. Philip's never embraced, within its bounds, any of the territory which constitutes Howard County. It is entirely in Prince George's and Anne Arundel Counties.

Laurel. J. A. McKENNEY, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Pearson Chapman and Dr. John Wm. Thomas, Church Wardens.

Baptisms, Infants 16; (of which were privately administered 6;) Burials 11; Catechisings, openly in Church every month once in the Church and once in the Chapel; Church Services, Morning and Evening Prayers on Sundays and all Festivals; Sermons 98; Holy Communions 27; Communicants, added by Confirmation 8; lost, by removal 2; by death 5=7; present number 120; Confirmations 2; Confirmed 8; Families in the Cure, estimated number 41; Individuals in the Cure, estimated number 165; Marriages 2.

Sunday School Teachers 3; Scholars 26; Sittings in Church and Chapel 300 Communion Alms $17.00.

Appropriated, within the Parish, for improvement or increase of Church property $41.00; for maintaining, repairs and incidental expenses of Church $28.00; for Sunday School $8.00; for Rev. John Towles $66.00; within the Diocese, for Convention Fund $30.00; for Domestic Missions $8.00.

Accokeek. CHARLES RITTER, *Rector.*

ST. MARY'S COUNTY.

All Faith Parish.

George W. Burroughs and Thomas D. Edwards, Church Wardens.

Baptisms, Infants 17; (of which were privately administered 5;) Burials 6; Catechisings, openly in Church occasionally; Church Services, Morning or Evening Prayers about 100; Sermons or Lectures, about 100; Holy Communions 15; Communicants, number last reported 227; added, by removal 4; by Confirmation 13; otherwise 1=18; lost, by removal 13; by death 3; otherwise 24=40; present number 205; Confirmed 13; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 375; Marriages 7.

Sunday Schools 2; Teachers 11; Scholars 82.

Church, estimated value $10,000.00; insured for $3,000.00; Parsonage, with 100 acres of land, estimated value $2,000.00; insured for $1,600.00.

Communion Alms $58.05; all other Contributions (exclusive of Clergyman's salary) $352.87; Total Contributions $410.92.

Appropriated, within the Parish, for improvement or increase of Church property $358.96; for Sunday School $6.50; within the Diocese, for Convention Fund $25.00; for Committee of Missions $20.46; Total Appropriations $410.92.

Charlotte Hall. J. W. CHESLEY, *Rector.*

King and Queen Parish.

John F. Dent and A. Burroughs, Church Wardens.

Baptisms, Infants 14; (of which were privately administered 6;) Burials 9; Catechisings, openly in Church, once a month during summer; Church Services, Morning or Evening Prayers 93; Sermons or Lectures 90; Holy Communions 26; Communicants, number last reported 173; added, by removas 10; by Confirmation 4; otherwise 10=24; lost, by removal 5; by death 5; otherwise 6=16; present number 181; Confirmed 6; Families in the Cure, estimated number 88; Individuals in the Cure, estimated number 356; Marriages 6.

Sunday Schools 2; Teachers 5; Scholars 50.

Church and Chapel, estimated value $4,000.00; Parsonage, with 200 acres of land, estimated value $4,000.00; Endowment $600.00.

Communion Alms $62.74; all other Contributions (exclusive of Clergyman's salary) $585.75; Total Contributions $648.49.

Appropriated, within the Parish, for improvement or increase of Church property $325.00; for maintaining, repairs and incidental expenses of Church $27.00; for other objects (not included in above) $355.42; within the Diocese, for Convention Fund $34.00; for Committee of Missions $8.17.

The present Rector took charge of the Parish in September, 1875; consequently the above report covers a period of but eight months. During this time, he has held two Services every Sunday, alternating with morning and evening Service between the Parish Church and Chapel, and riding each Sunday some twenty miles. He has also held Services in either the Church or Chapel on the principal Holy Days, and two Services each week during the season of Lent. He has much to encourage him in his labors. The attendance on the Services has largely increased, and there seems to be a general awakening of life and interest throughout the whole Parish.

Milestown. J. PINKNEY HAMMOND, *Rector.*

St. Andrew's Parish.

J. S. B. Hammett and Griffin Hebb, Church Wardens.

Baptisms, Infants 12; (of which were privately administered 3;) one of these being by Rev. James Briscoe; Burials 8; of which three by Rev. R. H. Murphy; Catechisings, openly in Church, but once; Church Services, Morning or Evening Prayers 108; Sermons or Lectures 83; Holy Commu-

nions 22; Communicants, number last reported, in 1874, 118; number found however on roll 138; added, by removal 14; by Confirmation 6; otherwise 4=24; lost, by removal 25; by death 3; otherwise 16=44; present number 118; Confirmed 6; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 325; Marriages 3, of which 1 by Rev. R. H. Murphy.

Sunday Schools 3; Teachers 6; Scholars 32; Sittings in Church and Chapels 500.

Church 1; Chapels 2; estimated value $6,000.00; Parsonage, with 150 acres of land, estimated value $1,500.00; other Church property, estimated value $500.00.

Communion Alms $20.23; all other Contributions (exclusive of Clergyman's salary) $370.00; Total Contributions $391.73.

Appropriated, within the Parish, for improvement or increase of Church property (including new Organ) $129.50; for maintaining, repairs and incidental expenses of Church $47.58; for other objects (not included in above) $82.50; within the Diocese, for Convention Fund $42.05; for Committee of Missions $10.30; for Committee of Religious Instruction $2.38; for Fund for Superannuated and Disabled Clergy $2.01; for St. Mary's Church, Washington $2.00; for other objects (not included in above) $42.50; without the Diocese, for Domestic Missions $4.03; for Education for the Ministry $5.35; for Foreign Missions $5.86; for Mission to Jews $2.15; for other objects (not included in above) $6.00.

The above shows work in the Parish, during my Rectorship, beginning with August 1, 1875, with addition of a few acts by visiting Clergy previous thereto, but since last Convention.

This Parish, with its Church and two Chapels, and its wide extent of territory, not less than fifteen miles square, is assuredly more than enough for one Clergyman to attempt to manage; and yet, to make a living, it is attempted, and that with another Parish joined on to it. Need I say the work cannot properly be done even with the help of the earnest Lay Readers I have? Salary is paid to date. A Guild has been formed, which promises to do some good work for the Parish.

Leonardtown. JOSEPH W. MURPHY, *Rector.*

William and Mary Parish.

Edwin A. Wilson and Walter H. J. Hebb, Church Wardens.

Baptisms, Infants 14; (of which were privately administered 7;) Burials 11; Catechisings, openly in Church 6; Church Services, Morning or Evening Prayers 29; Sermons or Lectures 24; Holy Communions 13; Communicants, number last reported, in 1874, about 45; number found by me in the Parish 51; added, by Confirmation 7; otherwise 1=8; lost, by death 1; present number 58; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 225.

Sunday School Teachers 5; Scholars 36; Sittings in Church about 200.

Church, estimated value $3,500.00; Parsonage, with about 200 acres of land,

estimated value $3,500.00; other Church property, estimated value $200.00; Endowment $3,000.00;

Communion Alms $15.43; all other Contributions (exclusive of Clergyman's salary) $436.08; Total Contributions $451.51.

Appropriated, within the Parish, for improvement or increase of Church property (including new organ) $290.00; for maintaining, repairs and incidental expenses of Church $21.10; for Sunday School $24.24; for other objects (not included in above) $42.68; within the Diocese, for Convention Fund $50.00; for Committee of Missions $2.92; for Committee of Religious Instruction $2.32; for Committee of Missions (Pastoral Aid) $1.92.

I took charge of this Parish on Aug. 1, 1875. The report includes work done in that time, with some assistance, in cases of emergency, from my neighbor and brother, the Rev. M. H. Hunter. William and Mary Parish has income sufficient from endowment to pay the salary promised its Rector. Hence it is able to do even more abundantly than it has done for other objects, though I am thankful to be able to report that signs of life and interest are increasing.

Salary is paid in full to date. An efficient Lay Reader reads service and sermons, and superintends the Sunday School on the two Sundays in each month in which the Rector is in his other Parish.

Leonardtown. JOSEPH W. MURPHY, *Rector.*

St. Mary's Parish.

Dr. John M. Brome and Logan O. Smith, Church Wardens.

Baptisms, Adults 4; Infants 16=20; (of which were privately administered 14;) Burials 14; Holy Communions 21; Communicants, added, by removal 6; by Confirmation 21=27; lost, by removal 6; by death 4=10; Confirmed 21; Families in the Cure, entimated nnmber 50; Individuals in the Cure, esmated number 300; Marriages 2.

Sittings in Church 225.

Parsonage, with five acres of land, estimated value $3,000.00; insured for $2,000.00.

Communion Alms $67.33; all other Contributions (exclusive of Clergyman's salary) about $90.00.

Appropriated, within the Parish, for improvement or increase of Church property (carriage) $120.00; for maintaining, repairs and incidental expenses of Church $32.50; within the Diocese, for Convention Fund $20.00; for Committee of Missions $25.00.

This is only an approximately correct report. Impossible to make it minutely accurate.

St. Mary's City. MOSES H. HUNTER, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Geo. W. Pole and S. F. Croft, Church Wardens.

Baptisms, Adults 3; Infants 24=27; (of which were privately administered 13;) Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayer 248; Sermons or Lectures 111; Holy Communions 52; Communicants, number last reported 137; added, by removal 10; by Confirmation 19; otherwise 1=30; lost, by removal and otherwise 20; by death 2=22; present number 145; Confirmed 19; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 350; Burials 8; Marriages 5.

Sunday School Teachers 18; Scholars 165.

Church, estimated value $25,000.00; insured for $10,000.00; other Church property, estimated value $2,000.00.

Communion Alms $184.33; all other Contributions (exclusive of Clergyman's salary) $5,972.71; Total Contributions $6,151.04; this includes a legacy of $3,000 (less the tax) alluded to in the last report, but does not include $784.55 collected outside of the Parish, and applied to the purchase of the Church furniture and Organ.

Appropriated, within the Parish, for Church Building Fund $5,558.33; for Sunday School $50.00; for other objects (not included in the above) $281.67; within the Diocese, for Convention Fund $75.00; for Committee of Missions $25.00; for Committee of Religious Instruction $7.40; for Fund for Superannuated and Disabled Clergy $5.00; without the Diocese, for Domestic Missions $21.00; for Foreign Missions $27.74.

In accordance with the hope expressed last year, our new and beautiful Parish Church was opened, with appropriate services, on the 10th of November last. It was an occasion of great joy and devout thankfulness to both Rector and people. The Church is not yet ready for consecration.

ST. ANN'S CHAPEL.

Baptisms, Infants 10; Catechisings, openly in Church monthly; Church Services, twice every other Sunday; Sermons or Lectures 43; Holy Communions 10; Communicants, number last reported 8; present number 10; Families in the Cure 7; Individuals in the Cure 31.

Sunday School Teachers 6; Scholars 35.

Chapel, estimated value $2,000.00; Sitting capacity 150.

Communion Alms $22.33; all other Contributions $94.54.

Appropriated, within the Cure, for Chapel $61.00; for Sunday School $9.29; within the Diocese, for Convention Fund $5.00.

Summary of the Parish, including St. Ann's Chapel, Smithsburg:—

Baptisms 37; Burials 8; Confirmed 19; Communicants 155.

Sunday School Teachers 24; Scholars 200.

W. A. MITCHELL, *Rector.*

Hagerstown. J. B. TREVETT, *Assistant.*

Chapel of the College of St. James.

Morning and Evening Prayer, with Sermon every Sunday; Communion once a month, administered by Rev. Henry Edwards, Chaplain; number of Communicants 36, of whom 26 are pupils of the School.

At the visitation of the Assistant Bishop, 12 pupils were Confirmed. Contributions at the Offertory $148.00.

Sunday School (not connected with Grammar School) Scholars 50.

College of St. James. HENRY ONDERDONK, *Lay Reader.*

St. Andrew's Church.

John Cowton and John T. Cowton, Church Wardens.

Baptisms, Infants 6; (of which were privately administered 5;) Burial 1; Catechisings, openly in Church 10; Church Services, Morning or Evening Prayers, both every other Sunday, every Friday and Saturday evening during Lent, and on Good Friday, and on intervening Sundays by the Lay Reader; Sermons or Lectures 45; Holy Communions 13; Communicants, number last reported 30; added, by removal 7; otherwise 3=10; present number 40; Families in the Cure, estimated number 13; Individuals in the Cure, estimated number between 40 and 50.

Sunday School Teachers 9; Scholars 35; Sittings in Church 125.

Church, estimated value $2,500.00; other Church property, estimated value $300.00.

Communion Alms $29.79; all other Contributions (exclusive of Clergyman's salary) $36.33; Total Contributions $66.12.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $65.52; for Sunday School $32.83; for other objects (not included in above) $0.82; within the Diocese, for Convention Fund $15.00.

Hagerstown. J. B. TREVETT, *Rector.*

St. Mark's Church.

John H. Clagget and T. J. C. Williams, Church Wardens.

Baptisms, Infants 2; Burial 1; Church Services, Morning or Evening Prayers 40; Sermons or Lectures 40; Holy Communions 18; Communicants, number last reported 18; lost, by removal 2; present number 16; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number between 50 and 60.

Sunday School Teachers 4; Scholars nearly 50; Sittings in Church and Chapel 120.

Church and Chapel, estimated value $2,000.00; insured for $1,000.00; 2½ acres of land, estimated value $250.00.

Communion Alms $66.50; all other Contributions (exclusive of Clergyman's salary) $82.79; Total Contributions $149.29.

Appropriated, within the Parish, for new seats for Church $54.00; for

maintaining, repairs and incidental expenses of Church $26.26; for other objects (not included in above) $24.78; within the Diocese, for Convention Fund $15.00; for Committee of Missions $19.01; for Fund for Superannuated and Disabled Clergy $3.00; without the Diocese, for Domestic Missions $4.26; for Foreign Missions $2.98; Total Appropriations $149.29.

Hagerstown. HENRY EDWARDS, *Rector.*

St. Paul's Church.

John Zimmerman and Urias Knode, Church Wardens.

Baptism, Adult 1; Burials 4; Church Services, Morning or Evening Prayers 36; Sermons or Lectures 40; Holy Communions 8; Communicants, number last reported 22; lost, by death 1; present number 21; Families in the Cure, estimated number 10; Individuals in the Cure, estimated number between 50 and 60.

Sittings in Church 100.

Church, estimated value $3,200.00.

Communion Alms $15.27; all other Contributions (exclusive of Clergyman's salary) $203.45; Total Contributions $218.72.

Appropriated, within the Parish, for completion of the Church $185.41; for maintaining, repairs and incidental expenses of Church $10.94; for other objects (not included in above) $7.00; within the Diocese, for Convention Fund $10.25; for Committee of Missions $5.12; for other objects (not included in above) $7.00; Total Appropriations $218.72.

During the year we have been able to finish the ceiling of the Church and to plaster the side walls; also, to carpet the Chancel, and put in a frame for a Chancel window; and in doing these things have been aided generously by friends outside of the Parish, and mostly outside of the Diocese. What has been done is paid for, and this year we hope to do still more.

Hagerstown. HENRY EDWARDS, *Missionary.*

St. Thomas' Parish.

Charles W. Henderson and Jas. B. Henderson, Church Wardens.

Baptisms, Adults 6; Infants 5=11; (of which were privately administered 3;) Burials 6; Catechisings, openly in Church first Sunday in the month, and every Sunday in School-room; Church Services, Morning or Evening Prayers twice every Sunday; Sermons or Lectures at every service except second Sunday service in the Summer; Holy Communions monthly, and on Days with "Proper Preface;" Communicants, number last reported 109; lost, by death 4; present number 116; Confirmed 25; Marriage 1.

Sunday School Teachers 12; Scholars 112; Sittings in Church 300.

Church, estimated value $4,000.00; Parsonage, with ½ acre of land, estimated value $1,200.00.

Communion Alms $35.16; all other Contributions (exclusive of Clergyman's salary) $131.84; Total Contributions $167.00.

Appropriated; within the Parish $101.54; within the Diocese, for Convention Fund $15.00; for Committee of Missions $10.30; without the Diocese, for Nashotah $5.00.

Thank God for a united Parish and the most evident presence of the Blessed Holy Spirit!

Hancock. GILBERT F. WILLIAMS, *Rector.*

DISTRICT OF COLUMBIA.

St. Mary's Church.

[Received too late to be inserted in its proper place.]

The Missionary at St. Mary's, Washington, begs to report that, to all outward seeming, his work appears prosperous and progressive. Since the last Convention, services have been regularly held on all Sundays, Wednesday Evenings, and on the greater Festivals, and the attendance of the Congregation has kept on increasing in such numbers that, for months, Sunday by Sunday, the Church has been filled to its utmost capacity. As with the increase of the numbers of the Congregation, so likewise has there been an increase in the contributions of the people. The collections at ordinary services exceed *this* year, last year's amounts by nearly $100.00. Besides this, the people have subscribed over $1,000.00 for a new church, which they are ready to pay on the commencement of the work, and to continue annually for three years.

The Sunday Schools (St. Mary's and St. Peter's Missions) are continued with their usual success, and increased numbers. Recently a number of Church people have been found in the south part of the City, in the precincts called the "Island"; and at the urgent desire of these people we have just established a new Mission (St. Thomas') in that part of the city, commencing with 45 Sunday School children. The place now occupied is most illy fitted for the purpose, and with an awkward, inconvenient entrance. We have the possibility of raising a school of over a hundred scholars, and a Church Congregation of large numbers, so soon as we can fall upon a fitting place.

The Missionary begs to say that the only thing, which hinders the fullest development of this work is the need of a large Church. Measures are being taken to this end; and we have high hopes that with God's blessing, we shall ere long succeed in our effort.

Washington, D. C. ALEX. CRUMWELL, *Missionary.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.

[Received too late to be inserted in its proper place.]

Wm. Bradshaw, Sr. and B. M. Rhodes, Church Wardens.

Baptisms, Infants 3; Burials 4; Services, Morning and Evening Prayers 80; Sermons 80; Lectures 3.

Sunday School Teachers 3; Scholars 26.

Communion Alms $20.00; all other Contributions $557.75; Total Contributions $577.75.

Appropriated, within the Parish, for repainting and putting new roof on Church $300.00; for repainting Rectory $50.00; for Sunday School $8.00; Organ $9.77; other purposes $145.38; outside the Parish $45.00; Total Appropriations $557.75.

There have been many contributions in the form of labor, which would have amounted probably to $125.00 more, did we have to pay for it. There is no doubt a very steady and perceptible improvement in the Parish during the year. Services have also been held at Annapolis Junction quite regularly. In consequence of the sudden death of the Rector, the Rev. Richard G. Hutton, on the 28th of May, the services for a time will devolve on a Lay Reader.

Savage. WM. BRADSHAW, JR., *Lay Reader.*

BALTIMORE.

Holy Trinity Chapel.

[Received too late to be inserted in its proper place.]

Baptisms, Adults 11; Infants 28=39; (of which were privately performed 26;) Burials 16; Catechisings, every Sunday in the S. School; Church Services, Morning or Evening Prayers 156; Sermons or Lectures 205; Holy Communions 12; Communicants, added by transfer, &c., 75; by Confirmation 59; present number 134; Confirmed 59; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 400; Marriages 4.

Sunday School Teachers 25; Scholars 200; Sittings, in Church and Lecture Room 500.

Church, estimated value $5,000.00; insured for $3,300.00.

Communion Alms $50.00; all other Contributions (exclusive of Clergyman's salary) $2,165.00; Total Contributions $2,215.00.

Appropriated for building and furnishing Church $2,075.00; for maintaining Church $75.00; for Sunday School $65.00.

The above report includes but nine months' work. The Church building was commenced about the 1st of Dec., 1875, and completed the first week in Feb. 1876. Until this last date we labored under every possible inconvenience. We doubt not, but that this is the beginning of as important a work as there is in the city.

Baltimore. O. A. GLAZEBROOK.

The Hannah More Academy.

At the close of the last Term, we secured the services of the Rev. J. T. Pryse, as Vice-Rector, and of Mrs. Pryse, as Lady Principal of the Hannah More Academy. Mr. and Mrs. Pryse have for many years been connected with some of our best educational institutions, and their experience, tact and judgment are of the highest value to us.

The financial condition of the country has caused a diminution in the number of our pupils. We have had twenty-five boarders and nineteen day scholars in attendance during the Session.

The same cause has also prevented the vigorous prosecution of the plans for raising funds for an additional building. We hope, however, that the wealthy and liberal Churchmen of the Diocese will not forget the paramount importance of the work of Christian education, and that they will, even in these times, bear in mind the claims of the Diocesan School for Girls.

The internal condition of the School during the present Academic Term has been very satisfactory. The health of the pupils has been good, they have been faithful to their duties, diligent in their studies, and their deportment has been such as to merit our highest commendation. Four of the boarders were confirmed at the visitation of the Assistant Bishop, and all but two are Communicants.

We have had daily Morning and Evening Prayer; the pupils have been catechised openly in Church on Sunday afternoons, and have regular instruction in the Sunday School on Sunday mornings. There were Service and a Lecture on Monday and Friday nights during the winter, and the Holy Communion has been celebrated on the first Sunday in the month, on all the higher Festivals, and on several other occasions of public worship.

The Missionary Society has excited much interest among the pupils. During the year, they have raised forty dollars for an African scholarship, sent a box at Christmas to a Clergyman, have another ready for the Indians, have made a beginning of a Missionary Library, and have taken care of the Church Vestments.

The ordinary offerings of the household are included in the offerings of Reisterstown Parish.

The severe illness of the Vice-Rector during the last eight weeks has caused us much anxiety and care.

Reisterstown. ARTHUR J. RICH, *Rector.*

CLERICAL REPORTS.

Since the last Convention, my ministerial services rendered have been very few. In St. Joseph, Mo., I baptized one infant and delivered two short Addresses; in Cincinnati, two others, and assisted twice in Morning Prayer; in Kentucky, assisted in the Communion four times and in Morning Prayer five. Twice I preached. Very often I was kept from public worship by the state of my health or by that of the weather.

For my safe return, after travelling more than three thousand miles, I most heartily thank God.

Baltimore. ETHAN ALLEN.

I have continued my service, during the last Conventional year, as Associate Secretary and General Agent of the Domestic Committee of the Board of Missions, occasionally aiding, when at home, the Rev. Mr. Fair, Rector of the Church of the Ascension. My health has been uninterruptedly good. I have visited, in behalf of the Domestic Committee, 17 Dioceses, and with very few exceptions, my receipts, notwithstanding the business depression, have exceeded those of the preceding year.

Baltimore. C. N. CHANDLER.

I would very respectfully report, that I have been engaged during the past year, as Chaplain and Teacher in the Patapsco Institute. Besides the daily morning and evening prayer, I preach on Sunday morning, and in the evening instruct in the Church, Catechism and Church History. The Holy Communion is celebrated the first Sunday of every month. I live in the Institute as the spiritual head of the family, and have reason to believe that a silent influence for good is exerted for the Church.

Communicants 16; Alms $15.90; Communicants, last reported 20; lost, by removal 12; present number 16.

S. W. CRAMPTON.

I have the honor to report, that in addition to my Cure of St. Stephen's Church, I am still connected with the University of Maryland.

In consequence of duties at my own Church, I discontinued officiating in the Mission work in St. Margaret's Westminster Parish, Anne Arundel County, as heretofore reported, after the month of November, having held six services since last Convention.

I have also preached and had full evening service six times at the House of Refuge, the inmates of which amount to nearly 300 persons.

Baltimore. E. A. DALRYMPLE.

During the Conventional year, I did service in Severn Parish, Anne Arundel County, up to Dec. 19th, 1875. Since that date, I have had no regular ministerial work, but have done service whenever I have had an opportunity. I am engaged, as hitherto, in the discharge of my duties as Professor of Latin and Greek in St. John's College, Annapolis, Md.

Annapolis. J. M. DASHIELL.

The undersigned respectfully reports to his Bishop that, during the Conventional year, he has been constantly engaged in his duties as Assistant Minister of St. Luke's Church, Baltimore.

Baltimore. FREDERICK GIBSON.

The undersigned respectfully reports that, during the last Conventional year, he has not been connected with any Parish in particular; but has been called upon from time to time by Rectors and Vestries in need of Clerical help. In response to such calls, (sometimes from the city, sometimes from the country,) he has conducted the Church service fifty-four times, and assisted in the same forty times; also assisted in celebrating the Holy Communion fifteen times; baptized four infants, made over one hundred visits to sick persons, and officiated at six funerals.

All the above acts are included in other reports.

Washington. J. ALLAN GRAVES.

During four months after the date of my last Report, (May, 1875,) I continued to aid the Rector of St. John's Church, Huntingdon, Baltimore County, at the Chapel of St. Michael and All Angels, and St. John's Church. At the end of September I was reluctantly obliged to withdraw from that position, on account of the arduous nature of its duties. Subsequently, besides Sunday services rendered where there was need, I took temporary charge (with the Bishop's approval) of St. Mary's Parish, Anne Arundel County—officiating there on Sunday mornings, and in the afternoons, as often as possible, at St. Peter's ["Ellicott's"] Chapel, Patuxent, which is several miles distant from St. Mary's. This arrangement terminated with the second Sunday after Easter. I am now seeking (D. V.) a position of usefulness, to which my limited strength may be equal.

Baltimore. RICHARD C. HALL.

After spending a couple of Sundays in my new field, the Parishes of St. John's and Trinity, I deemed it my duty to go to Philadelphia to have a surgical operation performed, in order to fit myself more fully to do my work successfully. In three or four weeks, by God's blessing, I shall have recovered my full strength, and shall try to so use it as to more than make up for lost time. I shall not be able to attend Convention, and trust you will accept the above as a sufficient excuse.

Upper Falls. C. J. HENDLEY.

I have the honor to submit the accompanying summary of my work during the Convention year 1875–1876:

As Rector of Christ Church—May 23d, 1875, to Easter Day, 1876—Baptisms, Infants 14; Adults 5=19; (of which were privately administered 8;) Candidates prepared for Confirmation 26; Burials 3; Marriages 7; Church Services, Morning or Evening Prayers 222; Sermons or Lectures 170; Holy Communions 38.

Since the Monday in Easter week to May 23d, 1876: Baptisms, Infants 4; (of which were privately administered 2;) Burials 2; Marriage 1; Sermons 15; Holy Communions 2.

Baltimore. W. KIRKUS.

The undersigned respectfully reports, that he has continued his regular duties for the past year in St. Michael's Home School for Boys. He reports, with pleasure, the Confirmation of a class of 9 of the pupils of the school duly presented by the Rector of the Parish.

He has also, acting under the Bishop's appointment, performed such Missionary duty, as the Rector of St. Michael's Parish has assigned him, preaching occasionally, and keeping up a Sunday School in his schoolroom.

The few special official duties which he has performed, will be otherwise reported, with the exception, probably, of one Baptism and two Burials in the vacant Parish of "Western Run."

Reisterstown. R. HEBER MURPHY.

The undersigned respectfully reports that, during the past Conventional year, he has continued to act as Assistant to the Rev. Arthur J. Rich, M. D., Rector of Reisterstown Parish. He has conducted, in whole or part, the daily service of the Church, assisted in the celebration of the Holy Communion, and baptized one infant, (privately administered), which is included in the report of the Rector of Reisterstown Parish.

Reisterstown. WM. R. NAIRN, *Deacon.*

I beg leave to report that, within the past Conventional year, I have officiated regularly every Sunday on Solomon's Island; Christ Church Chapel, Calvert County; St. Mary's Chapel, Baltimore County; and St. Michael's Chapel, corner of St. Paul and Denmead Streets, Baltimore City. The following are the statistics of my ministrations: Baptisms, Adults 2; Infants 15=17; Burials 4; Marriages 2; Confirmed 8; Church Services, Morning or Evening Prayers 107; Sermons or Lectures 73; Holy Communions 19.

Baltimore. J. ROSE.

During the past year, besides editing *Our Church Work*, I had for a few months the pastoral oversight of Henshaw Memorial Chapel on St. Peter's Street, and St. George's Mission on Fremont Street near Pennsylvania Avenue, Baltimore.

I have baptized, in connection with the latter Mission, two adults and four children; buried three persons, and presented thirty persons for Confirmation. There are now connected with the Mission forty Communicants, and with the Morning and Afternoon Sunday Schools, three hundred and fifty children.

There is a weekly Mother's Meeting with nearly fifty members, kept up by ladies in the Mission; and a very large number of the poor and sick in the neighborhood have been visited and relieved by members of St. George's Guild.

A free library has been opened in the basement of the Chapel, to the public, during the evenings of the week, for nearly the whole of the winter and early spring months; and a course of eleven instructive free lectures has been delivered.

More than half the amount required to build a Church of Baltimore County marble, to hold five hundred people, has been secured in money and material, and the prospect of a successful Church work is very encouraging.

Baltimore. HUGH ROY SCOTT.

To the Bishop of the Diocese, the Head Master of St. Clement's Hall would respectfully report, that during the past Fall he was able to make arrangements for the transfer of his School to a successor, under favorable auspices, and he is encouraged to hope that it may enjoy for the future the continued blessing of Providence, which has rendered it eminently successful in the past. During the past year the Head Master has officiated a number of times in vacant Parishes, and while convalescing from a recent illness, he has assisted in the services in various Churches in this city.

Baltimore. J. AVERY SHEPHERD.

Although infirmity of voice has prevented full engagement in ministerial duty during the year past, I have, with scarcely an exception, aided, every Sunday, some ministerial brother in Church services by reading, preaching, or administering the Holy Eucharist. Have performed this last office in Grace Church, Georgetown, D. C., 9 times; have baptized 3 children; have celebrated 2 marriages; and have officiated at 3 funerals. For about five months I had general charge of the services in St. John's Church, Georgetown, between the departure of the Rev. Dr. Atkins and the entrance of the Rev. John Jay Joyce, Jr., on the Rectorship. Besides this, I feel that I have been usefully engaged in preparing for the press that part of the Report of the National Bureau of Education which relates to the progress of the various forms of instruction in the United States, for 1875.

Washington. ALEXANDER SHIRAS.

During the last six months I have been fully occupied in the office of the Domestic Committee of the Board of Missions, and in presenting the claims of that department of Church work.

New York. T. A. STARKEY.

Baptisms 4; (which were privately administered;) Marriages 2; Sermons 7; Burials 6; Visited sick 10 times. Sick myself five months and unable to attend to duty. Help received from the Church $200.00.

Baltimore. H. H. WEBB.

I hereby respectfully report that, since my resignation of my late Parish in last December, I have been advised by my physician to abstain, for a time,

from active Parochial duty. However, within a few weeks I have been assisting some of the city Rectors in their Sunday services, and have preached a few times.

Baltimore. JOHN WILEY.

For the first time, I have to report nothing done the past year in the way of public ministration. So I was on the point of writing, when I yielded to an unexpected request to offer the Litany, when no other was at hand for the service. This being more likely than I shall have to report again, I would fain seize probably the last opportunity to record a word of encouragement, counteractive to the reluctance of young men to enter the ministry. So might serve their being apprized—if they live past service—how surely they may retire, with the enviable reputation of being flush and free, with the means of making life easy—ready to lead off in patronizing every artistic luxury and contributing to every good work. And if the fact is not precisely so, anyhow the reputation sticks; and does not the name carry more than half the good of the thing?

Washington. WM. WITHINGTON.

CONVOCATION REPORTS.

ANNAPOLIS.

There is nothing of special interest to report in this section of your Diocese.

The Missionary work is, for the most part, performed by the Parochial Clergy. They are laboring quietly, steadily and efficiently in their respective Parishes and the parts adjacent.

Our regular meetings and other services have, from time to time, been held, and always with gratifying results.

The stations of Poplar Springs, in Howard County, and Solomon's Island, in Calvert, are still without a regular supply. They deserve, and ought to receive, the attention of our Convocation.

For Missionary contributions and other details, I have the honor to refer you to those officers of Convention who will make their annual report.

WM. G. JACKSON, *Dean.*

BALTIMORE.

The Convocation of Baltimore met, according to the requirements of the Canon, on Thursday and Friday, November 4th and 5th, 1875, and on Wednesday and Thursday, April 26th and 27th, 1876.

The first of these meetings was held in St. Barnabas' Church. At the opening services the Bishop of the Diocese presided and delivered the Address, and during the session the Bishops of Pittsburg and Colorado were present, and also made short addresses.

The second of the meetings was held in Grace Church.

The Committee appointed last year to secure contributions from the Congregations of the Deanery for the relief of All Saints' Church, Baltimore, have raised and paid $1,114.00. The balance of the purchase-money for the Church building, with interest, amounting in all to about $3,450.00, will fall due in September next. The condition of the work and the prospects of the Congregation are very encouraging. Much has been done by the people, by painting and other improvements, to render their Church more attractive, but they are not able to meet this debt. If it is paid, the Church will have, in that very important position, a valuable property, and the Congregation will, no doubt, soon become self-supporting and strong. The same Committee was continued, with the addition of two new members—the Rev. Dr. Grammer and the Rev. Mr. Stokes—to give further aid and to solicit additional contributions. The Rev. J. Y. Gholson, the Chairman of the

Committee, will be glad to receive any sums, from individuals or Congregations, in aid of this object.

The Committee appointed last year to secure the gift of lots on the roads leading to the city and in its immediate vicinity, have found, on the part of owners of property, a readiness to give sufficient land for the needs of Church congregations, as soon as the Church is prepared to make use of such land. On almost every road leading to the City, we could secure enough land for a Church, Rectory and School-house, in a neighborhoodthat will, no doubt, in a few years be thickly settled, if we could obtain the means to put up at once an humble Chapel or even a School-house, and could supply it with regular services. The Committee, the Rev. D. D. Van Antwerp, the Rev. W. T. Johnston, and Messrs. Geo. Lycett, J. H. England and O. P. Baldwin, is continued, as a Standing Committee, to foster this work and to report from time to time to the Convocation.

The report of this Committee led to the consideration of the importance of establishing a Church Building Fund, to meet such cases. A Committee reported favorably at the Fall meeting; but the question arising as to whether it would be wiser to make the Fund a Diocesan, or a Convocational Fund, the subject was deferred to the Spring meeting, and then, in consequence of the absence of the Chairman of the Committee, the consideration of the question was further postponed.

A re-union of the Sunday Schools of the Western District, including the Schools of the Churches of St. Luke, St. Mark, All Saints', St. Mary the Virgin, of Henshaw Memorial Church and of the Chapel of the Holy Cross, was held in St. Luke's Church on the afternoon of the fifth Sunday after Trinity. A conference was also held by the Sunday School Association of the Convocation in Emmanuel Church, on Thursday night, January 13th. A paper was read "On Sunday Schools: their Aims and Failures," and the subject discussed.

There was also a re-union of the Sunday Schools of the Church in Harford County, in St. John's Church, Havre de Grace, on Thursday, November 18th. Four Sunday Schools spent the day together as the guests of the Parish. The Church was full, both morning and afternoon, and a branch association was organized of the Sunday School Association of the Convocation of Baltimore. The government of the Association is in an Executive Committee of two Clergymen and three Laymen. It is proposed to hold delegate meetings in the different Parishes for conference as to the interests of our Sunday Schools; to hold a re-union of the Sunday Schools of the County once or twice a year, and to give their offerings on some stated Sundays for some common work.

The attention of the Convocation was, last year, directed to the importance of supplying regular services at some of the public Institutions in and near Baltimore.

The Clergy of St. Paul's Parish have for many years held service at the Maryland State Penitentiary. They now preach there on one Sunday in every three weeks, and hold classes for instruction to the convicts—once a week for the white and once a week for the colored people.

The Rector of St. John's Church, Huntingdon, has for two or three years past held a service once a month at the Maryland State Institution for the Blind.

The Rector of Grace Church has, within the last few months, made arrangements to supply services regularly at the Jail; and the Rev. Jas. Chipchase has, since the first of January last, held service at Fort McHenry on the fourth Sunday afternoon in every month.

A Committee, appointed to confer with similar Committees to be appointed by the other Convocations as to the propriety and expediency of a more especial assignment of the Missionary work and its control to the respective Convocations, reported that the conference had not resulted favorably. The Convocation, without committing itself to the plan, thinking that a full discussion of the subject might be advantageous, requested the Committee to bring the matter before the Diocesan Convention at its present session.

Missionary meetings were held in connection with the regular meetings of the Convocation, in Ascension and Mt. Calvary Churches, on Wednesday night, November 3d. A meeting in behalf of the Committee of Religious Instruction was held in St. Barnabas' Church on Thursday night, November 4th; and a meeting of the Sunday School Association was held in the same Church on Friday night, November 5th; and a meeting in behalf of the Protestant Episcopal Brotherhood, in St. Paul's Church, on Wednesday night, April 26th.

In November last, on the second day of the session, written papers were read on the following subject: "How can we best bring our people and the surrounding multitudes of careless and indifferent men and women to a full and real sense of the abiding, effectual presence of Christ with the members of His Church?" and the subject was then publicly discussed. At the meeting in April, written papers were read on "The Parochial System and Free Seats." The paper on "Free Seats" was read by the Rev. G. W. Hodge, Secretary of the Free Church Association of the Diocese of Pennsylvania.

Series of Convocational services, or a single service, under the direction of the Convocation, have also been held in All Saints' Church, Church of the Holy Innocents, St. Andrew's Church, St. Bartholomew's, Trinity Church, Church of St. John the Baptist, St. Matthew's Chapel, Advent Chapel, Chapel of the Holy Evangelists, Chapel of the Atonement, and in St. James' Church, in Baltimore city. In Reisterstown Parish, St. James's Parish, Western Run Parish, the Church of the Redeemer; St. John's Church, Huntingdon; St. Michael's Chapel; St. John's Church, Mt. Washington; St. Mary's Church, Hampden; and Trinity Church, Long Green, in Baltimore County. In St. John's Parish, Baltimore and Harford Counties. In Ascension Parish, Carroll County. In Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In Churchville Parish, Deer Creek Parish, Havre-de-Grace Parish, St. George's Parish, Emmanuel Church, Bel-Air, and Grace Chapel, Hickory, in Harford County.

I have also held services for the children, with catechetical instruction in Holy Innocents' Church, Baltimore; in Reisterstown Parish, Baltimore County; in St. John's Parish, Baltimore and Harford Counties; in St. George's Parish, and in Emmanuel Church, Bel-Air, in Harford County.

I have also visited the Parochial Schools of All Saints and Trinity Churches, of St. Matthew's, Advent and Canton Missions, and of the Mission of the Atonement. I have generally been accompanied by the Rector and by one of the members of the Committee of Religious Instruction, and have catechized the children.

Conferences with the teachers of the Parochial Schools, and with several of the Clergy specially interested in this work, showed a desire on the part of many to be brought into closer relations. It was thought that some simple organization would bring the teachers of Church Schools together, would lead to a better acquaintance, would give an "esprit de corps," would keep the teachers in communication with the appointed agencies of the Diocese, and would improve the standard of our Parochial Schools through the conferences held from time to time, and the discussions as to the best modes of discipline, and of managing such Schools, and as to the best modes of teaching. Having obtained your hearty approval, I requested, through the Church papers, the teachers of Parochial and other Church Schools, and those interested in them, to meet at the Church Rooms on Saturday, February 12th. Two of the Clerical members of the Committee of Religious Instruction, seven others of the Clergy, and eleven teachers of Parochial Schools, were present.

A simple organization was effected by the appointment of a Secretary, and it was resolved to meet regularly on the first Saturday morning in every month at 11 o'clock at the Church Rooms.

The meetings have been well attended, have enlisted the hearty co-operation of a large number of teachers, and the discussions have proved very valuable and interesting.

Only four points within our District receive aid from the Missions Committee of the Diocese for their Mission work: Advent Mission, the Mission of the South-western District in the City of Baltimore, the Chapel of the Holy Cross, and the Mission at St. Andrew's Church, on the Harford road.

The Chapel of Advent Mission has been enlarged and made more comfortable, and there remains unpaid only about $150 of the debt incurred by the improvement. The Chapel is in a densely crowded ward of the city; and the Church, through her services there, is making a strong impression upon working men. The Sunday School is large, there is a very successful Parochial School; and the offerings of the people are liberal, and the Mission would, no doubt, soon become self-supporting, if we had there a larger Church.

At the Mission of the South-Western District, in the immediate neighborhood of the Camden Station of the Baltimore and Ohio Railroad, a quiet but earnest and thorough work is carried on by the faithful Missionary. When the Churchmen of Baltimore are called together for any common Church work, there is generally a large lay-representation from that Mission present.

The Rev. Dr. Griswold returned to the charge of the Chapel of the Holy Cross. There have been two confirmations since his return; 65 persons have been confirmed.

St. Thomas's Church, Homestead, which a few years ago was one of the feeblest of our Mission Stations, which, a year-and-a-half ago started a Mission and built St. Andrew's Chapel on the Harford road, has within the last year started another Mission at a point on the Philadelphia road about two miles from the city limits. The Rector, with the aid of two Lay Readers, supplies services regularly, twice on Sundays, at all three points, with a service once also during the week at St. Thomas' and at St. Andrew's.

In addition to this work aided by the Committee, a great deal of Mission work is carried on and sustained by other means.

The Mission at Canton receives no regular pecuniary aid from outside. A Sunday School is kept up there morning and afternoon, services supplied every Sunday morning, and on Tuesday, Wednesday and Thursday nights by three Lay Readers. Under the direction of the Convocation, several of the Clergy have agreed to officiate in turn on Sunday nights. The services are well attended during the week as well as on Sundays; a large proportion of the congregation is composed of working men, who take great interest in the services and respond heartily. A class is under preparation for confirmation, and the debt due for the building of the Chapel is being steadily reduced. Only about $300 are still due, and $100 of that is pledged on condition that the whole is raised. They have also a Parochial School with about 25 scholars.

At the Mission of the Atonement, a Sunday School has been kept up regularly on Sunday afternoons, under the charge of two Laymen. A Parochial School was started a few months ago. There are about 12 or 15 scholars. Occasional services were held there till the first of March last; since which time the Rev B. F. Brown has supplied the Mission, on behalf of the Convocation, with a service and sermon on alternate Sunday afternoons.

On Fremont Street near Pennsylvania Avenue, in the old Whatcoat Chapel bought from the Methodists, a Mission, under the name of St. George's Mission, is carried on by the Rev. H. R. Scott, aided by a Lay Reader, Mr. J. M. Drill, and other Laymen. A Sunday School is held twice on Sunday, about two hundred children attending in the afternoon, with services twice on Sunday, a Bible Class on Thursday nights, and a Mothers' Meeting on Wednesday afternoons. A Library and Reading room, open every night, is largely attended. In this Mission also there is a large proportion of working men, who attend the services and are interested in the work.

Still further to the North-West, on Gilmor Street, near the Fulton Station of the Western Maryland Railroad, the Chapel of the Holy Trinity, a Mission of Memorial and Emmanuel Churches, is a centre of attraction and of churchly influence in a growing and thriving section of the city. This Mission was started in November last; a Chapel, neat and comely, and seating about 350 persons, has been built; $2215 have been raised. Fifty-nine were confirmed at the visitation of the Assistant Bishop, and 134 communicants have been gathered, and the Bishop has made an appointment for another confirmation to be held the 18th of next month. There have been 92 baptisms, of which 35 were baptisms of adults. There are 131 scholars in the Sunday School and about 30 in the Parochial School.

A great feature of this work is the house-to-house visiting. Some 250 to 260 families are visited, representing about 1,200 persons; the Missionary walks daily, perhaps, on an average, 8 miles. Numbers of the people have been out of employment, or employed only on short time, or on certain days of the week; one-half of all that he visits, and who look to him as their minister, cannot think of attending Church for want of shoes or hats or garments in which they can even decently appear. The worst wants only can be relieved, and we have suffered none to be without something to eat and drink. But the want of shoes and other covering we can very rarely reach, because totally without any resources to draw from. What we have succeeded in procuring has been by special and often urgent application to those who may be able to help.

In the South-West also, in a district thickly settled by mechanics and laboring men, St. Luke's Church has established a Mission, with its Sunday School, its regular services, its faithful lay-workers, and its pastoral ministrations. The rented room is generally crowded on Sunday nights; and at the late visitations of the Bishop of the Diocese to St. Luke's Church, this Mission furnished thirty-three candidates for confirmation.

And in the very centre of the city, the Church of the Messiah, formerly a Mission of Christ Church, has become independent, and the two Clergymen now ministering there are hardly able to meet the growing demands of the work.

Other of the strong City Congregations have their own special Mission Chapels or Stations, whose services they supply, whose property, in some cases, they own, and whose lack of pecuniary resources they make up.

St. Paul's Parish has, as part of its regular Parochial Mission work, the Wyatt Memorial Chapel, St. James' Church for colored people, and St. Paul's Chapel, at Avalon, in Baltimore County; while it also assists with special donations the Advent Mission and the Mission of the South-Western District, and supplies services regularly at the Maryland State Penitentiary.

Christ Church has as its Mission Chapels, the Church of the Holy Innocents, and the Chapel of the Good Shepherd for colored people.

Emmanuel Church owns Howard Chapel, and supplies regular services there for the colored people, and assists Memorial Church in the support of the Chapel of the Holy Trinity.

Grace Church supports the Missionary in charge of St. Matthew's Chapel, and is about to build the Church of the Holy Comforter as a Memorial Mission Church. It also provides regular services for deaf mutes in the Chapel of Grace Church; it assists the Church of the Holy Cross and the Church of St. Mary the Virgin, in Baltimore County, and the Rector supplies regular services at the Jail.

Mt. Calvary Church has a most successful Mission amongst the colored people, at the Chapel of St. Mary the Virgin.

St. Luke's Church, in addition to the Mission for colored people, which it has carried on for several years, and its Mission at the corner of Pratt and Oregon Streets, already referred to, assists the Chapel of the Holy Cross in Baltimore County; and St. Peter's Church has had as its Mission, Henshaw Memorial Church.

Most of the work in the Country Parishes partakes of the character of Mission work; very few of the congregations within our bounds being strong or wealthy, and very few of the Rectors receiving a full support.

But several of these Parishes have Missions under their charge, and the Rector, in some cases, in addition to full duty in his own Parish, supplies ministrations to some neighboring feeble Parish, or holds extra Mission services.

St. John's Church, Waverly, established a Mission more than a year ago on the corner of Denmead and St. Paul Streets, Baltimore, built a free Church there, and supplies the services. That Chapel is about to petition the present Convention for leave to organize as an independent Congregation.

The Rector of the Church of the Redeemer has under his charge St. Mary's

Church, Hampden. A handsome stone Church has been built in a thickly settled and growing manufacturing neighborhood, and very valuable Church property secured. An old work has thus been revived; services are supplied by him regularly on Sundays and on week-days; and at the Bishop's visitation the Church was crowded, and though the aisles were filled with chairs, some twenty or more were obliged to stand all through the service. Eighteen were confirmed.

The Rector of Sherwood Parish supplies services regularly at Immanuel Church, Glencoe, a beautiful stone Church built within the bounds of St. James' Parish, during the Rectorship of the Rev. R. R. Mason.

In Reisterstown Parish, Mission services are held twice every Sunday in Reisterstown, on alternate Sunday afternoons at Soldiers' Delight, and on one Sunday in every month at Harrisonville.

In Carroll County, the Rector of Ascension Parish holds Mission services in Uniontown and in Middleburg.

In Harford County, the Rector of Havre-de-Grace, in addition to his Sunday School work, and his two or three services at his own Parish Church, has a Mission service every Sunday afternoon at a point about five miles distant; the Rector of St. George's Parish holds Mission services at Michaelsville, in an upper room provided and fitted up free of expense by a faithful Layman of the Parish; the Rector of Emmanuel Church, Bel-Air, who has also charge of Grace Church, Rock Spring, supplies Mission services regularly at Grace Chapel, Hickory, where a small but handsome brick Chapel has been built by the persevering efforts of a few faithful ones, and where the services are well attended and highly appreciated; and the Rector of Churchville Parish, who has also the constant care during the week of his Church School for girls, gives his own Parish Church two services regularly on Sundays, supplies the neighboring vacant Parish, Deer Creek Parish, with all needed ministrations, and with regular services both in the Parish Church at the Trap, and in the Chapel at Darlington, having thus three services, opening and superintending two Sunday Schools and catechizing the children, and driving every Sunday from seven to fifteen miles.

The Clergy throughout our bounds, those who have not opportunities for special Mission work, as well as those who have, are working with an earnestness and zeal, a self-denial and devotion which is very exemplary.

The Missions already undertaken are yielding much fruit, and there are on all sides of us other fields calling to us and inviting us to occupy them.

We need more hearty co-operation, more forgetfulness of our own special interests for the sake of the common work, and more liberal offerings to enable us to seize the opportunities which have been put at our very doors.

ARTHUR J. RICH, *Dean.*

CUMBERLAND.

The undersigned respectfully reports to the Bishop of the Diocese, that two regular meetings of the Convocation of Cumberland have been held during the last Conventional year, one in All Saints Church, Frederick, and the

other in Grace Church, New Market, both of which were well attended by the members of the Convocation.

Convocational meetings have also been held at Hancock, Petersville, Point of Rocks, Clear Spring, Frostburg, Urbana. These meetings have all been well attended by the people, and a growing interest has been manifested until the close of the services; and they have doubtless been profitable for doctrine and edification in the Christian life, as well as for strengthening the social bond which unites us all in the Church of Christ.

The Mission work of the Church has been carried on satisfactorily; a new Church has been consecrated at New Market; the seven Communicants of four years ago have grown into 45; the hired room has been exchanged for an appropriate and tasteful Church, built substantially by the people themselves, at an expense of $4,000, and which will stand for ages a memorial of the zeal and self-sacrifice of that small congregation.

The Church at Sharpsburg, under the supervision of the Rev. Mr. Edwards, is almost completed; that at Smithsburg is in a similarly advanced condition.

The Vestry of the Church at Oakland, having acquired a legal title to the property of the Church, has removed all the obstacles to the consecration of that building to the service of Almighty God.

The Rev. Thos. S. Bacon of Oakland, with the permission of the Rector of Emanuel Parish, has organized a Mission at Westernport, with promise of great success, and with the prospect of building a Church very soon.

Though St. John's Church, Hagerstown, is not under the supervision of the Missionary Committee, it may yet be proper to say that it has been completed, and is a most beautiful and appropriate structure, and reflects great credit on its Rector and members.

On the whole, the Church has grown much in numbers, and more in influence, during the last year in the Convocation of Cumberland, and well deserves the sympathy and nursing care of the Church in Maryland.

JAMES STEPHENSON, *Dean.*

WASHINGTON.

The Dean of the Convocation of Washington begs leave to present the following as his third Annual Report:

The work of the Convocation has been performed with marked evidence of God's blessing upon it. The two Canonical meetings of the Convocation, the one in June at Grace Church, Silver Spring Parish, Montgomery County, and the other in November at St. John's Church, Washington, D. C., were more largely attended by both Clergy and Laity, and greater interest manifested, than at any of the previous meetings. The presence and oversight of the Assistant Bishop, at both the Canonical meetings, added much to the efficient results. The Dean and members of the Convocation were also glad to welcome several brethren from other Convocations, who favored them with their presence and participation in the deliberations. With the assistance derived from the Pastoral Aid given through the Committee of Missions, and

the occasional relief from the funds of the Convocation, all of the vacant Parishes have been filled. There is now no vacant Parish within the bounds of the Convocation of Washington.

Several of the Clergy have added to their regular Parish duties new undertakings within their Parish bounds, and have thus supplied the Church's services to those who were too remote from the Parish Churches to attend them, with any sort of regularity, if they could attend them at all.

The Chapel at Cheltenham, within the Parish of St. Thomas, Prince George's County, of which the Rev. Mr. Gordon is Rector, has been consecrated, and is filled with an attentive congregation every other Sunday evening. An account of the consecration services will, no doubt, be given by the Bishop, who acted as consecrator, and it is therefore unnecessary to say more than that the large assemblage of Clergy and Laity, who attended the services for two days, were glad to unite with their brother, the Rector of the Parish, in thanking God for having crowned his efforts to extend the Church's ministrations to those who would otherwise be deprived of them, with such signal success. As was most fitting, he who first suggested the undertaking, and to whose self-denying liberality it was in a great measure due, was appointed as the preacher of the consecration sermon. The building, though extremely churchly and beautiful, is, as yet, in need of being painted, and furnished with seemly chancel furniture. Cannot some, whom God has blessed with the means to do so, avail themselves of the opportunity of aiding the Rector, the Rev. Mr. Gordon, with the means of beautifying God's house?

The corner-stone of the Chapel at Surratsville was laid by the Dean, last August, in the presence of the Rector, a number of the Clergy, and a congregation of several hundred of the laity. The Rev. John Martin, of the Diocese of Easton, for many years the beloved Rector of the Parish, was present and delivered a most touching and appropriate address. The day was spent in services on the spot to be occupied by the Chapel, with addresses by the Rector, the Rev. Mr. Dorsey, the Rev. Mr. Gordon, and the Dean. The building is under roof; one-half of the floor is laid; the window-sash and doors have been purchased, but from $300.00 to $500.00 are yet needed to put the building in a condition for use. The people in the neighborhood, who are poor, have given all they can in labor and money; the energetic and self-denying Rector of the Parish has used every effort in his power to further the work; the Dean has aided him as much as he could, from the scanty means of the Convocation at his disposal, and now the work is at a stand-still for the want of means, and the Rector writes, "There is no prospect of my raising any more by my own exertions." Who will come to his aid? May God put it into the heart of His people to come to our help, and to enable us to finish this work, which promises such blessed results to the good of men and the glory of God!

Nothing has yet been done at Tennallytown. The Rev. Mr. Chew, who has charge of this work, is holding regular Mission services in a rented Chapel, every Sunday evening, with considerable encouragement; but he needs, and ought to have, a Church of our own, and which he cannot have, without aid from the Church outside of his Parish. Would to God that here, as elsewhere, we had the means of doing the Church's work as it ought to be done.

St. George's Chapel in Holy Trinity Parish, Rev. Dr. Stanley, Rector, is already filled with an earnest and attentive congregation. Nowhere has the Dean met with more hearty singing and more united responses than in this Chapel, by a congregation composed, almost entirely, of persons who, until this Chapel was built, were strangers to our services.

In Montgomery County there is a grand opening for Church extension, if we only had the means. The Dean, who had last year made appointments to visit this county, but was providentially prevented from doing so, has been very kindly furnished with the information needed, by the Rectors performing missionary duty in the respective fields of labor.

The Rev. John Towles, Rector of St. Peter's, Poolesville, has two missionary appointments—Barnesville and Martinsburg—where he holds service twice a month, during the summer months, with considerable encouragement.

Of the Mission work of the Rev. Mr. Averitt, and the Rev. R. T. Brown, he cannot do better than by letting them speak for themselves.

The Rev. Mr. Avirett, Rector of Silver Spring Parish, writes of the two Mission Chapels he built, as follows:—

"These two Chapels, St. John's (Norwood) on the Georgetown and Rockville Turnpike, and St. Mark's (Memorial) near Colesville, have been built and are virtually paid for. At both of them, promising Sunday Schools have been organized, and services are held regularly in both, with the aid of the Hon. Montgomery Blair as Lay Reader. The two Chapels cost within a fraction of $4,000.00, the whole of which sum, with a trifling exception, was contributed by my own people. The congregations at both are encouragingly large. Another Sunday School has been established at a School House on the land donated by Hon. F. P. Blair, across Sligo Creek from Silver Spring, and the nucleus of a fourth congregation established there, on the edge of Prince George's County, near the parish lines of Brothers Buck and Williams, of Rock Creek and Bladensburg. This promises to be an important work, from the rapid influx of market-gardeners and trucksters in that neighborhood. The Parish Church is opened every Sunday morning at 11 o'clock, by the Rector. Aid is required, to meet the growing demands of the Church in this Parish. There is work, abundant work for another clergyman — Deacon, if needs be—and some part of his salary can be raised at home. If one could be procured who would devote five hours daily to the Parish School, with his aid, and that of the Lay Reader, services could be had at all five points every Sunday. Will not the Dean, the centre, through God's blessing, of the Church's missionary life in our Convocation, so co-operate with the Rector and the Hon. Mr. Blair as to procure such a one, and help us, in some small measure, to pay his salary?"

The Rev. R. T. Brown, Rector of Prince George's Parish, writes as follows:

"The Mission work in my field is very interesting, and if properly sustained, will revive the whole Parish. One station in the neighborhood of the Great Falls, established last summer, needs but a suitable place of worship to collect a flourishing congregation. The signs of promise are clear; much good can be done if we can carry on the work; it is eminently *Mission* work.

"The same may be said of Quince Orchard, a point between this place and Poolesville. The School House in which we hold services is too small to

seat the large and serious congregations which gather there every other Sunday afternoon. The whole country around is becoming more and more interested in the work. I think there will be good classes for confirmation at both places. At the latter point Mr. and Mrs. Robert Peter have for some time sustained, without intermission, a most interesting Sunday School, which was indeed the beginning of the good work. They deserve credit, and greatly need sympathy and support in their labor of love.

"During last winter I began another Mission at a School House on the Brookville Turnpike, near Mr. Charles Abert's; I am glad to say that the prospect there, also, is very encouraging. It is the centre of a large section without any other stated services, and the congregations, both in numbers and interest, are all that we can desire. At one or two other points Missions are needed; but I am unable to attend to more, without neglecting Rockville. An experience of several years in such labor justifies me in saying that I know of no such field of promise for Church extension. But now is the critical time for possessing it. I would be glad, if sustained, to give it my whole time and care.

"The ladies of the Parish have raised money to purchase a Mission *horse*. I greatly need a suitable *conveyance*, with plenty of Bibles, Prayer Books and Tracts, to carry on the blessed work. Do, my dear Dean, back it with all your influence."

In St. Mary's County, the Rev. Mr. Chesley, who, until recently, has been the only Clergyman in the county, and has had to render occasional services in the vacant Parishes, being now happily relieved from this duty, has been turning his attention with redoubled energy to the establishment of a service every Sunday evening at Mechanicsville, a flourishing Hamlet on the line of the projected Point Lookout R. R., and to two Sunday Schools and Mission services for the colored people.

At Charlotte Hall, where there is a long-established High School for boys, under most excellent management, there is a prospect of building a Chapel; Dr. Adams, a former citizen of St. Mary's County, but now a resident of Baltimore, and a member of St. Peter's Church, having very recently offered to give a very eligible lot for that purpose. As the plans are not yet matured, a fuller account will have to be deferred to a future occasion.

The great work the Convocation has undertaken, the establishment of a Church School for girls on the Glebe of Rock Creek Parish, has made progress. Some subscriptions have been obtained, and the Committee to whom this matter has been delegated have decided to take formal charge of the property, on the occasion of the Annual Meeting of the Convocation, which will be held at St. Paul's Church, Rock Creek, on the 28th proximo, at which time the Parish will also celebrate the centennial of the building of their Church.

The offerings for the use of the Convocation as reported by the Treasurer, have been $627.11; Crummell account $360=$987.11; of which $557.92 have been appropriated, under the direction of the Dean, for the work of Church extension within the bounds of the Convocation; $360 to Rev. Dr. Crummell, leaving balance in the hands of the Treasurer $69.19.

Respectfully submitted,

MEYER LEWIN, *Dean.*

CONVENTION REPORTS.

CONVENTION OF P. E. CHURCH OF MARYLAND, IN ACCOUNT WITH H. M. BASH, TREASURER.

(*See page* 38 *of Journal.*)

1875.	DEBTOR.	
May 28.	To Rev. John H. Chew, member Standing Committee.....	$ 20 00
28.	To Rev. S. R. Gordon, member Standing Committee.....	20 00
June 2.	To return of Cash advanced Dec. 21, 1874.....	450 00
2.	To return of Cash advanced Jan. 22, 1875.....	500 00
2.	To return of Cash advanced March 22, 1875.....	700 00
3.	To Perry Brooks, Sexton.....	20 00
16.	To Bishop Whittingham, on acct. Wm. J. Albert, Treas...	650 00
28.	To H. W. Moore, Janitor.....	125 00
30.	To Bishop Pinkney, on acct. stipend due July 1st.....	500 00
July 16.	To Innes & Co., for printing Journal.....	545 60
26.	To Nathan Matthews, Treas. Gen. Conv., Extra Ass'mt.....	153 00
Aug. 10.	To Rev. Dr. Lewin, member Standing Committee.....	20 00
Sep. 21.	To Bishop Pinkney, balance stipend due July 1st.....	500 00
Oct. 19.	To Bishop Pinkney, on acct. stipend due 1st inst.....	500 00
23.	To Bishop Pinkney, balance stipend due 1st inst.....	500 00
Nov. 5.	To Rev. Dr. Dalrymple, Secretary.....	250 00
16.	To H. W. Moore, expense distributing Journal, &c.....	36 49
Dec. 13.	To Wm. J. Albert, Treasurer Episcopal Fund.....	600 00
15.	To Bishop Pinkney, on acct. stipend due 1st prox.....	800 00
16.	To Bishop Pinkney, balance stipend.....	200 00
17.	To Rev. Dr. Lewin, member Standing Committee.....	30 00
1876.		
Jan. 3.	To return of Cash, advanced June 30, 1875.....	500 00
Feb. 3.	To return of Cash, advanced July 16, 1875.....	545 60
Mar. 31.	To Bishop Pinkney, on acct. stipend due 1st prox.....	500 00
Ap'l 18.	To return of Cash, advanced Sept. 21, 1875.....	500 00
May 11.	To Bishop Pinkney, on acct. stipend due April 1st.....	400 00
16.	To Bishop Pinkney, balance stipend due April 1st.....	100 00
29.	To expenses of Treasurer—printing $5.75, $4.62.....	10 37
	To balance per contra, Cash in Bank.....	503 39
		$10,179 45

1875.	CREDIT.	
May 25.	By balance from last report	$ 65 15
June 1.	By St. John's Church, Georgetown	125 00
1.	By amount received from Committee on Parochial Contributions, see their Report in Journal 1875	2,028 20
3.	By St. Andrew's Church, Washington Co	15 00
14.	By Grace Church, Baltimore	400 00
19.	By St. Stephen's Church, Baltimore	15 00
July 7.	By Christ Church, Montgomery Co., on acct	15 00
13.	By Emmanuel Church, Harford Co., on acct	15 00
June 30.	By cash borrowed to pay Episcopal salary	500 00
July 16.	By cash borrowed to pay for printing Journal	545 60
26.	By sale of "Compilation" per Rev. Dr. Dalrymple	28 50
30.	By Christ Church, Washington	75 00
Aug. 6.	By St. Thomas' Church, Hancock, on acct	5 00
10.	By St. Mary's Church, Harford Co	20 00
13.	By St. Peter's Church, Howard Co., balance	9 00
25.	By St. John's Church, Montgomery Co	20 00
Sept. 21.	By cash borrowed to pay Episcopal salary	500 00
Oct. 12.	By All Saints' Parish, Frederick	125 00
12.	By Port Tobacco Parish, Charles Co	50 00
14.	By St. Timothy's Church, Baltimore Co	50 00
14.	By St. James', Anne Arundel Co	40 00
18.	By St. John's Church, Hagerstown, on acct	75 00
18.	By Church of the Redeemer, Baltimore Co	40 00
20.	By St. John's Church, Washington, balance	175 00
21.	By Church of the Incarnation, Washington, on acct	30 00
22.	By Christ Church, Baltimore	350 00
26.	By Ascension Parish, Westminster, balance	3 00
27.	By St. Matthew's Parish, Bladensburg	10 00
Nov. 1.	By Grace Church, Howard Co	30 00
3.	By Trinity Church, Howard Co	20 00
5.	By Emmanuel Church, Baltimore	500 00
9.	By St. John's Church, Howard Co	35 49
9.	By St. John's Parish, Prince George's and Charles Cos	15 00
12.	By Deer Creek Parish, Harford Co	10 00
13.	By St. Thomas's Parish, Prince George's Co	30 00
17.	By St. Matthew's Parish, Bladensburg	5 75
26.	By St. Anne's Church, Annapolis	120 00
27.	By All Hallows Parish, Anne Arundel Co., on acct	25 00
27.	By Free Church of St. Barnabas, Baltimore, on acct	25 00
27.	By St. Matthew's Parish, Bladensburg, on acct	5 00
29.	By St. John's Church, Havre de Grace, on acct	30 00
30.	By Free Church of St. Barnabas, Baltimore	25 00
Dec. 7.	By St. Luke's Church, Baltimore	300 00
8.	By St. Peter's Church, Baltimore	400 00
9.	By St. Peter's Parish, Montgomery Co., balance	15 00
15.	By Epiphany Church, Washington, on acct	200 00

Dec. 29.	By Epiphany Church, Washington, balance	200 00
29.	By St. Matthew's Church, Bladensburg, balance	9 25
30.	By Mt. Calvary Church, Baltimore, to 31st May, 1875	400 00
1876.		
Jan. 7.	By Durham Parish, Charles Co., balance	5 00
7.	By Emmanuel Church, Cumberland	62 50
18.	By St. John's Church, Washington	200 00
Feb. 1.	By Grace Church, Baltimore, balance	100 00
2.	By Ascension Church, Washington, arrears	150 00
11.	By St. John's Parish, Baltimore & Harford Cos., on acct	15 00
11.	By William and Mary Parish, Charles Co., arrears	136 31
21.	By St. John's Parish, Prince George's Co., on acct	14 00
23.	By Memorial Church, Baltimore	150 00
Mar. 4.	By Church of the Incarnation, Washington	10 00
10.	By St. Paul's Church, Baltimore, on acct	250 00
27.	By St. Andrew's Church, Baltimore	50 00
Ap'l 3.	By Christ Church, Washington	75 00
13.	By St. John's Church, Washington, balance	150 00
14.	By Emmanuel Church, Cumberland	62 50
17.	By Trinity Church, Baltimore	40 00
18.	By St. Mark's Church, Baltimore	30 00
18.	By Free Church of St. Barnabas, Baltimore, on acct	25 00
22.	By St. Paul's Church, Baltimore	250 00
25.	By St. Paul's Parish, Washington, on acct	36 00
25.	By St. Mark's and St. Paul's Parishes, Frederick Co	30 00
May 3.	By Churchville Parish, Harford Co	20 00
11.	By All Faith Parish, St. Mary's Co	25 00
13.	By St. Andrew's Parish, St. Mary's Co., on acct	8 55
13.	By William and Mary Parish, St. Mary's Co., on acct	3 15
15.	By St. John the Baptist Church, Baltimore	12 00
15.	By Ascension Church, Washington	250 00
15.	By Mt. Calvary Church, Baltimore	125 00
23.	By Ascension Parish, Westminster, on acct	15 00
23.	By St. Mary's Church, Harford Co., to May, 1877	20 00
24.	By Church of the Messiah, Baltimore	15 00
24.	By St. John's Church, Huntingdon, Baltimore Co	40 00
25.	By Havre de Grace Parish, Harford Co., on acct	30 00
25.	By sale of "Compilation" per Rev. Dr. Dalrymple	34 50
26.	By Ascension Parish, Westminster, in full	10 00
		$10,179 45
1876.		
May 30.	By balance brought forward, Cash in Bank	$503 39

E. & O. E. H. M. BASH, *Treasurer of Convention.*

THE COMMITTEE OF MISSIONS IN ACCOUNT WITH CHARLES T. BOEHM, TREASURER.

[*See page 38 of the Journal.*]

DR.

June 24, 1875, to May 30, 1876.	To Cash for Salaries of Missionaries, and Pastoral Aid, as follows, viz:		
	" Rev. Henry Edwards, Washington Co.....3 quar.	$450	00
	" Rev. J. B. Trevett, Washington Co.....3 quar.	300	00
	" Rev. G. F. Williams, Washington Co.....3 quar.	150	00
	" Rev. G. S. May, Alleghany Co.....3 quar.	450	00
	" Rev. Thos. S. Bacon, Garrett Co.....3 quar.	300	00
	" Rev. J. Stephenson, S.T.D., Frederick Co. 3 quar.	375	00
	" Rev. Chas. J. Kilgour, Frederick Co.....3 quar.	375	00
	" Rev. Jos. Trapnell, D D., Frederick Co., 2 quar.	200	00
	" J. Towles, Montgomery Co.....3 quar.	265	00
	" Rev. O. Hutton, D. D., Montgomery Co., 2 quar.	100	00
	" Rev. A. Crummell, D D., Wash'n, D. C., 3 quar.	300	00
	" Rev. W. A. Harris, Washington, D. C...3 quar.	75	00
	" Rev. M. H. Hunter, St. Mary's Co.....3 quar.	150	00
	" Rev. J. P. Hammond, St. Mary's Co.....2 quar.	100	00
	" Rev. Jesse C. Taylor, Anne Arundel.....	125	00
	" Rev. R. G. Hutton, Howard Co.....3 quar.	225	00
	" Rev. W. Brittain, Calvert Co.....3 quar.	135	00
	" Rev. Chas. Ritter, Charles Co.....3 quar.	75	00
	" Rev. John Rose, Calvert Co.....	50	00
	" Rev. J. Owen Dorsey, Prince George's Co.3 quar.	150	00
	" Rev. S. R. Gordon, Prince George's Co...3 quar.	75	00
	" Rev. H. Stanley, D.D., Prince George's Co.3 quar.	75	00
	" Rev. Geo. K. Warner, Baltimore City.....	137	50
	" Rev. S. D. Hall, Baltimore City.....1 quar.	62	50
	" Rev. Jas. Chipchase, Baltimore City.....3 quar.	187	50
	" Rev. Benj. F. Brown, Baltimore City.....3 quar.	187	50
	" Rev. D. D. Van Antwerp, Baltimore Co...3 quar.	375	00
	" Rev. Benj. B. Griswold, D. D, Balto. Co.2 quar.	50	00
	" Rev. Henry B. Martin, M.D., Harford Co.3 quar.	75	00
	" Rev. Thos. Duncan.....	50	00
	" For Circulars, Postage and Revenue Stamps.....	17	45
	Total Disbursements.	$5,632	45

CR.

June 24, 1875. to May 30, 1876.	By Cash Donation from "S. T." through Church Work..$	2	00
	" Receipts from Churches as detailed in appended Report.....	4,554	43
	" Received from E. Wyatt Blanchard, Esq., former Treasurer, balance.....	159	31
	" Amount borrowed.	916	71
		$5,632	45

N. B.—A Supplementary Report will be made of any Contributions that may be handed in during the Convention.

E. & O. E. C. T. BOEHM, *Treasurer.*

BALTIMORE, *May 30th*, 1876.

LIST OF PARISHES AND CHURCHES OF THE DIOCESE OF MARYLAND, WITH THE AMOUNTS CONTRIBUTED BY THEM TO DIOCESAN MISSIONS, FOR THE YEAR ENDING MAY 30, 1876, APPENDED TO THE ACCOUNT OF THE TREASURER OF THE COMMITTEE OF MISSIONS.

Alleghany County—		
Emmanuel Parish	$ 5 05	
St. George "	27 74	
St. John's Church	17 35	
St. Paul's "	4 00	
		$ 54 14
Anne Arundel County—		
All Hallows' Parish	$ 15 92	
St. Anne's "	181 43	
St. James' "	40 00	
St. Margaret's " Westminster	10 00	
Christ Church	45 00	
		292 35
Baltimore City and County—		
St. Paul's Parish	$510 00	
		510 00
Baltimore City—		
Christ Church	$334 40	
Emmanuel "	78 39	
Grace "	525 00	
St. Luke's "	196 84	
Free Church of St. Barnabas	125 00	
Mt. Calvary Church	40 00	
Memorial "	75 00	
St. Peter's "	31 60	
Church of Our Saviour	3 26	
Church of the Messiah	33 90	
All Saints' Church	3 00	
Trinity Church	40 00	
St. John the Baptist Church	22 40	
Convocation of Baltimore	97 44	
Chapel of St. Mary the Virgin	5 00	
		1,611 23

Baltimore County—		
Church of the Redeemer	$40 00	
St. Timothy's Church	88 57	
Trinity Church, Long Green	6 00	
" " Towsontown	67 25	
Reisterstown Parish	38 00	
		239 82
Baltimore and Harford Counties—		
St. John's Parish		10 00
Calvert County—		
All Saints' Parish	$9 05	
Christ's Church Parish	9 22	
		18 27
Carroll County—		
Ascension Parish		10 00
Carroll, Howard and Baltimore Counties—		
Holy Trinity Parish		5 15
Charles County—		
Port Tobacco Parish	$50 00	
Trinity Parish	8 55	
		58 55
District of Columbia—		
Ascension Parish	$118 32	
Epiphany "	689 32	
St. John's "	74 60	
Christ's Church Parish	23 75	
Parish of the Incarnation	40 00	
Grace Church Parish	6 25	
St. Paul's Parish	9 50	
Rock Creek "	35 00	
Christ's Church Parish, Georgetown	100 00	
St. Andrew's Parish, Washington	5 00	
		1,101 74
Frederick County—		
All Saints' Parish	$28 11	
Catoctin "	5 00	
St. Mark's "	15 00	
St. Paul's "	15 00	
Zion "	10 00	
Grace Church, New Market	10 00	
		83 11
Convocation of Cumberland		7 73
Harford County—		
St. George's Parish	$20 00	
Churchville "	20 00	
St. Mary's Church	20 00	
		60 00
Howard County—		
Grace Church	$30 00	
Mt. Calvary Church	6 52	

St. John's Church	$47 54	
St. Peter's "	6 35	
St. Mark's "	2 00	
Patapsco Institute	35 27	
		127 68
Howard and Anne Arundel Counties—		
Trinity Parish		77 23
Montgomery County—		
Christ Church, Prince George's Parish	$ 9 27	
St. Peter's Parish	20 00	
		29 27
Prince George's County—		
St. Paul's Parish	$12 00	
St. Thomas's "	60 45	
Zion " Beltsville	52 26	
		124 71
Prince George's and Anne Arundel Counties—		
St. Philip's Parish		15 00
Prince George's and Charles Counties—		
St. John's Parish		9 10
St. Mary's County—		
All Faith Parish	$16 22	
Mechanicsville	4 23	
King and Queen Parish, Christ Church	4 91	
" " All Saints' Chapel	3 26	
St. Andrew's Parish, St. Andrew's Church	6 07	
" " St. Peter's Chapel	4 23	
St. Mary's " Trinity Church	11 20	
" " St. Mary's Chapel	2 01	
" " St. George's, Poplar Hill	2 92	
		55 05
Washington County—		
St. John's Parish	$ 25 00	
St. Mark's " Frederick County	16 00	
St. Paul's "	3 00	
St. Thomas's "	10 30	54 30
		$4,564 43

DISABLED AND SUPERANNUATED CLERGY FUND, IN ACCOUNT WITH CHARLES T. BOEHM, TREASURER.

[*See page* 38 *of Journal.*]

1875–6.	Dr.	
	To payments of Appropriations by order of the Committee of Missions	$1,665 06
May 31.	" Balance	515 67
		$2,180 73

1875.		Cr.	
June 24.	By Cash received from E. Wyatt Blanchard, Treasurer...	$	858 21
July 8.	" from St. Paul's Parish, Baltimore City and County		110 51
15.	" from Christ Church Parish, Georgetown		150 00
Oct. 4.	" from St. Timothy's Church, Catonsville		6 25
Nov. 23.	" from Grace Church, Elkridge		13 75
Dec. 27.	" " " Baltimore		157 70
1876.			
Jan. 24.	" from St. John's Church, Howard County		20 00
Apl. 24.	" " " "		48 00
" 22.	" from St. Peter's Church, Ellicott City		3 37
" 24.	" from Christ Church Parish, Calvert County		5 75
" 25.	" " " Anne Arundel		10 00
May 2.	" from St. Anne's Parish, "		21 69
" 3.	" from St. Matthew's Parish, Pr. George's Co		6 00
" 19.	" from Trinity Parish, Howard County and Anne Arundel County		12 03
" 19.	" from All Hallows' Parish, Anne Arundel		12 20
" 22.	" from St. Thomas' Parish, Prince George's Co...		10 00
"	" from Reverdy Johnson, Treasurer of Church Charities		725 27
" 25.	" from St. Mary's Church, Harford		10 00
			$2,180 73

E. & O. E.

C. T. BOEHM, *Treasurer.*

Baltimore, *May* 30, 1876.

COMMITTEE OF MISSIONS, IN ACCOUNT WITH CHARLES T. BOEHM, TREASURER.

SUPPLEMENTARY REPORT.

1876.	Dr.		
May 31.	To balance		$916 71
	Cr.		
June 5.	By receipts from Parishes and Churches for Committee of Missions, from May 31 to June 5, viz:		
Alleghany County—			
	Emmanuel Parish	$11 37	
	St. George Parish	5 00	
			16 37
Anne Arundel County—			
	All Hallows' Parish	$34 08	
	St. Anne's Parish	34 23	
	St. Margaret's, Westminster Parish	10 00	
			78 31
Baltimore City—			
	St. Paul's Parish		60 35
	St. Luke's Church	103 16	
	St. Peter's Church	68 40	

St. Andrew's Church	11 63	
Christ Church	15 60	
Church of the Ascension	30 00	
Memorial Church	75 00	
Convocation of Baltimore	25 00	
Collection at Convention	46 30	
		375 09
Baltimore County—		
Western Run Parish	$8 89	
Reisterstown Parish	19 36	
St. John's, Huntingdon	40 00	
		68 25
Calvert County—		
St. Paul's Parish	$15 00	
Christ Church Parish	1 75	
		16 75
District of Columbia—		
Ascension Parish, Washington	$131 58	
Memorial " "	10 00	
St. Mary's Church, "	11 00	
Rock Creek Parish	5 00	
		157 58
Frederick County		
Zion Parish	$ 5 00	
Catoctin Parish	10 00	
Grace Church	5 00	
		20 00
Harford County—		
Deer Creek Parish		3 70
Howard County—		
Grace Church	$11 25	
St. John's Church	26 11	
		37 36
Montgomery County—		
St. Bartholomew's Parish	$ 5 00	
St. John's Church	5 00	
Silver Spring Parish	25 00	
St. Luke's Church	3 00	
		38 00
St. Mary's County—		
William and Mary Parish		1 92
Washington County—		
St. James' College	$10 00	
St. Mark's Church	3 01	
St. Paul's "	2 12	
		15 13
		$888 81
By balance		27 90
		$916 71

DR.

To balance $27 90

E. & O. E.

C. T. BOEHM, *Treasurer.*

DISABLED AND SUPERANNUATED CLERGY FUND, IN ACCOUNT WITH CHARLES T. BOEHM, TREASURER.

SUPPLEMENTARY REPORT.

1876.		Cr.		
May 31.	By balance		$515 67	
June 2.	By Cash from Reisterstown Parish, Baltimore Co.		10 00	
	" " St. John's Church, Howard Co.		1 00	
	" " St. George Parish, Alleghany Co.		10 00	
	" " St. Andrew's Parish, St. Mary's Co		2 01	
	" " Pr. George's Ph., Montgomery Co.		10 00	
	" " Rock Creek Parish, D. C.		27 00	
				$575 68
1876.		Dr.		
June 2.	To balance			$575 68
	By balance			$575 68

E. & O. E. C. T. BOEHM, *Treasurer.*

REPORT OF THE COMMITTEE (FOR 1875) ON THE STATE OF THE CHURCH.

[*See page 39 of Journal.*]

The Committee on the State of the Church (1875), availing itself of the permission granted to present to this Convention such matters of consideration as a more extended examination of the Parochial and other Reports, submitted, should enable, beg leave to present the following Summary of the matters therein contained, viz:

Number of Clergy 157; number of candidates for Holy Orders, admitted 8, whole number 18; number of Baptisms 2,445; Confirmations 1,172; Communicants 16,223; Parochial School Scholars 1,779; Sunday School Scholars 12,056; Amount of Contributions $381,622.07:—as furnishing encouraging tokens of advancement and growth, and suggesting causes of devout gratitude to the Divine Head of the Church.

Indeed, of the State of the Church, as exhibited in the year 1869—when the Convention assembled for the first time after the Constitution of the Diocese of Easton—and when the number of Clergy was 135; Candidates for Holy Orders, admitted 9; Baptisms 2,089; Confirmations 1,347; Communicants 12,665; Parochial School Scholars 970; Sunday School Scholars 8,478; and total amount of Contributions $168,997.74, is compared with the State of the Church, as exhibited in the Parochial and other Reports submitted to this Committee, there will be found much to show, not only that the Master has been well served and the laborers well rewarded, but that the Diocese is fast becoming—if it has not, within the space of six years, become—equal to the Diocese undivided, in all respects; and therefore much of advancement and growth to encourage, if not to furnish an occasion to rejoice. The Committee

would not forget that an undue importance is not to be given to the weight of numbers in any proper estimate of the life and growth in the Church; and yet in such facts as these, the tokens of the Divine presence working in our midst must be looked for—the footprints of the Divine loving-kindness and tender mercy. Blessings are in such exhibits to be discerned; and therefore in the working of the four Convocations, under their respective Deans, which have continued their operations, as the Bishop attests, "with evident advantage to the Church"—in the efforts of the Church Association to organize and develop the work touching the Mortuary Fund for the benefit of the families of deceased Clergymen, and to aid Missions and Sunday Schools in portions of the City (including the Penitentiary) — in the increase of Parochial School and Sunday School Scholars — in the multiplied services maintained by the Clergy — in the large amount of total Contributions, and, above all, in the number of Baptisms and Communicants reported, the Committee would suggest that tokens are exhibited, not only that the Laity are recognising, and in some degree practically showing the claims of the Church upon their personal services, but of such real and earnest work, on the part of both Laity and Clergy also, such as can only be the fruits of God's blessing on hearty and genuine love. But together with what there is to be found in the details submitted to show, that this Diocese has an encouraging future before it, your Committee would not discharge their duty, under the Canon, to make a report to this Convention suggesting such measures, if any, as they may deem requisite on the State of the Church, if it should fail to suggest what there is to awaken anxiety, and what there is, in the fact that the number of Candidates for Holy Orders admitted during the year (although larger than for some years past) was less than one-half the number of Clergy lost by death and removal, to show that some steps should be taken looking to the re-establishment of the College of St. James—at one time a potent instrument of good in the Diocese, in this direction, and a gem, at one time possessed by this Diocese of which any might have been proud; but now, as a lost thing, without any recognition in its proceedings, hopelessly abandoned. It is not within its duty that this Committee should discuss the reasons of the mournful deficiency in the number of Candidates for Holy Orders, when compared with the pressing necessities of the Church in this respect; nor to suggest how far it may be owing to the way in which too many of the boys of the Church are brought up; how much owing to the worldliness, the coldness, and luxurious living to which many of her youths, especially of the better educated classes, in homes called Christian are exposed; or what there may be in such modes of living, to make the standard of religion unmanly and selfish, and to quench in softness and effeminacy those gracious calls of God to His Holy Ministry, often given at an early age. But that this Diocese should have its School for Boys—that this Diocese should have a Christian Family and Home, where its youths, from fourteen to eighteen years of age, can pursue their higher studies, under its own fostering care, and sheltered from the temptations and trials, moral, intellectual and spiritual, which abound for them especially in the world at large—there cannot be a doubt; and therefore your Committee would press this matter most earnestly upon the Convention—would press the consideration, that however the abandonment of the School, to which the Diocese is indebted for the training, in whole or in part, of many now upon her

Clergy list, and from which have come, trained in all the duties of a true and faithful Churchman, many of her most earnest and high-toned Laymen, might have been a necessity, when its difficulties were such as no foresight could prevent nor any energy encounter, in which the Diocese could only in sadness acquiesce—its continued abandonment now, when the exigency is passed, can be only a reproach; and therefore this Committee would suggest that this Convention take steps looking to the re-establishment of St. James' College, as a Diocesan Institution, on a broad and permanent foundation.

In view of the importance of the whole subject of Christian education, which is beyond all question the great work of the Church in this age of mental activity and growth, the Committee would notice, as a token of advancement, promising fruit in the future somewhat commensurate with the ability and opportunity of the Diocese, that the Hannah More Academy, the School adopted by this Convention as the Diocesan School for Girls, is reported to be in a flourishing condition, crowded everywhere, and with a fair prospect of obtaining the money needed to complete the building and furnish accommodations for forty additional scholars; with fine, capacious Commencement and Dining Halls and other necessary conveniences; and would suggest that in no direction can the counsel and wisdom of the Convention be turned to better account, than in action, well devised and vigorously carried out, for the assistance and encouragement of this School.

Your Committee has found the whole subject of Diocesan Missions so ably and zealously cared for by the Committee having it in charge, that nothing is left for this Committee to suggest; and will conclude this report by suggesting, that with a work before the Church in this Diocese, growing in importance and in promise year by year—with her one hundred and fifty-seven Clergymen and her sixteen thousand Communicants, and therefore with her ability to aim at and achieve great things—what is, of all, the most desirable in the State of the Church is a large and increasing measure of true piety—a piety showing itself in deeds as well as in words—a piety giving life and energy to the hallowed and precious forms, which belong to us as an heritage—a piety adorning our homes as well as sanctuaries—a piety writing devotion to Christ and His Church on all we have and are—a piety coming down from Him who is the Author and Giver of Life—the strength of our hearts and our portion forever.

GEO. C. STOKES, *Chairman.*
WM. S. SOUTHGATE,
EDWARD A. COLBURN,
P. C. WILLIAMS,
H. F. PERRY,

REPORT OF COMMITTEE OF RELIGIOUS INSTRUCTION.

[*See page 39 of Journal.*]

The Committee of Religious Instruction regrets not being able to present to the Convention a more prosperous report of its work during the year just

ended. In common with other departments of Church enterprise, its undertakings have been seriously hampered by the scanty supply of funds from the Parishes and Congregations of the Diocese. The Clergy have shown themselves thoroughly alive to the pressing need for schools to aid them in their labors, and ready to deny themselves in this cause; but amid the monetary embarrassments of the times, have not thought best to make collections to the same extent as last year for the objects of the Committee. Only one new School has been established under the auspices of the Committee — the Mission School of the Church of the Atonement, in one of the most neglected portions of East Baltimore; in which enterprise the Committee has supplemented the efforts of a few zealous laymen, with very gratifying results. Of a like nature are the schools connected with Advent Mission, St. Matthew's, and All Saints' Churches, Baltimore; Church of the Evangelist, Canton, and Catoctin Mission, Frederick County, all of which the Committee has aided, and in part sustained.

The opportunities for establishing Schools are indeed large, and should be embraced at once. Scholars and teachers can be readily obtained to form centres of Church influence in the generation, soon to form the working and thinking population of our Diocese, and which, if not made ours in childhood or youth, will most likely be ever lost to the Church of Christ.

The cause of Christian Instruction would seem to be making but little progress among them, did the work of the Committee represent all that is doing in the Diocese in this direction. Happily this is not the case. Both in Washington and Baltimore, and in the Counties, successful efforts are being made by Congregations and individuals to bring the children and youth of all classes of the community, colored as well as white, under the most salutary influences of Church schools. Since these will be embraced in Parochial Reports, it is not necessary for the Committee to mention them.

The Committee has continued to supply Prayer Books, Bibles, and Testaments, wherever needed, for Missionary objects. During the year 937 Prayer Books, 12 Hymnals, and 25 Bibles and Testaments have been distributed.

The Report of the Treasurer is herewith appended.

W. T. JOHNSTON,
Chairman, for the Committee.

COMMITTEE OF RELIGIOUS INSTRUCTION, IN ACCOUNT WITH WILLIAM WOODWARD, TREASURER.

[*See Journal, page* 39.]

1875.	Dr.	Bibles and Prayer Books.	Parochial Schools.
May 24.	To amount on hand this date.....	$244 99	$73 64
26.	To Cash from —		
	St. James' Parish, Anne Arundel Co., per Dr. Franklin, for Bibles and Prayer Books.....	23 00	
	Rev. Dr. Edwards, Sharpsburg, for Bibles and Prayer Books.....	2 60	

1875.

		Bibles and Prayer Books.	Parochial Schools.
May 28.	Rev. Mr. Edwards, from St. Mark's Parish, for Parochial Schools		4 50
27.	Sherwood Parish, per Rev. Mr. ————, for Bibles and Prayer Books	4 00	
June 5.	St. Paul's Parish, per Rev. Dr. Hodges, for Bibles and Prayer Books	50 00	
14.	Epiphany Parish, Washington, per Rev. W. F. Watkins, Bibles and Prayer Books	43 79	
15.	St. Anne's Parish, Annapolis, per Rev. W. S. Southgate, for Bibles and Prayer Books	23 47	
22.	St. Matthew's Parish, Rev. J. B. Williams	3 75	3 75
July 10.	Rock Creek Parish, per Rev. J. A. Buck	12 04	
26.	St. Thomas Parish, Baltimore Co., Dr. Kloman	3 00	
Oct. 2.	St. Timothy's, Baltimore Co., per T. J. Taylor, Treasurer	6 20	
18.	St. Paul's Parish, per Rev. Dr. Hodges		27 80
21.	Grace Church, per Rev. Dr. Leeds		50 00
	Convocation of Baltimore, per G. W. Peterkin, Secretary		75 00
27.	St. Bartholomew's Church, per H. W. Rogers.	7 00	
Nov. 12.	St. Peter's Church, Ellicott City, Rev. Mr. Poole		3 63
17.	St. John's Church, Howard Co., per Rev. D. F. Forrest		18 80
	Churchville Parish, Harford Co		2 00
29.	St. Luke's Church, Rev. Mr. Rankin	8 80	8 80
Dec. 1.	St. Andrew's Parish, St. Mary's Co., per Rev. J. W. Murphy		2 38
	William and Mary Parish, St. Mary's Co., Rev. J. W. Murphy		2 32
2.	Convocation, per Mr. Mackenzie		5 00
21.	Church of Ascension, Balto., per J. T. Mason.		15 35
24.	St. Anne's Parish, Annapolis, per Rev. W. S. Southgate		15 33
29.	St. James' Parish, Anne Arundel Co., Rev. T. C. Gambrall	5 66	
1876.			
Mch. 24.	Balto. Convocation, per Rev. G. W. Peterkin.		25 00
27.	Grace Church, Elkridge, per Rev. Dr. Jackson.	12 50	
April 4.	St. James' Parish, Anne Arundel Co., Dr. Franklin	6 00	
15.	St. Stephen's Church, Baltimore, Rev. Dr. Dalrymple	7 44	
May 3.	St. Matthew's Parish, Bladensburg, J. B. Williams	5 00	5 00
29.	St. John's Parish, Hagerstown, per Rev. W. A. Mitchell	3 70	3 70

		Bibles and Prayer Books.	Parochial Schools.
1876.			
May 30.	Miss E. Alexander, for Prayer Books	6 36	
"	Mt. Calvary Colored School, Baltimore, for Hymnals, per Rev. Mr. Perry	4 80	
31.	Balance carried down		108 00
		$484 10	$450 00
	Balance brought forward	$204 35	
1875.	CR.		
May 25.	By Cash paid order — Rev. J. B. Avirett		$25 00
June 9.	Maryland S. B. Society, 50 Bibles	$20 00	
22.	Rev. A. Jackson, per order Committee		25 00
July 12.	Rev. A. Crummell, per order Committee		25 00
Aug. 31.	Miss Laura Wise, Canton Mission, "		17 00
Oct. 26.	Advent Mission, Rev. G. K. Warner		50 00
29	Canton Mission, Miss L. Wise		8 50
Nov. 2.	Canton Mission, Miss L. Wise		8 50
8.	H. W. Moore, Freight and Wrapping Paper	2 35	
10.	J. T. Riddle, Treasurer, 100 Prayer Books	27 00	
	Pott, Young & Co., 100 Prayer Books	18 00	
23.	Pott, Young & Co., 100 Prayer Books,	18 00	
26.	All Saints' Parochial School, Rev. B. F. Brown		50 00
Dec. 6.	Miss E. Wise		8 50
8.	H. W. Moore, Express Charges	2 00	
9.	Pott, Young & Co., 100 24mo. Prayer Books	35 00	
30.	Express from Pott, Young & Co	1 25	
	Pott, Young & Co., 100 Prayer Books	35 00	
1876.			
Jan.	Canton Mission, Miss Wise		8 50
Feb. 1.	H. T. Martin, Mission School, Church of the Atonement		12 50
4.	Rev. S. D. Hall, Advent Mission School		50 00
	Canton Mission, Miss Wise		8 50
16.	Rev. C. J. Kilgour, Catoctin Mission		50 00
Mch. 11.	Canton Mission, Miss Wise		8 50
Feb. 11.	Rev. Mr. Bannister, for St. Matthew's School		6 00
Mch. 13.	H. T. Martin for School, Church of the Atonement		12 50
14.	Pott, Young & Co., bill Prayer Books, Feb. 16.	88 00	
22.	Check to Thos. Latimer	27 00	
April 4.	Check to Rev. B. F. Brown		50 00
10.	Check to Miss Wise, Canton Mission		8 50
Mch. 13.	Rev. Mr. Bannister, for St. Matthew's Mission		3 00
April 24.	Rev. Mr. Bannister, for St. Matthew's Mission		3 00
May 6.	Miss E. Wise, for Canton Mission		8 50
19.	Rev. Mr. Bannister, for St. Matthew's School		3 00

1876.

		Bibles and Prayer Books.	Parochial Schools.
May 30.	H. W. Moore, Express, $4.70; Paper, Twine, &c., $1.45	$ 6.15	
31.	Balance carried down	204.35	
		$484 10	$450 00
May 31.	By Balance brought down		$108 00

Amount brought forward.....

Amount at Credit of Bibles and Prayer Books.....$204 35
Amount at Debit of Parochial Schools..... 108 00

Amount at Credit of Committee..... $96 35

E. E.

BALTIMORE, *May* 31, 1876. WILLIAM WOODWARD, *Treasurer.*

SIXTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES TO THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF MARYLAND.

[*See Journal, page* 42.]

The Trustees of Church Charities beg leave respectfully to make this their Sixth Annual Report to the Convention.

Since the adjournment of the last Convention, the Board have had but one meeting, and that chiefly for the adoption of this Report.

There has been no change in the property administered by the Trustees since their last Annual Report (published on page 184 of the Journal of 1875), and it therefore consists now, as then, of the following:

$5,000 United States 5-20 bonds, known as "the Wyman Fund," the income from which is appropriated as follows, viz.:

The income from $1,000 to the support of the Rector of St. John's Church, Huntingdon.

The income from $1,000 to the support of the Parish School of St. John's Church, Huntingdon.

The income from $1,000 to the support of the "Church Home," Baltimore City.

The income from $1,000 to the support of the aged and infirm Clergy of Maryland.

The income from $1,000 to the support of Diocesan Missions in the Diocese of Maryland.

$8,000 Philadelphia, Wilmington and Baltimore Railroad 6 per cent. Bonds.
3,900 Baltimore City 6 per cent. Stock of 1875.
300 Baltimore City 6 per cent. Stock of 1902.

The income from the last three investments is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

A Lot of Ground, containing about an Acre, at Elysville, Howard County, Md., upon which is erected "The Chapel of the Good Shepherd."

The Board reminds the Convention that under the Rules it is necessary for the Convention to appoint two Trustees, of the Third Class, to take the place of those whose term of service expires with the adjournment of the present Convention, and who will be appointed to serve for three years.

The Board is now composed as follows, viz.:

William J. Albert and Louis McLane, Trustees of the First Class.

W. G. Harrison and E. G. Perine, Trustees of the Second Class.

Reverdy Johnson and F. W. Brune, Trustees of the Third Class.

All of which is respectfully submitted.

WILLIAM R. WHITTINGHAM, *President.*
REVERDY JOHNSON, *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, 25*th May*, 1876.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*See page 47, of the Journal.*]

The Trustees of the Episcopal Fund submit the Report of the Treasurer, and respectfully urge upon the Convention the adoption of the recommendations made by him.

WM. J. ALBERT,
F. W. BRUNE,
BERNARD CARTER,
LAWRENCE THOMSEN.

Baltimore, June 1, 1876.

To the Trustees of the Episcopal Fund:

Gentlemen: The Treasurer presents the following Report of the condition of the Episcopal Fund, on May 30, 1876:

There has been no alteration of the amount of the Permanent Fund, and the investment of the same, since my last Report. For particulars, see statement published in Journal of 1869, page 94.

The condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported May 1, 1875		$ 168 14
One year's interest on $13,000 City of Baltimore 6 per cent. Stock		780 00
Dividends on Bank Stocks		164 25
Ground Rents		706 00
Cash of H. M. Bash, Treasurer of Convention		1250 00
		$3068 39

Disbursements as follows:

Payment to Bishop Whittingham	$3,000 00	
Insurance on Episcopal Residence and Library	40 00	
		$3,040 00
Balance in Cash		$ 28 39

WM. J. ALBERT, *Treasurer.*

Baltimore, June 1, 1876.

To the Trustees of the Episcopal Fund:

Gentlemen: The requirements of the Episcopal Fund for the ensuing fiscal year will be:

For payment of stipend to Bishop Whittingham	$ 3,000 00
Insurance on Episcopal Residence and Library	40 00
State and Municipal Taxes	360 00
	$3,400 00

The resources: Inoome from Permanent Fund and Cash on hand $1,675.00, leaving to be provided by the Convention the sum of $1,725.00.

A law was passed by the General Assembly of Maryland, at the last session, providing for a new valuation of the property of the inhabitants of the State, that will include for purposes of taxation the lot and improvements on Madison Street, used for the Episcopal residence, and personal property heretofore exempt from assessment to the extent of ten thousand dollars. Fortunately the personal property is principally invested in stock of the Corporation of the City of Baltimore, subject only to State, which is light compared to Municipal, taxation. The estimate for this purpose is $360.00, but is purely a matter of conjecture. To enable the Treasurer to meet these demands upon the Fund, it will be necessary for the Committee of Ways and Means of the Convention to provide the sum of $1,725.00, to be paid him, viz: on June 15, $750.00, on December 15, $650.00, and the remainder on May 1, 1877, to pay the taxes.

Yours respectfully,

WM. J. ALBERT, *Treasurer.*

Baltimore, June 1, 1876.

REPORT OF THE CHURCH ASSOCIATION OF THE DIOCESE OF MARYLAND.

[*See page 47, of the Journal.*]

I herewith submit report of the operations of the Church Association of the Diocese of Maryland, for the past year.

Regretting that our sphere of usefulness has not been larger, I trust that what has been done will serve to call the attention of Churchmen to our organization, as a means by which much more can be attained, if they will cooperate with us more thoroughly, by giving their personal attention, and also, by contributing of their means, enable us to enlarge our work, and by extending its operations, add more and more to the good work already done for the extension of the Church, and for the benefit of those to whom its holy teachings are carried.

Since last Report, the Mission Church at Canton has been deeded to us, and now belongs to the Association. Since the resignation of the late Rector, this Mission has been carried on by a few faithful Laymen, and with so much success that we take pleasure in acknowledging their important services. These gentlemen have organized and carried on regular services, Sundays and week days, assisted from time to time by members of the Clergy, who have kindly lent their aid whenever called on. There is also connected with this Mission

a large and thriving Sunday School. A small debt remains on the building: We hope that ere long it will be paid off, and the Church can then be consecrated; and we trust, with the return of better times, that we shall be able to hand it over to a faithful Pastor, who will be able to carry on the good work.

The Mortuary Fund, instituted by the Association, and forming a part of our work, I regret to say is not so flourishing as is to be desired; and I beg leave to call the attention of the Clergy and Laity to the great good that can be done, by a hearty action on their part in carrying out its objects.

The Association during the year has been able to furnish accommodations to the various Committees and other Associations for Church work, as also to Lay workers, who regularly meet at our rooms.

It is important that our membership should be increased. We want help, and will be glad to have join us members from other parts of the Diocese: So far, our membership is confined to this city.

The Report of the Secretary of the Mortuary Fund is appended.

CHARLES E. WETHERED, *President.*

MORTUARY FUND OF THE DIOCESE OF MARYLAND — ITS OBJECT AND PLAN.

The Church Association of the Diocese of Maryland, with the approval of the Bishop, has put into operation this scheme for the assistance of the families of Clergymen who may die while resident in this Diocese, and who were entitled to seats in Convention, and leaving a widow, or minor children, or unmarried daughters. The terms of subscription are $2.00, payable on subscribing, and a like sum on the death thereafter of any such Clergyman. To explain by instances: Subscription No. 1 was collected, beginning in October, 1874, and deposited in a Savings Bank; and upon the occurrence, in August, 1875, of the first death among the Clergy entitled, the whole amount then in Bank, less interest, was paid over to the widow of the deceased Clergyman. Subscription No. 2 was then collected as soon as possible and deposited as before, and is now just paid over to the widow of the second Clergyman who has died. Subscription No. 3 goes to the family of the next deceased Clergyman, and so on. It will be seen that the plan contemplates always having a subscription in hand, in advance of the death of the Clergyman whose family receives it; and this for the reason, among others, that its earnings while on deposit may be applied to expenses. These consist only of the cost of printing, stationery and postage; and the balance of expenses, if any, is provided for by special contributions, so that the whole amount paid in by subscribers goes without deduction to the families of the Clergy. Clergymen are not required to subscribe in order to entitle their families to the benefits of the Fund, but they may do so if they desire. The chief object is to furnish an organization to enable the Laity to do something to aid the families of the Clergy, whose salaries are generally inadequate to admit of provision in the way of life insurance. Although the death-rate among our Clergy averages about three per annum, yet it is thought that, taking everything into account, the average annual outlay by each subscriber will not exceed $4.00 or $5.00.

The Mortuary Commission feels that it has made a beginning, though a very small one, towards this worthy end; and it prosecutes the work in the hope, that out of the sixteen thousand Communicants in the Diocese, it may in time secure at least one thousand as subscribers to the Fund.

Rectors have been requested to appoint Collectors for the Fund in their several Parishes; but where the Rector has hesitated or neglected to do this, the Commission hopes that the Vestry of each Parish will take the matter in charge.

The Commission consists of Messrs. Daniel M. Thomas (President), Robert M. Proud, Gen. R. C. Buchanan, and Mr. Joseph Packard, Jr.

For the Mortuary Commission,

J. PACKARD, JR., *Secretary and Treasurer.*

REPORT OF THE COMMITTEE OF MISSIONS.

[*Journal, page 47.*]

The Committee of Missions respectfully report:

In regulating the amount of their appropriations for the year, the Committee, in the absence of both instruction and pledge, have but one light by which their feet can be guided. They fall back, of necessity, upon the measure of former contributions; and if these, for any reason, have proved inadequate, they naturally look to the action of Convention, in coming forward with spirit to meet the deficiency, as an index to the course which they ought to pursue.

It will be remembered, perhaps, that at the last Convention of the Diocese, the Resolution required under the Rules of Order, in reference to the sum to be expended for Missions and Pastoral Aid, was neither adopted nor proposed. In the excitement of the hour it was probably forgotten; for never, it is believed, at any Annual Council has such a burst of enthusiasm been evoked as then, on behalf of the work of Church extension in Maryland.

Encouraged by the interest so warmly avowed, and hopefully accepting it as an augury of good things to come, your Committee responded, as soon as they were brought together, to applications for help — never more urgent, and seldom so many — on as generous, and yet prudent a scale, as they knew how to observe.

Until the present year, experience had shown them that not a few of the engagements into which they entered, lapsed by default of the parties applying. On account of the scarcity of Clergymen to be had, or inability to command them, appropriations agreed to were not afterwards called for; and so funds were left in the hands of the Committee, which they would gladly have employed in some other direction. This was remarkably the case in 1871, when they reported at the close of their term of duty an unlooked-for balance of no trifling magnitude. But increasing life in the Church, fostered by a more frequent Episcopal visit, and greatly abetted by the appointment of Deans, has changed all this — has led to a vigilant outlook in the direction of Missions, and to the revival of ministrations around many an altar, by which "the sparrow had found her an house, and the swallow a nest where she might lay her young." And the great Lord of the harvest having, in answer to prayer, sent forth more laborers into His harvest, ready and willing to gather up its fruits in neglected fields, ampler promises of aid have been demanded for the worker, which rarely, very rarely, now fall to the ground unclaimed to their full extent.

Are the Committee to be blamed for endeavoring to second this auspicious

change for the better?—for gratefully recognizing the Divine answer to petition in the sending of Clergy, and for giving assurance of needed support to Missions, and of succor to feeble churches in their timid, but earnest, undertaking to reopen their doors? No sympathy shown, no danger of debt! Destitution ignored and Providence overlooked, no deficiency can follow! But what hope of a gradual improvement in the Diocese in respect to spiritual culture, if the leadings of God and of charity are unheeded by a faithful people?

APPORTIONMENT OF FUNDS.

The means of the Committee are divided for convenience between Missions and Pastoral Aid. The region of the one, outside of our principal Cities, is found, as has been often remarked, chiefly in the Western counties; and of the other, in Southern Maryland. But it is not to be denied that openings quite as important as any for the beneficence of the Church, present themselves in every quarter.

The apportionment of funds is made in advance of receipts; which is unavoidable in the nature of things. Much of the work of the Committee is inherited work, passed over to them by their predecessors in office, as a sacred trust, and it cannot wait in dubiety. A Committee may abate from former promises, but they must pledge to localities, that look to them for relief, some definite stipend, and that as early as possible. The life of a spiritual enterprise depends oftentimes upon the unbroken continuity of Christian care. Accordingly, the Committee, on the very threshold of entering upon their official career, proceeded to make as fair a distribution, as they could, of the means they expected to have placed at their disposal.

Within the Counties included in the Convocation of Cumberland, they renewed the stipends to the Missionaries that had been established already: in Garrett County, $400.00; Alleghany County, $600.00; Frederick County, $1,000.00; Washington County, $600.00; besides $200.00 for Pastoral Aid. In addition to which they voted for outlying churches, in overgrown Parishes, to be served by the Rectors' Assistants, $700.00;

On the district allotted to the Baltimore Convocation, they agreed to expend $1,0000.00, at six different Stations, and $650.00 for Pastoral succor.

Within the Annapolis Convocation, they granted an outlay of $400.00; and in that of Washington, $1,550.00, for impoverished Parishes, and $400.00 for a colored congregation at the seat of Government.

The number of Clergymen, to whom this aid has been dispersed, is twenty-eight, who, with very few exceptions, have been engaged at their posts throughout the year.

If the question be asked, why, in the apportionment of funds, no notice was taken of a Resolution of Convention, adopted a year ago, to put into the hands of the "Trustees of Church Charities" one tenth of the annual collections for Missions, it might almost provoke a smile were the Committee to attempt to answer. Shall a Committee provide for the future that which is needed for the now, or lay by in store for unborn churches, when the living are wellnigh starved to death! That cannot have been in contemplation by the promoters of that Resolution.

The Canon on the subject of a "Permanent Sustentation Fund" judiciously

leaves out all mention of any investment from a source like this. If the Committee are to be tapped, in the shape of a tithe exacted from the contents of a half-full vessel, they might as well, they think, sing "Nunc Dimittis" at once, though they could hardly be expected to "depart in peace."

PLEDGES AND RECEIPTS.

In consequence of the omission by the last Convention to take order, as usual, for future supplies, the Committee, early in June, issued a Circular appeal to the Diocese, asking for pledges. They needed to make assurance doubly sure by a positive recognition of implied agreement. Two refusals only were received in response, and those from Churches that, having but "a name to live," plead their poverty; others that declined to come under an engagement to equal their assessment for the Convention Fund, promised to "try," and the rest were understood by their silence to give their consent.

The sum secured by this Circular was a fraction less than two thousand dollars, which, as a guide to action, was wholly without value. The Committee had to go forward in faith and patience, basing their expectations upon the usual data, and to lay out their plans for the year under a deep sense of the responsibility which they were called to assume. The following will show the proportions in which the several Convocations of the Diocese have redeemed their quotas:

The Convocation of Annapolis, which was expected to contribute $510.00, has sent to the Committee $515.53.

The Convocation of Baltimore, expected to contribute $4,085.00, has sent to the Committee $2,346.20.

The Convocation of Cumberland, expected to contribute $560.00, has sent to the Committee $199.28.

The Convocation of Washington, expected to contribute $2,430.00, has sent to the Committee $1,393.42.

The entire amount received in the year is $4,615.74, inclusive of a small donation, and a balance from the former Committee of $159.31; but the equivalent of the assessment laid for the Convention Fund would have raised these figures to seven thousand five hundred and eighty-five dollars. This statement will be subject to a little variation, after the offerings of the Churches commonly brought in at Convention have been credited on account.

THE ENCOURAGEMENTS OF THE FIELD.

The Diocese, in all its parts was never so thoroughly worked as at this present moment. Decayed Parishes have been revived, of late, and new openings for Missions have been successfully entered into and improved. The tasteful House of Prayer has been erected in several localities, and one within a few weeks past, in the village of New Market, has been consecrated to the worship of Almighty God. Here and there, the Parish School has been formed, and the Brotherhood organized; and the sweet charities of religion have been introduced to regions that never knew them before.

Quite equal to any that have been embraced already, other opportunities, this hour, are presented to the Church, upon which her labor, though not fairly begun, exhibits signs of encouragement. On the farther borders of Harford County, and the nearer of Anne Arundel and Montgomery Counties,

in the broad belt of destitution just north of Baltimore, in settlements along the line of the Western Maryland Railway, and at Westernport in the Alleghany Hills, eligible points for occupation invite the coming of the Missionary and the permanent presence of the Shepherd of souls. At Westernport, a lot has been donated, valued at $1,000.00, and a subscription of $500.00 has been opened for the erection of a Chapel within walking distance of five or six thousand people. About twenty families have connected themselves with the incipient enterprise, which up to this time has enjoyed only a monthly service during the year. In the broad belt just spoken of, there is a promising station, freshly planted by the Rector of St. Thomas', Homestead, which lies literally in the midst of heathenism. Stretching far to the east of it, a district meets the eye on which the shadow of the Cross nowhere falls to-day.

Missions fairly bristle within the limits of Baltimore, that challenge the consciences of Churchmen to dare to overlook them. Lay-workers are keeping open the Chapel of the Holy Evangelists at Canton, almost unaided, with a large attendance on its services. The Advent, All Saints', and St. John the Baptist, are particularly active and fruitful. The Chapel of the Holy Cross teems with life.

Outside of Congregations fostered by the Missions Committee, the Churches of St. George and Holy Trinity have sprung into being, within a few months past, almost in the proportions of a full-grown youth. The Church of the Messiah, the Chapel of the Holy Innocents, St. James, and St. Mary the Virgin, are scenes of unusual vigor. A beautiful Memorial Church is about to be erected for the Mission of St. Matthew in the south-eastern section, in a circle of population wellnigh uncared for in its Protestant elements. The Henshaw Memorial is under its comely roof, and is said to be flourishing. The Church of the Atonement, and a new Mission of St. Luke's, have started with energy on their infant course.

In this connection, no doubt, much might be repeated of the City of Washington, which has been observed of Baltimore, though on a smaller scale, but into the particulars of this the Committee are unable to enter. For the details of success in the Diocese at large, they refer to the Reports of the Convocational Deans which accompany the present paper. Suffice it to add, that the fidelity of the Missionary has been seldom so marked in many directions, or the zeal of the Pastor so conspicuous in impoverished Parishes and widely parted ministrations.

DRAWBACKS UPON THE WORK.

There is always danger of subtraction from a Diocesan enterprise, where the local interests of the Clergy loom up in any considerable magnitude, or manifest in themselves any degree of vitality. The constant call at a centre presents a very serious obstacle to appeals from a distance. The very vigor exhibited in a particular neighborhood is an unfortunate circumstance for things outside. It engrosses. It absorbs. It diverts attention from exterior claim. It indisposes to think of more general work. If the Missions of a City share in some cases in a Diocesan fund, their requirements otherwise, over and above such help, throw all the assistance of the Diocese quite into the shade. It is not as an interest of the Diocese that such Missions are thought of, but as an interest at home. This is one of the drawbacks, with which the Committee before you have to contend.

A second is found in the distraction incident to separate applications for aid, one time of the nature of a general appeal, another in the shape of a particular solicitation, on behalf of some single church. The influence on the giver, of these reiterated suits, is often very unhappy. The want of system in collections for one class of objects is most damaging to charity. Concentration and unity are craved by the liberal. When people know that the offering asked at their hand is to cover the benefaction it purports to cover, they contribute on principle, if they have any principle; but when they find, by experience, that it is likely to be renewed again and again, they throw to it their trifles. The measure of a claim, that they can never dismiss, having once, as they think, discharged their duty, they are slow to gauge by any conscientious calculation. This is an evil by no means peculiar to times or places. It afflicts the whole economy of that branch of the Church, to which we belong, in respect to its collections for many important objects. The lack of concert and arrangement for such things as Church building, Church schools, and the like, is almost fatal to any worthy achievement.

Another drawback upon the task of the Missions Committee is the apparent insensibility of numerous Parishes and Congregations to the fact of their relation to the Diocese as a whole. It seems to be thought by many to be merely a matter of opinion, whether they may not lawfully rest content within their domestic lines, and confine their attention, if they choose, exclusively to themselves. Churches act in many cases as if they were separate Dioceses, and not portions of a Diocese, and as if their Rectors were Bishops.

They give to Missionary Boards, perhaps, both Domestic and Foreign, to Bible and Prayer Book Societies and to Tract Committees, and on the same principle, to certain eleemosynary Institutions of a public kind, because they cannot expect to establish agencies like these within themselves. But they expend no thought on a Diocesan provision, just as some of their own members bestow no thought on a Parochial organ, but satisfy their consciences that they do all their duty by independent action. Thus, the Divine machinery of the Church is sadly broken to pieces. Thus, membership, one of another, and subordination to authority, are made null and meaningless.

Is the Episcopate simply a name, or is it a jurisdiction? Are the Clergy coworkers with their Bishops, or are they let loose after ordination to labor as they will? Do Parishes belong to a Diocese, or are they so much geographical or spiritual area, set off, and hemmed in, from the rest of the field by lines of demarcation? Is Congregationalism the order of God, or is interdependence and union among the churches His appointment for all time?

If there be as many disconnected *Parochiae*, as there are Clergy to superintend them in the office of Pastors, then, comity alone binds them together, and every associated work requires assent from each. But if they are mutually related by the law of their constitution, being made up of members who have been individually received into the Family of God; or if, in their corporate capacity, they have sought admission into union with the Convention of the Diocese, then, from the outset of their course, they are under obligation to contribute their part to the common weal and prosperity of the Ecclesiastical Polity under which they live; any refusal of which, or distrust or forgetfulness in regard to which, must, more than any one cause besides, impede the advancement of Diocesan Missions.

There is a fourth and last drawback to which your Committee allude, in the lack of results in this department of labor commensurate with the amount of money bestowed upon it. "Commensurate results" are a very indefinite term, and a still more indefinite quantity. It is not easy to decide upon a standard of value by which to judge of spiritual labor. Even material success is not readily estimated, because the person, who looks on from without, knows little of the difficulties with which it has had to struggle.

Men forget for the most part the unexciting elements in which our Missions are planted, especially in the country, in whose calm and quiet atmosphere they commonly sympathize. It would be gratifying, of course, to hear of signal fruits and abundant in yield, and it is the belief of your Committee that such are often garnered up, unknown to us, in the storehouse of human hearts and with God. They share in the desire for a palpable success; and they are free to admit that some parts of the field require a re-arrangement in order to satisfactory and suitable returns — which they would recommend to their successors to make with caution. Changes should be slow, in order to be safe. A crutch long permitted cannot suddenly be withdrawn. The warm garment of comfortableness cannot rudely be exchanged for a poorer attire, without jeoparding the health of him who has worn it.

But if places once promising have disappointed hope; if Missions originally feeble have become chronically weak; if Parishes, reduced and depleted, have forced the necessity of a union with other Parishes near them in order to subsistence, they must submit to some changes, though hard to bear, in favor of a larger usefulness. They must not be left to the cold hand of neglect, but reconciled to a reduction of spiritual oversight and to less frequent services.

There is a limit to the contribution which the Church can command, and the best use that is possible must be made of its gift, or it will cease to come. Donors are impatient of comparative failure. They long to transfer their offerings from a seemingly stagnant or monotonous interest to one more lively, and they do it after awhile against every remonstrance. This is a danger to be looked to, and your Committee are not unmindful of its imminent approach at certain times. But they beg the Convention, and through it the Diocese, not to leave out of sight the many encouragements there are, notwithstanding the opposite; and to meet fairly the question, whether disappointed hope, and chronic weakness and dependence, and the necessity of abatement in missionary and pastoral aid, through decay of means, might not oftentimes be happily averted, if the Church, with prompt and sufficient provision, come up at the outset to meet the requirement? And whether evils of this description are not likely to be repeated if the slow and niggardly sympathy of the Church continues to dishearten, as it has done, the weary laborers at their posts? And this brings your Committee to a mention of the

PRESENT CONDITION OF THE TREASURY.

"Tell it not in Gath! Publish it not in the streets of Askalon!" was once the entreaty of David, at the thought of the exaltation of a reproachful foe over Israel's defeat. But what jealousy of the honor of Israel to-day leads us to deprecate an exposure of her shame? Have we not gotten used, as a Diocese, to the discredit of breaking faith with the dependents on our promise, until we have become insensible to it? Does the report of it pain us? Does it put us to the blush before the world that it is made publicly known?

The Committee have sent out again and again the intelligence, one time by letter, another by verbal message, now to the Diocese as a body, and now to particular Clergymen, that their funds are exhausted. They have been obliged to announce openly, in the Church, for the sake of getting some immediate relief, their bankrupt condition. They have been forced to communicate this fact to those they had engaged to assist, to whom, from the beginning of Advent until May, they were unable to remit even a part of their stipend for that interval of time. They have paid up within a fortnight, by money largely borrowed for the purpose, the quarter ending with February; to replace which loan, and to cover the instalment due at this time, a sum not less than $2,716.00 will be required. After all that reasonably can be looked for from the offerings brought in from the rural Congregations, before the account is closed, the deficiency in the treasury will range from two thousand dollars and upwards.

To make up these arrears is an imperative duty, and it ought to be done at once. No later Committee should be saddled with its burden. It would be impossible to succeed with a weight like this upon the shoulder. Another voluntary subscription must be opened, in which those, of course, should principally take a part, who are able to do it, or have not yet given their proportion of the yearly tribute.

If this condition of things is traceable chiefly to the depression of the times, there is nothing to be said about it. No blame can attach, and much less can discredit attach to the Diocese, where misfortune after promise has taken away the power of performance. But it will hardly be pretended, we think, by well-to-do Churchmen in Maryland, that bad as the times confessedly are, the sad wrong which has been committed might not have been prevented, if they had been properly interested in the welfare of their brethren. Your Committee are so impressed with the importance of action in wiping out this blot, and with the gravity of the lessons taught by the disappointment of the past two years, that they urgently recommend to the Convention the passage of the following Resolutions: (See pages 47 and 48 of Journal.)

GEORGE LEEDS, *Ch'n.*
WM. S. SOUTHGATE,
E. WYATT BLANCHARD,
GEO. A. LEAKIN,
CHAS. T. BOEHM,
HENRY M. BASH,
SAMUEL C. CHEW,
JOHN H. ELLIOTT,
Committee.

THE DEANS OF CONVOCATION, *members ex-officio.*

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

[*See page 51 of the Journal.*

A list of the Parishes and Churches that made payment to the Committee on Parochial Contributions, at the Sessions of the Convention, 1876 :—

St. George Parish, Alleghany County.	$ 15 00
Christ Church, Anne Arundel County..	40 00
All Hallows' Parish, Anne Arundel County.....	25 00
St. Margaret's W. Parish, Anne Arundel County	20 00
Free Church of St. Barnabas, Baltimore City....	25 00
All Saints' Church, Baltimore City.....	15 00
St. James' Parish, Baltimore County.....	22 00
St. Thomas' Parish, Baltimore County	30 00
Sherwood Parish, Baltimore County..	30 00
St. John's Church, Mt. Washington, Baltimore County.....	15 00
Reisterstown Parish, Baltimore County..	30 00
All Saints' Parish, Calvert County....	15 00
St. Paul's Parish, Calvert County..	15 00
Holy Trinity Parish, Carroll, Baltimore and Howard Co's.....	15 00
Trinity Parish, Charles County.	25 00
Durham Parish, Charles County....	20 00
Rock Creek Parish, District of Columbia.....	40 00
St. Alban's Parish, District of Columbia.....	15 00
Christ Church Parish, Georgetown, District of Columbia.....	125 00
Trinity Parish, Washington, District of Columbia..	207 00
Grace Church, Frederick County	15 00
Zion Parish, Frederick County	15 00
Deer Creek Parish, Harford County.....	5 00
St. George's Parish, Harford County.....	15 00
St. John's Church, Howard County....	11 50
St. Peter's Church, Howard County....	20 00
Prince George's Parish, Montgomery County.....	15 00
St. Peter's Parish, Montgomery County..	15 00
Silver Spring Parish, Montgomery County.	25 00
St. Luke's Church, Montgomery County	5 00
St. Bartholomew's Parish, Montgomery County	10 00
St. Paul's Parish, Prince George's County	25 00
St. John's Parish, Prince George's County.....	3 00
Trinity Church, Prince George's County.... .	30 00
St. John's Parish, Prince George's and Charles Counties..	15 00
King and Queen Parish, St. Mary's County	32 00
St. Andrew's Parish, St. Mary's County.....	43 00
St. Mary's Parish, St. Mary's County.....	20 00
William and Mary Parish, St. Mary's County.....	46 85
St. Andrew's Church, Washington County.....	15 00
St. Mark's Church, Washington County.....	15 00
St. Paul's Church, Washington County.....	10 25
	$1.150 60

CHAS. T. BOEHM, *Chairman.*

REPORT OF THE COMMITTEE ON THE CHURCH HOME AND INFIRMARY.

[*See page 51 of Journal.*]

The Committee to whom was referred that portion of the Address of the Bishop which referred to the Church Home and Infirmary, begs leave respectfully to report:

That in their opinion the advantages and privileges which are offered in the Church Home need only to be more widely known, to be recognized throughout the Diocese. The matter of first importance, therefore, is to bring it to the notice of the Churchmen of Maryland. The earnest words of our Bishop in its behalf should go into every Congregation in the Diocese; and the Church should be made to know, and be kept continually in remembrance of, the noble foundation which is here laid for carrying out the great Christian duty of caring for the sick and needy. Churchmen should be made to understand that the Church Home and Infirmary does not come to them as a mendicant, begging for alms, and seeking contributions to support it—that it is not a Baltimore City Charity, and that therefore the Baltimore Churches ought not to be left to care for it, and to concern themselves in regard to its welfare. Its benefits are open to all, and the provision which has here been made for the tender nursing and Christian care of the sick and the needy are intended for all who desire to avail themselves of them. Every Church and every individual may enjoy the advantages which it offers.

In order to bring this Home to the knowledge and thought of the Church in a practically useful way, your Committee do not think that what is needed is a formal endorsement of the Church Home and Infirmary by this Convention; nor any series of Resolutions commending it to the care and patronage of the Churches; still less a long Report to be entered upon the pages of the Journal, setting forth its claims and advantages. What is needed is some practical way of informing the Church in regard to the scope and character of its work, and enlisting interest and co-operation, that its wards may be filled and its rooms occupied. In order to this the Committee respectfully recommend to the Convention the following suggestions:

1st. That the Committee be continued, and authorized, in the name and behalf of the Convention, to take such steps towards creating a wider interest in the work of the Church Home and Infirmary as in their judgment they may deem proper; and especially to bring to the notice of Churchmen throughout the Diocese the forcible words of the Bishop in his Address to this Convention.

2d. That the Secretary of the Convention be authorized to give the Committee, in some conspicuous portion of the Journal, one page of the same, upon which shall be plainly set forth the character and work of the Church Home and Infirmary, the conditions and terms upon which its benefits may be received, and the way in which the Church at large may share in carrying on, enlarging, and perpetuating in the future its beneficent work.

All which is respectfully submitted.

J. S. B. HODGES,
HARVEY STANLEY,
S. C. CHEW.

June 2, 1876.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[*See Journal page* 53.]

The Committee on the State of the Church (1876) hereby respectfully report that, so far as they have been able to examine the documents and facts before them, the Church in this Diocese has renewed cause to render thanks to its Great Head, take courage and to press forward.

Did time allow, there is much they would praise, and but little they could find fault with; but the elaborate Report of last year, which is quite as true of this, and read at this Session, seems to render it unnecessary. They think that the work of education of the young, and the cause of Diocesan Missions, and the cultivation of devout family piety, so earnestly pressed by the Bishop, are of primary importance. They find in some cases Church property has not been insured. They advise that this be attended to.

In conclusion, they would recommend that, as we live under the dispensation of the Spirit, so should we always, and especially now, at this Holy season of Ascension and Whitsuntide, honor the Holy Ghost by seeking the fulness of His presence and power, that we may be perfected in every good word and work, to the praise of the glory of God the Father, through Jesus Christ our blessed Lord and Saviour.

By order of Committee.

JAMES A. BUCK, *Chairman.*

STATE OF THE ACCOUNTS OF THE TREASURER OF CONVENTION, AFTER CREDITING PAYMENTS MADE AT THE MAY CONVENTION, 1876, CORRECTED TO JUNE 5TH.

Those Parishes and Congregations not reported in arrears in this statement are to be considered as having paid in full, except as qualified in the appended foot-note.

COUNTIES, &c.		ASSESSMENTS.	ARREARS.
Alleghany	Emmanuel Parish	$125 00	
	St. George Parish	15 00	
	St. John's Church	15 00	
	St. Peter's Church	15 00	
	St. Paul's Church	15 00	
Anne Arundel	All Hallows' Parish	50 00	
	St. Anne's Parish	120 00	
	St. James' Parish	40 00	
	Severn Parish	25 00	$ 25 00
	St. Margaret's Westminster Parish	20 00	
	St. Mary's Church	15 00	15 00
	St. Peter's Parish		
	Christ Church, West River	40 00	
Baltimore City & Co.	St. Paul's Parish	500 00	
Baltimore City	All Saints' Church	25 00	25 00
	Christ Church	350 00	

Counties, &c.		Assessments.	Arrears.
Baltimore City.....	Church of the Ascension.....	150 00	150 00
	Church of Our Saviour.....	30 00	40 00
	Church of the Messiah.....	15 00	
	Emmanuel Church.....	500 00	
	Grace Church.....	500 00	
	Henshaw Memorial Church.....		
	Memorial Church.....	150 00	
	Mt. Calvary Church.....	125 00	
	St. Andrew's Church.....	50 00	
	Free Church of St. Barnabas.....	125 00	
	St. Bartholomew's Church.....	15 00	30 00
	St. Luke's Church.....	300 00	
	St. Mark's Church.....	30 00	
	St. Peter's Church.....	400 00	
	St. Stephen's Church.....	15 00	
	Trinity Church.....	40 00	
	St. John the Baptist Church.....	15 00	
	St. Matthew's Chapel.....	15 00	
	Advent Mission.....	15 00	
	Chapel of the Holy Evangelists.....		
Baltimore County.....	Reisterstown Parish.....	30 00	30 00
	Sherwood Parish.....	30 00	
	St. James' Parish.....	40 00	18 00
	St. Thomas' Parish.....	30 00	
	Western Run Parish.....	15 00	53 30
	Church of the Redeemer, G.....	40 00	
	Church of St. Mary the Virgin, F.....		
	Chapel of the Holy Cross.....	15 00	
	Immanuel Church, G.....		
	St. John's Church, Huntingdon.....	40 00	
	St. John's Church, Mt. Washington...	15 00	
	St. Mary's Church, Hampden.....	15 00	
	St. Thomas' Church, Homestead.....	15 00	
	St. Timothy's Church, C.....	50 00	
	Trinity Church, Long Green.....	15 00	15 00
	Trinity Church, Towsontown.....	40 00	40 00
Balto. and Harford....	St. John's Church.....	25 00	10 00
Calvert.....	All Saints' Parish.....	15 00	
	Christ Church Parish.....	15 00	15 00
	St. Paul's Parish.....	15 00	
Carroll, B. & How'd...	Holy Trinity Parish.....	15 00	
Carroll.....	Ascension Parish.....	25 00	
Charles.....	Durham Parish.....	25 00	5 00
	Port Tobacco Parish.....	50 00	
	Trinity Parish.....	25 00	
	William and Mary Parish.....	25 00	
Dist. of Columbia.....	Ascension Parish, Washington.....	250 00	
	Epiphany Parish, Washington.....	400 00	

Counties, &c.		Assessments.	Arrears.
Dist. of Columbia.....	Grace Church Parish, Washington...	40 00	170 00
	Holy Cross Church, Washington.....		
	Memorial Parish, Washington	30 00	45 00
	St. Andrew's Parish, Washington		
	St. James' Parish, Washington		
	St. John's Parish, Washington.....	350 00	
	St. Mary's Church, Washington.....	15 00	
	St. Paul's Parish, Washington.....	40 00	13 3 50
	Trinity Parish, Washington.....	250 00	43 00
	Washington Parish.....	75 00	
	Parish of the Incarnation	40 00	
	Christ Church Parish, Georgetown...	125 00	
	Georgetown Parish, Georgetown.....	125 00	125 00
	Grace Parish, Georgetown.....	15 00	120 00
	Anacostia Parish, Washington.....	15 00	60 00
	Rock Creek Parish.....	40 00	
D. C. & Montgomery..	St. Alban's Parish.....	15 00	
Frederick	All Saints' Parish.....	125 00	
	Catoctin Parish	15 00	
	St. Paul's Parish.....	15 00	
	Zion Parish.....	15 00	
	Grace Church.....	15 00	
Fred'k & Washington..	St. Mark's Parish	15 00	
Garrett	St. Matthew's Parish.....		
Harford.....	Churchville Parish.....	20 00	
	Deer Creek Parish.....	20 00	15 00
	Havre de Grace Parish.....	30 00	40 00
	St. George's Parish.....	20 00	25 00
	Christ Church, R. S.....	25 00	50 00
	Emmanuel Church, B. A.....	20 00	25 00
	St. Mary's Church.....	20 00	
Howard.....	Grace Church, E. R.....	30 00	
	Mt. Calvary Church.....	15 00	20 00
	St. John's Church.....	40 00	
	St. Mark's Church.....		
	St. Peter's Church, E. C.....	30 00	10 00
Howard and A. A.....	Queen Caroline Parish.....	20 00	100 00
	Trinity Parish.....	20 00	
Montgomery.....	Prince George's Parish.....	20 00	40 00
	St. Bartholomew's Parish	20 00	35 00
	St. John's Church, M.....	30 00	40 00
	St. Peter's Parish.....	20 00	10 00
	Silver Spring Parish.....	25 00	
	St. Luke's Church, B.....		
Prince George's.....	Holy Trinity Parish.....	40 00	117 08
	Queen Anne Parish.....	20 00	70 00
	St. John's Parish.....	25 00	8 00

Counties, &c.		Assessments.	Arrears.
Prince George's	St. Matthew's Parish	30 00	
	St. Paul's Parish	25 00	
	St. Thomas' Parish	30 00	
	Zion Parish	20 00	20 00
	Epiphany Church, F		
	Trinity Church, U. M	30 00	10 00
P. G. and A. A	St. Philip's Parish	15 00	15 00
P. G. and Charles	St. John's Parish	15 00	
St. Mary's	All Faith Parish	25 00	
	King and Queen Parish	25 00	6 00
	St. Andrew's Parish	25 00	
	St. Mary's Parish	20 00	
	William and Mary	20 00	20 00
Washington	St. John's Parish	100 00	25 00
	St. Andrew's Church, C. S	15 00	
	St. Luke's Church	15 00	
	St. Mark's Church	15 00	
	St. Paul's Church	15 00	
	St. Thomas' Church	15 00	

NOTE.—There are on the Assessment Book 48 assessments of $15.00 each. Of this number, 24 only pay regularly. The remainder, it may be said, pay little or nothing, and therefore no note of them is taken in the above account By reference to the Account of the Treasurer of the Convention, pp. 180-190 and the Report of the Committee on Parochial Contributions, p. 214, it may be seen what, in this class of assessments, has been paid during the past fiscal year.

H. M. BASH, *Treasurer of Convention.*

SUMMARY OF PAROCHIAL REPORTS—LIFE STATISTICS.

COUNTIES, &c.	Parishes, or Churches in the County.	Parishes, or Churches Reporting.	Baptisms.	Burials.	Confirmed.	Communicants.			Marriages.	P. Schools.		S. Schools.	
						Lost.	Gained.	Present No.		Teachers.	Scholars.	Teachers.	Scholars.
Alleghany County	5	2	25	4	17		14	155	2		...	10	151
Anne Arundel County	8	8	95	40	41	9		781	17	2	69	49	385
Baltimore City	24	24	914	452	589	...	288	7,124	170	100	1,865	711	5,990
Baltimore County	17	16	269	75	166		68	1,016	27	3	70	175	1,282
Calvert County	3	3	36	15	21	8		233	8			23	111
Carroll County	2	2	22	7	5		2	122	2			13	70
Charles County	4	4	103	47	5	.. .	6	588	33		...	8	80
District of Columbia	19	19	467	269	371		270	3,711	121	14	263	360	3,219
Frederick County	6	6	70	19	21		28	441	10	1	43	55	390
Garrett County	1	1	14	1	9			28	2			5	35
Harford County	7	7	51	35	...		5	435	16	1	16	48	360
Howard County	8	8	39	40	14	13		380	4			28	233
Montgomery County	6	6	54	19	37	...	25	456	7			24	176
Prince George's County	11	10	163	59	56	1		947	27			28	185
St. Mary's County	5	5	77	48	46	14		579	18			27	200
Washington County	7	7	57	20	56		24		6	...		49	447
TOTALS	133	128	2,456	1,150	1,454	45	725	16,996	470	121	1,826	1,613	13,214

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes. In Frederick County, St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties, and St. John's Parish, Prince George's and Charles Counties.

COUNTIES, &c.	Convention Fund.	Committee of Missions.	Com. of Religious Instruction.	Sup. and Disabled Clergy Fund.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Communion Alms.
Alleghany	20 00	49 34		10 00		45 00		109 89
Anne Arundel	250 00	388 83	44 80	42 81	486 03	188 25	199 13	803 08
Baltimore City	2,615 12	2,809 61	257 49	299 36	5,919 14	3,524 88	7,898 11	15,369 47
Baltimore Co.	196 66	247 86	17 69		293 92	184 00	110 00	2,819 26
Calvert	30 00	47 77		5 75	7 87	7 88		97 54
Carroll	40 00	15 15	5 00					415 93
Charles	95 00	50 00			63 34	20 00	75 00	276 57
Dist. of Columbia	1072 00	1,119 87	45 30	20 27	2,489 55	568 28	1,689 58	4,212 27
Frederick	185 00	186 63	5 00		185 68	462 03	67 25	261 29
Garrett		1 10	76					46 66
Harford	80 00	63 00	15 16	10 00	24 00	47 00	15 00	350 18
Howard	127 00	138 60	35 01	98 08	359 77	87 78		300 33
Montgomery	85 00	54 17		10 00		5 00		171 71
Prince George's	162 25	92 68	10 00	16 00	63 50	51 60		360 10
St. Mary's	171 05	68 77	4 70		6 13	5 86	5 35	223 72
Washington	120 25	59 42	22 40	8 00	25 26	30 72	5 00	501 38
TOTALS	$5,249 33	$5,892 80	$463 31	$520 27	$9,924 19	$5,173 23	$10,064 42	$26,317 98

N. B.—Under Baltimore City is included St Paul's Parish, Baltimore City and County. In Baltimore County is Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trin County. St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish Arundel Counties, and St. John's Parish, Prince George's and Charles Counties.

CORRECTIONS, &c.

Journal of 1875, page 58: In the vote there recorded, the Rev. Mr. Warner is entered as voting *No:* it should be *Aye.* Mr. Bash is entered as voting *Aye:* it should be *No.*

No Reports were received by this Convention from—

ALLEGHANY COUNTY—Emmanuel Parish.
St. Peter's Church, Lonaconing.
St. Paul's Church, Eckhart Mines.

BALTIMORE COUNTY.—Western Run Parish.

PRINCE GEORGE'S COUNTY.—Queen Ann Parish.

THE FOLLOWING ARE TO BE NOTED:

PAGE 112.—*Memorial Church:* the present number of communicants should be 273.

PAGE 125.—*Chapel of the Holy Cross:* the present number of communicants should be 117.

PAGE 150.—*St. George's Parish:* 1 *Adult* Baptism should be 1 *Infant* Baptism.

PAGE 152.—*Grace Church:* present number of communicants should be 67.

PAGE 161.—*St. Philip's Parish:* Monthly *Catechisings*, should be Monthly *Catechising.*

PAGE 168.—St. Thomas' *Parish* should be St. Thomas' *Church.*

PAGE 192.—*St. Margaret's Parish, Westminster*, should be *St. Margaret's Westminster Parish.*

PAGE 195.—So also comma before Westminster Parish should be omitted, so as to read *St. Margaret's Westminster Parish.*

PAGE 200.—Rev. *Dr.* Edwards should be Rev. *Mr.* Edwards.

PAGE 204.—*Lawrence* Thomsen should be *Laurence* Thomsen.

POST OFFICE LIST OF CLERGY.

JULY 1st, 1876.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL.D., Baltimore.
" WILLIAM PINKNEY, D. D., LL.D., Bladensburg.
Rev. THOMAS G. ADDISON, D. D....Washington, D. C.
" ETHAN ALLEN, D. D Baltimore.
" CHARLES D. ANDREWS.....Washington, D. C.
" JOHN ATKINSON.....Baltimore.
" JAMES B. AVIRETT Sligo, Montgomery co.
" THOMAS S. BACON..... Oakland, Garrett co.
" T. LEWIS BANISTER.....Baltimore.
" EVELYN BARTOW.....Baltimore.
" ALEXANDER J. BERGER.....Catonsville, Baltimore co.
" THOMAS F. BILLOPP.....Oak Grove, P. George's co.
" JAMES BONNAR, B. D.....Davidsonville.
" NELSON R. BOSS..... Washington, D. C.
" W. L. BRADDOCK..... Petersville
" WILLIAM F. BRAND..... Emmorton, Harford co.
" JAMES BRISCOE.....Baltimore.
" WILLIAM BRITTAIN.....Port Republic, Calvert co.
" BENJAMIN F. BROWN. Baltimore.
" R. TEMPLEMAN BROWN..... Rockville, Montgomery co.
" JAMES A. BUCK.....Washington, D. C.
" CHARLES N. CHANDLER, D.D..Baltimore.
" JOHN W. CHESLEY..... Charlotte Hall, St. Mary's co.
" JOHN H. CHEW.....Georgetown, D. C.
" JAMES CHIPCHASE.....Baltimore.
" EDMUND CHRISTIAN.....Perrymansville, Harford co.
" EDWARD A. COLBURN..... Churchville, Harford co.
" SAMUEL CORNELIUS.....Prince Frederick, Calvert co.
" SAVINGTON W. CRAMPTON.....Baltimore.

Rev. GEORGE E. CRANSTON.....Baltimore.
" ALEXANDER CRUMMELL, D.D..Washington, D. C.
" EDWIN A. DALRYMPLE, S.T.D..Baltimore.
" JULIUS M. DASHIELL, D. D....Annapolis.
" J. OWEN DORSEY.....Silver Hill, P. George's co.
" HENRY EDWARDS Hagerstown.
" JOHN H. ELLIOTT, S. T. D.....Washington, D. C.
" AMBROSE J. FAUST..... Washington, D. C.
" CAMPBELL FAIR Baltimore.
" DOUGLAS F. FORREST. Ellicott City.
" S. H. S. GALLAUDET.....Bel Air, Harford co.
" THEODORE C. GAMBRALL.....Tracey's Landing, A. A. co.
" WILLIAM F. GARDNER.. Hooversville, A. A. co.
" JOHN Y. GHOLSON, LL. B.....Baltimore.
" FREDERICK GIBSON..... ...Baltimore.
" OTIS A. GLAZEBROOK Baltimore.
" SAMUEL R. GORDON. Croom, Prince George's co.
" JULIUS E. GRAMMER, D. D....Baltimore.
" JOHN A. GRAVES.....Washington, D. C.
" BENJAMIN B. GRISWOLD, D. D.Carroll, Baltimore co.
" CHARLES R. HALE, S. T. D ...Baltimore.
" RICHARD C. HALL Baltimore.
" SAMUEL D. HALL Baltimore.
" J. PINKNEY HAMMOND, D. D.Milestown.
" WILLIAM A. HARRIS.....Washington, D. C.
" JAMES A. HARROLD, M. D.....Washington, D. C.
" RICHARD HAYWARD..... Baltimore.
" CHARLES J. HENDLEY..... Upper Falls.
" FREDERICK S. HIPKINS Baltimore.
" REEVE HOBBIE.....Washington, D. C.
" J. S. B. HODGES, S. T. D Baltimore.
" WILLIAM HODGES, D. D.....West River, A. A. co.
" JOHN F. HOFF, D. D.....Towsontown, Baltimore co.
" ALFRED HOLMEAD..... Washington, D. C.
" CHARLES J. HOLT.....Baltimore.
" MOSES H. HUNTER.....St. Mary's City.
" ORLANDO HUTTON, D. D.....Brookeville, Montgomery co.
" OSBORNE INGLE Frederick City.
" AUGUSTUS JACKSON..... Washington, D. C.

Rev. LEWIS H. JACKSON..... Charlotte Hall, St. Mary's co.
" WILLIAM G. JACKSON, D. D...St. Denis, Baltimore co.
" WILLIAM T. JOHNSTON, B. D..Waverly, Baltimore co.
" JOHN JAY JOYCE, Jr.....Georgetown, D. C.
" EDWARD KENNEY. Havana, Cuba.
" HENRY J. KERSHAW.....Upper Marlborough.
" CHARLES J. KILGOUR.. Catoctin, Frederick co.
" GEORGE H. KINSOLVING.. Baltimore.
" WILLIAM KIRKUS. M. A., LL. B.Baltimore.
" GEORGE A. LEAKIN.. Baltimore.
" GEORGE LEEDS, D. D... Baltimore.
" MEYER LEWIN, D. D... Port Tobacco.
" JOHN V. LEWIS, D. D.....Washington, D. C.
" WILLIAM F. LOCKWOOD Owings' Mills, Baltimore co.
" HENRY B. MARTIN, M. D.....Havre-de-Grace,
" RICHARD R. MASON, D. D.....Brookeville, Montgomery co.
" GEORGE S. MAY.....Frostburg, Allegany co.
" JOHN MCCARTY, D. D.....Washington, D. C.
" JOHN M. E. MCKEE.....Anacostia, D. C.
" JAMES A. MCKENNEY, D. D...Laurel, Prince George's co.
" P. NELSON MEADE..... Baltimore.
" JOHN S. MILLER.....Baltimore.
" WALTER A. MITCHELL..... Hagerstown.
" WILLIAM F. MORRISON New York Gen. Theol. Sem.
" REGINALD H. MURPHY.....Reisterstown.
" JOSEPH W. MURPHY..... Leonardtown.
" WILLIAM R. NAIRN.....Reisterstown.
" CLELAND K. NELSON, D. D...Annapolis.
" ISAAC L. NICHOLSON, Jr.....Westminster.
" JOHN W. NOTT..... Mount Savage, Allegany co.
" JOHN W. OSBORNE Baltimore.
" C. CLIFTON PENICK.....Baltimore.
" CALBRAITH B. PERRY.....Baltimore.
" GEORGE W. PETERKIN..... . Baltimore.
" WILLIAM H. PHILLIPS.. Crownsville, A. A. co.
" W. RAWLINS PICKMAN.....Baltimore.
" ROBERT PIGGOT, D. D. Sykesville, Baltimore co.
" ADOLPHUS T. PINDELL Cockeysville, Baltimore co.
" R. ANDREWS POOLE.....Ellicott City.

Rev. ROBERT PROUT..... Nanjemoy, Charles co.
" JOHN T. PRYSE..... Reisterstown.
" JAMES B. PURCELL, M. D Mt. Washington, Balto. co.
" THOMAS W. PUNNETT.....Catonsville, Baltimore co.
" ALFRED M. RANDOLPH, D. D.Baltimore.
" CHARLES W. RANKIN.....Baltimore.
" ENOCH REED.....
" JAMES W. REESE.....Westminster.
" ARTHUR J. RICH, M. D.. Reisterstown.
" SAMUEL McD. RICHARDSON...Baltimore.
" JOSEPH RICHEY.....Baltimore.
" SAMUEL RIDOUT, M. D.....St. Margaret's, A. A. co.
" CHARLES RITTER.....Accokeek, P. George's co.
" JOHN ROSE.....Baltimore.
" J. AVERY SHEPHERD, D. D....Baltimore.
" ALEXANDER SHIRAS, D. D.....Washington, D. C.
" W. S. SOUTHGATE..... Annapolis.
" HARVEY STANLEY, D, D.....Collington, P. George's co.
" THOMAS A. STARKEY, D. D...New York.
" A. FLORIDUS STEELE Washington, D. C.
" JAMES STEPHENSON, S. T. D..New Market, Frederick co.
" GEORGE C. STOKES.....Govanstown, Baltimore co.
" AUGUSTUS P. STRYKER. Baltimore.
" JESSE C. TAYLOR..... Nanjemoy.
" JOHN C. TENNANT, M. D.....Aquasco, Prince George's co.
" S. CHIPMAN THRALL, D. D....Cumberland.
" JOHN M. TODD.....Newberg, Charles co.
" JOHN TOWLES Poolesville, Montgomery co.
" I. LEANDER TOWNSEND.....Washington, D. C.
" JOSEPH TRAPNELL, D. D. Petersville, Frederick co.
" JOSEPH B. TREVETT..... Hagerstown.
" JOHN TRIMBLE, Jr..... Georgetown, D. C.
" D. D. VAN ANTWERP.. Baltimore.
" GEORGE K. WARNER Monkton, Baltimore co.
" WILBUR F. WATKINS... Baltimore.
" HENRY N. WAYNE.....Baltimore.
" HARRISON H. WEBB..... ...Baltimore.
" JOHN WILEY.....Baltimore.
" GILBERT F. WILLIAMS.... Hancock.

Rev. JOHN B. WILLIAMS.....Bladensburg.
" FRANK W. WINSLOW Washington, D. C.
" WILLIAM WITHINGTON.....Washington, D. C.
" GEORGE F. WORTHINGTON.. ..Baltimore.
" PEREGRINE WROTH.....Baltimore.
" THOMAS J. WYATT..... Reisterstown,

The Church Home and Infirmary,

BROADWAY, BALTIMORE,

HAS TWO DISTINCT CHARACTERS AND LINES OF WORK. IT IS A

CHURCH HOSPITAL,

Where those requiring surgical or medical attendance can, at reasonable rates, obtain comfortable rooms, careful nursing, and the services of any physician whom they may select; and also

A HOME FOR THE AGED AND THE INVALID,

Where they may enjoy the comforts and privileges of the Church.

Churches or Individuals may place Beneficiaries in the Home, for $4.00 a week, or $200.00 a year. This gives them a bed in a comfortable ward, and secures them every comfort and attention. For a somewhat higher payment, single rooms may be obtained.

Some of the Churches in Baltimore City keep, in this way, some ten Beneficiaries, some five, some two, and some one; in all, from thirty to forty Beneficiaries, in this quiet and healthful Home of the Church, where they are supplied with every necessary provision, given Christian care and nursing in sickness, and able to enjoy the constant ministrations of the Church.

Any Church and Congregation may avail itself of the opportunity thus offered in our Diocesan Church Home, for the tender care of the sick and needy of the Church.

THE HOSPITAL DEPARTMENT

Is unrivalled in the advantages which it offers for the quiet and comfort of a Christian Home;

For the benefit of careful and skilled nursing under the eye of a resident Physician;

For delightful, well-ventilated rooms;

For healthful and commanding situation;

And the constant attendance of experienced physicians.

Charge, according to situation and care required,

FROM $8 to $20 PER WEEK.

Clergymen, Churches and Individuals may aid this Charitable and most useful Institution of the Church in Maryland:

1. By making its existence and advantages known, so that those requiring medical or surgical care may avail themselves of its provisions.
2. By sending the sick and aged, and providing for their support within its walls.
3. By parochial offerings to its support.
4. By keeping one or more free beds (at $200 a year, each), on which they may place whom they will.
5. By individual donations in money or kind.
6. By testamentary bequests to the

"CHURCH HOME AND INFIRMARY
OF THE
CITY OF BALTIMORE."

VISITOR:
The Rt. Rev. W. R. WHITTINGHAM, D. D.

BOARD OF TRUSTEES:
President, Rev. J. S. B. HODGES, D. D.
Treasurer, Mr. CHARLES T. BOEHM.
Secretary, Mr. CHARLES H. WYATT.

See Bishop's Address, page 66, and Journal, pages 35, 38, 51.

INDEX.

Address of the Bishop, 54.
Address of the Assistant Bishop, 68.
Assembling of Convention, 31.
Assistant Secretary appointed, 34.

Clergy List, 5.
Clergy officiating at Services, 31, 36, 47, 48, 52.
Clerical Reports, 172.
COMMITTEES:—On Elections, 34; Accounts, 34; Parochial Contributions, 34; Admission of New Parishes and Congregations, 34; Rights of Clergymen to Seats, 34; Canons and other Business, 34; State of the Church, 34; of Ways and Means, 34; on the formation of an Organization to receive Charitable and Religious Contributions, 38; on the Church Home and Infirmary, 38; to confer with the Trustees of St. James' College, 42; on certain Legislation of the District of Columbia, &c., 45; to Nominate Committees of Missions and Religious Instruction, 47; to collect Pledges to Committee of Missions, 49.
COMMUNICATIONS:—From the Dioceses of Kentucky and Texas, 37.
Convention, next place of Meeting, 51.
Convention Preacher, 31.
Convention Reports, 188.
Convocation Reports, 177.
Corrections, &c., 222.

Ecclesiastical Court nominated, 39.
ELECTIONS:—Of Secretary, 33; of Ecclesiastical Court, 39; of Standing Committee, 47; of Trustees of Church Charities, 42; of Trustees of Episcopal Fund, 47; of Treasurer, 51; of Committee of Missions, 52; of Committee of Religious Instruction, 52.

Hannah More Academy, 171.

Index, 228.

Journal of Proceedings, 31.

List of Clergy of the Diocese, 5.
List of Clergy entitled to seats in Convention, 36.
List of Clergy by P. O., 223.
List of Lay Delegates entitled to seats 39.
List of Lay Delegates who sat in Convention, 14.
List of Officers and Committees of the Convention, 24.
List of Parishes and Congregations, 14.
List of Parishes and Congregations contributing to the Committee of Missions, 192.
List of Parishes and Congregations with amount of Assessment and Arrears, 216.

List of Parishes and Churches which made no Report, 222.
List of Trustees of various objects of Convention, 25.

PAROCHIAL REPORTS:
Alleghany Co., 99.
Anne Arundel Co., 100.
Baltimore City and County, 105.
Baltimore City, 107, 170.
Baltimore Co., 121.
Baltimore and Harford Counties, 129.
Calvert Co., 130.
Carroll, Baltimore and Howard Counties, 131.
Carroll Co., 132.
Charles Co., 133.
District of Columbia, 135, 169.
Frederick Co., 145.
Garrett Co., 147.
Harford Co., 148.
Howard Co., 152.
Howard and Anne Arundel Counties, 154, 169.
Montgomery Co., 155.
Prince George's Co., 157.
Prince George's and Anne Arundel Counties, 161.
Prince George's and Charles Counties, 162.
St. Mary's Co., 162.
Washington Co., 166.
Summary of
Life Statistics, 220.
Money Statistics, 221.

PETITIONS:—Christ Church Parish, Georgetown, 34; Church of St. Michael and All Angels, 34; Immanuel Church, Glencoe, 34; Henshaw Memorial Church, 34.

REPORTS:— Of Committee on the Rights of Clergymen to Seats in Convention, 36; of Committee on Elections, 39; of Committee on Canons on certain Legislation of the District of Columbia, &c., 43; of same Committee on "Title of Laymen to Seats in Convention," 44; of same Committee on an "Order of Business," 44; of Committee on Accounts, 45; of Committee on Canons against Lay Representation to Mission Stations, 46; of same Committee on Rule of Order No, 23, 50; of same Committee on Standing Committee, 50; of the Treasurer, 188; of the Treasurer of the Committee of Missions, 191, 195; of the Treasurer of the Fund for Superannuated and Disabled Clergy, 194, 197; of the Committee on the State of the Church (1875), 197; of the Committee on the State of the Church (1876), 216; of the Committee of Religious Instruction, 199; of the Treasurer of the Committee of Religious Instruction, 200; of the Trustees of Church Charities, 203; of the Trustees of the Episcopal Fund, 204; of the Church Association, 205; of the Committee of Missions, 207; of Committee on Parochial Contributions, 214; of the Church Home and Infirmary, 215.

RESOLUTIONS:— Of Mr. Merryman, as to duration of the daily sessions of Convention, 35; to admit Christ Church Parish into union, 35; to admit Immanuel Church, Glencoe, into union, 38; to admit Henshaw Memorial Church into union, 38; to grant leave to organize to the Church of St. Michael and All Angels, 38; of Mr. Abert, to print 2500 copies of the Assistant Bishop's Address on Family Worship, 37; to appoint a Committee to confer with the Trustees of St. James' College, 39; of Trustees of Church Charities, 42; of Mr. Thomas, on the Mortuary Fund of the Church Association, 42; to admit St. Mark's

Church, Howard Co., into union, 43; of Committee on Canons, &c., on certain Legislation of the District of Columbia, &c., to appoint a Committee, 43; of Mr. Thomas, to set aside one-tenth of all Contributions to the Committee of Missions for Permanent Clerical Sustentation Fund, 46; of Committee of Missions, 47; of Rev. Mr. Banister on Report of Baltimore Convocation, 51: of Mr. Thomas, that the Committee of Missions be charged with the arrangements for the Missionary Services of the second day of Convention, 52; to pay Sexton of St. Peter's Church, 53; to pay Janitor of Church Association, 53; of thanks to Rector and Vestry of St. Peter's Church, 53; to adjourn, 53.

Rules of Order, 27.

TRUSTEES:—Of the Gen. Theological Sem., 25; of the Epis. Fund, 25; of Church Charities, 25.

NOTICE.

The Rectors, or Registrars. of the Diocese are most respectfully requested to furnish the undersigned with an accurate account of the metes and bounds of their respective Parishes, or to give a reference to the Journals of Convention, or other sources, from which they can be satisfactorily ascertained. They are also kindly requested to examine the *Parish List* carefully, and to report, as soon as may be convenient, any corrections. additions of Churches and Chapels (not noted) with the names of the places. at which they are located, wherever such do not appear in the List.

E. A. DALRYMPLE.

Sec'y Convention and Ch'n Com. on the Boundaries of Parishes.



THE NEW YORK PUBLIC LIBRARY
REFERENCE DEPARTMENT

This book is under no circumstances to be taken from the Building

Form 419

